



URIAHGATE

Eleventh Sunday after
Pentecost

Contemporary Worship
9:00 and 10:30 am
August 5, 2018



trinity | camp hill
LUTHERAN CHURCH



trinity | camp hill

LUTHERAN CHURCH

Welcome to Trinity Lutheran Church! Please sign the red Worship Witness booklet to record your attendance with us this day, and indicate how many are communing. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are available for you to wear---we would be delighted to greet you by name. Hearing assistance devices are available at the Gathering Space desk.

about today's service

Apparently not satisfied by Jesus' feeding of thousands, some who were there press him for a sign of his power; perhaps it is daily manna they want. As always in John's gospel when people want a sign, Jesus offers himself. He is the bread come from heaven to give life to the world. He calls us to come to him and believe in him, and through that relationship to know the one who sent him.

P: Pastor

L: Lector

C: Congregation

✝ Gathering ✝

We gather together to praise God and receive His love.

Song: "More of Your Mercy"

Verse 1

We desire for You to break our hearts and pour them out upon the land.
We desire for You to rend the veil that blinds us to our fellow man:
That Your Kingdom may go forth, that Your Spirit may give birth
To a fire that spreads through our hands.

Chorus

More of Your mercy, more of Your loving kindness,

More of what You have, is more of what we need.
More of Your mercy, more of Your steadfast love
Exploding from our hearts to those we see in need; more of Your mercy.

Verse 2

We believe that You have filled our hands with bread and wine for those who mourn.

We believe that You have told Your Church to cast it wide forevermore:
That Your Kingdom may go forth, that Your Spirit may give birth
To a fire that spreads through our hands.

Chorus (2X)

Wilt, Dan, Mercy/Vineyard Publishing, © 1996 Mercy / Vineyard Publishing (Admin. by Music Services), CCLI License No. 1283514.

Song: "Come to the Table"

Verse 1

We all start on the outside,
The outside looking in.
This is where grace begins.
We were hungry, we were thirsty,
With nothing left to give.
Oh, the shape that we were in.

Pre-Chorus

Just when all hope seemed lost,
Love opened the door for us.

Chorus

(He said) come to the table,
Come join the sinners who have been redeemed.
Take your place beside the Savior,
Sit down and be set free.
(Come to the table.)

Verse 2

Come meet this motley crew of misfits,
These liars and these thieves.
There's no one unwelcome here.
So that sin and shame that you've brought with you,
You can leave it at the door
And let mercy draw you near.

Chorus

(He said) come to the table,
Come join the sinners who have been redeemed.

Take your place beside the Savior,
Sit down and be set free.
(Come to the table.)

Bridge

To the thief and to the doubter,
To the hero and the coward.
To the pris'ner and the soldier,
To the young and to the older.
All who hunger, all who thirst,
All the last and all the first;
All the paupers and the princes;
All who've failed, you've been forgiven.
All who dream and all who suffer;
All who've loved and lost another,
All the chained and all the free.
All who follow, all who lead,
Anyone who's been let down,
All the lost, you have been found.
All who've been labeled right or wrong,
To ev'ryone who hears this song.

Chorus

Ending

Oh, sit down and be set free.
Come to the table,
Come to the table.
Sit down and be set free.
Come to the table.

By Ben Glover | Ben McDonald | Dave Frey © 9t One Songs, Ariose Music, Dayspring Music, LLC, Pencil Prophet Publishing, Run Run Milo. CCLI license #1283514

Song: "Come, Let Us Return to the Lord (Gloria)"

Verse 1

Come, let us return to the Lord.
Come, let us return to the Lord.
Fill this room with sound, let the praise resound.
Come, let us return to the Lord.
Come, let us return to the Lord.
Come, let us return to the Lord.
Let's fill this room with sound, the praise of God resound.
Come, let us return to the Lord.

Chorus

Gloria, gloria, Lord, our eyes are fixed upon You.

Gloria, gloria, Turn our hearts to You again.

Verse 2

Welcomed to the table of the King.

Welcomed to the table of the King.

Homeless and ashamed, the Savior called our names.

We've been welcomed to the table of the King.

Chorus

Bridge

Look what You've done,

Look what You've done.

All that we have is Yours alone.

What can we give?

What offering?

You deserve more than the songs we sing.

Verse 3

So let mercy rise like praise to Your throne.

Let mercy rise like praise to Your throne.

Father, touch Your church 'til justice fills the earth.

Let mercy rise like praise to Your throne.

