

when adults act like kids
and kids act like adults



**Eighteenth Sunday
after Pentecost**

**Traditional Worship
8:30 and 11:00 am
September 23, 2018**



trinity | camp hill

LUTHERAN CHURCH



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LUTHERAN CHURCH

Welcome to Trinity Lutheran Church! Please sign the red Worship Witness booklet to record your attendance with us this day, and indicate how many are communing. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are available for you to wear--we would be delighted to greet you by name. Hearing assistance devices and large print bulletins are available from an usher.

about today's service

Today we hear James warn against selfish ambition, while the disciples quarrel over which one of them is the greatest. Jesus tells them the way to be great is to serve. Then, to make it concrete, he puts in front of them an actual flesh-and-blood child. We are called to welcome the particular children God puts in front of us, to make room for them in daily interaction, and to give them a place of honor in the assembly.

P: Presiding Minister A: Assisting Minister L: Lector C: Congregation

✝ Gathering ✝

Prelude: A Piano Setting of ALL ARE WELCOME

arr. Mark Hayes

Welcome

Announcements

Mission Moment: ELCA National Youth Gathering Video

[Stand]

Confession and Forgiveness

P: Blessed be the † holy Trinity, who fashions us, who heals us, who reforms us again and again.

C: Amen.

P: Let us confess our sin, calling for God's transforming power.

Silence is kept for reflection.

P: Source of all life,

C: we confess that we have not allowed your grace to set us free. We fear that we are not good enough. We hear your word of love freely given to us, yet we expect others to earn it. We turn the church inward, rather than moving it outward. Forgive us. Stir us. Reform us to be a church powered by love, willing to speak for what is right, act for what is just, and seek the healing of your whole creation. Amen.

P: God hears our cry and sends the Spirit to change us and to empower our lives in the world. Our sins are forgiven, † God's love is unconditional, and we are raised up as God's people who will always be made new, in the name of Jesus Christ.

C: Amen.

(11:00) Turn to face the cross as it enters our midst.

Gathering Hymn No. 641: All Are Welcome

TWO OAKS

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Hymn of Praise



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

Prayer of the Day

P: The Lord be with you.

C: And also with you.

P: Let us pray. O God, our teacher and guide, you draw us to yourself and welcome us as beloved children. Help us to lay aside all envy and selfish ambition, that we may walk in your ways of wisdom and understanding as servants of your Son, Jesus Christ, our Savior and Lord.

C: Amen.

[Sit]

✝ Word ✝

First Reading

Jeremiah 11:18-20

Today's reading tells of the suffering of the prophet Jeremiah, who announced God's word to Judah but was met with intense opposition and persecution. Jeremiah continues to trust in God in the midst of his suffering.

¹⁸It was the Lord who made it known to me, and I knew; then you showed me their evil deeds. ¹⁹But I was like a gentle lamb led to the slaughter. And I did not know it was against me that they devised schemes, saying, "Let us destroy the tree with its fruit, let us cut him off from the land of the living, so that his name will no longer be remembered!" ²⁰But you, O Lord of hosts, who judge righteously, who try the heart and the mind, let me see your retribution upon them, for to you I have committed my cause.

L: The word of the Lord.

C: Thanks be to God.

The assisting minister will sing the refrain, then the congregation will sing it.

God is my help - er; it is the
Lord who sus - tains my life.

- A: Save me, O God, | by your name;
in your might, de- | fend my cause.
- C: Hear my | prayer, O God;
give ear to the words | of my mouth.**
- A: For strangers have risen up against me,
and the ruthless have | sought my life,
those who have no re- | gard for God.
- C: Behold, God | is my helper;
it is the Lord who sus- | tains my life. R**
- A: Render evil to those who | spy on me;
in your faithful- | ness, destroy them.
- C: I will offer you a | freewill sacrifice
and praise your name, O Lord, for | it is good.**
- A: For you have rescued me from | every trouble,
and my eye looks down | on my enemies. **R**

(11:00) Awake the Harp! (*The Creation*)

F. Joseph Haydn

Awake the harp! The lyre awake! And let your joyful songs abound!

Rejoice in the Lord, the mighty God!

For He both heaven and earth has clothed in stately dress.

(Based on Psalm 108:2)

Chancel Choir

Second Reading

James 3:13 - 4:3, 7-8a

The wisdom God gives unites our hearts and minds. Instead of living to satisfy our own wants and desires, we manifest this wisdom in peace, gentleness, mercy, and impartiality toward others.

