

ARMOR OF GOD

**Fourteenth Sunday after  
Pentecost**

**Traditional Worship  
8:30 and 10:00 am  
August 26, 2018**



**trinity | camp hill**  
LUTHERAN CHURCH



# trinity | camp hill

## LUTHERAN CHURCH

**Welcome to Trinity Lutheran Church!** Please sign the red Worship Witness booklet to record your attendance with us this day, and indicate how many are communing. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are available for you to wear--we would be delighted to greet you by name. Hearing assistance devices and large print bulletins are available from an usher.

### about today's service

In today's gospel many people take offense at Jesus' invitation to eat his flesh and drink his blood; even many of Jesus' disciples peel off. This is the backdrop in John's gospel for Peter's confession of faith. "To whom can we go?" asks Peter, in words we sometimes sing just before the gospel is read. "You have the words of eternal life." In order to take such a stand, as Peter and Joshua did, Paul tells us to arm ourselves with the word of God. We pray in the Spirit that we might be bold ambassadors of the gospel.

**P: Presiding Minister   A: Assisting Minister   L: Lector   C: Congregation**

### ✝ Gathering ✝

Prelude: "Softly and Tenderly"

arr. Mark Albrecht

Sara Lobaugh, flute

Welcome

[Stand]

## Confession and Forgiveness

P: Blessed be the holy Trinity, † one God, full of compassion and mercy, abounding in steadfast love.

**C: Amen.**

P: Trusting God's promise of forgiveness, let us confess our sin against God and one another.

*Silence is kept for reflection.*

P: Eternal God our creator,

**C: in you we live and move and have our being. Look upon us, your children, the work of your hands. Forgive us all our offenses, and cleanse us from proud thoughts and empty desires. By your grace draw us near to you, our refuge and our strength; through Jesus Christ our Lord. Amen.**

P: Since we are justified by faith, we have peace with God through our Lord Jesus Christ. God's love has been poured into our hearts through the Holy Spirit given to us. In the mercy of almighty God, Christ died for us while we still were sinners; and for his sake, God † forgives you all your sins.

**C: Amen.**

*(10:00) Turn to face the cross as it enters our midst.*

Gathering Hymn No. 408: Come, Thou Almighty King

ITALIAN HYMN

## Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

## Hymn of Praise



1 All glo - ry be to God on high, and peace to earth be  
2 Lord Je - sus Christ, the on - ly Son of God, cre - a - tion's  
3 To you a - lone, O God, we cry, the Ho - ly One we



giv - en! Let an - gels sing, let all re - ply; good -  
au - thor, O Lamb of God, your death a - lone takes  
name you; for you a - lone are God most high, one



will breaks forth from heav - en! Lord God Al - might - y,  
sin a - way for - ev - er. Stretch out your arms to  
liv - ing God we claim you: we wor - ship you, Lord



heav - en's king, we wor - ship you, our thanks we sing, we  
ev - 'ry land, and, as you reign at God's right hand, re -  
Je - sus Christ, with God the Spir - it ev - er blest, in



praise you for your glo - ry.  
ceive our prayer; have mer - cy.  
God the Fa - ther's glo - ry. A - men.

## Prayer of the Day

P: The Lord be with you.

**C: And also with you.**

P: Let us pray. Holy God, your word feeds your people with life that is eternal. Direct our choices and preserve us in your truth, that, renouncing what is false and evil, we may live in you, through your Son, Jesus Christ, our Savior and Lord.

**C: Amen.**

[Sit]

## ✝ Word ✝

Reading

Ephesians 6:10-20

*Like a general giving a rousing speech to troops before battle, this letter closes by calling on Christians to be equipped for spiritual warfare against evil. The full armor of God includes truth, righteousness, peace, faith, the gift of salvation, and the word of God inspired by the Spirit.*

