

**Sixteenth Sunday  
after Pentecost**

**Traditional Worship  
8:30 and 11:00 am  
September 9, 2018**



**trinity | camp hill**  
LUTHERAN CHURCH



# trinity | camp hill

## LUTHERAN CHURCH

**Welcome to Trinity Lutheran Church!** Please sign the red Worship Witness booklet to record your attendance with us this day, and indicate how many are communing. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are available for you to wear---we would be delighted to greet you by name. Hearing assistance devices and large print bulletins are available from an usher.

### about today's service

James tells us to stop showing favoritism in the assembly, treating the rich visitor with more honor than the poor one. Jesus himself seems to show partiality in his first response to the Syrophoenician woman in today's gospel. Was he testing her faith in saying Gentiles don't deserve the goods meant for God's children? Or was he speaking out of his human worldview, but transcended those limits when she took him by surprise with her reply? Either way, the story tells us that God shows no partiality. Everyone who brings her or his need to Jesus is received with equal honor as a child and heir.

**P: Presiding Minister   A: Assisting Minister   L: Lector   C: Congregation**

### ✝ Gathering ✝

Prelude: The Majestic Trumpet

Robert Hebble

Welcome

[Stand]

## Confession and Forgiveness

P: Blessed be the † holy Trinity, who fashions us, who heals us, who reforms us again and again.

**C: Amen.**

P: Let us confess our sin, calling for God's transforming power.

*Silence is kept for reflection.*

P: Source of all life,

**C: we confess that we have not allowed your grace to set us free. We fear that we are not good enough. We hear your word of love freely given to us, yet we expect others to earn it. We turn the church inward, rather than moving it outward. Forgive us. Stir us. Reform us to be a church powered by love, willing to speak for what is right, act for what is just, and seek the healing of your whole creation. Amen.**

P: God hears our cry and sends the Spirit to change us and to empower our lives in the world. Our sins are forgiven, † God's love is unconditional, and we are raised up as God's people who will always be made new, in the name of Jesus Christ.

**C: Amen.**

*(11:00) Turn to face the cross as it enters our midst.*

Gathering Hymn No. 731: Earth and All Stars!

EARTH AND ALL STARS

## Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

# Hymn of Praise



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

## Prayer of the Day

P: The Lord be with you.

**C: And also with you.**

P: Let us pray. Gracious God, throughout the ages you transform sickness into health and death into life. Open us to the power of your presence, and make us a people ready to proclaim your promises to the whole world, through Jesus Christ, our healer and Lord.

**C: Amen.**

[Sit]

## ✝ Word ✝

Reading

Isaiah 35:4-7a

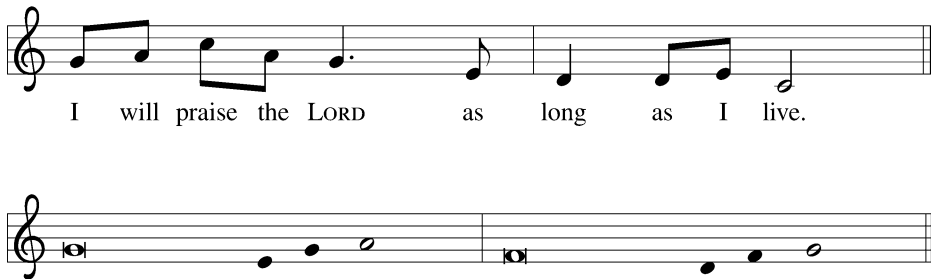
*These verses are a word of hope to the exiles in Babylon. Chapter 34 portrays God's vengeance on Edom, Israel's age-old enemy, which makes the path from Babylon to Zion safe for the exiles' return. The desert itself will flow with water to give drink to the returning exiles.*

<sup>4</sup>Say to those who are of a fearful heart, "Be strong, do not fear! Here is your God. He will come with vengeance, with terrible recompense. He will come and save you." <sup>5</sup>Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; <sup>6</sup>then the lame shall leap like a deer, and the tongue of the speechless sing for joy. For waters shall break forth in the wilderness, and streams in the desert; <sup>7a</sup>the burning sand shall become a pool, and the thirsty ground springs of water.

