

Twelfth Sunday after
Pentecost

Traditional Worship
8:30 and 10:00 am
August 12, 2018



trinity | camp hill
LUTHERAN CHURCH



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LUTHERAN CHURCH

Welcome to Trinity Lutheran Church! Please sign the red Worship Witness booklet to record your attendance with us this day, and indicate how many are communing. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are available for you to wear---we would be delighted to greet you by name. Hearing assistance devices and large print bulletins are available from an usher.

about today's service

Jesus says that the bread he gives for the life of the world is his flesh, and whoever eats this bread has eternal life now and will be raised on the last day. In Ephesians Paul tells us what this life Jesus gives us looks like, this life we live as those marked with the seal of the Holy Spirit in baptism. We live in love, as Christ loved us and gave himself up for us. The whole purpose of life is giving yourself for the other.

P: Presiding Minister A: Assisting Minister L: Lector C: Congregation

✝ Gathering ✝

Prelude: O For a Song

Deborah Governor

*O for a song to praise my Lord, O for a heart to trust His word,
A soul to bless His holy name, a voice His message to proclaim.
O for a song to praise my King, O for a melody to sing
the praise of Him who died for me, a song to sing eternally.
If sorrow finds me on my way, give me a song, O Lord, I pray,
to guide me through the darkest night and lead me onward to the light.*

*If joy be mine, then, Lord, I pray, give me a song to sing that day
to fill my heart with sweet surprise and lift my spirit to the skies.
Throughout my life His praise I'll sing no matter what the years may bring;
whatever path my feet have trod, I am content to walk with God.
O for a heart to worship Him, O for a faith that grows not dim,
O for a hope when death draws nigh that I may dwell with Him on high.
O for a song to praise my Lord, O for a heart to trust His word,
O for a voice that I may sing eternal praises to my King!*

Amy Yovanovich, soloist

Welcome

[Stand]

Confession and Forgiveness

P: Blessed be the holy Trinity, † one God, full of compassion and mercy,
abounding in steadfast love.

C: Amen.

P: Trusting God's promise of forgiveness, let us confess our sin against God and
one another.

Silence is kept for reflection.

P: Eternal God our creator,

**C: in you we live and move and have our being. Look upon us, your children,
the work of your hands. Forgive us all our offenses, and cleanse us from
proud thoughts and empty desires. By your grace draw us near to you, our
refuge and our strength; through Jesus Christ our Lord. Amen.**

P: Since we are justified by faith, we have peace with God through our Lord
Jesus Christ. God's love has been poured into our hearts through the Holy
Spirit given to us. In the mercy of almighty God, Christ died for us while we
still were sinners; and for his sake, God † forgives you all your sins.

C: Amen.

(10:00) Turn to face the cross as it enters our midst.

Gathering Hymn No. 658: O Jesus, Joy of Loving Hearts

WALTON

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

(8:30) Hymn of Praise



1 All glo - ry be to God on high, and peace to earth be
2 Lord Je - sus Christ, the on - ly Son of God, cre - a - tion's
3 To you a - lone, O God, we cry, the Ho - ly One we



giv - en! Let an - gels sing, let all re - ply; good -
au - thor, O Lamb of God, your death a - lone takes
name you; for you a - lone are God most high, one



will breaks forth from heav - en! Lord God Al - might - y,
sin a - way for - ev - er. Stretch out your arms to
liv - ing God we claim you: we wor - ship you, Lord



heav - en's king, we wor - ship you, our thanks we sing, we
ev - 'ry land, and, as you reign at God's right hand, re -
Je - sus Christ, with God the Spir - it ev - er blest, in



praise you for your glo - ry.
ceive our prayer; have mer - cy.
God the Fa - ther's glo - ry. A - - men.

(10:00) Order of Baptism for Edwin Paul, son of Paul and Deepthi Sodadasi

The Baptismal Hymn

See this wonder in the making, God himself this child is taking,
As a lamb safe in His keeping, His to be, awake or sleeping.

Miracle each time it happens, As the door to heaven opens,
And the Father beams: "Beloved Heir of gifts a king would covet!"

Far more tender than a mother, Far more caring than a father.
God, into your arms we place him, With your love and peace embrace him.

Here we bring a child of nature, Home we take a newborn creature,
Now God's precious son or daughter, Born again by Word and Water.