<sup>10</sup>Be strong in the Lord and in the strength of his power. <sup>11</sup>Put on the whole armor of God, so that you may be able to stand against the wiles of the devil. <sup>12</sup>For our struggle is not against enemies of blood and flesh, but against the rulers, against the authorities, against the cosmic powers of this present darkness, against the spiritual forces of evil in the heavenly places. <sup>13</sup>Therefore take up the whole armor of God, so that you may be able to withstand on that evil day, and having done everything, to stand firm. <sup>14</sup>Stand therefore, and fasten the belt of truth around your waist, and put on the breastplate of righteousness. <sup>15</sup>As shoes for your feet put on whatever will make you ready to proclaim the gospel of peace. <sup>16</sup>With all of these, take the shield of faith, with which you will be able to quench all the flaming arrows of the evil one. <sup>17</sup>Take the helmet of salvation, and the sword of the Spirit, which is the word of God. <sup>18</sup>Pray in the Spirit at all times in every prayer and supplication. To that end keep alert and always persevere in supplication for all the saints. <sup>19</sup>Pray also for me, so that when I speak, a message may be given to me to make known with boldness the mystery of the gospel, <sup>20</sup>for which I am an ambassador in chains. Pray that I may declare it boldly, as I must speak.

L: The word of the Lord.

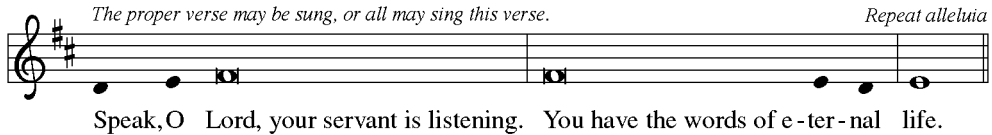
C: **Thanks be to God.**

Children's Message & Blessing of the Backpacks

Kelly Falck

[Stand]

## Alleluia



**P:** The holy gospel according to St. John the 6<sup>th</sup> chapter.

**C:** **Glory to you, O Lord.**

## Gospel Reading

John 6:56-69

The “hard saying” that offends Jesus’ disciples is his claim that his followers must eat his flesh and drink his blood. The followers who return to their old lives know something about how odd this sounds. Simon Peter, on the other hand, knows something about the scarcity of living, gracious words. He asks the most important question: “To whom shall we go?”

[Jesus said,] <sup>56</sup>“Those who eat my flesh and drink my blood abide in me, and I in them. <sup>57</sup>Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. <sup>58</sup>This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live forever.” <sup>59</sup>He said these things while he was teaching in the synagogue at Capernaum. <sup>60</sup>When many of his disciples heard it, they said, “This teaching is difficult; who can accept it?” <sup>61</sup>But Jesus, being aware that his disciples were complaining about it, said to them, “Does this offend you? <sup>62</sup>Then what if you were to see the Son of Man ascending to where he was before? <sup>63</sup>It is the spirit that gives life; the flesh is useless. The words that I have spoken to you are spirit and life. <sup>64</sup>But among you there are some who do not believe.” For Jesus knew from the first who were the ones that did not believe, and who was the one that would betray him. <sup>65</sup>And he said, “For this reason I have told you that no one can come to me unless it is granted by the Father.” <sup>66</sup>Because of this many of his disciples turned back and no longer went about with him. <sup>67</sup>So Jesus asked the twelve, “Do you also wish to go away?” <sup>68</sup>Simon Peter

answered him, "Lord, to whom can we go? You have the words of eternal life. <sup>69</sup>We have come to believe and know that you are the Holy One of God."

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

[Sit]

Sermon: "The Armor of God"

Pastor Liz Frey

[Stand]

(8:30) Hymn of the Day No. 810: O Jesus, I Have Promised

MUNICH

(10:00) Order of Baptism for Nicole Lynne Morgan and Samuel James Morgan,  
children of Brian and Staci Morgan

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### **The Baptismal Hymn**

See this wonder in the making, God himself this child is taking,  
As a lamb safe in His keeping, His to be, awake or sleeping.

Miracle each time it happens, As the door to heaven opens,  
And the Father beams: "Beloved Heir of gifts a king would covet!"

Far more tender than a mother, Far more caring than a father.  
God, into your arms we place them, With your love and peace embrace  
them.

Here we bring a child of nature, Home we take a newborn creature,  
Now God's precious son or daughter, Born again by Word and Water.

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(8:30) Apostles' Creed

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by  
the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was**

crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the † resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

Each petition ends:

A: Let us pray.

C: **Have mercy, O God.**

Prayer Response (sung by all)

Take, oh, take me as I am; sum-mon out what I shall be;

set your seal up - on my heart and live in me.

The musical score is written for two staves, Treble and Bass clef, in a key signature of three flats (B-flat, E-flat, A-flat). The melody is in the Treble clef, and the accompaniment is in the Bass clef. The lyrics are placed below the Treble clef staff.