L: The word of the Lord.

**C: Thanks be to God.**

*The assisting minister will sing the refrain, then the congregation will sing it.*



- A: Hal- | lelujah!  
Praise the Lord, | O my soul!
- C: I will praise the Lord as long | as I live;  
I will sing praises to my God while I | have my being.**
- A: Put not your | trust in rulers,  
in mortals in whom there | is no help.
- C: When they breathe their last, they re- | turn to earth,  
and in that day | their thoughts perish. R**
- A: Happy are they who have the God of Jacob | for their help,  
whose hope is in the | Lord their God;
- C: who made heaven and earth, the seas, and all that | is in them;  
who keeps promis- | es forever;**
- A: who gives justice to those who are oppressed, and food to | those who  
hunger.  
The Lord sets the | captive free.
- C: The Lord opens the eyes of the blind; the Lord lifts up those who | are bowed  
down;  
the Lord | loves the righteous. R**
- A: The Lord cares | for the stranger;  
the Lord sustains the orphan and widow, but frustrates the way | of the  
wicked.
- C: The Lord shall | reign forever,  
your God, O Zion, throughout all generations. | Hallelujah! R**

Children's Message

(8:30) Witness

spiritual/arr. Jack Halloran

*Who'll be a witness for my Lord? Oh I'll be a witness for my Lord.  
There was a man of the Pharisees, his name was Nicodemus  
and he didn't believe. The same came to Christ by night,  
wanted to be taught out of human sight.  
Nicodemus was a man who desired to know  
how a man can be born when he's old. Christ told Nicodemus  
as a friend, "Man, you must be born again." He said,  
"Marvel not, man, if you want to be wise, repent, believe and be baptized."  
Then you'll be a witness for my Lord. Soul is a witness for my Lord.  
You read about Samson, from his birth he was the strongest man  
that ever lived on earth. Way back yonder in ancient times  
he killed ten thousand of the Philistines. Then old Samson  
went a wanderin' about. Samson's strength was never found out.  
'Til his wife sat upon his knee. She said,  
"Tell me where your strength lies if you please!"  
Well, old Samson's wife, she talk so fair, Samson said,  
"Cut off-a my hair. Cut it off! Shave my head just as clean as your hand,  
and my strength will come like a natural man."  
Samson was a witness for my Lord. Soul is a witness for my Lord.  
There's another witness for my Lord! My soul is a witness for my Lord!  
Mark, Amy and Kierra Heinly; Tim Koch*

(11:00) O For a Thousand Tongues to Sing

C. Wesley/arr. G. Young

*O for a thousand tongues to sing my great Redeemer's praise,  
the glories of my God and King, the triumphs of His grace.  
Jesus, the name that charms our fears, that bids our sorrows cease,  
'Tis music in the sinner's ears, 'tis life, and health and peace.  
He breaks the power of reigning sin, He sets the prisoner free;  
His blood can make the sinful clean; His blood availed for me.  
My gracious Master and my God assist me to proclaim,  
To spread through all the earth abroad the honors of Thy name!  
Chancel Choir*

[Stand]

## Alleluia

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

P: The holy gospel according to St. Mark the 7<sup>th</sup> chapter.

