



**Seventeenth Sunday
after Pentecost**

**Traditional Worship
8:30 and 11:00 am
September 16, 2018**



trinity | camp hill
LUTHERAN CHURCH



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Welcome to Trinity Lutheran Church! Please sign the red Worship Witness booklet to record your attendance with us this day, and indicate how many are communing. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are available for you to wear---we would be delighted to greet you by name. Hearing assistance devices and large print bulletins are available from an usher.

about today's service

Three weeks ago we heard John's gospel's version of Peter's confession of faith. This week we hear Mark's version, when Peter says, "You are the Messiah." In John, the stumbling block is Jesus' invitation to eat his flesh, given for the life of the world. In Mark too the scandal has to do with Jesus' words about his own coming death, and here Peter himself stumbles over Jesus' words. But Jesus is anointed (the meaning of "messiah") in Mark only on the way to the cross (14:3); so we are anointed in baptism with the sign of the cross.

P: Presiding Minister A: Assisting Minister L: Lector C: Congregation

✝ Gathering ✝

Prelude: Prelude on CRUCIFER

David Cherwien

Welcome

Announcements

[Stand]

Confession and Forgiveness

P: Blessed be the † holy Trinity, who fashions us, who heals us, who reforms us again and again.

C: Amen.

P: Let us confess our sin, calling for God's transforming power.

Silence is kept for reflection.

P: Source of all life,

C: we confess that we have not allowed your grace to set us free. We fear that we are not good enough. We hear your word of love freely given to us, yet we expect others to earn it. We turn the church inward, rather than moving it outward. Forgive us. Stir us. Reform us to be a church powered by love, willing to speak for what is right, act for what is just, and seek the healing of your whole creation. Amen.

P: God hears our cry and sends the Spirit to change us and to empower our lives in the world. Our sins are forgiven, † God's love is unconditional, and we are raised up as God's people who will always be made new, in the name of Jesus Christ.

C: Amen.

(11:00) Turn to face the cross as it enters our midst.

Gathering Hymn No. 660: Lift High the Cross

CRUCIFER

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Hymn of Praise

Assisting minister



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

All



Lord God, heav-en-ly King, al - might-y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat-ed at the right hand of the Fa-ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - - men.

Prayer of the Day

P: The Lord be with you.

C: And also with you.

P: Let us pray. O God, through suffering and rejection you bring forth our salvation, and by the glory of the cross you transform our lives. Grant that for the sake of the gospel we may turn from the lure of evil, take up our cross, and follow your Son, Jesus Christ, our Savior and Lord.

C: Amen.

[Sit]

✝ Word ✝

First Reading

Isaiah 50:4-9a

The image of the servant of the Lord is one of the notable motifs in the book of Isaiah. Today's reading describes the mission of the servant, whom early Christians associated with Jesus. Like Jesus, the servant does not strike back at his detractors but trusts in God's steadfast love.

⁴The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens -- wakens my ear to listen as those who are taught. ⁵The Lord God has opened my ear, and I was not rebellious, I did not turn backward. ⁶I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. ⁷The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; ⁸he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. ⁹It is the Lord God who helps me; who will declare me guilty?

L: The word of the Lord.

C: Thanks be to God.

The assisting minister will sing the refrain, then the congregation will sing it.



A: I love the Lord, who has | heard my voice,
and listened to my | supplication,

**C: for the Lord has given | ear to me
whenev- | er I called.**

A: The cords of death entangled me; the anguish of the grave | came upon
me;
I came to | grief and sorrow.

**C: Then I called upon the name | of the Lord:
“O Lord, I pray you, | save my life.” R**

A” Gracious is the | Lord and righteous;
our God is full | of compassion.

**C: The Lord watches o- | ver the innocent;
I was brought low, | and God saved me.**

A: Turn again to your rest, | O my soul.
for the Lord has dealt | well with you.

**C: For you have rescued my | life from death,
my eyes from tears, and my | feet from stumbling;**

A: I will walk in the presence | of the Lord
in the land | of the living. **R**

This text uses various images to illustrate how damaging and hurtful the way we speak to and about others can be. Not only are we to control our speech, but what we say and how we say it are to reflect our faith.