† Meal †

Peace

P: The peace of Christ be with you always.

C: **And also with you.**



[Sit]

## Offering

Optional giving methods: Use the Give+ app on your mobile device • Use the Giving Station in the Gathering Space • Text an amount to 717-963-2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts

Worship Witness: *(Please sign booklet and return to center aisle.)*

(8:30) It is Well With My Soul

arr. Craig Courtney

*When peace, like a river, attendeth my way, when sorrows like sea billows roll;  
Whatever my lot, Thou hast taught me to say,  
It is well, it is well with my soul.*

*My sin—oh, the joy of this glorious thought!— My sin, not in part, but the whole,  
Is nailed to the cross, and I bear it no more,  
Praise the Lord, praise the Lord, O my soul!*

*And Lord, haste the day when the faith shall be sight,  
The clouds be rolled back as a scroll;  
The trumpet shall sound, and the Lord shall descend,  
Even so, it is well with my soul.*

Nancy Moore, soloist

(10:00) One Faith, One Hope, One Lord

Craig Courtney

*One faith, one hope, one Lord, one church for which he died,  
One voice, one song we lift in praise to him who was  
and is and shall be evermore.  
There is one body one spirit, as you were called to one hope.  
One Lord, baptism and faith, one God and Father of all.  
Though we be many people, diverse with various gifts,  
we are given each other for the unity of faith,  
that we grow in the knowledge of the Son of God, in the fullness of Christ.*

Summer Choir

[Stand]

## Offertory



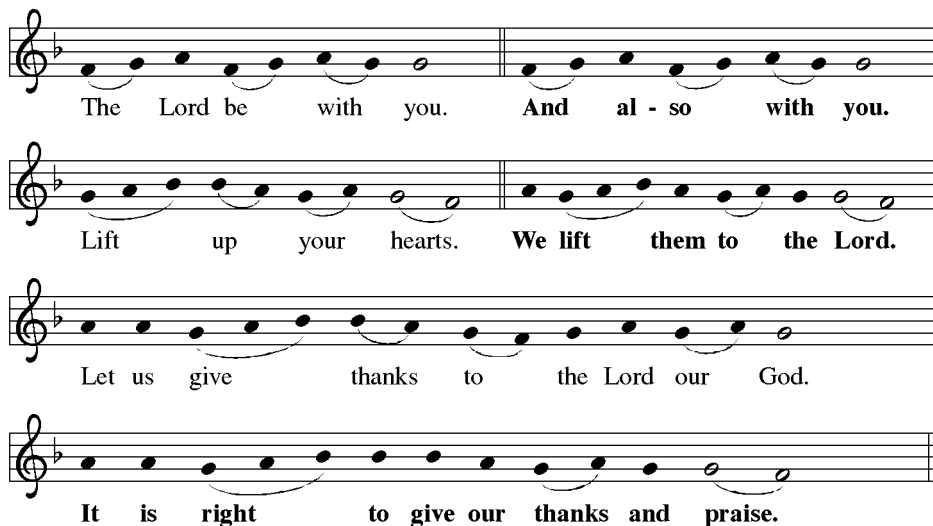
Let the vine - yards be fruit - ful, Lord, and fill to the  
brim our cup of bless - ing. Gath - er a har - vest from the  
seeds that were sown, that we may be fed with the bread of life.  
Gath - er the hopes and the dreams of all; u - nite them with the  
prayers we of - fer. Grace our ta - ble with your pres - ence,  
and give us a fore - taste of the feast to come.

## Offering Prayer

A: Let us pray. Merciful God,

**C: you open wide your hand and satisfy the need of every living thing. You have set this feast before us. Open our hands to receive it. Open our hearts to embrace it. Open our lives to live it. We pray this through Christ our Lord. Amen.**

## Great Thanksgiving



The Lord be with you. **And** al - so with you.

