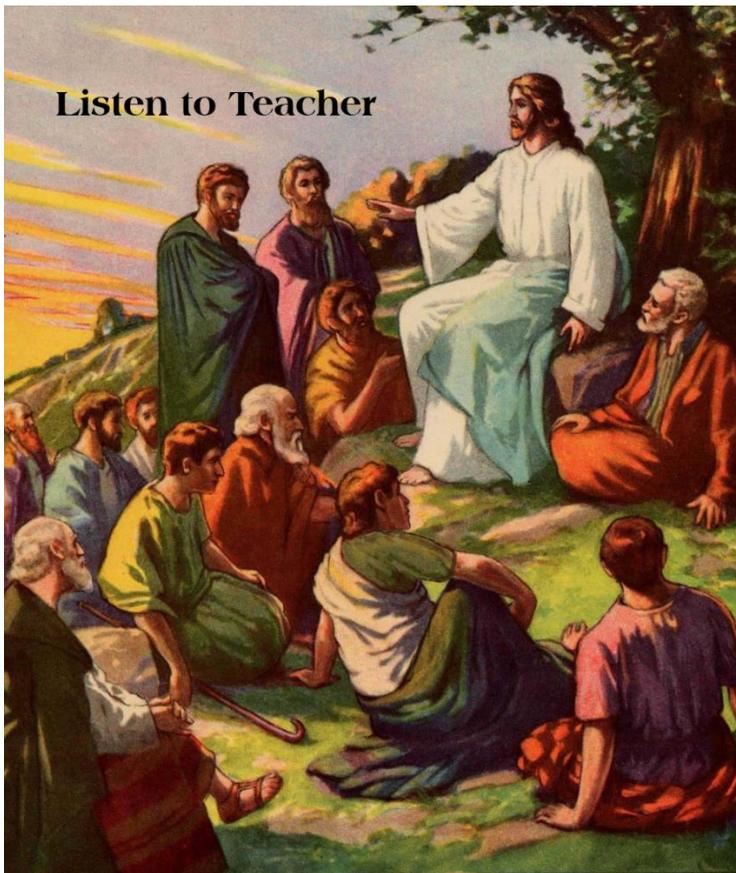


Listen to Teacher



**Fifteenth Sunday
after Pentecost**

**Traditional Worship
8:30 and 10:00 am
September 2, 2018**



trinity | camp hill
LUTHERAN CHURCH



trinity | camp hill

LUTHERAN CHURCH

Welcome to Trinity Lutheran Church! Please sign the red Worship Witness booklet to record your attendance with us this day, and indicate how many are communing. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are available for you to wear---we would be delighted to greet you by name. Hearing assistance devices and large print bulletins are available from an usher.

about today's service

Jesus protests against human customs being given the weight of divine law, while the essence of God's law is ignored. True uncleanness comes not from external things, but from the intentions of the human heart. Last week Jesus told us "the words that I have spoken to you are spirit and life." Now James says God has given us birth by the word of truth. We, having been washed in the word when we were born in the font, return to it every Sunday to ask God to create in us clean hearts.

P: Presiding Minister A: Assisting Minister L: Lector C: Congregation

✝ Gathering ✝

Prelude: a Piano Setting of THIS IS MY FATHER'S WORLD

Edie Linneweber

Welcome

[Stand]

Confession and Forgiveness

P: Blessed be the † holy Trinity, who fashions us, who heals us, who reforms us again and again.

C: Amen.

P: Let us confess our sin, calling for God's transforming power.

Silence is kept for reflection.

P: Source of all life,

C: we confess that we have not allowed your grace to set us free. We fear that we are not good enough. We hear your word of love freely given to us, yet we expect others to earn it. We turn the church inward, rather than moving it outward. Forgive us. Stir us. Reform us to be a church powered by love, willing to speak for what is right, act for what is just, and seek the healing of your whole creation. Amen.

P: God hears our cry and sends the Spirit to change us and to empower our lives in the world. Our sins are forgiven, † God's love is unconditional, and we are raised up as God's people who will always be made new, in the name of Jesus Christ.

C: Amen.

(10:00) Turn to face the cross as it enters our midst.

Gathering Hymn No. 824: This Is My Father's World

TERRA PATRIS

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Hymn of Praise



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

Prayer of the Day

P: The Lord be with you.

C: And also with you.

