



**Sixteenth Sunday
after Pentecost**

**Contemporary Worship
8:30 and 11:00 am
September 9, 2018**



trinity | camp hill
LUTHERAN CHURCH



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Welcome to Trinity Lutheran Church! Please sign the red Worship Witness booklet to record your attendance with us this day, and indicate how many are communing. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are available for you to wear---we would be delighted to greet you by name. Hearing assistance devices are available at the Gathering Space desk.

about today's service

James tells us to stop showing favoritism in the assembly, treating the rich visitor with more honor than the poor one. Jesus himself seems to show partiality in his first response to the Syrophenician woman in today's gospel. Was he testing her faith in saying Gentiles don't deserve the goods meant for God's children? Or was he speaking out of his human worldview, but transcended those limits when she took him by surprise with her reply? Either way, the story tells us that God shows no partiality. Everyone who brings her or his need to Jesus is received with equal honor as a child and heir.

P: Pastor

L: Lector

C: Congregation

✝ Gathering ✝

We gather together to praise God and receive His love.

Song: "For the Lord is Good"

Chorus

For the Lord is good and His love endures forever,
He's a faithful God to all generations.
For the Lord is good and His mercies will not fail us.

They are new each day, O lift your voice and say, "The Lord is good."

Verse

Great is Your faithfulness, O Lord, Your loving kindness fills our hearts to overflowing.

Songs of rejoicing and sweet praise, they fill our hearts, they fill our days.

Chorus

Verse

Chorus

Tag 3X: The Lord is Good.

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Song: "Let the River Flow"

Verse

Let the poor man say I am rich in Him

Let the lost man say I am found in Him

Let the river flow

Let the blind man say I can see again

Let the dead man say I am born again

Let the river flow Let the river flow

Chorus 1

Let the river flow Let the river flow

Holy Spirit come Move in power

Let the river flow

Verse

Chorus 2

Let the river flow Let the river flow

Holy Spirit come Move in power

Let the river flow Let the river flow

Holy Spirit come Move in power

Tag

Let the river flow (let the river flow)

Let the river flow (let the river flow)

Let the river flow (let the river flow)

Let the river flow

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Welcome

Song: "Open the Eyes of My Heart"

Chorus (2X)

Open the eyes of my heart, Lord, open the eyes of my heart.
I want to see you, I want to see you.

Open the eyes of my heart, Lord, open the eyes of my heart.
I want to see you, I want to see you.

Verse

To see you high and lifted up shining in the light of your glory.

Pour out your power and love, as we sing, "Holy, Holy, Holy! Holy, Holy, Holy!"

Chorus

Verse (2X)

Bridge (2X): Holy, Holy, Holy! Holy, Holy, Holy! Holy, Holy, Holy! I want to see you.

Paul Baloche ©1997 Integrity's Hosanna! Music (c/o Integrity Music, Inc.) CCLI #1283514.

(Stand)

Confession and Forgiveness

P: Blessed be the † holy Trinity, who fashions us, who heals us, who reforms us again and again.

C: Amen.

P: Let us confess our sin, calling for God's transforming power.

Silence is kept for reflection.

P: Source of all life,

C: we confess that we have not allowed your grace to set us free. We fear that we are not good enough. We hear your word of love freely given to us, yet we expect others to earn it. We turn the church inward, rather than moving it outward. Forgive us. Stir us. Reform us to be a church powered by love, willing to speak for what is right, act for what is just, and seek the healing of your whole creation. Amen.

P: God hears our cry and sends the Spirit to change us and to empower our lives in the world. Our sins are forgiven, † God's love is unconditional, and we are raised up as God's people who will always be made new, in the name of Jesus Christ.

C: Amen.

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Prayer of the Day

P: Let us pray. Gracious God, throughout the ages you transform sickness into health and death into life. Open us to the power of your presence, and make us a people ready to proclaim your promises to the whole world, through Jesus Christ, our healer and Lord.

C: Amen.

(Sit)

† Word †

We listen to the story of God's mighty acts for the sake of His people.

Reading

Isaiah 35:4-7a

These verses are a word of hope to the exiles in Babylon. Chapter 34 portrays God's vengeance on Edom, Israel's age-old enemy, which makes the path from Babylon to Zion safe for the exiles' return. The desert itself will flow with water to give drink to the returning exiles.

⁴Say to those who are of a fearful heart, "Be strong, do not fear! Here is your God. He will come with vengeance, with terrible recompense. He will come and save you." ⁵Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; ⁶then the lame shall leap like a deer, and the tongue of the speechless sing for joy. For waters shall break forth in the wilderness, and streams in the desert; ^{7a}the burning sand shall become a pool, and the thirsty ground springs of water.

L: The word of the Lord.

C: Thanks be to God.

(Stand)

Gospel Acclamation: “Thy Word”

Thy word is a lamp unto my feet and a light unto my path.

Thy word is a lamp unto my feet and a light unto my path.