Lift up your hearts. **We lift** them to **the Lord.**

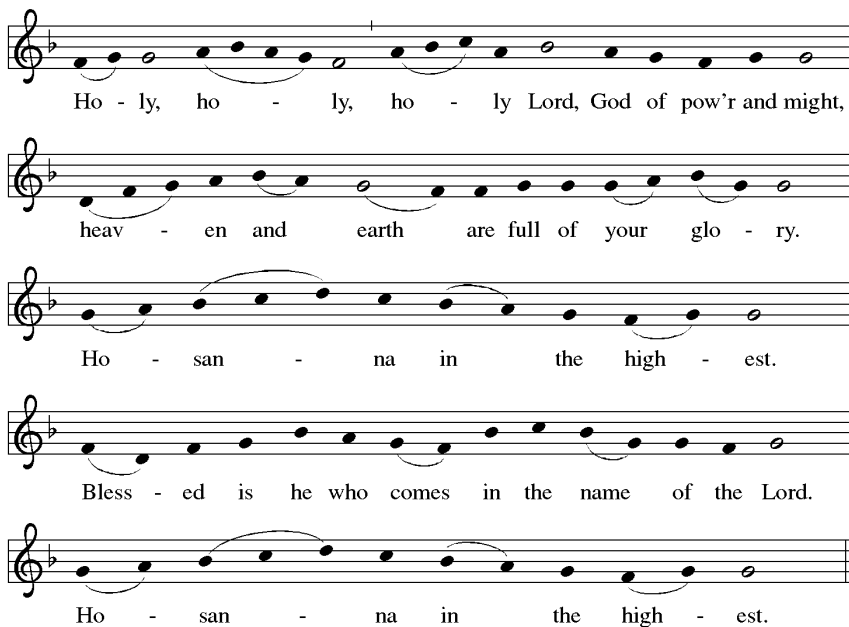
Let us give thanks to the Lord our God.

**It is right** to give our thanks and praise.

## Proper Preface

P: It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

## Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav - en and earth are full of your glo - ry.

Ho - san - na in the high - est.

Bless - ed is he who comes in the name of the Lord.

Ho - san - na in the high - est.

P: Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

*In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.*

*Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory. Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

**C: Amen.**

The Lord's Prayer

**C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.**

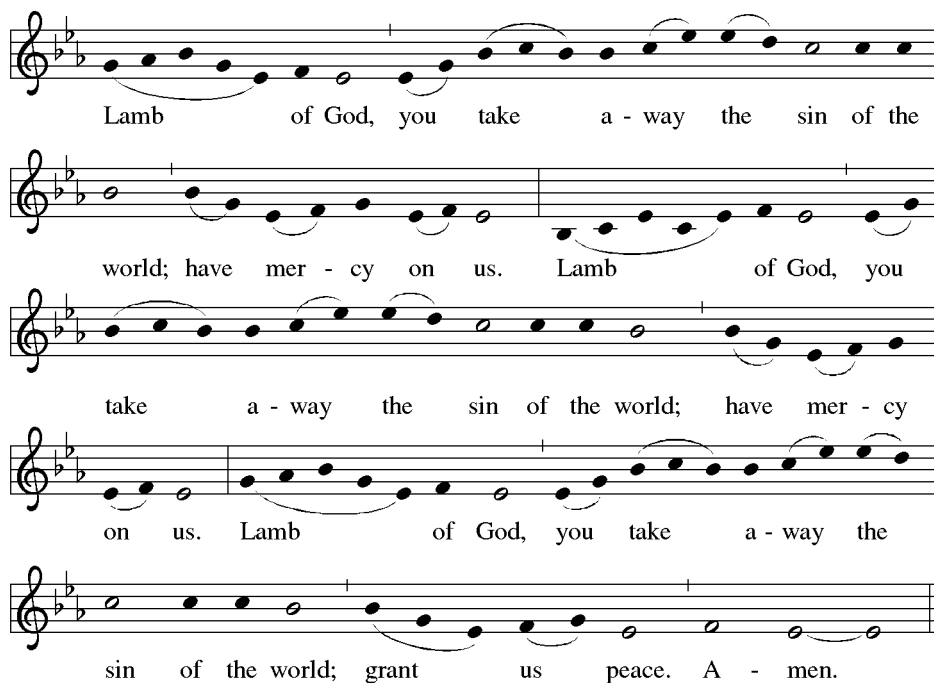
Invitation to Communion

P: The gifts of God for the people of God.

**C: Thanks be to God.**

[Sit]

## Lamb of God



Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you  
take a - way the sin of the world; have mer - cy  
on us. Lamb of God, you take a - way the  
sin of the world; grant us peace. A - men.

