

THE NEXT GENERATION

Thirteenth Sunday after
Pentecost

Traditional Worship
8:30 and 10:00 am
August 19, 2018



trinity | camp hill
LUTHERAN CHURCH



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LUTHERAN CHURCH

Welcome to Trinity Lutheran Church! Please sign the red Worship Witness booklet to record your attendance with us this day, and indicate how many are communing. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are available for you to wear---we would be delighted to greet you by name. Hearing assistance devices and large print bulletins are available from an usher.

about today's service

Wisdom prepares a feast, sets her table, and invites all to come and eat her bread and drink her wine. The first chapter of John's gospel owes much to the biblical tradition that imagined Wisdom as existing before anything was created and having a role in the work of creation. Christ, the wisdom of God (1 Cor. 1:24), today invites us to eat his flesh and drink his blood. John's gospel includes no account of the institution of the Lord's supper, but here we can't help hearing Jesus' words as an invitation to the meal of bread and wine we share.

P: Presiding Minister A: Assisting Minister L: Lector C: Congregation

✝ Gathering ✝

Prelude: A Piano Setting of HOLY MANNA

Aaron David Miller

Welcome

[Stand]

Confession and Forgiveness

P: Blessed be the holy Trinity, † one God, full of compassion and mercy, abounding in steadfast love.

C: Amen.

P: Trusting God's promise of forgiveness, let us confess our sin against God and one another.

Silence is kept for reflection.

P: Eternal God our creator,

C: in you we live and move and have our being. Look upon us, your children, the work of your hands. Forgive us all our offenses, and cleanse us from proud thoughts and empty desires. By your grace draw us near to you, our refuge and our strength; through Jesus Christ our Lord. Amen.

P: Since we are justified by faith, we have peace with God through our Lord Jesus Christ. God's love has been poured into our hearts through the Holy Spirit given to us. In the mercy of almighty God, Christ died for us while we still were sinners; and for his sake, God † forgives you all your sins.

C: Amen.

(10:00) Turn to face the cross as it enters our midst.

Gathering Hymn No. 461: All Who Hunger, Gather Gladly

HOLY MANNA

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Hymn of Praise



1 All glo - ry be to God on high, and peace to earth be
2 Lord Je - sus Christ, the on - ly Son of God, cre - a - tion's
3 To you a - lone, O God, we cry, the Ho - ly One we



giv - en! Let an - gels sing, let all re - ply; good -
au - thor, O Lamb of God, your death a - lone takes
name you; for you a - lone are God most high, one



will breaks forth from heav - en! Lord God Al - might - y,
sin a - way for - ev - er. Stretch out your arms to
liv - ing God we claim you: we wor - ship you, Lord



heav - en's king, we wor - ship you, our thanks we sing, we
ev - 'ry land, and, as you reign at God's right hand, re -
Je - sus Christ, with God the Spir - it ev - er blest, in



praise you for your glo - ry.
ceive our prayer; have mer - cy.
God the Fa - ther's glo - ry. A - - men.

Prayer of the Day

P: The Lord be with you.

C: And also with you.

P: Let us pray. Ever-loving God, your Son gives himself as living bread for the life of the world. Fill us with such a knowledge of his presence that we may

be strengthened and sustained by his risen life to serve you continually, through Jesus Christ, our Savior and Lord.

C: Amen.

[Sit]

✝ Word ✝

Reading

1 Kings 2:10-12; 3:3-14

Solomon, son of David and Bathsheba, becomes king over Israel when his father dies. He asks the Lord for wisdom in order to govern the people. The Lord grants his request, and Solomon becomes known far and wide for his great wisdom.

¹⁰David slept with his ancestors, and was buried in the city of David. ¹¹The time that David reigned over Israel was forty years; he reigned seven years in Hebron, and thirty-three years in Jerusalem. ¹²So Solomon sat on the throne of his father David; and his kingdom was firmly established.

^{3:3}Solomon loved the Lord, walking in the statutes of his father David; only, he sacrificed and offered incense at the high places. ⁴The king went to Gibeon to sacrifice there, for that was the principal high place; Solomon used to offer a thousand burnt offerings on that altar. ⁵At Gibeon the Lord appeared to Solomon in a dream by night; and God said, "Ask what I should give you." ⁶And Solomon said, "You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. ⁷And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. ⁸And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. ⁹Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?" ¹⁰It pleased the Lord that Solomon had asked this. ¹¹God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, ¹²now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you. ¹³I give you also what you have not asked, both riches

and honor all your life; no other king shall compare with you. ¹⁴If you will walk in my ways, keeping my statutes and my commandments, as your father David walked, then I will lengthen your life."