Chorus 2X

Tag 4X: Again.

By Brenton Brown and Matt Maher © 2008 spiritandsong.com/Thankyou Music CCLI #1283514.

Welcome and Announcements

(Stand)

Confession and Forgiveness

P: Blessed be the holy Trinity, † one God, full of compassion and mercy,
abounding in steadfast love.

C: Amen.

P: Trusting God's promise of forgiveness, let us confess our sin against God and
one another.

Silence is kept for reflection.

P: Eternal God our creator,

C: in you we live and move and have our being. Look upon us, your children, the work of your hands. Forgive us all our offenses, and cleanse us from proud thoughts and empty desires. By your grace draw us near to you, our refuge and our strength; through Jesus Christ our Lord. Amen.

P: Since we are justified by faith, we have peace with God through our Lord Jesus Christ. God's love has been poured into our hearts through the Holy Spirit given to us. In the mercy of almighty God, Christ died for us while we still were sinners; and for his sake, God † forgives you all your sins.

C: Amen.

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Prayer of the Day

P: Let us pray. O God, eternal goodness, immeasurable love, you place your gifts before us; we eat and are satisfied. Fill us and this world in all its need with the life that comes only from you, through Jesus Christ, our Savior and Lord.

C: Amen.

(Sit)

† Word †

We listen to the story of God's mighty acts for the sake of His people.

Reading

2 Samuel 11:26-12:13a

God sends the prophet Nathan to rebuke King David for his abuse of power in taking Bathsheba and killing her husband, Uriah. Confronted with his sin, David repents. This sin, however, marks the beginning of troubled times in David's family.

²⁶When the wife of Uriah heard that her husband was dead, she made lamentation for him. ²⁷When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son. But the thing that David had done displeased the LORD, ^{12:1}and the LORD sent Nathan to

David. He came to him, and said to him, "There were two men in a certain city, the one rich and the other poor. ²The rich man had very many flocks and herds; ³but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. ⁴Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him." ⁵Then David's anger was greatly kindled against the man. He said to Nathan, "As the LORD lives, the man who has done this deserves to die; ⁶he shall restore the lamb fourfold, because he did this thing, and because he had no pity." ⁷Nathan said to David, "You are the man! Thus says the LORD, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; ⁸I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. ⁹Why have you despised the word of the LORD, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. ¹⁰Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. ¹¹Thus says the LORD: will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbor, and he shall lie with your wives in the sight of this very sun. ¹²For you did it secretly; but I will do this thing before all Israel, and before the sun." ^{13a}David said to Nathan, "I have sinned against the LORD."

L: The word of the Lord.

C: Thanks be to God.

Children's Story

(Stand)

Gospel Acclamation: "**Allelu**"

Chorus (2x)

Allelu! Allelu!

Ev-'rybody sing: Allelu!

For the Lord has risen, it is true.

Ev'rybody sing: Allelu!

Words and music by Ray Repp, © 1966 Otter Creek Music, CCLI# 9110

Many of the five thousand people Jesus fed in the wilderness continued to follow him throughout the countryside. Jesus challenges them to consider the real nature of their quest.

²⁴When the crowd saw that neither Jesus nor his disciples were [beside the sea,] they themselves got into the boats and went to Capernaum looking for Jesus. ²⁵When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" ²⁶Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. ²⁷Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." ²⁸Then they said to him, "What must we do to perform the works of God?" ²⁹Jesus answered them, "This is the work of God, that you believe in him whom he has sent." ³⁰So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing?" ³¹Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.' " ³²Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. ³³For the bread of God is that which comes down from heaven and gives life to the world." ³⁴They said to him, "Sir, give us this bread always." ³⁵Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

P: The gospel of the Lord.

C: Thanks be to God.

(Sit)

Sermon: "Dynasty – UriahGate"

Pastor Jack Horner

(Stand)

Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the †resurrection of the body, and the life everlasting. Amen.

Prayers of the Church

*Following each petition are the words: "Lord, in your mercy,"
Please respond with: "**Hear our prayer.**"*

† Meal †

When we celebrate communion we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and wine Christ is present with us.

Sharing of the Peace

P: The peace of the Lord be with you always.

C: **And also with you.**

(Sit)

Offering:

Optional giving methods: Use the Give+ app on your mobile device • Use the Giving Station in the Gathering Space • Text an amount to 717-963-2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts

Special Music: "Redeemed"

Verse 1

Seems like all I could see was the struggle,
Haunted by ghosts that lived in my past,
Bound up in shackles of all my failures,
Wondering how long is this gonna last.
Then You look at this prisoner and say to me, "Son,
Stop fighting a fight that's already been won."