P: Let us pray. O God our strength, without you we are weak and wayward creatures. Protect us from all dangers that attack us from the outside, and cleanse us from all evil that arises from within ourselves, that we may be preserved through your Son, Jesus Christ, our Savior and Lord.

C: Amen.

[Sit]

✝ Word ✝

Reading

Deuteronomy 4:1-2, 6-9

The Israelites believed the law was a divine gift that provided guidelines for living out the covenant. Moses commands the people to obey the law and to neither add to nor subtract from it. The Israelites are also to teach the law to their children and their children's children.

¹So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the Lord, the God of your ancestors, is giving you. ²You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the Lord your God with which I am charging you. ⁶You must observe them diligently, for this will show your wisdom and discernment to the peoples, who, when they hear all these statutes, will say, "Surely this great nation is a wise and discerning people!" ⁷For what other great nation has a god so near to it as the Lord our God is whenever we call to him? ⁸And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today? ⁹But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children's children.

L: The word of the Lord.

C: Thanks be to God.

Children's Message

[Stand]

Alleluia



Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

P: The holy gospel according to St. Mark the 7th chapter.

C: **Glory to you, O Lord.**

Gospel Reading

Mark 7:1-8, 14-15, 21-23

Mark's gospel depicts Jesus as challenging traditional ways in which religious people determine what is pure or impure. For Jesus, the observance of religious practices cannot become a substitute for godly words or deeds that spring from a faithful heart.

¹Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around [Jesus], ²they noticed that some of his disciples were eating with defiled hands, that is, without washing them. ³(For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; ⁴and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) ⁵So the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?" ⁶He said to them, "Isaiah prophesied rightly about you hypocrites, as it is written, 'This people honors me with their lips, but their hearts are far from me; ⁷in vain do they worship me, teaching human precepts as doctrines.' ⁸You abandon the commandment of God and hold to human tradition." ¹⁴Then he called the crowd again and said to them, "Listen to

me, all of you, and understand: ¹⁵there is nothing outside a person that by going in can defile, but the things that come out are what defile." ²¹For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, ²²adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. ²³All these evil things come from within, and they defile a person."

P: The gospel of the Lord.

C: Praise to you, O Christ.

[Sit]

Sermon: "Listen to Teacher"

Pastor Jack Horner

[Stand]

Hymn of the Day No. 592: Just As I Am, without One Plea

WOODWORTH

Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the ✝ resurrection of the body, and the life everlasting. Amen.

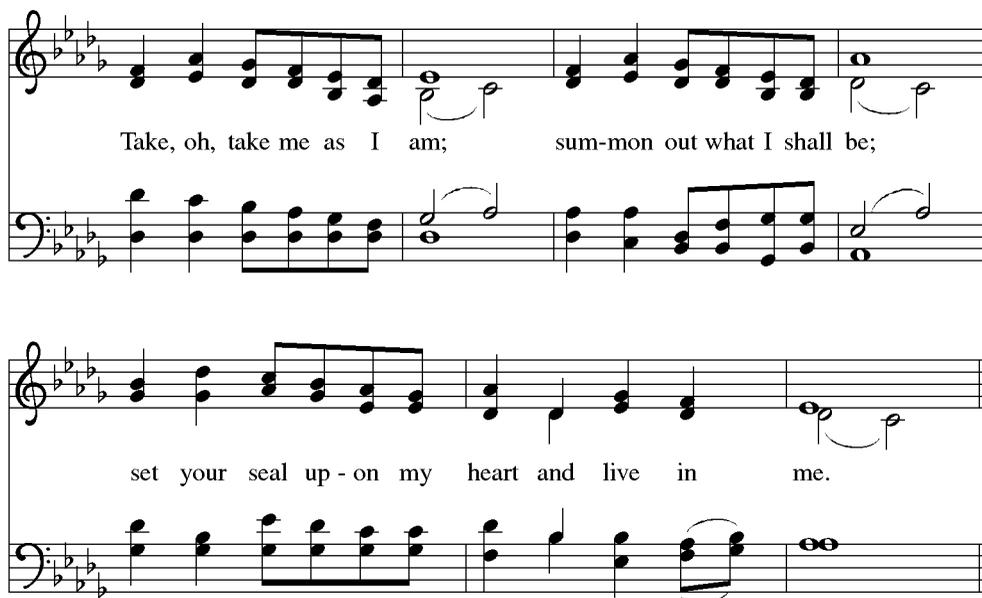
Prayers of Intercession

Each petition ends:

A: Lord, in your mercy,

C: Hear our prayer.