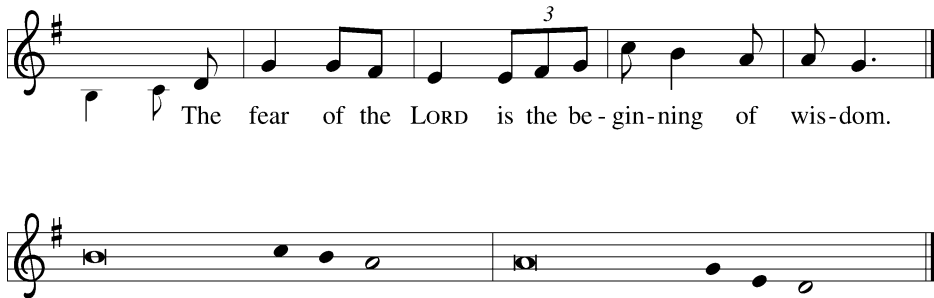
L: The word of the Lord.

C: Thanks be to God.

Psalm for the Day

Psalm 111

The assisting minister will sing the refrain, then the congregation will sing it.



The musical notation consists of two staves. The first staff is in G major (one sharp) and 4/4 time. It contains the melody for the first line of the refrain: "The fear of the LORD is the be-gin-ning of wis-dom." The notes are: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter), C4 (half). A triplet of eighth notes (G4, A4, B4) is marked above the notes "be-gin-ning". The second staff is a continuation of the melody, starting with a whole rest, followed by G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter), C4 (half).

A: Hallelujah! I will give thanks to the Lord with | my whole heart,
in the assembly of the upright, in the | congregation.

**C: Great are your | works, O Lord,
pondered by all who de- | light in them.**

A: Majesty and splendor | mark your deeds,
and your righteousness en- | dures forever.

**C: You cause your wonders to | be remembered;
you are gracious and full | of compassion. R**

A: You give food to | those who fear you,
remembering forev- | er your covenant.

**C: You have shown your people the power | of your works
in giving them the lands | of the nations.**

A: The works of your hands are faithful- | ness and justice;
all of your pre- | cepts are sure.

**C: They stand fast forev- | er and ever,
because they are done in | truth and equity. R**

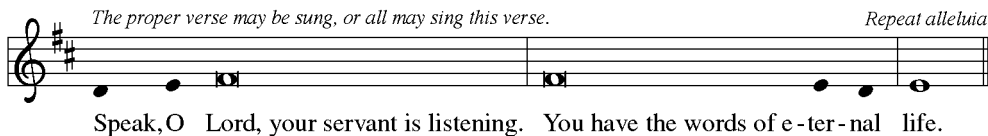
A: You sent redemption to your people and commanded your cove- | nant
forever; holy and awesome | is your name.

**C: The fear of the Lord is the begin- | ning of wisdom;
all who practice this have a good understanding. God's praise en- | dures
forever. R**

Children's Message

[Stand]

Alleluia



P: The holy gospel according to St. John the 6th chapter.

C: Glory to you, O Lord.

Gospel Reading

John 6:51-58

In John's gospel, the feeding of the five thousand leads to extended teaching in which Jesus identifies himself as the true "bread of life." Finally, in these verses, he makes a connection that would not be understood until after his death, in light of the church's celebration of holy communion.

[Jesus said,] ⁵¹"I am the living bread that came down from heaven. Whoever eats of this bread will live forever; and the bread that I will give for the life of the world is my flesh." ⁵²The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" ⁵³So Jesus said to them, "Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. ⁵⁴Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; ⁵⁵for my flesh is true food and my blood is true drink. ⁵⁶Those who eat my flesh and drink my blood abide in me, and I in them. ⁵⁷Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. ⁵⁸This is the bread that came down from heaven, not

like that which your ancestors ate, and they died. But the one who eats this bread will live forever.”

P: The gospel of the Lord.

C: Praise to you, O Christ.

[Sit]

Sermon: “Dynasty – The Next Generation”

Pastor Jack Horner

[Stand]

Hymn of the Day No. 813: Faith of Our Fathers

ST. CATHERINE

Apostles’ Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the † resurrection of the body, and the life everlasting. Amen.