C: **Glory to you, O Lord.**

Gospel Reading

Mark 7:24-37

*In Mark's gospel, encounters with women usually signify turning points in Jesus' ministry. Here, a conversation with a Syrophenician woman marks the beginning of his mission to the Gentiles.*

<sup>24</sup>[Jesus] set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice,<sup>25</sup>but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. <sup>26</sup>Now the woman was a Gentile, of Syrophenician origin. She begged him to cast the demon out of her daughter. <sup>27</sup>He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." <sup>28</sup>But she answered him, "Sir, even the dogs under the table eat the children's crumbs." <sup>29</sup>Then he said to her, "For saying that, you may go—the demon has left your daughter." <sup>30</sup>So she went home, found the child lying on the bed, and the demon gone. <sup>31</sup>Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. <sup>32</sup>They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. <sup>33</sup>He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. <sup>34</sup>Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." <sup>35</sup>And immediately his ears were opened, his tongue was released, and he spoke plainly. <sup>36</sup>Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. <sup>37</sup>They were astounded beyond measure,



saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

[Sit]

Sermon: "Be Opened!"

Pastor John Brock

[Stand]

Apostles' Creed

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the † resurrection of the body, and the life everlasting. Amen.**

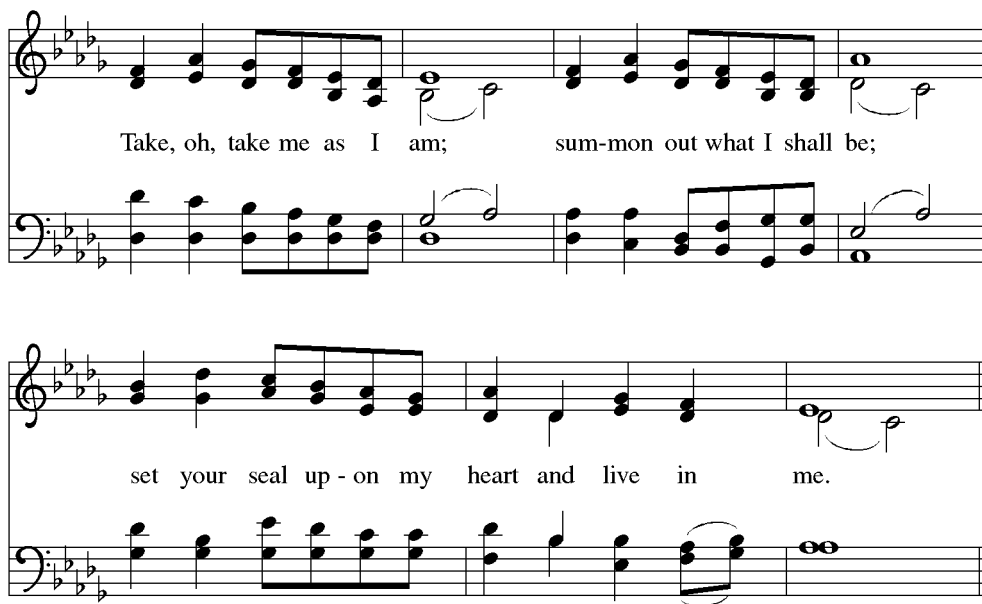
Prayers of Intercession

*Each petition ends:*

A: Lord, in your mercy,

C: **Hear our prayer.**

Prayer Response (sung by all)



Take, oh, take me as I am;      sum-mon out what I shall be;

set your seal up - on my heart and live in me.

✝ Meal ✝

Peace

P: The peace of the Lord be with you always.

**C: And also with you.**

[Sit]

Announcements

Mission Moment

Judy Hunter

Offering

Optional giving methods: Use the Give+ app on your mobile device • Use the Giving Station in the Gathering Space • Text an amount to 717-963-2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts

Worship Witness: (Please sign booklet and return to center aisle.)

