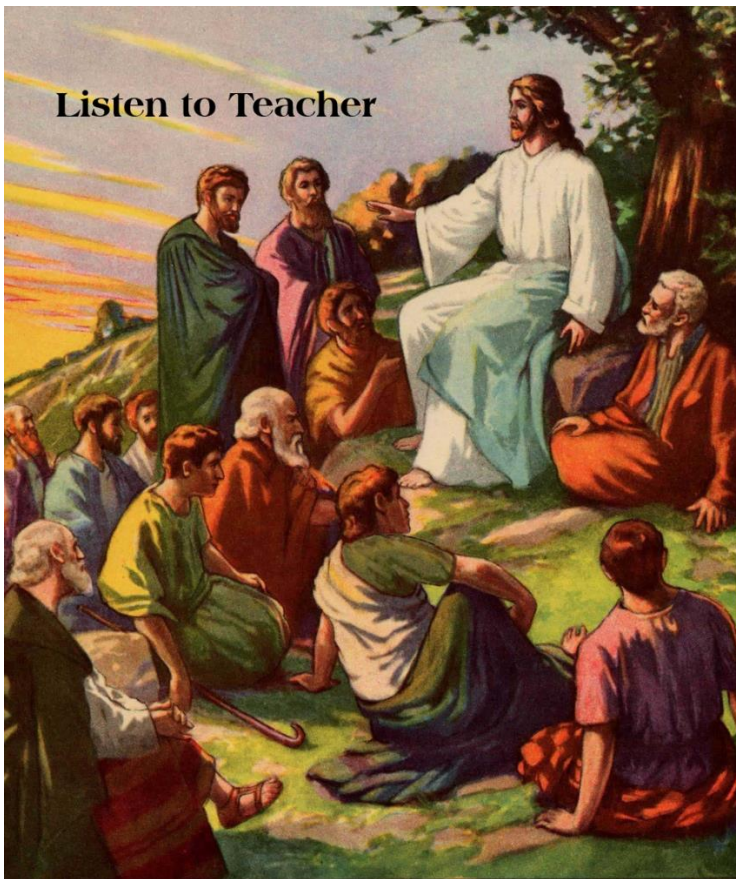


Listen to Teacher



**Fifteenth Sunday
after Pentecost**

**Contemporary Worship
9:00 and 10:30 am
September 2, 2018**



trinity | camp hill
LUTHERAN CHURCH



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LUTHERAN CHURCH

Welcome to Trinity Lutheran Church! Please sign the red Worship Witness booklet to record your attendance with us this day, and indicate how many are communing. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are available for you to wear---we would be delighted to greet you by name. Hearing assistance devices are available at the Gathering Space desk.

about today's service

Jesus protests against human customs being given the weight of divine law, while the essence of God's law is ignored. True uncleanness comes not from external things, but from the intentions of the human heart. Last week Jesus told us "the words that I have spoken to you are spirit and life." Now James says God has given us birth by the word of truth. We, having been washed in the word when we were born in the font, return to it every Sunday to ask God to create in us clean hearts.

P: Pastor

L: Lector

C: Congregation

✚ Gathering ✚

We gather together to praise God and receive His love.

Song: "Your Everlasting Love"

Verse 1:

Your everlasting love is higher, higher,
Higher than the sky.

Your everlasting love is higher, higher,
Higher than the sky, higher than the sky.
Oh the wonder of your everlasting love

Is higher than the sky.

Verse 2:

Your everlasting love is deeper, deeper,
Deeper than the sea.

Your everlasting love is deeper, deeper,
Deeper than the sea, deeper than the sea,
Oh the wonder of your everlasting love
Is deeper than the sea.

Bridge:

Higher than the heavens above
Is the glory of your wonderful love.
I'm lost in the mystery of Your everlasting love,
Your everlasting love.

Verse 3:

Your everlasting love is reaching, reaching,
Reaching out to me.

Your everlasting love is reaching, reaching,
Reaching out to me, reaching out to me.

Oh the wonder of your everlasting love
Is reaching out to me.

Bridge:

Higher than the heavens above
Is the glory of your wonderful love.
I'm lost in the mystery of Your everlasting love,
Your everlasting love.

Verse 1:

Your everlasting love is higher, higher,
Higher than the sky.

Your everlasting love is higher, higher,
Higher than the sky, higher than the sky.

Oh the wonder of your everlasting love
Is higher than the sky.

By Bill Batstone; © 1993 Universal Music - Brentwood Benson Publishing ccli# 1283514.

Song: "Change My Heart, Oh God"

Chorus (2X)

Change my heart, Oh God; make it ever true.

Change my heart, Oh God; may I be like you.

Verse

You are the potter; I am the clay.

Mold me and make me: this is what I pray.

Chorus

Verse

Chorus

Tag: May I be like you.