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Gospel Reading

Mark 7:24-37

In Mark's gospel, encounters with women usually signify turning points in Jesus' ministry. Here, a conversation with a Syrophenician woman marks the beginning of his mission to the Gentiles.

²⁴[Jesus] set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice,²⁵but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. ²⁶Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. ²⁷He said to her, “Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs.” ²⁸But she answered him, “Sir, even the dogs under the table eat the children's crumbs.” ²⁹Then he said to her, “For saying that, you may go—the demon has left your daughter.” ³⁰So she went home, found the child lying on the bed, and the demon gone. ³¹Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. ³²They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. ³³He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. ³⁴Then looking up to heaven, he sighed and said to him, “Ephphatha,” that is, “Be opened.” ³⁵And immediately his ears were opened, his tongue was released, and he spoke plainly. ³⁶Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. ³⁷They were astounded beyond measure, saying, “He has done everything well; he even makes the deaf to hear and the mute to speak.”

P: The gospel of the Lord.

C: **Thanks be to God.**

(Sit)

Sermon: "Be Opened!"

Pastor John Brock

Children's Story

Pastor Jack Horner

Song: "Healer of Our Every Ill"

Chorus

Healer of our ev'ry ill,
light of each tomorrow,
give us peace beyond our fear,
and hope beyond our sorrow.

Verse 1

You who know our fears and sadness,
grace us with your peace and gladness;
Spirit of all comfort, fill our hearts.

Verse 2

In the pain and joy beholding
how your grace is still unfolding,
give us all your vision, God of love.

Chorus

Verse 3

Give us strength to love each other,
ev'ry sister, ev'ry brother;
Spirit of all kindness, be our guide.

Verse 4

You who know each thought and feeling,
teach us all your way of healing;
Spirit of compassion, fill each heart.

Chorus

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(Stand)

Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the †resurrection of the body, and the life everlasting. Amen.

Prayers of the Church

Following each petition are the words: "Lord, in your mercy,"

*Please respond with: "**Hear our prayer.**"*

† Meal †

When we celebrate communion we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and wine Christ is present with us.

Sharing of the Peace

P: The peace of the Lord be with you always.

C: **And also with you.**

(Sit)

Announcements

Mission Moment

Judy Hunter

Offering

Optional giving methods: Use the Give+ app on your mobile device • Use the Giving Station in the Gathering Space • Text an amount to 717-963-2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts

Special Music: “No Longer Slaves”

Verse 1

You unravel me with a melody
You surround me with a song,
Of deliverance from my enemies
'till all my fears are gone.

Chorus

I'm no longer a slave to fear,
I am a child of God.

I'm no longer a slave to fear,
I am a child of God.

Verse 2

From my mother's womb You have chosen me
Your love has called my name.
I've been born again to Your family.
Your blood flows through my veins.

Chorus

Instrumental

Bridge (2X)

You split the sea so I could walk right through it.
My fears were drowned in perfect love.
You rescued me so I could stand and sing,
I am a child of God.

Tag

I am a child of God.
I am a child of God.
I am a child of God.

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(Stand)

Offering Prayer

A: Let us pray.

C: Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. Amen.

Great Thanksgiving

P: Christ is here.

C: The Spirit is with us.

P: With joy, we lift up our hearts.

C: And give thanks to the Lord of Life.

P: O God most mighty, O God most merciful, O God our rock and our salvation, hear us as we praise, call us to your table, grant us your life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: Remembering his death, we cry out Amen.

C: Amen.

P: Celebrating his resurrection, we shout Amen.

C: Amen.

P: Trusting his presence in every time and place, we plead Amen.

C: Amen.

P: O God, you are Breath: send your Spirit on this meal. O God, you are Bread: feed us with yourself. O God, you are Wine: warm our hearts and make us one. O God, you are Fire: transform us with hope.

O God, most majestic, O God most motherly, O God our strength and our song, you show us a vision of a tree of life with fruits for all and leaves that heal the nations. Grant us such life, the life of the Father to the Son, the life of the Spirit of our risen Savior, life in you, now and forever.

C: Amen.

Lord's Prayer

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Invitation to Holy Communion

P: Jesus says, "Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

C: Lord, give us this bread always.

(Sit)

Sharing our Lord's Supper

All baptized Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. Please come forward by the middle aisle, receive the bread, dip it into the wine, and return by the side aisles. Communion may be received in bread only, if desired. Non-communing children and adults are invited to come forward for a blessing. As a gesture of hospitality we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers available upon request--please ask the pastor at the time of communion.

(Stand)

Post Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

Post Communion Prayer

A: Let us pray. Holy and compassionate God, in bread and wine you give us gifts that form us to be humble and courageous. May your words come to life in our serving and in our witness, that we might speak a living voice of healing and justice to all the world, through Jesus Christ, our rock and our redeemer.

C: Amen.

✝ Sending ✝

*We have heard the Word of God, offered our gifts, and been fed at the table.
Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.*

Blessing

P: God, creator of all things, speaking reformation into being; Jesus Christ, savior of the world, raising the dead; Holy Spirit, living voice, calling and enlightening the church; Almighty God, Father, ✝ Son, and Holy Spirit, bless you now and forever.

