

# Salt + Life

**Nineteenth Sunday after  
Pentecost**

**Traditional Worship  
8:30 and 11:00 am  
September 30, 2018**



**trinity | camp hill**  
LUTHERAN CHURCH



# trinity | camp hill

## LUTHERAN CHURCH

**Welcome to Trinity Lutheran Church!** Please sign the red Worship Witness booklet to record your attendance with us this day, and indicate how many are communing. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are available for you to wear---we would be delighted to greet you by name. Hearing assistance devices and large print bulletins are available from an usher.

### about today's service

Someone is casting out demons in Jesus' name who isn't part of Jesus' own circle, and the disciples want him stopped. They appeal to Jesus, as Joshua did to Moses about the elders who prophesied without official authorization. Like Moses, Jesus refuses to see this as a threat. Jesus welcomes good being done in his name, even when it is not under his control. The circle we form around Jesus' word must be able to value good being done in ways we wouldn't do it, by people we can't keep tabs on.

**P: Presiding Minister   A: Assisting Minister   L: Lector   C: Congregation**

### ✝ Gathering ✝

Prelude: (8:30) A Piano Setting of MORNING HYMN

Dave Mackie

(11:00) In This Very Room

arr. Mark Albrecht

*In this very room there's quite enough love for one like me,  
And in this very room there's quite enough joy for one like me,*

*And there's quite enough hope and quite enough power to chase away any gloom,  
For Jesus, Lord Jesus, is in this very room...*

Sara Lobaugh, flute

## Welcome and Announcements

[Stand]

## Confession and Forgiveness

P: Blessed be the † holy Trinity, who fashions us, who heals us, who reforms us again and again.

**C: Amen.**

P: Let us confess our sin, calling for God's transforming power.

*Silence is kept for reflection.*

P: Source of all life,

**C: we confess that we have not allowed your grace to set us free. We fear that we are not good enough. We hear your word of love freely given to us, yet we expect others to earn it. We turn the church inward, rather than moving it outward. Forgive us. Stir us. Reform us to be a church powered by love, willing to speak for what is right, act for what is just, and seek the healing of your whole creation. Amen.**

P: God hears our cry and sends the Spirit to change us and to empower our lives in the world. Our sins are forgiven, † God's love is unconditional, and we are raised up as God's people who will always be made new, in the name of Jesus Christ.

**C: Amen.**

*(11:00) Turn to face the cross as it enters our midst.*

Gathering Hymn No. 807: Come, Thou Fount of Every Blessing

NETTLETON

## Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

# Hymn of Praise



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



Lord God, heav-en-ly King, al-might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

## Prayer of the Day

P: The Lord be with you.

**C: And also with you.**

P: Let us pray. Generous God, your Son gave his life that we might come to peace with you. Give us a share of your Spirit, and in all we do empower us to bear the name of Jesus Christ, our Savior and Lord.

**C: Amen.**

[Sit]

## ✝ Word ✝

First Reading

Numbers 11:4-6, 10-16, 24-29

What constitutes legitimate need and legitimate leadership is the focus of this reading. God provides manna in the wilderness, yet the people crave meat. What is truly needful? God bestows the spirit on seventy elders, yet two men not designated as leaders prophesy in the power of God's spirit. What constitutes real leadership?

<sup>4</sup>The rabble among them had a strong craving; and the Israelites also wept again, and said, "If only we had meat to eat! <sup>5</sup>We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; <sup>6</sup>but now our strength is dried up, and there is nothing at all but this manna to look at." <sup>10</sup>Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the Lord became very angry, and Moses was displeased. <sup>11</sup>So Moses said to the Lord, "Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? <sup>12</sup>Did I conceive all this people? Did I give birth to them, that you should say to me, 'Carry them in your bosom, as a nurse carries a sucking child, to the land that you promised on oath to their ancestors'? <sup>13</sup>Where am I to get meat to give to all this people? For they come weeping to me and say, 'Give us meat to eat!' <sup>14</sup>I am not able to carry all this people alone, for they are too heavy for me. <sup>15</sup>If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery." <sup>16</sup>So the Lord said to Moses, "Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you." <sup>24</sup>So Moses went out and told the people the words

of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. <sup>25</sup>Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again. <sup>26</sup>Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. <sup>27</sup>And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." <sup>28</sup>And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" <sup>29</sup>But Moses said to him, "Are you jealous for my sake? Would that all the Lord's people were prophets, and that the Lord would put his spirit on them!"