¹Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. ²For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. ³If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. ⁴Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. ⁵So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! ⁶And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. ⁷For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, ⁸but no one can tame the tongue—a restless evil, full of deadly poison. ⁹With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. ¹⁰From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. ¹¹Does a spring pour forth from the same opening both fresh and brackish water? ¹²Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

L: The word of the Lord.

C: Thanks be to God.

(8:30) Shout Joyfully

Earlene Rentz

Shout joyfully to the Lord! Break forth in song, O sing a new song.

Shout joyfully to the Lord! O come let us sing to the lord.

Make a joyful noise to the Lord. Serve the Lord with gladness. Sing to the Lord.

Matins Choir

(11:00) We May Never Pass This Way Again

Susan Calloway

*We may never pass this way again, never walk familiar paths we know.
If we hold a joy that we can share, a seed of kindness we can sow,
Let us do it now, rather than then, for we may never pass this way again.*

*Let us love each other in peace and harmony, spend our lives in selfless servanthood,
Seeking less to take and more to give, for in giving lies the greater good.*

*We may never pass this way again, if there be a hope that we can give,
Or a tender mercy we can spend to enrich the world in which we live,
Let us do it now, rather than then, for we may never pass this way again.*

*May we bring you joy and peace. May we bring you love and grace.
May we always be your friend for we may never pass this way again.
Chancel Choir; Sara Schmehl piano; Alison Koch, cello*

Children's Message

[Stand]

Alleluia

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

P: The holy gospel according to St. Mark the 8th chapter.

C: **Glory to you, O Lord.**

This story provides the turning point in Mark's gospel. Peter is the first human being in the narrative to acknowledge Jesus as the Messiah, but he cannot accept that as the Messiah Jesus will have to suffer. Moreover, Jesus issues a strong challenge to all by connecting discipleship and the cross.

²⁷Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" ²⁸And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." ²⁹He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." ³⁰And he sternly ordered them not to tell anyone about him. ³¹Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. ³²He said all this quite openly. And Peter took him aside and began to rebuke him. ³³But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things." ³⁴He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. ³⁵For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. ³⁶For what will it profit them to gain the whole world and forfeit their life? ³⁷Indeed, what can they give in return for their life? ³⁸Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

[Sit]

Sermon: "Cross Way"

Pastor Jack Horner

[Stand]

Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the † resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

Each petition ends:

A: Lord, in your mercy,

C: Hear our prayer.

Prayer Response (sung by all)

Take, oh, take me as I am; sum-mon out what I shall be;

set your seal up - on my heart and live in me.

✝ Meal ✝

Peace

P: The peace of the Lord be with you always.

C: **And also with you.**

[Sit]

Offering

Optional giving methods: Use the Give+ app on your mobile device • Use the Giving Station in the Gathering Space • Text an amount to 717-963-2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts

Worship Witness: *(Please sign booklet and return to center aisle.)*

[Stand]

Offertory

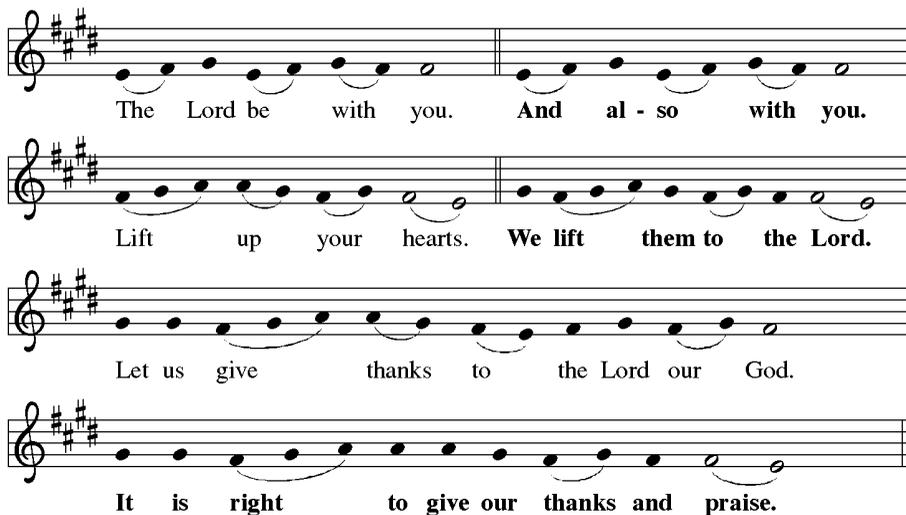
Let the vine - yards be fruit - ful, Lord, and fill to the
brim our cup of bless - ing. Gath - er a har - vest from the
seeds that were sown, that we may be fed with the bread of life.
Gath - er the hopes and the dreams of all; u - nite them with the
prayers we of - fer. Grace our ta - ble with your pres - ence,
and give us a fore - taste of the feast to come.