[Stand]

Offertory

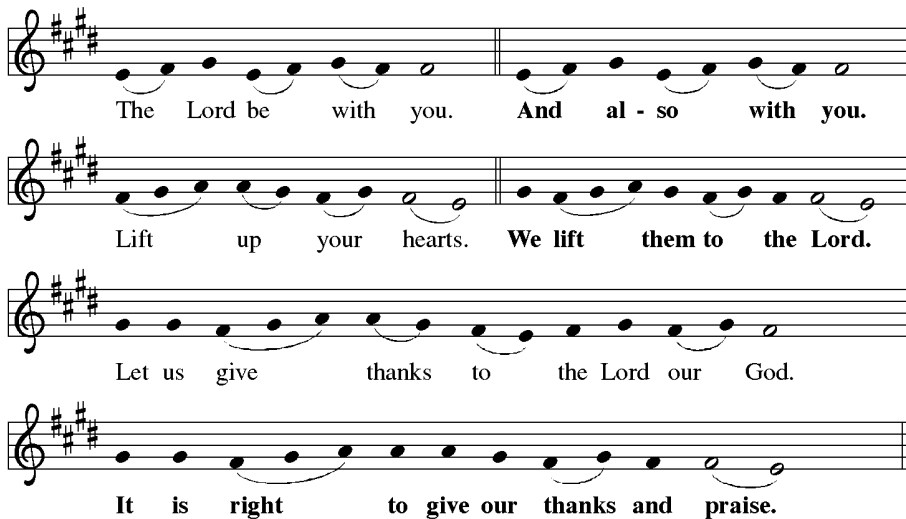
Let the vine - yards be fruit - ful, Lord, and fill to the  
brim our cup of bless - ing. Gath - er a har - vest from the  
seeds that were sown, that we may be fed with the bread of life.  
Gath - er the hopes and the dreams of all; u - nite them with the  
prayers we of - fer. Grace our ta - ble with your pres - ence,  
and give us a fore - taste of the feast to come.

Offering Prayer

A: Let us pray.

**C: Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. Amen.**

## Great Thanksgiving

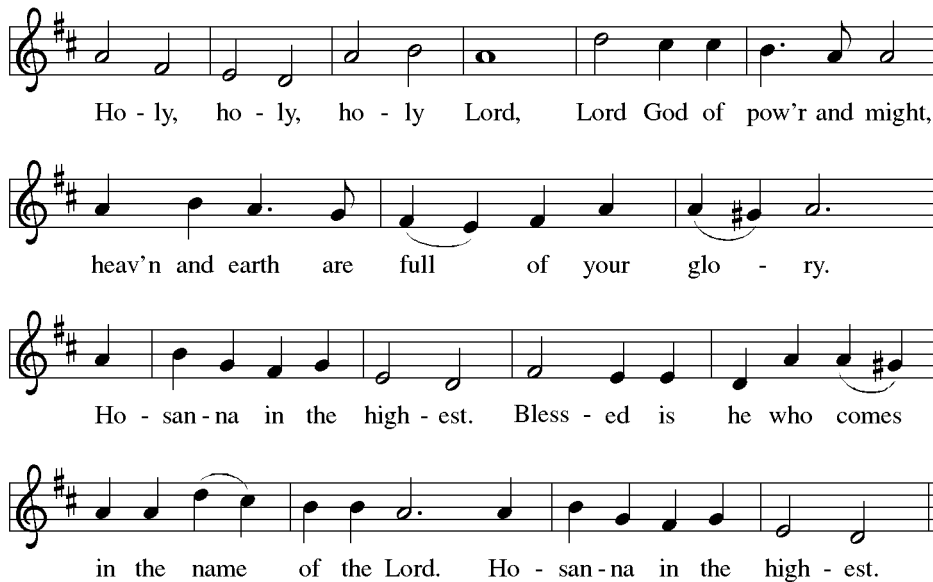


The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

## Proper Preface

P: It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

## Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

P: O God most mighty, O God most merciful, O God our rock and our salvation, hear us as we praise, call us to your table, grant us your life.

When the world was a formless void, you formed order and beauty. When Abraham and Sarah were barren, you sent them a child. When the Israelites were enslaved, you led them to freedom. Ruth faced starvation, David fought Goliath, and the psalmists cried out for healing, and full of compassion, you granted the people your life.

You entered our sorrows in Jesus our brother. He was born among the poor, he lived under oppression, he wept over the city. With infinite love, he granted the people your life.