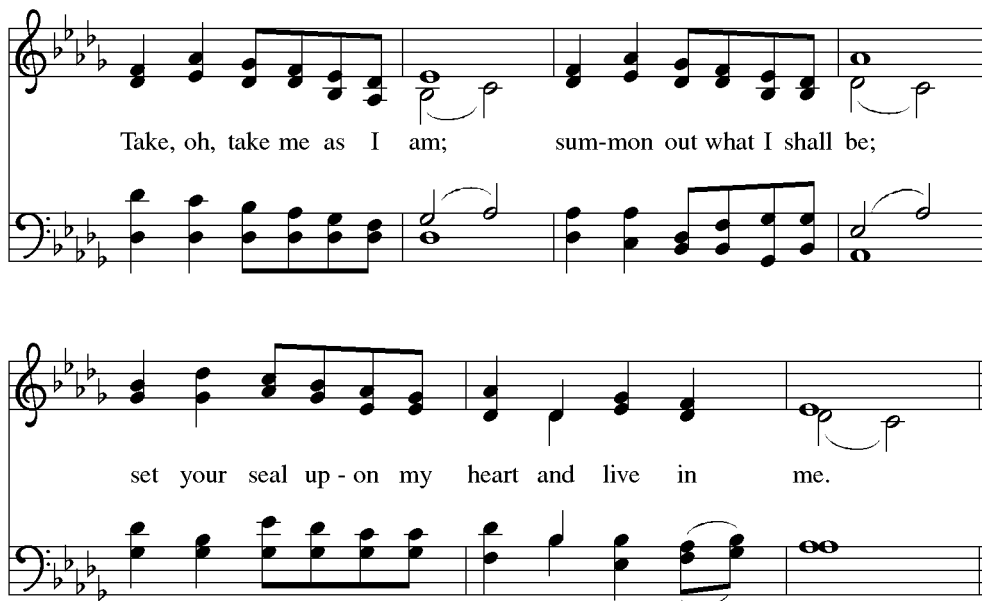
Prayers of Intercession

Each petition ends:

A: Lord, in your mercy,

C: Hear our prayer.

Prayer Response (sung by all)



Take, oh, take me as I am; sum-mon out what I shall be;
set your seal up - on my heart and live in me.

✝ Meal ✝

Peace

P: The peace of Christ be with you always.

C: And also with you.

[Sit]

Offering

Optional giving methods: Use the Give+ app on your mobile device • Use the Giving Station in the Gathering Space • Text an amount to 717-963-2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts

Worship Witness: *(Please sign booklet and return to center aisle.)*

(8:30) His Eye is on the Sparrow

arr. Mark Hayes

*Why should I feel discouraged, why should the shadows come,
Why should my heart be lonely, and long for heaven and home,
When Jesus is my portion? My constant Friend is He;
His eye is on the sparrow, and I know He watches me.*

*I sing because I'm happy, I sing because I'm free,
For His eye is on the sparrow, and I know He watches me.
"Let not your heart be troubled," His tender word I hear,
And resting on His goodness, I lose my doubts and fear;
Though by the path He leadeth, but one step I may see;
His eye is on the sparrow, and I know He watches me.*

Ron Livingston, soloist

(10:00) Alleluia! Sing to Jesus

Benjamin Harrison

*Alleluia! Sing to Jesus; His the scepter, His the throne;
Alleluia! His the triumph, His the victory alone.
Hark! The songs of peaceful Zion thunder like a mighty flood:
Jesus, out of every nation has redeemed us by his blood.*

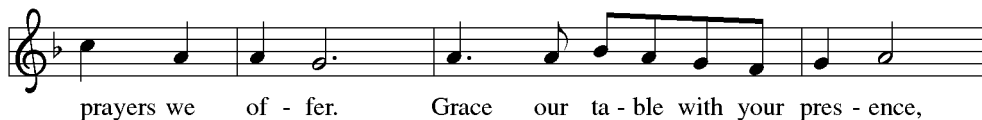
*Alleluia! Bread of heaven, here on earth our food and stay;
Alleluia! Here the sinful flee to Thee from day to day.
Intercessor, Friend of sinners, earth's Redeemer, plead for me,
Where the songs of all the sinless sweep across the crystal sea.*

*Alleluia! Not as orphans are we left in sorrow now;
Alleluia! He is near us; faith believes, nor questions how.
Though the cloud from sight received Him when the forty days were o'er,
Shall our hearts forget His promise: I am with you evermore?*