Offering Prayer

A: Let us pray.

C: Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. Amen.

Great Thanksgiving



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

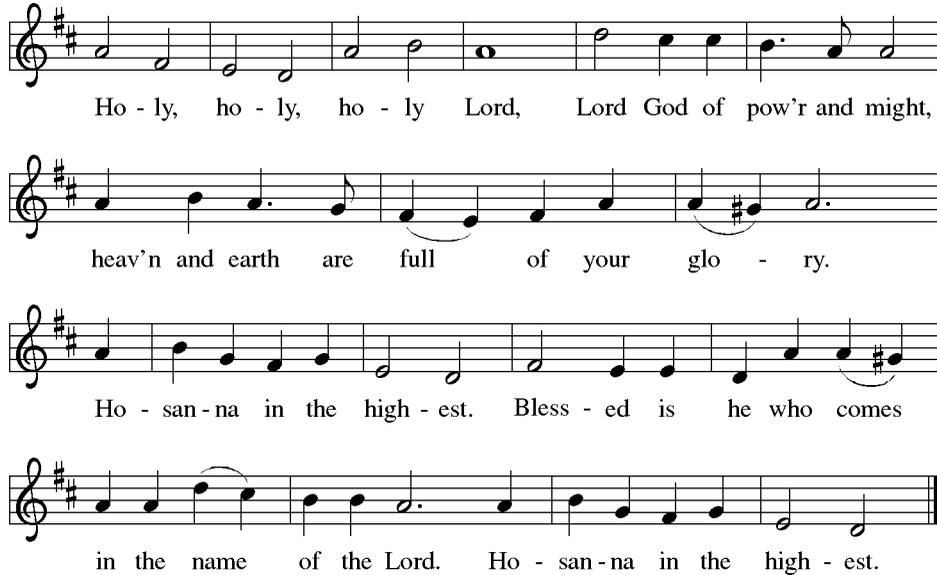
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Proper Preface

P: It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

P: O God most mighty, O God most merciful, O God our rock and our salvation, hear us as we praise, call us to your table, grant us your life.

When the world was a formless void, you formed order and beauty. When Abraham and Sarah were barren, you sent them a child. When the Israelites were enslaved, you led them to freedom. Ruth faced starvation, David fought Goliath, and the psalmists cried out for healing, and full of compassion, you granted the people your life.

You entered our sorrows in Jesus our brother. He was born among the poor, he lived under oppression, he wept over the city. With infinite love, he granted the people your life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: Remembering his death, we cry out Amen.

C: Amen.

P: Celebrating his resurrection, we shout Amen.

C: Amen.

P: Trusting his presence in every time and place, we plead Amen.

C: Amen.

P: O God, you are Breath: send your Spirit on this meal. O God, you are Bread: feed us with yourself. O God, you are Wine: warm our hearts and make us one. O God, you are Fire: transform us with hope.

O God, most majestic, O God most motherly, O God our strength and our song, you show us a vision of a tree of life with fruits for all and leaves that heal the nations. Grant us such life, the life of the Father to the Son, the life of the Spirit of our risen Savior, life in you, now and forever.

