



Twelfth Sunday after  
Pentecost

Contemporary Worship  
9:00 and 10:30 am  
August 12, 2018



**trinity** | camp hill  
LUTHERAN CHURCH



# trinity | camp hill

## LUTHERAN CHURCH

**Welcome to Trinity Lutheran Church!** Please sign the red Worship Witness booklet to record your attendance with us this day, and indicate how many are communing. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are available for you to wear--we would be delighted to greet you by name. Hearing assistance devices are available at the Gathering Space desk.

### about today's service

Jesus says that the bread he gives for the life of the world is his flesh, and whoever eats this bread has eternal life now and will be raised on the last day. In Ephesians Paul tells us what this life Jesus gives us looks like, this life we live as those marked with the seal of the Holy Spirit in baptism. We live in love, as Christ loved us and gave himself up for us. The whole purpose of life is giving yourself for the other.

**P: Pastor**

**L: Lector**

**C: Congregation**

### † Gathering †

*We gather together to praise God and receive His love.*

### Song: "We Are Members of Each Other"

#### **Chorus (2X)**

We are members of each other,  
More than friends and family.

We are members of each other,  
All together one body.

We are members of each other,

One in this great mystery.  
Our head is the Lord, we're one in His Word,  
We are the body of Christ!

**Verse**

All put together, you and me, we are the body.  
We fit together just like Jesus said.  
Now, all together, we are one to give Him glory,  
All in one voice, let this body rejoice!

**Chorus (2X)**

**Tag:** We are the body of Christ.

By Terri Bocklund McLean © 1998 PrairieSoul Music, Inc.

**Song: "Not Be Shaken"**

**Verse**

I will declare my choice to the nations,  
And I will shout for joy in the congregation.  
I will worship God, worship God, all my days.  
Those who love the Lord are satisfied.  
Those who trust in Him are justified.  
And I will serve my God, serve my God, all my days.

**Chorus**

When the nations crumble, the word of the Lord will stand.  
Kings may rise and fall but His love will endure.  
Though the strong may stumble, the joy of the Lord is my strength.  
To my soul I will not be shaken, I will not be moved, I will not be shaken.

**Verse**

**Chorus**

**Tag:** I will not be moved, I will not be shaken.

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**Song: "Blessed Be Your Name"**

**Verse 1**

Blessed be Your name in the land that is plentiful,  
Where Your streams of abundance flow, blessed be Your name.

**Verse 2**

Blessed be Your name when I'm found in the desert place,  
Though I walk through the wilderness, blessed be Your name.

**Bridge 1**

Ev'ry blessing You pour out I'll turn back to praise  
When the darkness closes in, Lord, still I will say,

### **Chorus**

Blessed be the name of the Lord, blessed be Your name.

Blessed be the name of the Lord, blessed be Your glorious name.

### **Verse 3**

Blessed be Your name when the sun's shining down on me,  
When the world's "all as it should be." Blessed be Your name.

### **Verse 4**

Blessed be Your name on the road marked with suffering,  
Though there's pain in the offering, blessed be Your name.

### **Bridge 1**

#### **Chorus (2X)**

### **Bridge 2**

You give and take away, You give and take away,  
My heart will choose to say, "Lord, blessed be Your name."  
You give and take away, You give and take away,  
My heart will choose to say, "Blessed be Your glorious name."

### **Bridge 1**

#### **Chorus (3X)**

**Tag:** "Your glorious name."

Words & music by Matt Redman and Beth Redman CCLI License #1283514 © 2002 Thankyou Music.

Welcome and Announcements

(Stand)

Confession and Forgiveness

P: Blessed be the holy Trinity, † one God, full of compassion and mercy,  
abounding in steadfast love.

**C: Amen.**

P: Trusting God's promise of forgiveness, let us confess our sin against God and  
one another.

*Silence is kept for reflection.*

P: Eternal God our creator,

**C: in you we live and move and have our being. Look upon us, your children,  
the work of your hands. Forgive us all our offenses, and cleanse us from  
proud thoughts and empty desires. By your grace draw us near to you, our  
refuge and our strength; through Jesus Christ our Lord. Amen.**

P: Since we are justified by faith, we have peace with God through our Lord Jesus Christ. God's love has been poured into our hearts through the Holy Spirit given to us. In the mercy of almighty God, Christ died for us while we still were sinners; and for his sake, God † forgives you all your sins.

**C: Amen.**

### Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

### Prayer of the Day

P: Let us pray. Gracious God, your blessed Son came down from heaven to be the true bread that gives life to the world. Give us this bread always, that he may live in us and we in him, and that, strengthened by this food, we may live as his body in the world, through Jesus Christ, our Savior and Lord.