C: **Amen.**

Song: "Light of the World"

Verse 1

You are the Light of the world. You are the Light of the world.
So shine, shine, shine where you are. You are the Light of the world.

Verse 2

You are a city on a hill. You are a city on a hill.
So shine, shine, shine where you are. You are a city on a hill.

Verse 3

You are a candle in the dark. You are a candle in the dark.
So shine, shine, shine where you are. You are a candle in the dark.

Verse 4

You are a star in the night. You are a star in the night.
So shine, shine, shine where you are. You are a star in the night.

Verse 1

Tag: You are the Light of the world. You are the Light of the world.
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Dismissal

P: Go in peace. Christ is with you.

C: **Thanks be to God.**

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United and empowered to worship, connect, serve.

worship notes

Attendance at our services last week was 501. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, the tract rack in the Gathering Space, and on our website. Our web address is: www.trinitycamphill.org.

The flowers in the Nave and Fellowship Hall, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of James Denison by his wife, Terri; Janet L. Preble by husband George and the entire family; in honor of our parents and grandparents Jeanne and Neil Dell's wedding anniversary by Sharon and Jennifer.

leaders

Presiding Minister: The Rev. Dr. Jack M. Horner

Preacher: The Rev. John H. Brock

Storyteller: The Rev. Dr. Jack M. Horner

Lector: (8:30) Laurena Beth Fox; (11:00) Michael Feder

Greeters: (8:30) Jon Andrews (head greeter); (11:00) Dan Drury (head greeter), Jane Shoop, Tim & Teresa Sheaffer,

Communion Assistants: (8:30) Laurena Beth Fox, Kimberly Dierwechter, Michelle Sine; (11:00) Michael Feder, Joyce Roy, Donna Campbell

Ushers: (8:30) Daryl Ackerman, Michelle Sine; (11:00) Bard & Kelly Rupp

Altar Care: (8:30) Donna Roberts; (11:00) Pat Eby

Flower Delivery: Doris Crider

Bulletin Artwork: Amy Heinly

Sound Technician: (8:30) Royce Hoffman; (11:00) Mike Schwalm

Video Technician: (8:30) Barb Martin; (11:00) Dona Norris

Slide Show Production: Barb Martin

Visual Announcements: Jane Killian

FaithX: Kevin Appleby, Kevin Brady, Pam Hess, Shannon Jones, Devin Miller, Jesse Northridge, Tom Reddinger, Mike Schwalm, Tom Stank, Paul Walker, Debbie Wilson, Rick Wilson

Garden of Eatin': (GOE I) Margaret Parker, John West; (GOE II) Carol Peiffer, Chris & Christine Catherman



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LUTHERAN CHURCH

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monday-friday, 9am-4pm

gathering space receptionist hours:
sunday-thursday, 6pm-9pm

Staff

Lead Pastor – The Reverend Dr. Jack M. Horner
Ministry Director for Parish Life – The Reverend John H. Brock
Ministry Director for Engagement – The Reverend Elizabeth E. Frey
Director for Mission Advancement – The Reverend Dr. Guy S. Edmiston, Jr.
Ministry Director for Music - H. Timothy Koch
Director of Youth and Student Ministries – Peter A. Fox
Director of Contemporary Music – Debra D. Wilson
Director of Faith Formation – Kelly C. Falck
Director of Children's Music – Amy L. Koch
Director of Preschool – Heather F. Rose
Ministry Director for Communications – Stephanie G. Maurer
Director of Administration – Sarah E. Yee
Director for Finance – Paul A. Hensel
Facilities Manager/Lead Sexton – Erich Sprowls
Administrative Assistant for Ministry – Thomas A. Notestine
Sunday Morning Receptionist – Criss Floray
Evening Receptionists – Lori Anne McBride, Beth Hinkle
Sextons – Russell Brown, Jordan Gummo

Congregation Council Members

Dave Maser – <i>President</i>	Mike Finio	Barbara Kriebel
Dan Drury – <i>Vice-President</i>	Keith Huntzinger	Mike Schwalm
Ellen Ney – <i>Secretary</i>	Steve Kauffman	Anne Stafford
Jon Andrews	Jay Killian	Charles Suhr

Administrative Committee Chairs

Administration & Personnel – Mike Finio	Finance – Keith Huntzinger
Property – Charles Suhr	Strategic Planning – Bob Frymoyer

Ministry Team Facilitators

Arts – Mary Haar	Parish Ministry – Donna Sprowls
Education – Kelly MacConnell	Publicity and Communication – Danelle Andrews
Fellowship – Kathy Holmes	Social Ministry – Mitzi Jones
Hospitality	Stewardship – Dave Maser
IT/AV – Jonathan Lobaugh	Worship – Jane Killian
Missions – Mary Ellen Hettinger	Youth – Rob Reed