C: Amen.

The Lord's Prayer

C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.

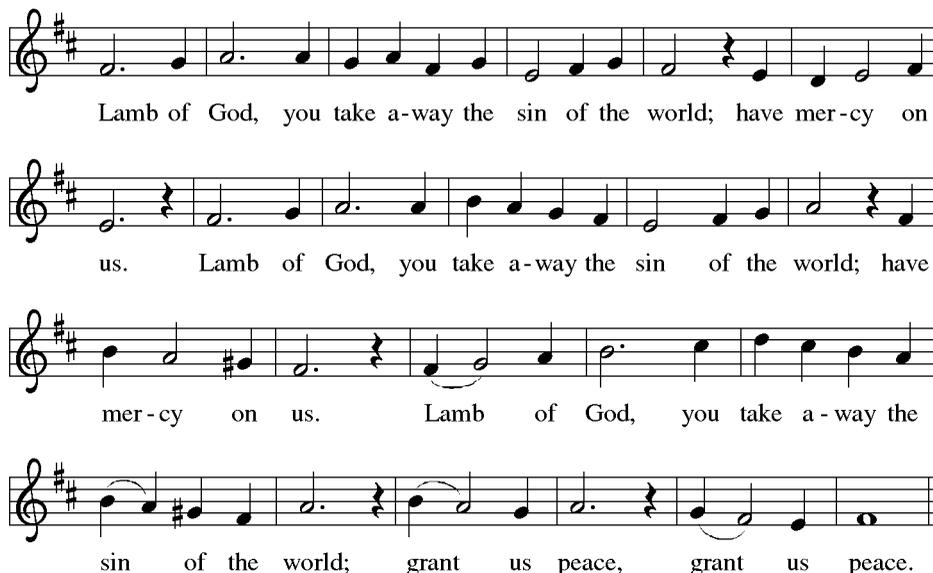
Invitation to Communion

P: Jesus says, "Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

C: Lord, give us this bread always.

[Sit]

Lamb of God



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

Distribution of Holy Communion

We invite all baptized Christians to the Lord's Table to celebrate the real presence of Christ in the Sacrament. Communion is by intinction. You will receive a wafer. Dip it in the chalice of wine before consuming. You may then return to your seat or come to the altar rail for prayer. Children and adults who are not communing may come forward to receive a blessing. As a gesture of hospitality, we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers, available upon request – please ask at the time of communion.

Bread of the World

arr. Daniel Kallman

*Bread of the world in mercy broken, wine of the soul in mercy shed,
By whom the words of life were spoken, and in whose death our sins are dead...*

Alison Koch, cello

Hymn No. 798: Will You Come and Follow Me

[Stand]

Post Communion Blessing and Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

A: Let us pray. Holy and compassionate God, in bread and wine you give us gifts that form us to be humble and courageous. May your words come to life in our serving and in our witness, that we might speak a living voice of healing and justice to all the world, through Jesus Christ, our rock and our redeemer.

C: Amen.

✠ Sending ✠

Blessing

P: God, creator of all things, speaking reformation into being; Jesus Christ, savior of the world, raising the dead; Holy Spirit, living voice, calling and enlightening the church; Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever.

C: Amen.

Sending Hymn No. 774: What a Fellowship, What a Joy Divine

SHOWALTER

Dismissal

P: Go in peace. Christ is with you.

C: Thanks be to God.

Postlude: Trumpet Tune in D

David Johnson

Join us next week

✠ ✠ ✠

Pastor Elizabeth Frey

“When adults act like kids and kids act like adults”

Video Mission Moment: YG Trip to ELCA National Gathering

Junior Choir & Chancel Choir (11:00)

worship leaders

Presiding Minister: The Rev. John H. Brock

Preacher: The Rev. Dr. Jack M. Horner

Assisting Minister: (8:30) Jeff Weaver; (11:00) Christine Ream

Lector: (8:30) Frank Bertovich; (11:00) James Brommer

Communion Assistants: (8:30) Amy Koch, Margaret Parker, Michele Addams; (11:00) Martha Herold, Grace Hoyt, Greg Woods, Nancy Martin