Prayer Response (sung by all)



Take, oh, take me as I am; sum-mon out what I shall be;

set your seal up - on my heart and live in me.

✝ Meal ✝

Peace

P: The peace of the Lord be with you always.

C: And also with you.

[Sit]

Offering

Optional giving methods: Use the Give+ app on your mobile device • Use the Giving Station in the Gathering Space • Text an amount to 717-963-2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts

Worship Witness: *(Please sign booklet and return to center aisle.)*

(8:30) Take My Life and Let it Be

arr. Mark Hayes

*Take my life and let it be consecrated, Lord, to thee.
Take my moments and my days; let them flow in endless praise.*

*Take my hands and let them move at the impulse of thy love.
Take my feet and let them be swift and beautiful for thee.*

*Take my voice and let me sing always, only, for my King.
Take my lips and let them be filled with messages from thee.*

*Take my will and make it thine; it shall be no longer mine.
Take my heart it is thine own; it shall be thy royal throne.*

*Take my love; my Lord, I pour at thy feet its treasure store.
Take myself, and I will be ever, only, all for thee.*

Charles Beckley, soloist

(10:00) Restore My Joy

Cindy Berry

*Have mercy on me, O God, according to Thy love.
Wash me from my iniquity; cleanse me from my sin and make me whole again.
Accept the sacrifices that I bring: a broken spirit, a contrite heart.
Cleanse me with hyssop and I will be clean.
Wash me and I will be whiter than snow.*

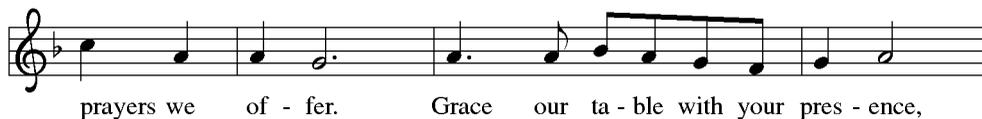
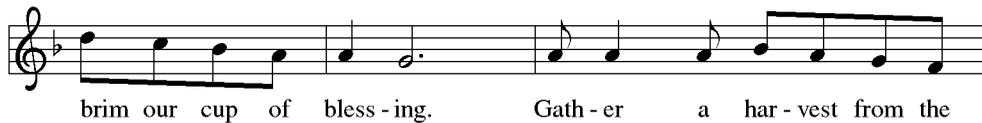
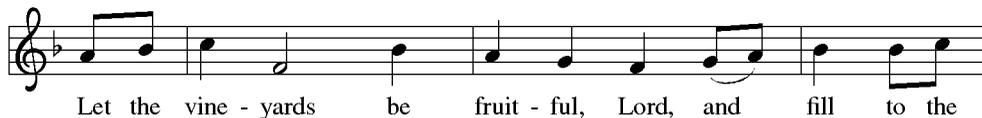
*Hide Thy face from my sin, let me once again hear joy.
Create in me a clean heart, O God, and renew a right spirit within me.
Restore to me the joy of Thy salvation, restore my joy.*

*Then will I sing of Thy mercy. Then will I teach transgressors Thy ways.
I will sing of Thy righteousness, and my mouth shall show forth Thy praise.
O Lord, have mercy. Create in me a clean heart, O God, and restore my joy. (Psalm 51)*

Summer Choir; Georgia Clements, piano

[Stand]