Summer Choir

[Stand]

Offertory

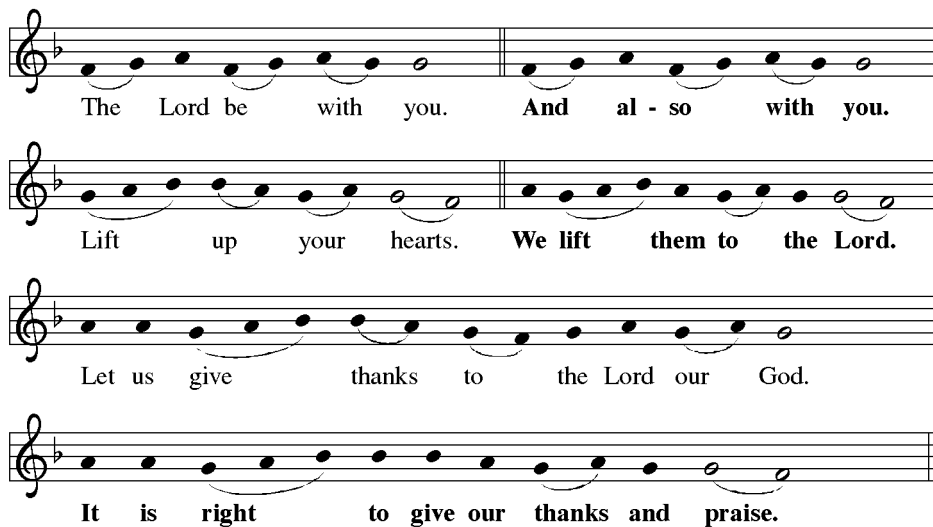


Offering Prayer

A: Let us pray. Merciful God,

C: you open wide your hand and satisfy the need of every living thing. You have set this feast before us. Open our hands to receive it. Open our hearts to embrace it. Open our lives to live it. We pray this through Christ our Lord. Amen.

Great Thanksgiving



The Lord be with you. **And** al - so with you.

Lift up your hearts. **We lift them to the Lord.**

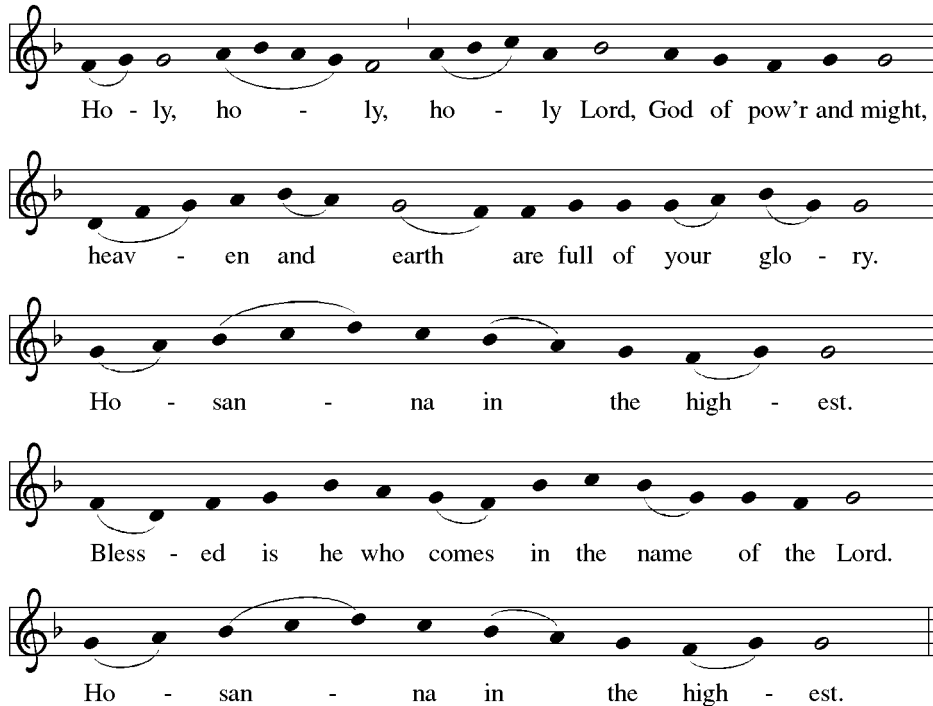
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Proper Preface

P: It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est.