Acolyte: (8:30) Nick Smeal

Crucifer:(11:00) Alexa Kanelos

Book Bearer: (11:00) Elana Kanelos

Soundboard: (8:30) David Addams; (11:00) Rob Hoyt

Greeters: (8:30) Jonathan Andrews (head greeter), Frank & Ruth Bertovich, H.L. Bishop; (11:00) Dan Drury (head greeter), Steve & Molly Handwerk, Bob & Maryellen Harner

Ushers: Timothy Sheaffer (head usher), Rick and Ardelle Barry, Terri Denison, John Greenleaf, Joyce Grier, Rob and Grace Hoyt, Joseph Hunter, Chris Jacobs, Richard Jacobs, H. Jay Killian, John Powell, Teresa Sheaffer, Scott and Karen Smith, Bruce Stauffer, Bill Tauriello

Altar Care: Grace Walle, Holly Frymoyer, Judy Jackson, Jean Grandon, Bridget Rini

Carillonneur: Charles Suhr

Flower Delivery: Bob & Barbara Park

Garden of Eatin': (GOE I) Anne Stafford, Gretchen Brodie; (GOE II) Sandra Yuen, Maryellen Harner

worship notes

Attendance at our worship services last week was 643. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, in the tract rack in the Gathering Space, and on our website (www.trinitycamphill.org).

The flowers in the Nave and Fellowship Hall, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of son, Todd, and parents, Nellie and Larry Woods, by Greg Woods; in honor of Beth Catlin's 60th birthday on September 22 by her family.

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United and empowered to worship, connect, serve.



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LUTHERAN CHURCH

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monday-friday, 9am-4pm

gathering space receptionist hours:
sunday-thursday, 6pm-9pm

Staff

Lead Pastor – The Reverend Dr. Jack M. Horner
Ministry Director for Parish Life – The Reverend John H. Brock
Ministry Director for Engagement – The Reverend Elizabeth E. Frey
Director for Mission Advancement – The Reverend Dr. Guy S. Edmiston, Jr.
Ministry Director for Music - H. Timothy Koch
Director of Youth and Student Ministries – Peter A. Fox
Director of Contemporary Music – Debra D. Wilson
Director of Faith Formation – Kelly C. Falck
Director of Children's Music – Amy L. Koch
Director of Preschool – Heather F. Rose
Ministry Director for Communications – Stephanie G. Maurer
Director of Administration – Sarah E. Yee
Director for Finance – Paul A. Hensel
Facilities Manager/Lead Sexton – Erich Sprowls
Administrative Assistant for Ministry – Thomas A. Notestine
Sunday Morning Receptionist – Criss Floray
Evening Receptionists – Lori Anne McBride, Beth Hinkle
Sextons – Russell Brown, Jordan Gummo

Congregation Council Members

| | | |
|-----------------------------------|------------------|-----------------|
| Dave Maser – <i>President</i> | Mike Finio | Barbara Kriebel |
| Dan Drury – <i>Vice-President</i> | Keith Huntzinger | Mike Schwalm |
| Ellen Ney – <i>Secretary</i> | Steve Kauffman | Anne Stafford |
| Jon Andrews | Jay Killian | Charles Suhr |

Administrative Committee Chairs

| | |
|---|-----------------------------------|
| Administration & Personnel – Mike Finio | Finance – Keith Huntzinger |
| Property – Charles Suhr | Strategic Planning – Bob Frymoyer |

Ministry Team Facilitators

| | |
|---------------------------------|---|
| Arts – Mary Haar | Parish Ministry – Donna Sprowls |
| Education – Kelly MacConnell | Publicity and Communication – Danelle Andrews |
| Fellowship – Kathy Holmes | Social Ministry – Mitzi Jones |
| Hospitality | Stewardship – Dave Maser |
| IT/AV – Jonathan Lobaugh | Worship – Jane Killian |
| Missions – Mary Ellen Hettinger | Youth – Rob Reed |