¹³Who is wise and understanding among you? Show by your good life that your works are done with gentleness born of wisdom. ¹⁴But if you have bitter envy and selfish ambition in your hearts, do not be boastful and false to the truth. ¹⁵Such wisdom does not come down from above, but is earthly, unspiritual, devilish. ¹⁶For where there is envy and selfish ambition, there will also be disorder and wickedness of every kind. ¹⁷But the wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. ¹⁸And a harvest of righteousness is sown in peace for those who make peace.^{4:1}Those conflicts and disputes among you, where do they come from? Do they not come from your cravings that are at war within you? ²You want something and do not have it; so you commit murder. And you covet something and cannot obtain it; so you engage in disputes and conflicts. You do not have, because you do not ask. ³You ask and do not receive, because you ask wrongly, in order to spend what you get on your pleasures. ⁷Submit yourselves therefore to God. Resist the devil, and he will flee from you. ^{8a}Draw near to God, and he will draw near to you.

L: The word of the Lord.

C: Thanks be to God.

(8:30) Offertory

John Ness Beck

With what shall I come before the Lord, and bow myself before God on high?

Shall I come before Him with burnt offerings,

Shall I come before Him with yearling calves?

Will the Lord be pleased with thousands of rams, With ten thousand rivers of oil?

Shall I give Him my firstborn for my transgressions,

The fruit of my body for the sin of my soul?

He has shown you, O man; he has shown you what is good.

*And what does the Lord require of you but to do justice
And to love kindness, and to walk humbly with your God?*

Karen Appel, soloist

(11:00) Trust in the Lord With All Your Heart

Troy & Genie Nilsson

*Trust in the Lord with all your heart.
Lean not on your own understanding.
In all your ways acknowledge Him
and He will make your paths straight.*

Junior Choir

Children's Message

[Stand]

Alleluia



Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

P: The holy gospel according to St. Mark the 9th chapter.

C: **Glory to you, O Lord.**

Gospel Reading

Mark 9:30-37

Jesus' teaching and action in this text are directed to the church whenever it is seduced by the world's definition of greatness: prestige, power, influence, and money. The antidote to such a concern for greatness is servanthood.

³⁰[Jesus and the disciples went on] and passed through Galilee. He did not want anyone to know it;³¹for he was teaching his disciples, saying to them, "The Son of Man is to be betrayed into human hands, and they will kill him, and three days after being killed, he will rise again." ³²But they did not understand what he was saying and were afraid to ask him. ³³Then they came to Capernaum; and when he was in the house he asked them, "What were you arguing about on the way?" ³⁴But they were silent, for on the way they had argued with one another who was the greatest. ³⁵He sat down, called the twelve, and said to them, "Whoever wants to be first must be last of all and servant of all." ³⁶Then he took a little child and put it among them; and taking it in his arms, he said to them, ³⁷"Whoever welcomes one such child in my name welcomes me, and whoever welcomes me welcomes not me but the one who sent me."

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

[Sit]

Sermon: "When Adults Act Like Kids and Kids Act Like Adults"

Pastor Liz Frey

[Stand]

Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the ✝ resurrection of the body, and the life everlasting. Amen.