P: Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory. Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

C: Amen.

The Lord's Prayer

C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.

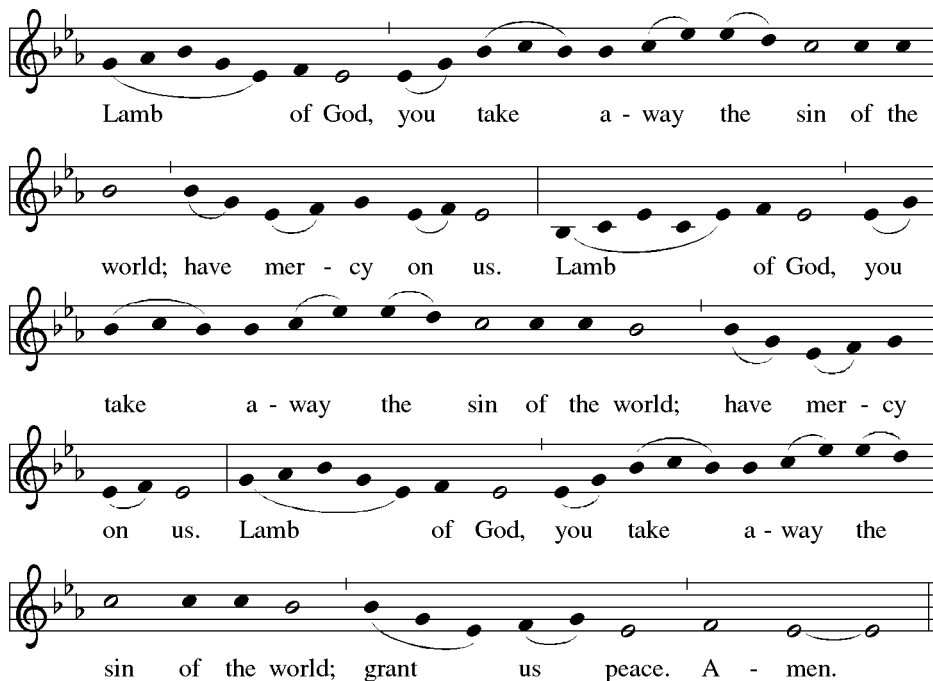
Invitation to Communion

P: The gifts of God for the people of God.

C: **Thanks be to God.**

[Sit]

Lamb of God



Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; have mer - cy
on us. Lamb of God, you take a - way the
sin of the world; grant us peace. A - men.

Distribution of Holy Communion

We invite all baptized Christians to the Lord's Table to celebrate the real presence of Christ in the Sacrament. Communion is by intinction. You will receive a wafer. Dip it in the chalice of wine before consuming. You may then return to your seat or come to the altar rail for prayer. Children and adults who are not communing may come forward to receive a blessing. As a gesture of hospitality, we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers, available upon request – please ask at the time of communion.

(10:00) "His Eye is on the Sparrow"

arr. Mark Hayes

*Why should I feel discouraged, why should the shadows come,
Why should my heart be lonely, and long for heaven and home,
When Jesus is my portion? My constant Friend is He;
His eye is on the sparrow, and I know He watches me.*

*I sing because I'm happy, I sing because I'm free,
For His eye is on the sparrow, and I know He watches me.
"Let not your heart be troubled," His tender word I hear,
And resting on His goodness, I lose my doubts and fear;
Though by the path He leadeth, but one step I may see;
His eye is on the sparrow, and I know He watches me.*
Ron Livingston, soloist

Hymn No. 491: Come, Let Us Eat

[Stand]

Post Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

A: Let us pray. Jesus Christ, host of this meal, you have given us not only this bread and cup, but your very self, that we may feast on your great love. Filled again by these signs of your grace, may we hunger for your reign of justice, may we thirst for your way of peace, for you are Lord forevermore.

C: Amen.

P: Compassionate God, as Jesus called disciples to follow him, bless those who go forth to share your word and sacrament to those at home. May these gifts be signs of our love and prayers, that through the sharing of the body and blood of Christ, all may know your grace and healing revealed in Jesus Christ our Lord.

C: Amen.

✝ Sending ✝

Blessing

P: May God, whose power working in us can do infinitely more than we can ask or imagine, grant you the gifts of faith and hope. Almighty God, Father, ✝ Son, and Holy Spirit, bless you now and forever.

C: Amen.