Words and music by L. Olson, c. Dakota Road Music, UBP CCLI#1283514.

Song: "Cry Of My Heart"

Chorus (2X)

It is the cry of my heart to follow You.

It is the cry of my heart to be close to You.

It is the cry of my heart to follow all of the days of my life.

Verse 1

Teach me Your holy ways, oh Lord, so I can walk in Your truth.

Teach me Your holy ways, oh Lord, and make me wholly devoted to You.

Chorus

Verse 2

Open my eyes so I can see the wonderful things that You do.

Open my heart up, more and more, and make it wholly devoted to You.

Chorus (2X)

Tag 2X: All of the days of my life.

Butler, Terry© 1991 Mercy Publishing (Admin. by Music Services) CCLI License No. 1283514.

Welcome and Announcements

(Stand)

Confession and Forgiveness

P: Blessed be the ☩ holy Trinity, who fashions us, who heals us, who reforms us again and again.

C: Amen.

P: Let us confess our sin, calling for God's transforming power.

Silence is kept for reflection.

P: Source of all life,

C: we confess that we have not allowed your grace to set us free. We fear that we are not good enough. We hear your word of love freely given to us, yet we expect others to earn it. We turn the church inward, rather than moving it

outward. Forgive us. Stir us. Reform us to be a church powered by love, willing to speak for what is right, act for what is just, and seek the healing of your whole creation. Amen.

P: God hears our cry and sends the Spirit to change us and to empower our lives in the world. Our sins are forgiven, † God's love is unconditional, and we are raised up as God's people who will always be made new, in the name of Jesus Christ.

C: Amen.

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Prayer of the Day

P: Let us pray. O God our strength, without you we are weak and wayward creatures. Protect us from all dangers that attack us from the outside, and cleanse us from all evil that arises from within ourselves, that we may be preserved through your Son, Jesus Christ, our Savior and Lord.

C: Amen.

(Sit)

† Word †

We listen to the story of God's mighty acts for the sake of His people.

Reading

Deuteronomy 4:1-2, 6-9

The Israelites believed the law was a divine gift that provided guidelines for living out the covenant. Moses commands the people to obey the law and to neither add to nor subtract from it. The Israelites are also to teach the law to their children and their children's children.

¹So now, Israel, give heed to the statutes and ordinances that I am teaching you to observe, so that you may live to enter and occupy the land that the Lord, the God of your ancestors, is giving you. ²You must neither add anything to what I command you nor take away anything from it, but keep the commandments of the Lord your God with which I am charging you. ⁶You must observe them diligently, for this will show your

wisdom and discernment to the peoples, who, when they hear all these statutes, will say, "Surely this great nation is a wise and discerning people!"⁷For what other great nation has a god so near to it as the Lord our God is whenever we call to him?⁸And what other great nation has statutes and ordinances as just as this entire law that I am setting before you today?⁹But take care and watch yourselves closely, so as neither to forget the things that your eyes have seen nor to let them slip from your mind all the days of your life; make them known to your children and your children's children.

L: The word of the Lord.

C: **Thanks be to God.**

Children's Story

Pastor Liz Frey

(Stand)

Gospel Acclamation: "**Allelu**"

Chorus 2x

Allelu! Allelu!

Ev-'rybody sing: Allelu!

For the Lord has risen, it is true.

Ev-'rybody sing: Allelu!

Gospel Reading

Mark 7:1-8, 14-15, 21-23

Mark's gospel depicts Jesus as challenging traditional ways in which religious people determine what is pure or impure. For Jesus, the observance of religious practices cannot become a substitute for godly words or deeds that spring from a faithful heart.

¹Now when the Pharisees and some of the scribes who had come from Jerusalem gathered around [Jesus], ²they noticed that some of his disciples were eating with defiled hands, that is, without washing them. ³(For the Pharisees, and all the Jews, do not eat unless they thoroughly wash their hands, thus observing the tradition of the elders; ⁴and they do not eat anything from the market unless they wash it; and there are also many other traditions that they observe, the washing of cups, pots, and bronze kettles.) ⁵So the Pharisees and the scribes asked him, "Why do your disciples not live according to the tradition of the elders, but eat with defiled hands?" ⁶He said to them, "Isaiah prophesied rightly about you hypocrites, as it is written, 'This people honors me with their lips, but their hearts are far

from me; ⁷in vain do they worship me, teaching human precepts as doctrines.' ⁸You abandon the commandment of God and hold to human tradition." ¹⁴Then he called the crowd again and said to them, "Listen to me, all of you, and understand: ¹⁵there is nothing outside a person that by going in can defile, but the things that come out are what defile." ²¹For it is from within, from the human heart, that evil intentions come: fornication, theft, murder, ²²adultery, avarice, wickedness, deceit, licentiousness, envy, slander, pride, folly. ²³All these evil things come from within, and they defile a person."