Offertory

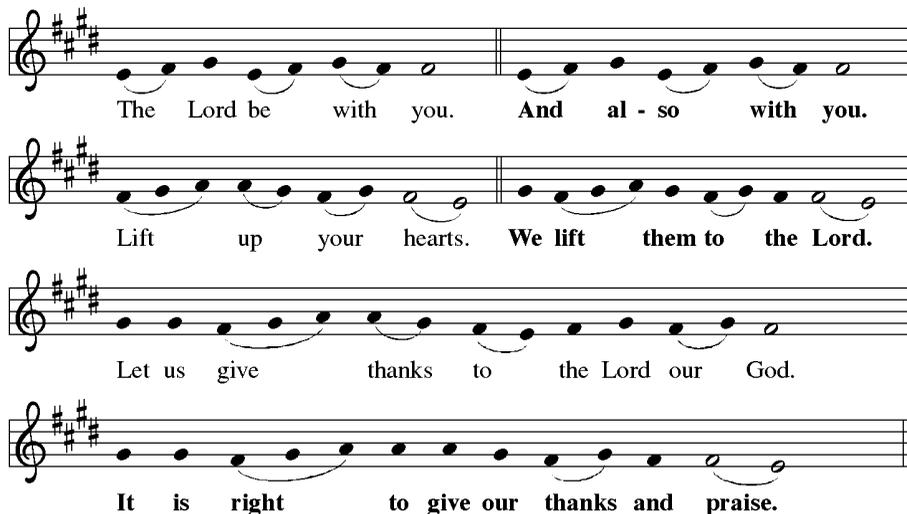


Offering Prayer

A: Let us pray.

C: **Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. Amen.**

Great Thanksgiving

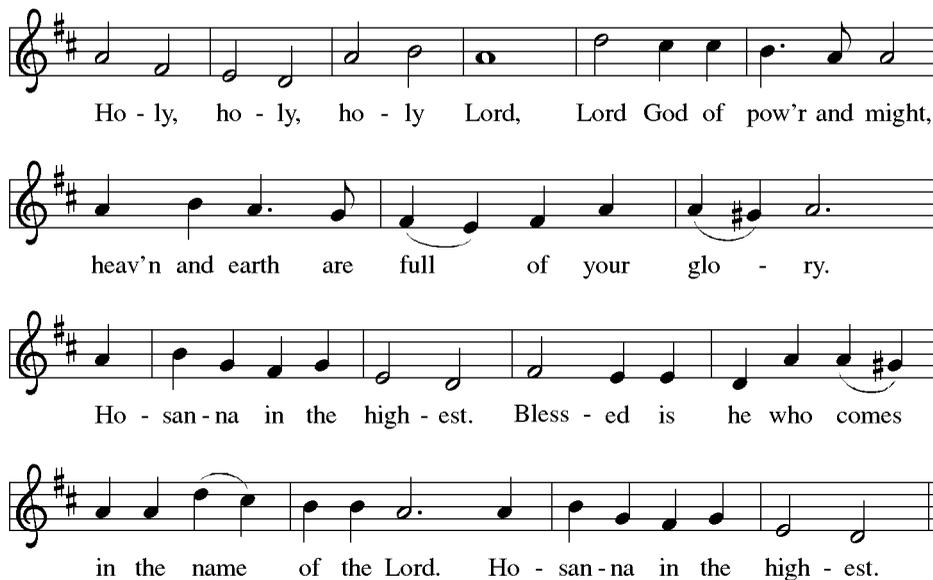


The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Proper Preface

P: It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

P: O God most mighty, O God most merciful, O God our rock and our salvation, hear us as we praise, call us to your table, grant us your life.

When the world was a formless void, you formed order and beauty. When Abraham and Sarah were barren, you sent them a child. When the Israelites were enslaved, you led them to freedom. Ruth faced starvation, David fought Goliath, and the psalmists cried out for healing, and full of compassion, you granted the people your life.

You entered our sorrows in Jesus our brother. He was born among the poor, he lived under oppression, he wept over the city. With infinite love, he granted the people your life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: Remembering his death, we cry out Amen.

C: Amen.

P: Celebrating his resurrection, we shout Amen.

C: Amen.

P: Trusting his presence in every time and place, we plead Amen.

C: Amen.

P: O God, you are Breath: send your Spirit on this meal. O God, you are Bread: feed us with yourself. O God, you are Wine: warm our hearts and make us one. O God, you are Fire: transform us with hope.

O God, most majestic, O God most motherly, O God our strength and our song, you show us a vision of a tree of life with fruits for all and leaves that heal the nations. Grant us such life, the life of the Father to the Son, the life of the Spirit of our risen Savior, life in you, now and forever.

C: Amen.

The Lord's Prayer

C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.

Invitation to Communion

P: Jesus says, "Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

C: Lord, give us this bread always.

[Sit]

Lamb of God



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

Distribution of Holy Communion

We invite all baptized Christians to the Lord's Table to celebrate the real presence of Christ in the Sacrament. Take a chalice from the acolytes and come to the rail where you will receive a wafer and wine. Children and adults who are not communing may come forward to receive a blessing. As a gesture of

hospitality, we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers, available upon request – please ask at the time of communion.