*In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.*

*Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

P: Remembering his death, we cry out Amen.

**C: Amen.**

P: Celebrating his resurrection, we shout Amen.

**C: Amen.**

P: Trusting his presence in every time and place, we plead Amen.

**C: Amen.**

P: O God, you are Breath: send your Spirit on this meal. O God, you are Bread: feed us with yourself. O God, you are Wine: warm our hearts and make us one. O God, you are Fire: transform us with hope.

O God, most majestic, O God most motherly, O God our strength and our song, you show us a vision of a tree of life with fruits for all and leaves that heal the nations. Grant us such life, the life of the Father to the Son, the life of the Spirit of our risen Savior, life in you, now and forever.

**C: Amen.**

## The Lord's Prayer

**C:** Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.

## Invitation to Communion

**P:** Jesus says, "Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

**C:** Lord, give us this bread always.

[Sit]

## Lamb of God



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

## Distribution of Holy Communion

*We invite all baptized Christians to the Lord's Table to celebrate the real presence of Christ in the Sacrament. Communion is by intinction. You will receive a wafer. Dip it in the chalice of wine before consuming. You may then return to your seat or come to the altar rail for prayer. Children and adults who are not communing may come forward to receive a blessing. As a gesture of hospitality, we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers, available upon request – please ask at the time of communion.*

(11:00) Witness

spiritual/arr. Jack Halloran

*Who'll be a witness for my Lord? Oh I'll be a witness for my Lord.  
There was a man of the Pharisees, his name was Nicodemus  
and he didn't believe. The same came to Christ by night,  
wanted to be taught out of human sight.  
Nicodemus was a man who desired to know  
how a man can be born when he's old. Christ told Nicodemus  
as a friend, "Man, you must be born again." He said,  
"Marvel not, man, if you want to be wise, repent, believe and be baptized."  
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You read about Samson, from his birth he was the strongest man  
that ever lived on earth. Way back yonder in ancient times  
he killed ten thousand of the Philistines. Then old Samson  
went a wanderin' about. Samson's strength was never found out.  
'Til his wife sat upon his knee. She said,  
"Tell me where your strength lies if you please!"  
Well, old Samson's wife, she talk so fair, Samson said,  
"Cut off-a my hair. Cut it off! Shave my head just as clean as your hand,  
and my strength will come like a natural man."  
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There's another witness for my Lord! My soul is a witness for my Lord!  
Mark, Amy and Kierra Heinly; Tim Koch*

Hymn No. 620: How Sweet the Name of Jesus Sounds

[Stand]

## Post Communion Blessing and Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C: Amen.**

A: Let us pray. Holy and compassionate God, in bread and wine you give us gifts that form us to be humble and courageous. May your words come to life in our serving and in our witness, that we might speak a living voice of healing and justice to all the world, through Jesus Christ, our rock and our redeemer.

**C: Amen.**

## ✠ Sending ✠

### Blessing

P: God, creator of all things, speaking reformation into being; Jesus Christ, savior of the world, raising the dead; Holy Spirit, living voice, calling and enlightening the church; Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever.

**C: Amen.**

Sending Hymn No. 547: Sent Forth by God's Blessing

THE ASH GROVE

### Dismissal

P: Go in peace. Christ is with you.

**C: Thanks be to God.**

Postlude: Trumpet Tune

G.F. Handel/arr. Robert Hebble

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**United and empowered to worship, connect, serve.**



## worship leaders

**Presiding Minister:** The Rev. Elizabeth E. Frey

**Preacher:** The Rev. John H. Brock

**Assisting Minister:** (8:30) Nancy Martin; (11:00) Ron Livingston

**Lector:** (8:30) Robert Frymoyer; (11:00) Jeffrey Weaver

**Communion Assistants:** (8:30) Michele Addams, Kathy Smeal, Holly Frymoyer  
(11:00) Anne Greenlund, Bill Foos, Barbara Kriebel, Shirley Pierson