**C: Amen.**

(Sit)

## † Word †

*We listen to the story of God's mighty acts for the sake of His people.*

### Reading

2 Samuel 18:5-9, 15, 31-33

*This reading describes some of the troubles in King David's family. His son Absalom has amassed an army and seized David's throne. Those loyal to David fight Absalom's forces and defeat them. David himself is chiefly concerned about the well-being of his son, even though that son has betrayed him.*

<sup>5</sup>[King David] ordered Joab and Abishai and Ittai, saying, "Deal gently for my sake with the young man Absalom." And all the people heard when the king gave orders to all the commanders concerning Absalom. <sup>6</sup>So the army went out into the field against Israel; and the battle was fought in the forest of Ephraim. <sup>7</sup>The men of Israel were defeated there by the servants of David, and the slaughter there was great on that day, twenty thousand men. <sup>8</sup>The battle spread over the face of all the country; and the forest claimed more victims that day than the sword. <sup>9</sup>Absalom happened to meet the servants of David. Absalom was riding on his mule, and the mule

went under the thick branches of a great oak. His head caught fast in the oak, and he was left hanging between heaven and earth, while the mule that was under him went on. <sup>15</sup>And ten young men, Joab's armor-bearers, surrounded Absalom and struck him, and killed him. <sup>31</sup>Then the Cushite came; and the Cushite said, "Good tidings for my lord the king! For the Lord has vindicated you this day, delivering you from the power of all who rose up against you." <sup>32</sup>The king said to the Cushite, "Is it well with the young man Absalom?" The Cushite answered, "May the enemies of my lord the king, and all who rise up to do you harm, be like that young man." <sup>33</sup>The king was deeply moved, and went up to the chamber over the gate, and wept; and as he went, he said, "O my son Absalom, my son, my son Absalom! Would I had died instead of you, O Absalom, my son, my son!"

L: The word of the Lord.

**C: Thanks be to God.**

Children's Story

(Stand)

Gospel Acclamation: "**Allelu**"

**Chorus 2x**

Allelu! Allelu!

Ev-'rybody sing: Allelu!

For the Lord has risen, it is true.

Ev-'rybody sing: Allelu!

Gospel Reading

*John 6:35, 41-51*

*After feeding more than five thousand people in the wilderness, Jesus teaches them regarding the true significance of this remarkable sign.*

<sup>35</sup>Jesus said to [the crowd,] "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.

<sup>41</sup>Then the Jews began to complain about him because he said, "I am the bread that came down from heaven." <sup>42</sup>They were saying, "Is not this Jesus, the son of Joseph, whose father and mother we know? How can he now say, 'I have come down from heaven'?" <sup>43</sup>Jesus answered them, "Do not complain among yourselves. <sup>44</sup>No one can come to me unless drawn by the Father who sent me; and I will raise that person up on the last day. <sup>45</sup>It is

written in the prophets, 'And they shall all be taught by God.' Everyone who has heard and learned from the Father comes to me. <sup>46</sup>Not that anyone has seen the Father except the one who is from God; he has seen the Father. <sup>47</sup>Very truly, I tell you, whoever believes has eternal life. <sup>48</sup>I am the bread of life. <sup>49</sup>Your ancestors ate the manna in the wilderness, and they died. <sup>50</sup>This is the bread that comes down from heaven, so that one may eat of it and not die. <sup>51</sup>I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh."

P: The gospel of the Lord.

C: **Thanks be to God.**

(Sit)

Sermon: "Dynasty – Family Squabble"

Pastor John Brock

(Stand)

Apostles' Creed

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the †resurrection of the body, and the life everlasting. Amen.**

Prayers of the Church

*Following each petition are the words: "Hear us, O God."*

*Please respond with: "**Your mercy is great.**"*

**† Meal †**

*When we celebrate communion we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and wine Christ is present with us.*

## Sharing of the Peace

P: The peace of the Lord be with you always.

C: **And also with you.**

(Sit)

Offering:

Optional giving methods: Use the Give+ app on your mobile device • Use the Giving Station in the Gathering Space • Text an amount to 717-963-2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts

## Special Music: "If We Are the Body"

### Verse 1

It's crowded in worship today,  
As she slips in trying to fade into the faces.  
The girls' teasing laughter is carrying farther than they know,  
Farther than they know.

### Chorus 1

But if we are the body, why aren't His arms reaching?  
Why aren't His hands healing?  
Why aren't His words teaching?  
And if we are the body, why aren't His feet going?  
Why is His love not showing them there is a way,  
There is a way?

### Verse 2

A trav'ler is far away from home.  
He sheds his coat and quietly sinks into the back row.  
The weight of their judgmental glances tells him that his chances  
Are better out on the road.

### Chorus 2

But if we are the body, why aren't His arms reaching?  
Why aren't His hands healing?  
Why aren't His words teaching?  
And if we are the body, why aren't His feet going?  
Why is His love not showing them there is a way.

### Bridge

Jesus paid much too high a price  
For us to pick and choose who should come,  
And we are the body of Christ.



### **Chorus 3 (2X)**

If we are the body, why aren't His arms reaching?  
Why aren't His hands healing?  
Why aren't His words teaching?  
And if we are the body, why aren't His feet going?  
Why is His love not showing them there is a way.

### **Tag**

Jesus is the Way.

Mark Hall ©2004 SWECS Music, Club Zoo Music CCLI #1283514.

(Stand)

Offering Prayer

A: Let us pray. Merciful God,

**C: you open wide your hand and satisfy the need of every living thing. You have set this feast before us. Open our hands to receive it. Open our hearts to embrace it. Open our lives to live it. We pray this through Christ our Lord. Amen.**

Great Thanksgiving

P: Christ is here.