P: The gospel of the Lord.

C: **Thanks be to God.**

(Sit)

Sermon: "Listen to Teacher"

Pastor Jack Horner

(Stand)

Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the †resurrection of the body, and the life everlasting. Amen.

Prayers of the Church

Following each petition are the words: "Lord, in your mercy,"

*Please respond with: "**Hear our prayer.**"*

† Meal †

When we celebrate communion we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and wine Christ is present with us.

Sharing of the Peace

P: The peace of the Lord be with you always.

C: **And also with you.**

(Sit)

Offering:

Optional giving methods: Use the Give+ app on your mobile device • Use the Giving Station in the Gathering Space • Text an amount to 717-963-2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts

Special Music: "This is Amazing Grace"

Intro (2X)

Whoa, oh, oh. Whoa, oh, oh.

Verse 1

Who breaks the power of sin and darkness,
Whose love is mighty, and so much stronger?
The King of Glory, the King above all kings.

Verse 2

Who shakes the whole earth with holy thunder,
And leaves us breathless in awe and wonder?
The King of Glory, the King above all kings.

Chorus

This is amazing grace,
This is unfailing love,
That You would take my place,
That You would bear my cross.
You laid down Your life
That I would be set free.
Whoa, Jesus I sing for all that You've done for me.
(Whoa, oh, oh, Whoa, oh, oh.)

Verse 3

Who brings our chaos back into order?
Who makes the orphan a son or daughter?
The King of Glory, the King of Glory.
Who rules the nations with truth and justice,
Shines like the sun in all of its brilliance?
The King of Glory, the King above all kings.

Chorus 2

Yeah, this is amazing grace,
This is unfailing love,
That You would take my place,
That You would bear my cross.
You laid down Your life
That I would be set free.
Whoa, Jesus I sing for all that You've done for me.

Bridge (2X)

Worthy is the Lamb who was slain,
Worthy is the King who conquered the grave.

Bridge 2

Worthy is the Lamb who was slain,
Worthy is the King who conquered the grave.
Worthy is the Lamb who was slain,
Worthy, worthy, worthy!

Chorus 3

This is amazing grace,
This is unfailing love,
That You would take my place,
That You would bear my cross.
You laid down Your life
That I would be set free.
Whoa, Jesus I sing for all that You've done for me.
(Whoa, oh, oh, Whoa, oh, oh.
Whoa, oh, oh, Whoa, oh, oh.)

By Jeremy Riddle, Josh Farro, and Phil Wickham ©2012 Bethel Music, Phil Wickham Music, Seems Like Music, Sing My Songs, and WB Music Corp. CCLI# 1283514.

(Stand)

Offering Prayer

A: Let us pray.

C: Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. Amen.

Great Thanksgiving

P: Christ is here.

C: The Spirit is with us.

P: With joy, we lift up our hearts.

C: And give thanks to the Lord of Life.

P: O God most mighty, O God most merciful, O God our rock and our salvation, hear us as we praise, call us to your table, grant us your life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: Remembering his death, we cry out Amen.

C: Amen.

P: Celebrating his resurrection, we shout Amen.

C: Amen.

P: Trusting his presence in every time and place, we plead Amen.

C: Amen.

P: O God, you are Breath: send your Spirit on this meal. O God, you are Bread: feed us with yourself. O God, you are Wine: warm our hearts and make us one. O God, you are Fire: transform us with hope.

O God, most majestic, O God most motherly, O God our strength and our song, you show us a vision of a tree of life with fruits for all and leaves that heal the nations. Grant us such life, the life of the Father to the Son, the life of the Spirit of our risen Savior, life in you, now and forever.

C: Amen.

Lord's Prayer

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Invitation to Holy Communion

P: Jesus says, "Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

C: Lord, give us this bread always.

(Sit)

Sharing our Lord's Supper

All baptized Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. Please come forward by the middle aisle, receive the bread, dip it into the wine, and return by the side aisles. Communion may be received in bread only, if desired. Non-communicating children and adults are invited to come forward for a blessing. As a gesture of hospitality we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers available upon request--please ask the pastor at the time of communion.

(Stand)

Post Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

Post Communion Prayer

A: Let us pray. Holy and compassionate God, in bread and wine you give us gifts that form us to be humble and courageous. May your words come to life in our serving and in our witness, that we might speak a living voice of healing and justice to all the world, through Jesus Christ, our rock and our redeemer.

C: Amen.

✝ Sending ✝

*We have heard the Word of God, offered our gifts, and been fed at the table.
Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.*

Blessing

P: God, creator of all things, speaking reformation into being; Jesus Christ, savior of the world, raising the dead; Holy Spirit, living voice, calling and enlightening the church; Almighty God, Father, ✝ Son, and Holy Spirit, bless you now and forever.

C: Amen.