(10:00) Take My Life and Let it Be

arr. Mark Hayes

*Take my life and let it be consecrated, Lord, to thee.
Take my moments and my days; let them flow in endless praise.*

*Take my hands and let them move at the impulse of thy love.
Take my feet and let them be swift and beautiful for thee.*

*Take my voice and let me sing always, only, for my King.
Take my lips and let them be filled with messages from thee.*

*Take my will and make it thine; it shall be no longer mine.
Take my heart it is thine own; it shall be thy royal throne.*

*Take my love; my Lord, I pour at thy feet its treasure store.
Take myself, and I will be ever, only, all for thee.*

Charles Beckley, soloist

Hymn No. 879: For the Beauty of the Earth

[Stand]

Post Communion Blessing and Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

A: Let us pray. Holy and compassionate God, in bread and wine you give us gifts that form us to be humble and courageous. May your words come to life in our serving and in our witness, that we might speak a living voice of healing and justice to all the world, through Jesus Christ, our rock and our redeemer.

C: Amen.

✠ Sending ✠

Blessing

P: God, creator of all things, speaking reformation into being; Jesus Christ, savior of the world, raising the dead; Holy Spirit, living voice, calling and enlightening the church; Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

C: Amen.

Sending Hymn No. 534: Savior, Again to Your Dear Name

ELLERS

Dismissal

P: Go in peace. Christ is with you.

C: Thanks be to God.

Postlude: The Rejoicing (Suite in G)

Charles Callahan

Portions of the service are reprinted from: *Evangelical Lutheran Worship*, Copyright © 2006

Augsburg Fortress. ***Sundays & Seasons***, Copyright © 2018 Augsburg Fortress. Used by permission of Augsburg Fortress License # 23686.

worship notes

Attendance at our worship services last week was 676. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, the tract rack in the Gathering Space, and on our website (www.trinitycamphill.org).

The flowers in the Nave and Fellowship Hall, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of Earl H. Hocker & Jacob S. Nailor by Nicki Nailor; Terry L. Bush and John K. (Jack) Bush by Elizabeth Bush; Jack R. Guistwhite by his wife and sons, Jack & David; in celebration of the 50th Wedding Anniversary of Parker and Barbara Martin.

worship leaders

Presiding Minister: The Rev. John H. Brock

Preacher: The Rev. Dr. Jack M. Horner

Assisting Minister: (8:30) Steve Kauffman; (10:00) Ron Livingston

Lector: (8:30) Sara Schmehl; (10:00) Nancy Martin

Communion Assistants: (8:30) Myrl Busler, David Harrington, Margaret Parker; (10:00) Joe & Judy Hunter, Amy Koch

Acolyte: (8:30) Nick Smeal

Crucifer:(10:00) Tyler Koch

Book Bearer: (10:00) Ali Koch

Soundboard: (8:30) Jim Kincaid; (10:00) Jay Killian

Greeters: (8:30) Dave Maser (head greeter), Craig Erdman, Joan & Bucky Walters; (10:00) Barbara Kriebel (head greeter) Bunny Gantt, Jeanie & Neil Bentzel

Ushers: Timothy Sheaffer (head usher), Rick and Ardelle Barry, Terri Denison, John Greenleaf, Joyce Grier, Rob and Grace Hoyt, Joseph Hunter, Chris Jacobs, Richard Jacobs, H. Jay Killian, John Powell, Teresa Sheaffer, Scott and Karen Smith, Bruce Stauffer, Bill Tauriello

Communion Ushers: (8:30) Richard Jacobs (head usher), Frank Bertovich, H. L. Bishop, Terri Denison, David Harrington, Stephanie Jacobs, Jay Killian, John Lingenfelter, John Powell, Ronald Savage, William Walters (10:00) Albert Amico, John H. Brady, Ray Dumas, Bob Foster, George Enney, Jr., Joyce Grier, Joe Hunter, Steven Kauffman, Carol Lundquist, Janet Williamson, Brett Warren

Altar Care: Anne Stafford, Grace Wallet, Margaret Parker, Joanne Austin, Jean Grandon, Jackie Fosselman, Bridget Rini

Carillonneur: Margaret Parker

Flower Delivery: Doris and Rudy Crider

Garden of Eatin': (GOE I) Vickie Wilken, Mary Ellen Hettinger; (GOE II) Debbie Adams, Cheryl Enck

United and empowered to worship, connect, serve.