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Prayer of the Day

P: The Lord be with you.

C: And also with you.

P: Let us pray. Gracious God, your blessed Son came down from heaven to be the true bread that gives life to the world. Give us this bread always, that he may live in us and we in him, and that, strengthened by this food, we may live as his body in the world, through Jesus Christ, our Savior and Lord.

C: Amen.

[Sit]

✠ Word ✠

Reading

2 Samuel 18:5-9, 15, 31-33

This reading describes some of the troubles in King David's family. His son Absalom has amassed an army and seized David's throne. Those loyal to David fight Absalom's forces and defeat them. David himself is chiefly concerned about the well-being of his son, even though that son has betrayed him.

⁵[King David] ordered Joab and Abishai and Ittai, saying, "Deal gently for my sake with the young man Absalom." And all the people heard when the king gave orders to all the commanders concerning Absalom. ⁶So the army went out into the field against Israel; and the battle was fought in the forest

of Ephraim. ⁷The men of Israel were defeated there by the servants of David, and the slaughter there was great on that day, twenty thousand men. ⁸The battle spread over the face of all the country; and the forest claimed more victims that day than the sword. ⁹Absalom happened to meet the servants of David. Absalom was riding on his mule, and the mule went under the thick branches of a great oak. His head caught fast in the oak, and he was left hanging between heaven and earth, while the mule that was under him went on. ¹⁵And ten young men, Joab's armor-bearers, surrounded Absalom and struck him, and killed him. ³¹Then the Cushite came; and the Cushite said, "Good tidings for my lord the king! For the Lord has vindicated you this day, delivering you from the power of all who rose up against you." ³²The king said to the Cushite, "Is it well with the young man Absalom?" The Cushite answered, "May the enemies of my lord the king, and all who rise up to do you harm, be like that young man." ³³The king was deeply moved, and went up to the chamber over the gate, and wept; and as he went, he said, "O my son Absalom, my son, my son Absalom! Would I had died instead of you, O Absalom, my son, my son!"

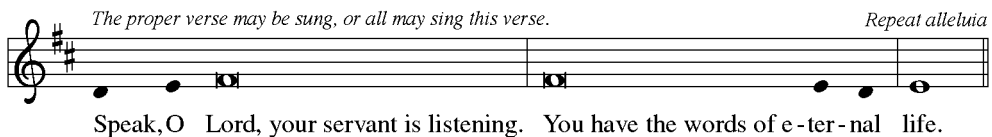
L: The word of the Lord.

C: Thanks be to God.

Children's Message

[Stand]

Alleluia



P: The holy gospel according to St. John the 6th chapter.

C: Glory to you, O Lord.

After feeding more than five thousand people in the wilderness, Jesus teaches them regarding the true significance of this remarkable sign.

³⁵Jesus said to [the crowd,] "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty. ⁴¹Then the Jews began to complain about him because he said, "I am the bread that came down from heaven." ⁴²They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven'?" ⁴³Jesus answered them, "Do not complain among yourselves. ⁴⁴No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. ⁴⁵It is written in the prophets, 'And they shall all be taught by God.' Everyone who has heard and learned from the Father comes to me. ⁴⁶Not that anyone has seen the Father except the one who is from God; he has seen the Father. ⁴⁷Very truly, I tell you, whoever believes has eternal life. ⁴⁸I am the bread of life. ⁴⁹Your ancestors ate the manna in the wilderness, and they died. ⁵⁰This is the bread that comes down from heaven, so that one may eat of it and not die. ⁵¹I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

[Sit]

Sermon: "Dynasty – Family Squabble"

Pastor John Brock

[Stand]

Hymn of the Day No. 543: Go My Children, with My Blessing

AR HYD Y NOS

(8:30) Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the † resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

Each petition ends:

A: Hear us, O God.

C: **Your mercy is great.**

Prayer Response (sung by all)

Take, oh, take me as I am; sum-mon out what I shall be;

set your seal up - on my heart and live in me.

† Meal †

Peace

P: The peace of Christ be with you always.

C: **And also with you.**

[Sit]

Offering

Optional giving methods: Use the Give+ app on your mobile device • Use the Giving Station in the Gathering Space • Text an amount to 717-963-2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts

Worship Witness: *(Please sign booklet and return to center aisle.)*

Solo: "Raise Your Hands"

Heather Sorenson

Raise your hands when you're high up on the mountain, and you know that you've been blessed.