L: The word of the Lord.

C: **Thanks be to God.**

Psalm for the Day

Psalm 19:7-14

*The assisting minister will sing the refrain, then the congregation will sing it.*



A: The teaching of the Lord is perfect and re- | vives the soul;  
the testimony of the Lord is sure and gives wisdom to | the simple.

C: **The statutes of the Lord are just and re- | joyce the heart;  
the commandment of the Lord is clear and gives light | to the eyes.**

A: The fear of the Lord is clean and en- | dures forever;  
the judgments of the Lord are true and righteous | altogether.

C: **More to be desired are they than gold, more than | much fine gold,  
sweeter far than honey, than honey | in the comb. R**



- A: By them also is your ser- | vant enlightened,  
and in keeping them there is | great reward.
- C: Who can detect one's | own offenses?  
Cleanse me from my | secret faults.**
- A: Above all, keep your servant from presumptuous sins; let them not get  
dominion | over me;  
then shall I be whole and sound, and innocent of a | great offense.
- C: Let the words of my mouth and the meditation of my heart be  
acceptable | in your sight,  
O Lord, my strength and | my redeemer. R**

Second Reading

James 5:13-20

*Marks of the Christian community include praying for those who are sick and in need, celebrating with those in good health, restoring those who have strayed, confessing sins to one another, and offering forgiveness to each other.*

<sup>13</sup>Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. <sup>14</sup>Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. <sup>15</sup>The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. <sup>16</sup>Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. <sup>17</sup>Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. <sup>18</sup>Then he prayed again, and the heaven gave rain and the earth yielded its harvest. <sup>19</sup>My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, <sup>20</sup>you should know

that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

L: The word of the Lord.

**C: Thanks be to God.**

(8:30) In This Very Room

arr. Mark Albrecht

*In this very room there's quite enough love for one like me,  
And in this very room there's quite enough joy for one like me,  
And there's quite enough hope and quite enough power to chase away any gloom,  
For Jesus, Lord Jesus, is in this very room...*

Sara Lobaugh, flute

(11:00) Sing, Rejoice, Clap Your Hands

Mark Patterson

*Sing, rejoice, clap your hands, sing a song of praise to the Lord.  
Sing, rejoice, clap your hands, sing a song of praise,  
let your voice be raised, sing a song of praise to the Lord.*

*Shout from the mountaintops! Whisper through the trees.  
Come everyone, now rejoice and sing.*

*Sing, rejoice, clap your hands, sing a song of praise to the Lord.  
Sing, rejoice, clap your hands, sing a song of praise,  
let your voice be raised, sing a song of praise to the Lord.*

*Sing a song of praise to the Lord!*  
Cherub Choir

Children's Message

[Stand]

Alleluia





P: The holy gospel according to St. Mark the 9<sup>th</sup> chapter.

**C: Glory to you, O Lord.**

Gospel Reading

Mark 9:38-50

*On the way to Jerusalem, Jesus teaches his disciples about ministry that involves service and sacrifice. His disciples are slow to realize that these words apply to them as well as to others.*

<sup>38</sup>John said to [Jesus,] "Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us." <sup>39</sup>But Jesus said, "Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. <sup>40</sup>Whoever is not against us is for us. <sup>41</sup>For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward. <sup>42</sup>"If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. <sup>43</sup>If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. <sup>45</sup>And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. <sup>47</sup>And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, <sup>48</sup>where their worm never dies, and the fire is never quenched. <sup>49</sup>"For everyone will be salted with fire. <sup>50</sup>Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another."

P: The gospel of the Lord.