**Acolyte:** (8:30) Jackson Seivard

**Crucifer:**(11:00) Heather McFadden

**Book Bearer:** (11:00) Nicole Purnell

**Soundboard:** (8:30) Jeff Weaver; (11:00) Jim Kincaid

**Greeters:** (8:30) Jon Andrews (head greeter), Jan Nester, Dave & Michelle Addams ; (11:00) Dan Drury (head greeter), Jean Grandon, Jim & Margy Fox

**Ushers:** Timothy Sheaffer (head usher), Rick and Ardelle Barry, Terri Denison, John Greenleaf, Joyce Grier, Rob and Grace Hoyt, Joseph Hunter, Chris Jacobs, Richard Jacobs, H. Jay Killian, John Powell, Teresa Sheaffer, Scott and Karen Smith, Bruce Stauffer, Bill Tauriello

**Altar Care:** Anne Stafford, Holly Frymoyer, Judy Jackson, Joanne Austin, Bridget Rini

**Carillonneur:** Bill Range

**Bulletin Artwork:** Amy Heinly

**Flower Delivery:** Doris Crider

**Garden of Eatin':** (GOE I) Margaret Parker, John West; (GOE II) Carol Peiffer, Chris & Christine Catherman

## worship notes

**Attendance at our worship services** last week was 501. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, the tract rack in the Gathering Space, and on our website ([www.trinitycamphill.org](http://www.trinitycamphill.org)).

**The flowers in the Nave and Fellowship Hall**, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of James Denison by his wife, Terri; Janet L. Preble by husband George and the entire family; in honor of our parents and grandparents Jeanne and Neil Dell's wedding anniversary by Sharon and Jennifer.



trinity | camp hill

LUTHERAN CHURCH

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office hours:  
monday-friday, 9am-4pm

gathering space receptionist hours:  
sunday-thursday, 6pm-9pm

## **Staff**

Lead Pastor – The Reverend Dr. Jack M. Horner  
Ministry Director for Parish Life – The Reverend John H. Brock  
Ministry Director for Engagement – The Reverend Elizabeth E. Frey  
Director for Mission Advancement – The Reverend Dr. Guy S. Edmiston, Jr.  
Ministry Director for Music - H. Timothy Koch  
Director of Youth and Student Ministries – Peter A. Fox  
Director of Contemporary Music – Debra D. Wilson  
Director of Faith Formation – Kelly C. Falck  
Director of Children's Music – Amy L. Koch  
Director of Preschool – Heather F. Rose  
Ministry Director for Communications – Stephanie G. Maurer  
Director of Administration – Sarah E. Yee  
Director for Finance – Paul A. Hensel  
Facilities Manager/Lead Sexton – Erich Sprowls  
Administrative Assistant for Ministry – Thomas A. Notestine  
Sunday Morning Receptionist – Criss Floray  
Evening Receptionists – Lori Anne McBride, Beth Hinkle  
Sextons – Russell Brown, Jordan Gummo

## **Congregation Council Members**

Dave Maser – <i>President</i>	Mike Finio	Barbara Kriebel
Dan Drury – <i>Vice-President</i>	Keith Huntzinger	Mike Schwalm
Ellen Ney – <i>Secretary</i>	Steve Kauffman	Anne Stafford
Jon Andrews	Jay Killian	Charles Suhr

## **Administrative Committee Chairs**

Administration & Personnel – Mike Finio	Finance – Keith Huntzinger
Property – Charles Suhr	Strategic Planning – Bob Frymoyer

## **Ministry Team Facilitators**

Arts – Mary Haar	Parish Ministry – Donna Sprowls
Education – Kelly MacConnell	Publicity and Communication – Danelle Andrews
Fellowship – Kathy Holmes	Social Ministry – Mitzi Jones
Hospitality	Stewardship – Dave Maser
IT/AV – Jonathan Lobaugh	Worship – Jane Killian
Missions – Mary Ellen Hettinger	Youth – Rob Reed