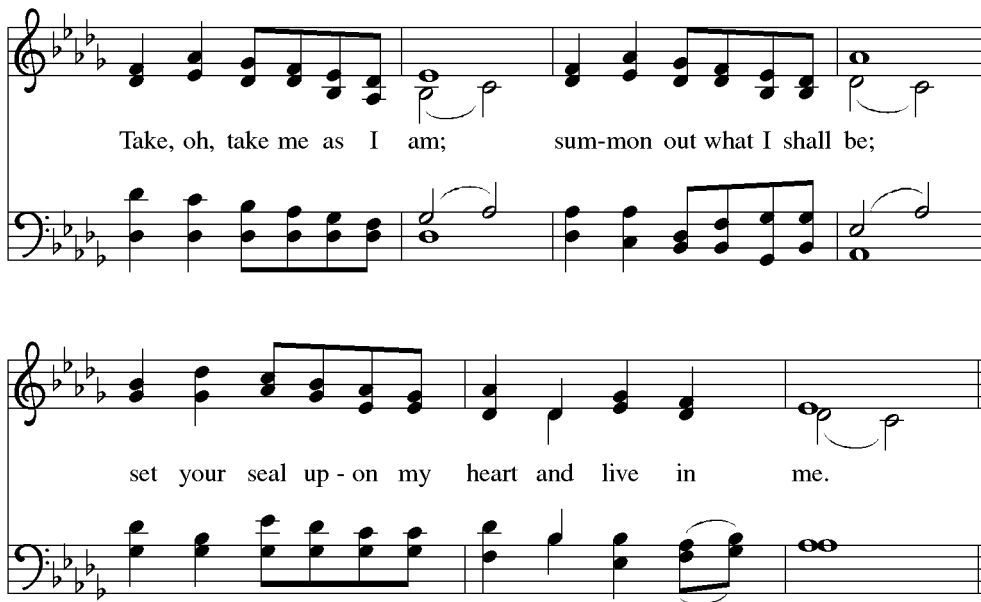
Prayers of Intercession

Each petition ends:

A: Lord, in your mercy,

C: **Hear our prayer.**

Prayer Response (sung by all)



Take, oh, take me as I am; sum-mon out what I shall be;

set your seal up - on my heart and live in me.

✝ Meal ✝

Peace

P: The peace of the Lord be with you always.

C: And also with you.

[Sit]

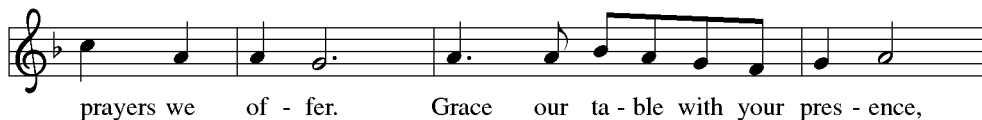
Offering

Optional giving methods: Use the Give+ app on your mobile device • Use the Giving Station in the Gathering Space • Text an amount to 717-963-2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts

Worship Witness: *(Please sign booklet and return to center aisle.)*

[Stand]

Offertory

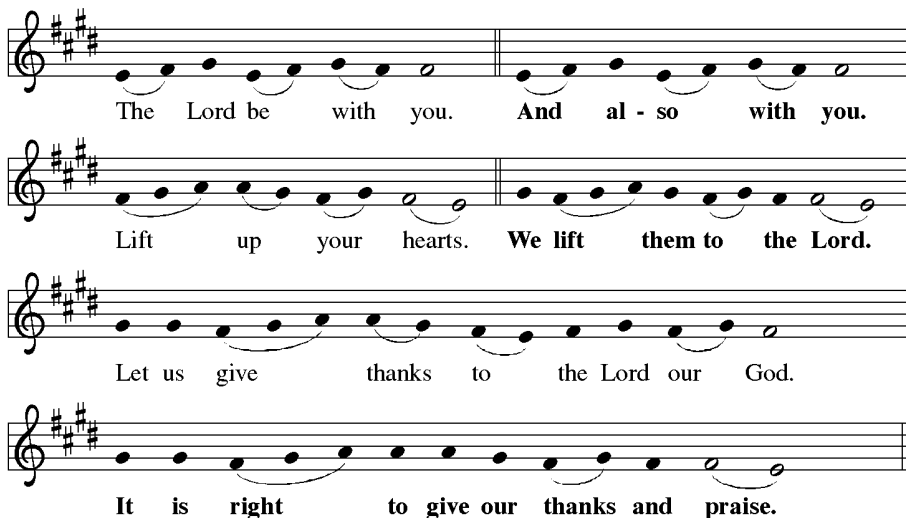


Offering Prayer

A: Let us pray.