Chorus 1

I am redeemed. You set me free.
So I'll shake off these heavy chains and
Wipe away every stain
'cause I'm not who I used to be.
I am redeemed.

Verse 2

All my life I have been called unworthy,
Named by the voice of my shame and regret.
But when I hear You whisper, "Child lift up your head,"
I remember, oh God,
You're not done with me yet.

Chorus 2

I am redeemed. You set me free.
So I'll shake off these heavy chains and
Wipe away every stain
'cause I'm not who I used to be.

Bridge

Because I don't have to be the old man inside of me
'Cause his day is long dead and gone.
Because I've got a new name, a new life I'm not the same
And a hope that will carry me home.

Chorus 2 (2X)

I am redeemed. You set me free.
So I'll shake off these heavy chains and
Wipe away every stain
'cause I'm not who I used to be.

Tag

O God I'm not who I used to be.
Jesus I'm not who I used to be.
I am redeemed.
Thank God, redeemed.

By Benji Cowart & Mike Weaver © 2012 Word Music, LLC, Weave Country and HowieCowie Publishing CCLI #1283514.

(Stand)

Offering Prayer

A: Let us pray. Merciful God,

C: you open wide your hand and satisfy the need of every living thing. You have set this feast before us. Open our hands to receive it. Open our hearts

**to embrace it. Open our lives to live it. We pray this through Christ our Lord.
Amen.**

Great Thanksgiving

P: Christ is here.

C: The Spirit is with us.

P: With joy, we lift up our hearts.

C: And give thanks to the Lord of Life.

P: Almighty God, we praise you, for you are the source of all goodness. When we sinned and turned away, you gave us your Son, Jesus Christ, to be for us the way, the truth and the life. He shared our human nature, and by his death on the cross, he brought us your forgiveness. You raised him from death, forever destroying its sting. In him you make us a holy people by pouring upon us your Spirit of life and power. Through this meal, join us together with one another in the bond of your Son's love.

C: Amen. Come Lord Jesus.

P: In the night in which he was betrayed, our Lord Jesus took bread and gave thanks; broke it and gave it to his disciples, saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me."

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

Lord's Prayer

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Invitation to Holy Communion

P: The gifts of God for the people of God.

C: Thanks be to God.

(Sit)

Sharing our Lord's Supper

All baptized Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. Please come forward by the middle aisle, receive the bread, dip it into the wine, and return by the side aisles. Communion may be received in bread only, if desired. Non-communing children and adults are invited to come forward for a blessing. As a gesture of hospitality we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers available upon request--please ask the pastor at the time of communion

(Stand)

Post-Communion Blessing and Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

P: Let us pray. Jesus Christ, host of this meal, you have given us not only this bread and cup, but your very self, that we may feast on your great love. Filled again by these signs of your grace, may we hunger for your reign of justice, may we thirst for your way of peace, for you are Lord forevermore.

C: Amen.

✝ Sending ✝

*We have heard the Word of God, offered our gifts, and been fed at the table.
Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.*

Blessing

P: May God, whose power working in us can do infinitely more than we can ask or imagine, grant you the gifts of faith and hope. Almighty God, Father, ✝ Son, and Holy Spirit, bless you now and forever.

C: Amen.

Song "Everlasting"

Chorus

From everlasting to everlasting
You are God;
From everlasting to everlasting
You are God.

Verse 1

In holiness You stand secure
through culture's shifting sands,
unchanged by all the vanities of man;
And as the nations rise and fall,
Your sov'reignty remains;
You are, You are,
You are the One True God.

Chorus

Verse 2

In faithfulness Your love extends
through times of turbulence,
adopting those who call upon Your Name;
And ev'ry generation joins
in songs of grateful praise;
You are, You are,
You are the One True God.

Instrumental

Bridge (2x)

Eternal, immortal, invisible God.

Chorus

Tag: You are God; You are God.

by Brian Doerksen and Matt Unruh © 2004 Integrity's Hosanna! Music CCLI license #1283514.

Dismissal

P: Go in peace. The Spirit sends us forth to serve.

C: Thanks be to God.

Portions of the liturgy were reprinted by permission of Westminster John Knox Press from *Feasting on the Word Worship Companion*. Copyright 2013.