**C: The Spirit is with us.**

P: With joy, we lift up our hearts.

**C: And give thanks to the Lord of Life.**

P: Almighty God, we praise you, for you are the source of all goodness. When we sinned and turned away, you gave us your Son, Jesus Christ, to be for us the way, the truth and the life. He shared our human nature, and by his death on the cross, he brought us your forgiveness. You raised him from death, forever destroying its sting. In him you make us a holy people by pouring upon us your Spirit of life and power. Through this meal, join us together with one another in the bond of your Son's love.

**C: Amen. Come Lord Jesus.**

P: *In the night in which he was betrayed, our Lord Jesus took bread and gave thanks; broke it and gave it to his disciples, saying: "Take and eat; this is my body, given for you. Do this for the remembrance of me."*

*Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."*

#### Lord's Prayer

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

#### Invitation to Holy Communion

P: The gifts of God for the people of God.

**C: Thanks be to God.**

(Sit)

#### Sharing our Lord's Supper

*All baptized Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. Please come forward by the middle aisle, receive the bread, dip it into the wine, and return by the side aisles. Communion may be received in bread only, if desired. Non-communing children and adults are invited to come forward for a blessing. As a gesture of hospitality we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers available upon request-- please ask the pastor at the time of communion.*

(Stand)

#### Post-Communion Blessing and Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C: Amen.**

P: Let us pray. Jesus Christ, host of this meal, you have given us not only this bread and cup, but your very self, that we may feast on your great love. Filled again by these signs of your grace, may we hunger for your reign of justice, may we thirst for your way of peace, for you are Lord forevermore.

**C: Amen.**

## ✝ Sending ✝

*We have heard the Word of God, offered our gifts, and been fed at the table.  
Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.*

Blessing

P: May God, whose power working in us can do infinitely more than we can ask or imagine, grant you the gifts of faith and hope. Almighty God, Father, ✝ Son, and Holy Spirit, bless you now and forever.

C: **Amen.**

### **Song “Hope of the Nations”**

#### **Verse**

Jesus, hope of the nations,  
Jesus, comfort for all who mourn;  
You are the source of heaven's hope on earth;  
Jesus, light in the darkness;  
Jesus, truth in each circumstance;  
You are the source of heaven's light on earth;  
In history You lived and died;  
You broke the chains,  
You rose to life.

#### **Chorus**

You are the hope living in us;  
You are the Rock in whom we trust;  
You are the light, shining for all the world to see;  
You rose from the dead, conquering fear,  
Our Prince of Peace drawing us near;  
Jesus our hope living for all who will receive;  
Lord, we believe.

#### **Verse**

#### **Chorus (2x)**

**Tag (2x):** Lord we believe.

Words & music by Brian Doerksen © 2002 Integrity's Hosanna! Music CCLI#1283514.

Dismissal

P: Go in peace. The Spirit sends us forth to serve.

C: **Thanks be to God.**

**United and empowered to worship, connect, serve.**

## worship notes

**Attendance at our services** last week was 574. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, the tract rack in the Gathering Space, and on our website. Our web address is: [www.trinitycamphill.org](http://www.trinitycamphill.org).

**The flowers in the Nave and Fellowship Hall**, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of Christopher Butt by her grandchildren, Quinn Samuel, Asher Nicholas, Emmett Christopher; in celebration of the life of husband, Paul Gessner, and daughter, Elaine Gessner, by Anna and family.

## leaders

**Presiding Minister:** The Rev. Elizabeth E. Frey

**Preacher:** The Rev. John H. Brock

**Storyteller:** Becky Enney

**Lector:** (9:00) Kellie Argot; (10:30) Tom Kautz

**Greeters:** (9:00) Dave Maser (head greeter); (10:30) Barbara Kriebel (head greeter), Ellen Ney, Sandy Lunger

**Communion Assistants:** (9:00) Ryan & Kellie Argot, \_\_\_\_\_ ? Ask Maria Hegedus; (10:30) Tom Kautz, Kelly Rice, Tom Hoffert

**Ushers:** (9:00) Lois Lamarca, Wayne Wilkie; (10:30) Daryl Ackerman, Dan Reed

**Altar Care:** (9:00) Lois Lamarca; (10:30) Kevin Shivers

**Flower Delivery:** Kelly, Olivia, and Sophie Rice

**Bulletin Artwork:** Patty Marshall

**Sound Technician:** (9:00) Royce Hoffman; (10:30) Mike Schwalm

**Video Technician:** (9:00) Dona Norris; (10:30) Jane Killian

**Slide Show Production:** Jane Killian

**Visual Announcements:** Jane Killian

**FaithX:** Kevin Appleby, Meredith Askey, Kevin Brady, Pam Hess, Shannon Jones, Devin Miller, Jesse Northridge, Tom Reddinger, Mike Schwalm, Tom Stank, Paul Walker, Debbie Wilson, Rick Wilson

**Garden of Eatin':** (GOE I) Margaret Parker, Mary Ellen Hettinger; (GOE II) Chris & Christine Catherman