C: **Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. Amen.**

Great Thanksgiving

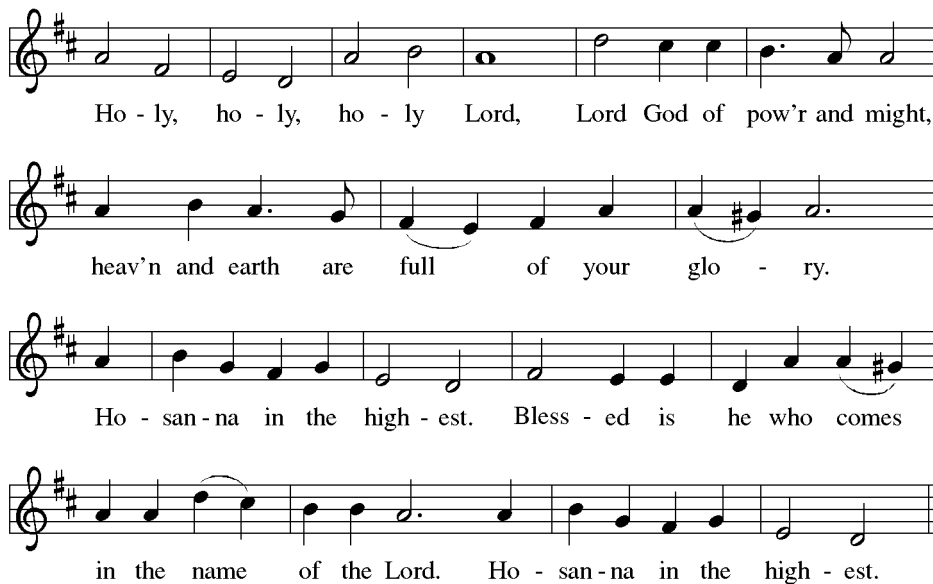


The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Proper Preface

P: It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

P: O God most mighty, O God most merciful, O God our rock and our salvation, hear us as we praise, call us to your table, grant us your life.

When the world was a formless void, you formed order and beauty. When Abraham and Sarah were barren, you sent them a child. When the Israelites were enslaved, you led them to freedom. Ruth faced starvation, David fought Goliath, and the psalmists cried out for healing, and full of compassion, you granted the people your life.

You entered our sorrows in Jesus our brother. He was born among the poor, he lived under oppression, he wept over the city. With infinite love, he granted the people your life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: Remembering his death, we cry out Amen.

C: Amen.

P: Celebrating his resurrection, we shout Amen.

C: Amen.

P: Trusting his presence in every time and place, we plead Amen.

C: Amen.

P: O God, you are Breath: send your Spirit on this meal. O God, you are Bread: feed us with yourself. O God, you are Wine: warm our hearts and make us one. O God, you are Fire: transform us with hope.

O God, most majestic, O God most motherly, O God our strength and our song, you show us a vision of a tree of life with fruits for all and leaves that heal the nations. Grant us such life, the life of the Father to the Son, the life of the Spirit of our risen Savior, life in you, now and forever.

C: Amen.

The Lord's Prayer

C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.

Invitation to Communion

P: Jesus says, "Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

C: Lord, give us this bread always.

[Sit]

Lamb of God



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

Distribution of Holy Communion

We invite all baptized Christians to the Lord's Table to celebrate the real presence of Christ in the Sacrament. Communion is by intinction. You will receive a wafer. Dip it in the chalice of wine before consuming. You may then return to your seat or come to the altar rail for prayer. Children and adults who are not

communing may come forward to receive a blessing. As a gesture of hospitality, we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers, available upon request – please ask at the time of communion.

(11:00) Offertory

John Ness Beck

*With what shall I come before the Lord, and bow myself before God on high?
Shall I come before Him with burnt offerings,
Shall I come before Him with yearling calves?
Will the Lord be pleased with thousands of rams, With ten thousand rivers of oil?
Shall I give Him my firstborn for my transgressions,
The fruit of my body for the sin of my soul?*

He has shown you, O man; he has shown you what is good.

*And what does the Lord require of you but to do justice
And to love kindness, and to walk humbly with your God?*

Karen Appel, soloist

Hymn No. 815: I Want to Walk as a Child of the Light

[Stand]

Post Communion Blessing and Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

A: Let us pray. Holy and compassionate God, in bread and wine you give us gifts that form us to be humble and courageous. May your words come to life in our serving and in our witness, that we might speak a living voice of healing and justice to all the world, through Jesus Christ, our rock and our redeemer.

C: Amen.

✝ Sending ✝

Blessing

P: God, creator of all things, speaking reformation into being; Jesus Christ, savior of the world, raising the dead; Holy Spirit, living voice, calling and enlightening the church; Almighty God, Father, ✝ Son, and Holy Spirit, bless you now and forever.

C: Amen.

Sending Hymn No. 546: To Be Your Presence

ENGELBERG

Dismissal

P: Go in peace. Christ is with you.

C: Thanks be to God.