Raise your hands when you start your day with nothing, and you end with even less.

Raise your hands to the One who gives us everything, yet He shines in emptiness.

Raise your hands when you're offering up the sacrifice that you want to claim as yours.

Raise your hands, reaching up to heaven when your heart is bowed to the floor.

Raise your hands, trusting in the grace of God that has carried you before.

I will lift my hands to You and bless Your name forever.

I will lift my hands to You and bless Your holy name.

Raise your hands when your heart is full of worship and your songs are filled with praise.

Raise your hands when the battle ends in victory, and God's glory is ablaze.

Raise your hands. Let the earth shout, "Hallelujah!" and the people shout, "Amen!"

Raise your hands, and the hands that have been emptied, God will fill them once again.

Raise your hands.

Amy Yovanovich, soloist

[Stand]

Offertory



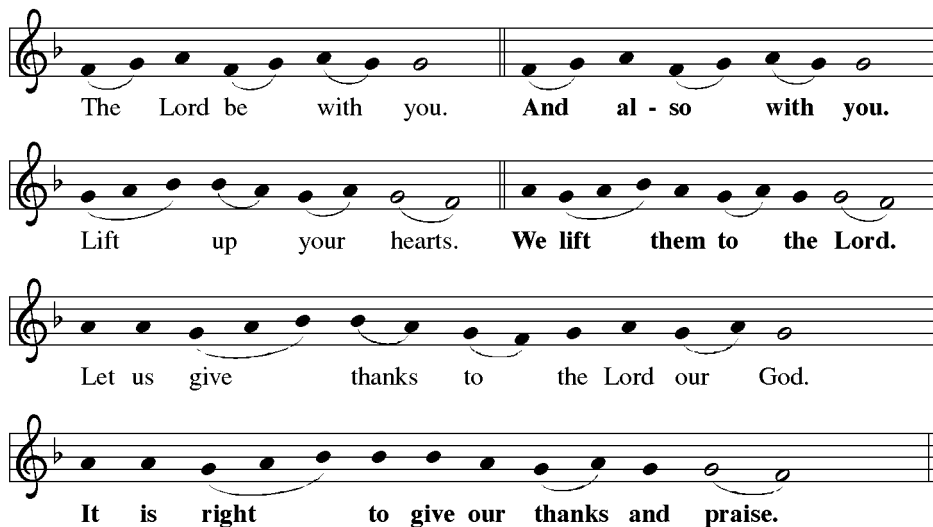
Let the vine - yards be fruit - ful, Lord, and fill to the
brim our cup of bless - ing. Gath - er a har - vest from the
seeds that were sown, that we may be fed with the bread of life.
Gath - er the hopes and the dreams of all; u - nite them with the
prayers we of - fer. Grace our ta - ble with your pres - ence,
and give us a fore - taste of the feast to come.

Offering Prayer

A: Let us pray. Merciful God,

C: you open wide your hand and satisfy the need of every living thing. You have set this feast before us. Open our hands to receive it. Open our hearts to embrace it. Open our lives to live it. We pray this through Christ our Lord. Amen.