Portions of the service are reprinted from: *Evangelical Lutheran Worship*, Copyright © 2006 Augsburg Fortress. *Sundays & Seasons*, Copyright © 2018 Augsburg Fortress. Used by permission of Augsburg Fortress License # 23686.

United and empowered to worship, connect, serve.

worship notes

Attendance at our services last week was 579. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, the tract rack in the Gathering Space, and on our website. Our web address is: www.trinitycamphill.org.

The flowers in the Nave and Fellowship Hall, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of her loved ones by Virginia Bush; her loved ones by Mary Lou Tietbohl; Werner Vangenhassend by his wife, Nicole; in celebration of the life of William A. Pepperman by wife Fay and Family.

leaders

Presiding Minister: The Rev. John H. Brock

Preacher: The Rev. Dr. Jack M. Horner

Storyteller: Becky Enney

Lector: (9:00) Donna Roberts; (10:30) Jonathan Heilman

Greeters: (9:00) Dave Maser (head greeter); (10:30) Steve Kauffman (head greeter), Daryl & Maggie Ackerman, Jayne Coover

Communion Assistants: (9:00) Donna Roberts, Vicki Wilken, Michelle Jones; (10:30) Jonathan Heilman, Jessica Warren, Lorraine Graybill

Ushers: (9:00) Brice & Kristy Arndt; (10:30) Dave & Karen Rupnik

Altar Care: (9:00) Lois Lamarca; (10:30) Wendy Allen

Flower Delivery: Anne Greenlund

Bulletin Artwork: Patty Marshall

Sound Technician: (9:00) Kevin Brady; (10:30) Mike Schwalm

Video Technician: (9:00) Barb Henderson; (10:30) Barb Henderson

Slide Show Production: Barb Henderson

Visual Announcements: Jane Killian

FaithX: Kevin Appleby, Meredith Askey, Kevin Brady, Pam Hess, Shannon Jones, Devin Miller, Jesse Northridge, Tom Reddinger, Mike Schwalm, Tom Stank, Paul Walker, Debbie Wilson, Rick Wilson

Garden of Eatn': (GOE I) Gretchen Brodie, Anne Stafford; (GOE II) Julie Evanish



trinity | camp hill

LUTHERAN CHURCH

2000 chestnut street
camp hill, pa 17011-5409
office: 717.737.8635
fax: 717.730.9297
trinluth@trinitycamphill.org
www.trinitycamphill.org

office hours:
monday-friday, 9am-4pm

gathering space receptionist hours:
sunday-thursday, 6pm-9pm

Staff

Lead Pastor – The Reverend Dr. Jack M. Horner
Ministry Director for Parish Life – The Reverend John H. Brock
Ministry Director for Engagement – The Reverend Elizabeth E. Frey
Director for Mission Advancement – The Reverend Dr. Guy S. Edmiston, Jr.
Ministry Director for Music - H. Timothy Koch
Director of Youth and Student Ministries – Peter A. Fox
Director of Contemporary Music – Debra D. Wilson
Director of Faith Formation – Kelly C. Falck
Director of Children's Music – Amy L. Koch
Director of Preschool – Heather F. Rose
Ministry Director for Communications – Stephanie G. Maurer
Director of Administration – Sarah E. Yee
Director for Finance – Paul A. Hensel
Facilities Manager/Lead Sexton – Erich Sprowls
Administrative Assistant for Ministry – Thomas A. Notestine
Sunday Morning Receptionist – Criss Floray
Evening Receptionists – Lori Anne McBride, Beth Hinkle
Sextons – Russell Brown, Jordan Gummo

Congregation Council Members

Dave Maser – <i>President</i>	Mike Finio	Barbara Kriebel
Dan Drury – <i>Vice-President</i>	Keith Huntzinger	Mike Schwalm
Ellen Ney – <i>Secretary</i>	Steve Kauffman	Anne Stafford
Jon Andrews	Jay Killian	Charlie Suhr

Administrative Committee Chairs

Administration & Personnel – Mike Finio	Finance – Keith Huntzinger
Property – Charles Suhr	Strategic Planning – Bob Frymoyer

Ministry Team Facilitators

Arts – Mary Haar	Parish Ministry – Donna Sprowls
Education – Kelly MacConnell	Publicity and Communication – Danelle Andrews
Fellowship – Kathy Holmes	Social Ministry – Mitzi Jones
Hospitality	Stewardship – Dave Maser
IT/AV – Jonathan Lobaugh	Worship – Jane Killian
Missions – Mary Ellen Hettinger	Youth – Sarah Fogg