Sending Hymn No. 689: Praise and Thanksgiving

BUNESSAN

Dismissal

P: Go in peace. The Spirit sends us forth to serve.

C: Thanks be to God.

Postlude: Toccata

Eugene Gigout

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United and empowered to worship, connect, serve.

worship leaders

Presiding Minister: The Rev. Elizabeth E. Frey

Preacher: The Rev. Dr. Jack M. Horner

Assisting Minister: Jeff Weaver

Lector: (8:30) Charlie Suhr; (10:00) Ron Livingston

Communion Assistants: (8:30) Grace Hoyt, Frank Bertovich, Kathy Smeal; (10:00) Shirley Pierson, Anne Greenlund, Cathy Brommer

Acolyte: (8:30) Katie Addams

Crucifer:(10:00) Tyler Koch

Book Bearer: (10:00) Nicole Purnell

Soundboard: (8:30) Jay Killian; (10:00) Rob Hoyt

Greeters: (8:30) Dave Maser (head greeter), Linda Penny, Kathy Powers, Gerry Gamber; (10:00) Barbara Kriebel (head greeter), Betty Brown, John Brady

Ushers: Fred Bohls, George Preble (head ushers), Tim Bollinger, George Enney Jr., David Harrington, Gib and Chris Honeysett, Deborah Long, Dave Maser, Janet Miller, Randy Moore, Bill Reed, Vonnie Sadler, Rick and Lynn Sten

Altar Care: Bonnie Seaman, Judy Jackson, Linda Penny, Inez Snyder

Carillonneur: Charlie Suhr

Bulletin Artwork: Patty Marshall

Flower Delivery: Valerie Sprinkle

Garden of Eatin': (GOE1) Vicki Wilken, John West; (GOE II) Christine Russell, Tammy Walters

worship notes

Attendance at our worship services last week was 595. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, the tract rack in the Gathering Space, and on our website (www.trinitycamphill.org).

The flowers in the Nave and Fellowship Hall, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of our loved ones by Gladys Laubenstein and David and Kathi Laubenstein; in honor of Payton Micha Beck's tenth birthday and Jordyn Elizabeth Beck's eighth birthday by Oma and BobBob; Vince Morgan by his wife Grace, children, grandchildren, great grandchildren, and great-great-grandchildren.



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LUTHERAN CHURCH

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office hours:
monday-friday, 9am-4pm

gathering space receptionist hours:
sunday-thursday, 6pm-9pm

Staff

Lead Pastor – The Reverend Dr. Jack M. Horner
Ministry Director for Parish Life – The Reverend John H. Brock
Ministry Director for Engagement – The Reverend Elizabeth E. Frey
Director for Mission Advancement – The Reverend Dr. Guy S. Edmiston, Jr.
Ministry Director for Music - H. Timothy Koch
Director of Youth and Student Ministries – Peter A. Fox
Director of Contemporary Music – Debra D. Wilson
Director of Faith Formation – Kelly C. Falck
Director of Children's Music – Amy L. Koch
Director of Preschool – Heather F. Rose
Ministry Director for Communications – Stephanie G. Maurer
Director of Administration – Sarah E. Yee
Director for Finance – Paul A. Hensel
Facilities Manager/Lead Sexton – Erich Sprowls
Administrative Assistant for Ministry – Thomas A. Notestine
Sunday Morning Receptionist – Criss Floray
Evening Receptionists – Lori Anne McBride, Beth Hinkle
Sextons – Russell Brown, Jordan Gummo

Congregation Council Members

Dave Maser – <i>President</i>	Mike Finio	Barbara Kriebel
Dan Drury – <i>Vice-President</i>	Keith Huntzinger	Mike Schwalm
Ellen Ney – <i>Secretary</i>	Steve Kauffman	Anne Stafford
Jon Andrews	Jay Killian	Charlie Suhr

Administrative Committee Chairs

Administration & Personnel – Mike Finio	Finance – Keith Huntzinger
Property – Charles Suhr	Strategic Planning – Bob Frymoyer

Ministry Team Facilitators

Arts – Mary Haar	Parish Ministry – Donna Sprowls
Education – Kelly MacConnell	Publicity and Communication – Danelle Andrews
Fellowship – Kathy Holmes	Social Ministry – Mitzi Jones
Hospitality	Stewardship – Dave Maser
IT/AV – Jonathan Lobaugh	Worship – Jane Killian
Missions – Mary Ellen Hettinger	Youth – Sarah Fogg