Postlude: Toccata in E Flat Major

Russel V. Hupp

Join us next week

✝ ✝ ✝

Pastor Jack Horner

“Salt+Life”

Sara Lobaugh, flute (8:30 and 11:00)

Chancel & Cherub Choirs Sing (11:00)

Saxophonist Ashu Concert (3:00)

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United and empowered to worship, connect, serve.

worship leaders

Presiding Minister: The Rev. Dr. Jack M. Horner

Preacher: The Rev. Elizabeth E. Frey

Assisting Minister: (8:30) Nancy Martin; (11:00) Ron Livingston

Lector: (8:30) H. L. Bishop, Jr.; (11:00) Steve Chevarria

Communion Assistants: (8:30) Michele Addams, Anne Stafford, Myrl Busler; (11:00) Barbara Kriebel, Cathy Brommer, Marcia Brown, Virginia Hine Ely

Acolyte: (8:30) Jordan Mermelstein

Crucifer:(11:00) Liam Tauriello

Book Bearer: (11:00) Jackson Seivard

Soundboard: (8:30); Dave Addams (11:00) Jim Kincaid

Greeters: (8:30) Jon Andrews (head greeter), Margaret Parker, Myrl Busler, David Harrington ; (11:00) Dan Drury (head greeter), Don & Charlotte Lazarchik, Parker & Barbara Martin

Ushers: Timothy Sheaffer (head usher), Rick and Ardelle Barry, Terri Denison, John Greenleaf, Joyce Grier, Rob and Grace Hoyt, Joseph Hunter, Chris Jacobs, Richard Jacobs, H. Jay Killian, John Powell, Teresa Sheaffer, Scott and Karen Smith, Bruce Stauffer, Bill Tauriello

Altar Care: Holly Frymoyer, Michele Addams, Joanne Austin, Mary Ellen Hettinger, Bridget Rini

Carillonneur: Bernadine Armstrong

Bulletin Artwork: Patty Marshall

Flower Delivery: Carol Peiffer

Garden of Eatin': (GOE1) John West, Mary Ellen Hettinger; (GOE II) John Bendick & Family

worship notes

Attendance at our worship services last week was 706. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, in the tract rack in the Gathering Space, and on our website (www.trinitycamphill.org).

The flowers in the Nave and Fellowship Hall, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of the Rev. Dr. Matthew L. Winters by his wife, Elizabeth, and family; in honor of our mother and grandmother, Jeanne Dell, on her birthday, by Sharon and Jennifer; in memory of Joan Conrad by the family.



trinity | camp hill

LUTHERAN CHURCH

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office hours:
monday-friday, 9am-4pm

gathering space receptionist hours:
sunday-thursday, 6pm-9pm

Staff

Lead Pastor – The Reverend Dr. Jack M. Horner
Ministry Director for Parish Life – The Reverend John H. Brock
Ministry Director for Engagement – The Reverend Elizabeth E. Frey
Director for Mission Advancement – The Reverend Dr. Guy S. Edmiston, Jr.
Ministry Director for Music - H. Timothy Koch
Director of Youth and Student Ministries – Peter A. Fox
Director of Contemporary Music – Debra D. Wilson
Director of Faith Formation – Kelly C. Falck
Director of Children's Music – Amy L. Koch
Director of Preschool – Heather F. Rose
Ministry Director for Communications – Stephanie G. Maurer
Director of Administration – Sarah E. Yee
Director for Finance – Paul A. Hensel
Facilities Manager/Lead Sexton – Erich Sprowls
Administrative Assistant for Ministry – Thomas A. Notestine
Sunday Morning Receptionist – Criss Floray
Evening Receptionists – Lori Anne McBride, Beth Hinkle
Sextons – Russell Brown, Jordan Gummo

Congregation Council Members

Dave Maser – <i>President</i>	Mike Finio	Barbara Kriebel
Dan Drury – <i>Vice-President</i>	Keith Huntzinger	Mike Schwalm
Ellen Ney – <i>Secretary</i>	Steve Kauffman	Anne Stafford
Jon Andrews	Jay Killian	Charles Suhr

Administrative Committee Chairs

Administration & Personnel – Mike Finio	Finance – Keith Huntzinger
Property – Charles Suhr	Strategic Planning – Bob Frymoyer

Ministry Team Facilitators

Arts – Mary Haar	Parish Ministry – Donna Sprowls
Education – Kelly MacConnell	Publicity and Communication – Danelle Andrews
Fellowship – Kathy Holmes	Social Ministry – Mitzi Jones
Hospitality	Stewardship – Dave Maser
IT/AV – Jonathan Lobaugh	Worship – Jane Killian
Missions – Mary Ellen Hettinger	Youth – Rob Reed