Song: "Jesus Lead On"

Verse 1

This is my cry, this is my song. You are my guiding light when the way is unknown.
And when these sunny skies turn shades of gray,
I'll stay close by your side as you lead the way.

Chorus

Jesus lead on, I will follow, Jesus lead on. Let your love light the way.
Jesus lead on, I will follow, Jesus lead on.

Verse 2

Hear now this cry, hear now this song.
You are the guiding light for this journey I'm on.
And when my vision is clouded by the wind and the rain,
I'll stay close by your side as you lead the way.

Chorus

Bridge: Lead me on, lead me on, lead me on, I will follow.

Chorus

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Dismissal

P: Go in peace. Christ is with you.

C: Thanks be to God.

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worship notes

Attendance at our services last week was 676. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, the tract rack in the Gathering Space, and on our website. Our web address is: www.trinitycamphill.org.

The flowers in the Nave and Fellowship Hall, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of Earl H. Hocker & Jacob S. Nailor by Nicki Nailor; Terry L. Bush and John K. (Jack) Bush by Elizabeth Bush; Jack R. Guistwhite by his wife and sons, Jack & David; in celebration of the 50th Wedding Anniversary of Parker and Barbara Martin.

leaders

Presiding Minister: The Rev. Elizabeth E. Frey

Preacher: The Rev. Dr. Jack M. Horner

Storyteller: The Rev. Elizabeth E. Frey

Lector: (9:00) Jake Miller; (10:30) Donna Roberts

Greeters: (9:00) Dave Maser (head greeter); (10:30) Barbara Kriebel (head greeter), Jennifer Heilman, Nicole Vangenhassend

Communion Assistants: (9:00) Jake Miller, Jack Nagle, Jane Killian; (10:30) Donna Roberts, Laurie Kessler, Amy Hempt

Ushers: (9:00) George & Karen Yeager; (10:30) Dennis & Karen Welker

Altar Care: (9:00) Wendy Boyer; (10:30) John & Susan Artevich

Flower Delivery: Doris and Rudy Crider

Sound Technician: (9:00) James Roberts; (10:30) Devon Bertram

Video Technician: (9:00) Barb Martin; (10:30) Jonathan Heilman

Slide Show Production: Barb Martin

Visual Announcements: Jane Killian

FaithX: Kevin Appleby, Kevin Brady, Pam Hess, Shannon Jones, Devin Miller, Jesse Northridge, Tom Reddinger, Mike Schwalm, Tom Stank, Paul Walker, Debbie Wilson, Rick Wilson

Garden of Eatin': (GOE I) Vickie Wilken, Mary Ellen Hettinger; (GOE II) Debbie Adams, Cheryl Enck

United and empowered to worship, connect, serve.



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LUTHERAN CHURCH

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gathering space receptionist hours:
sunday-thursday, 6pm-9pm

Staff

Lead Pastor – The Reverend Dr. Jack M. Horner
Ministry Director for Parish Life – The Reverend John H. Brock
Ministry Director for Engagement – The Reverend Elizabeth E. Frey
Director for Mission Advancement – The Reverend Dr. Guy S. Edmiston, Jr.
Ministry Director for Music - H. Timothy Koch
Director of Youth and Student Ministries – Peter A. Fox
Director of Contemporary Music – Debra D. Wilson
Director of Faith Formation – Kelly C. Falck
Director of Children's Music – Amy L. Koch
Director of Preschool – Heather F. Rose
Ministry Director for Communications – Stephanie G. Maurer
Director of Administration – Sarah E. Yee
Director for Finance – Paul A. Hensel
Facilities Manager/Lead Sexton – Erich Sprowls
Administrative Assistant for Ministry – Thomas A. Notestine
Sunday Morning Receptionist – Criss Floray
Evening Receptionists – Lori Anne McBride, Beth Hinkle
Sextons – Russell Brown, Jordan Gummo

Congregation Council Members

Dave Maser – <i>President</i>	Mike Finio	Barbara Kriebel
Dan Drury – <i>Vice-President</i>	Keith Huntzinger	Mike Schwalm
Ellen Ney – <i>Secretary</i>	Steve Kauffman	Anne Stafford
Jon Andrews	Jay Killian	Charles Suhr

Administrative Committee Chairs

Administration & Personnel – Mike Finio	Finance – Keith Huntzinger
Property – Charles Suhr	Strategic Planning – Bob Frymoyer

Ministry Team Facilitators

Arts – Mary Haar	Parish Ministry – Donna Sprowls
Education – Kelly MacConnell	Publicity and Communication – Danelle Andrews
Fellowship – Kathy Holmes	Social Ministry – Mitzi Jones
Hospitality	Stewardship – Dave Maser
IT/AV – Jonathan Lobaugh	Worship – Jane Killian
Missions – Mary Ellen Hettinger	Youth – Sarah Fogg