Great Thanksgiving

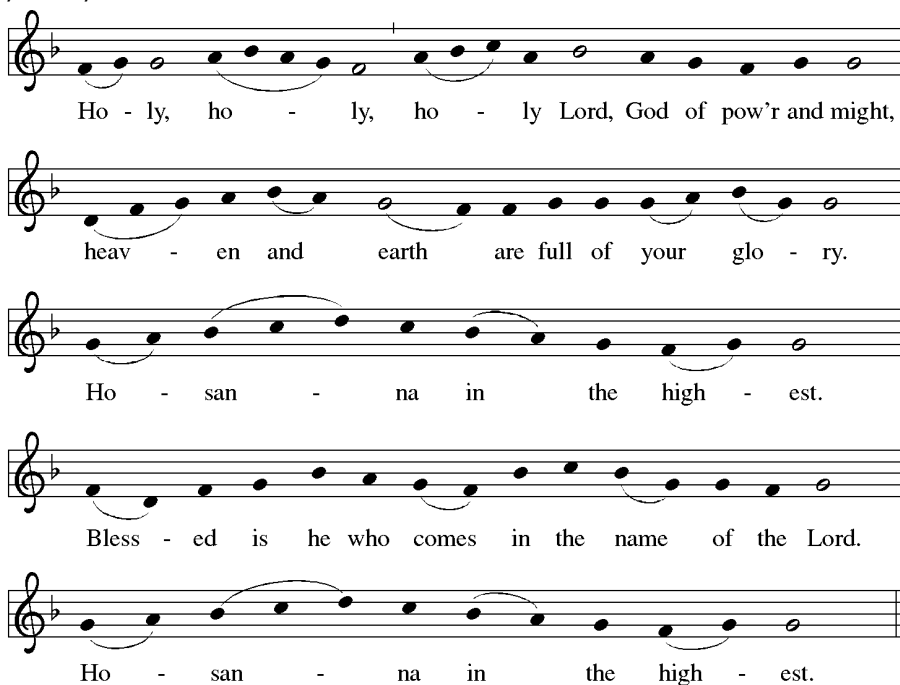


The Lord be with you. **And** al - so with you.
Lift up your hearts. **We lift** them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Proper Preface

P: It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est.

P: Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory. Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

C: Amen.

The Lord's Prayer

C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.

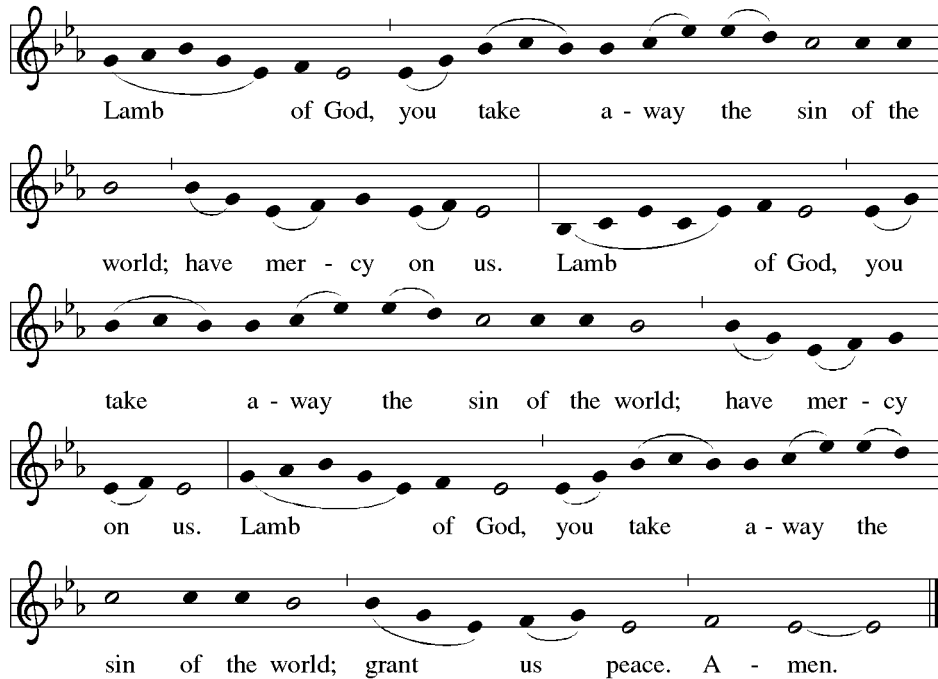
Invitation to Communion

P: The gifts of God for the people of God.

C: Thanks be to God.

[Sit]

Lamb of God



Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; have mer - cy
on us. Lamb of God, you take a - way the
sin of the world; grant us peace. A - men.

Distribution of Holy Communion

We invite all baptized Christians to the Lord's Table to celebrate the real presence of Christ in the Sacrament. Communion is by intinction. You will receive a wafer. Dip it in the chalice of wine before consuming. You may then return to your seat or come to the altar rail for prayer. Children and adults who are not communing may come forward to receive a blessing. As a gesture of hospitality, we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers, available upon request - please ask at the time of communion.