## Distribution of Holy Communion

*We invite all baptized Christians to the Lord's Table to celebrate the real presence of Christ in the Sacrament. Communion is by intinction. You will receive a wafer. Dip it in the chalice of wine before consuming. You may then return to your seat or come to the altar rail for prayer. Children and adults who are not communing may come forward to receive a blessing. As a gesture of hospitality, we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers, available upon request – please ask at the time of communion.*

(10:00) It is Well With My Soul

arr. Craig Courtney

*When peace, like a river, attendeth my way, when sorrows like sea billows roll;  
Whatever my lot, Thou hast taught me to say,  
It is well, it is well with my soul.*

*My sin—oh, the joy of this glorious thought!— My sin, not in part, but the whole,  
Is nailed to the cross, and I bear it no more,  
Praise the Lord, praise the Lord, O my soul!*

*And Lord, haste the day when the faith shall be sight,  
The clouds be rolled back as a scroll;  
The trumpet shall sound, and the Lord shall descend,  
Even so, it is well with my soul.*

Nancy Moore, soloist

Hymn No. 494: For the Bread Which You Have Broken

[Stand]

Post Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C: Amen.**

A: Let us pray. Jesus Christ, host of this meal, you have given us not only this bread and cup, but your very self, that we may feast on your great love. Filled again by these signs of your grace, may we hunger for your reign of justice, may we thirst for your way of peace, for you are Lord forevermore.

**C: Amen.**

## ✠ Sending ✠

Blessing

P: May God, whose power working in us can do infinitely more than we can ask or imagine, grant you the gifts of faith and hope. Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever.

**C: Amen.**

Sending Hymn No. 537: On Our Way Rejoicing

HERMAS

Dismissal

P: Go in peace. The Spirit sends us forth to serve.

**C: Thanks be to God.**

Postlude: Carillon Sortie (excerpt)

Henri Mulet

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## **worship leaders**

**Presiding Minister:** The Rev. Dr. Jack M. Horner

**Preacher:** The Rev. Elizabeth E. Frey

**Storyteller:** Kelly Falck

**Assisting Minister:** Nancy Martin

**Lector:** (8:30) Ronald Katzman; (10:00) Lois Paine

**Communion Assistants:** (8:30) Richard & Fran Jacobs, Anne Stafford; (10:00) Jim & Margy Fox, Greg Woods, Martha Herold

**Acolyte:** (8:30) Jackson Seivard

**Crucifer:**(10:00) Liam Tauriello

**Book Bearer:** (10:00) Olivia Falck

**Soundboard:** (8:30) Jeff Weaver; (10:00) Rob Hoyt

**Greeters:** (8:30) Dave Maser (head greeter), Joan Waldner, Bob & Jean Zimmerman; (10:00) Barbara Kriebel (head greeter), Bob Foster, Rick & Ardelle Barry

**Ushers:** Fred Bohls, George Preble (head ushers), Tim Bollinger, George Enney Jr., David Harrington, Gib and Chris Honeysett, Deborah Long, Dave Maser, Janet Miller, Randy Moore, Bill Reed, Vonnie Sadler, Rick and Lynn Sten

**Altar Care:** Holly Frymoyer, Fran Jacobs, Bonnie Seaman, Linda Penny, Barbara Park

**Carillonneur:** Bernadine Armstrong

**Bulletin Artwork:** Patty Marshall

**Flower Delivery:** John & Loma Slike

**Garden of Eatin':** (GOE I) Anne Stafford, Maria Hegedus; (GOE II) Deb Long, Joan Atkinson

**United and empowered to worship, connect, serve.**



trinity | camp hill

LUTHERAN CHURCH

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office hours:  
monday-friday, 9am-4pm

gathering space receptionist hours:  
sunday-thursday, 6pm-9pm

## worship notes

**Attendance at our worship services** last week was 510. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, the tract rack in the Gathering Space, and on our website ([www.trinitycamphill.org](http://www.trinitycamphill.org)).

**The flowers in the Nave and Fellowship Hall**, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of Mamie and Carl Winfield and Grace and Harry Lape by Barbara & Carl Winfield; Lester and Alma Geist and Kenneth and Martha Seaman-Latshaw by Bonnie and Tom Seaman; our father/grandfather, Neil Dell, by Sharon and Jennifer; Carolyn Fitzgerald by Maryellen Harner.