(10:00) My Song Shall Be Always

Godfrey Sampson

*My song shall be always of the loving kindness of the Lord.
With my mouth will I ever be showing Thy truth from one generation to another.*
Summer Choir

Hymn No. 466: In the Singing

[Stand]

Post Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

A: Let us pray. Jesus Christ, host of this meal, you have given us not only this bread and cup, but your very self, that we may feast on your great love. Filled again by these signs of your grace, may we hunger for your reign of justice, may we thirst for your way of peace, for you are Lord forevermore.

C: Amen.

✠ Sending ✠

Blessing

P: May God, whose power working in us can do infinitely more than we can ask or imagine, grant you the gifts of faith and hope. Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever.

C: Amen.

Sending Hymn No. 542: O Living Bread From Heaven

AURELIA

Dismissal

P: Go in peace. The Spirit sends us forth to serve.

C: Thanks be to God.

Postlude: A Festival Setting of JOYFUL, JOYFUL

Michael Costello

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United and empowered to worship, connect, serve.

worship leaders

Presiding Minister: The Rev. Guy S. Edmiston

Preacher: The Rev. John H. Brock

Assisting Minister: (8:30) Meredith Askey; (10:00) Christine Ream

Lector: (8:30) Samantha Smeal; (10:00) Rick Sten

Communion Assistants: (8:30) Myrl Busler, Dave Harrington, Bob Frymoyer; (10:00) Virginia Ely, Bill Foos, Rick Sten, Ann McFadden

Acolyte: (8:30) Jackson Seivard

Crucifer: (10:00) Tyler Koch

Book Bearer: (10:00) Alicia Hahn

Soundboard: (8:30) Jay Killian; (10:00) Jim Kincaid

Greeters: (8:30) Dave Maser (head greeter), Christopher & Stephanie Jacobs, Carol McConnell; (10:00) Barbara Kriebel (head greeter), Don & Charlotte Lazarchik, Steve Kauffman, Chad Ruegsegger

Ushers: Fred Bohls, George Preble (head ushers), Tim Bollinger, George Enney Jr., David Harrington, Gib and Chris Honeysett, Deborah Long, Dave Maser, Janet Miller, Randy Moore, Bill Reed, Vonnie Sadler, Rick and Lynn Sten

Altar Care: Marilyn Swartz, Tammy Kelley-Snyder, Judy Jackson, Linda Penny, Barbara Park

Carillonneur: Bill Range

Bulletin Artwork: Patty Marshall

Flower Delivery: Kelly, Olivia, and Sophie Rice

Garden of Eatin': (GOE I) Margaret Parker, Mary Ellen Hettinger; (GOE II) Chris & Christine Catherman

worship notes

Attendance at our worship services last week was 574. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, the tract rack in the Gathering Space, and on our website (www.trinitycamphill.org).

The flowers in the Nave and Fellowship Hall, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of Christopher Butt by her grandchildren, Quinn Samuel, Asher Nicholas, Emmett Christopher; in celebration of the life of husband, Paul Gessner, and daughter, Elaine Gessner, by Anna and family.

Staff

Lead Pastor – The Reverend Dr. Jack M. Horner
Ministry Director for Parish Life – The Reverend John H. Brock
Ministry Director for Engagement – The Reverend Elizabeth E. Frey
Director for Mission Advancement – The Reverend Dr. Guy S. Edmiston, Jr.
Ministry Director for Music - H. Timothy Koch
Director of Youth and Student Ministries – Peter A. Fox
Director of Contemporary Music – Debra D. Wilson
Director of Faith Formation – Kelly C. Falck
Director of Children's Music – Amy L. Koch
Director of Preschool – Heather F. Rose
Ministry Director for Communications – Stephanie G. Maurer
Director of Administration – Sarah E. Yee
Director for Finance – Paul A. Hensel
Facilities Manager/Lead Sexton – Erich Sprowls
Administrative Assistant for Ministry – Thomas A. Notestine
Sunday Morning Receptionist – Criss Floray
Evening Receptionists – Lori Anne McBride, Beth Hinkle
Sextons – Russell Brown, Jordan Gummo

Congregation Council Members

Dave Maser – *President*
Dan Drury – *Vice-President*
Ellen Ney – *Secretary*
Jon Andrews

Mike Finio
Keith Huntzinger
Steve Kauffman
Jay Killian

Barbara Kriebel
Mike Schwalm
Anne Stafford
Charlie Suhr



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monday-friday, 9am-4pm

gathering space receptionist hours:
sunday-thursday, 6pm-9pm