**C: Praise to you, O Christ.**

[Sit]

Sermon: "Salt Life"

Pastor Jack Horner

[Stand]

Apostles' Creed

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the † resurrection of the body, and the life everlasting. Amen.**

Reception of New Members

Prayers of Intercession

*Each petition ends:*

**A:** Lord, in your mercy,

**C: Hear our prayer.**

Prayer Response (sung by all)

Take, oh, take me as I am;      sum-mon out what I shall be;

set your seal up - on my heart and live in me.

## ✝ Meal ✝

Peace

P: The peace of the Lord be with you always.

**C: And also with you.**

[Sit]

Offering

Optional giving methods: Use the Give+ app on your mobile device • Use the Giving Station in the Gathering Space • Text an amount to 717-963-2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts

Worship Witness: *(Please sign booklet and return to center aisle.)*

[Stand]

Offertory

Let the vine - yards be fruit - ful, Lord, and fill to the  
brim our cup of bless - ing. Gath - er a har - vest from the  
seeds that were sown, that we may be fed with the bread of life.  
Gath - er the hopes and the dreams of all; u - nite them with the  
prayers we of - fer. Grace our ta - ble with your pres - ence,  
and give us a fore - taste of the feast to come.

Offering Prayer

A: Let us pray.

C: **Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. Amen.**

Great Thanksgiving

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

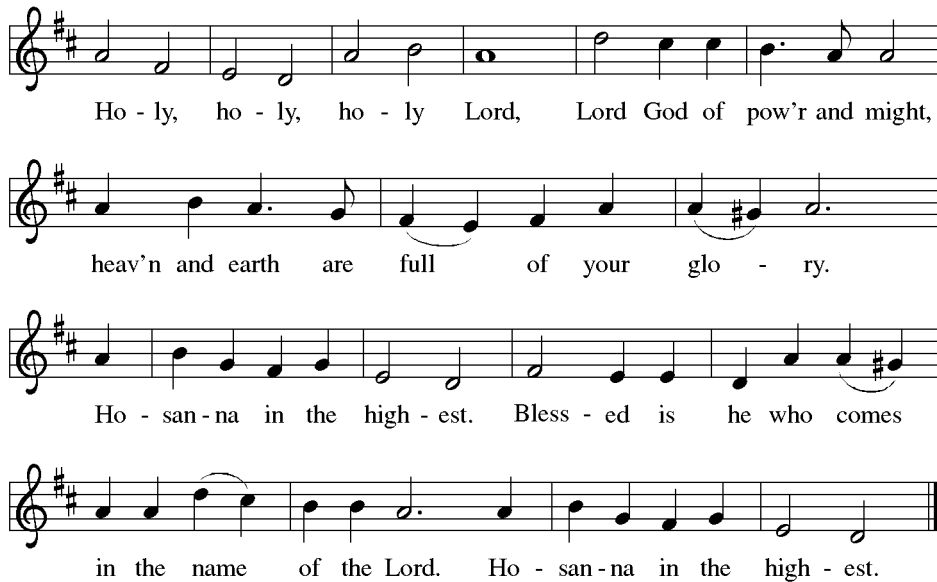
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Proper Preface

P: It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

## Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

P: O God most mighty, O God most merciful, O God our rock and our salvation, hear us as we praise, call us to your table, grant us your life.

*In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.*

*Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

P: Remembering his death, we cry out Amen.

**C: Amen.**

P: Celebrating his resurrection, we shout Amen.

**C: Amen.**

P: Trusting his presence in every time and place, we plead Amen.

**C: Amen.**

P: O God, you are Breath: send your Spirit on this meal. O God, you are Bread: feed us with yourself. O God, you are Wine: warm our hearts and make us one. O God, you are Fire: transform us with hope.

P: O God, most majestic, O God most motherly, O God our strength and our song, you show us a vision of a tree of life with fruits for all and leaves that heal the nations. Grant us such life, the life of the Father to the Son, the life of the Spirit of our risen Savior, life in you, now and forever.

C: **Amen.**

The Lord's Prayer

C: **Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.**

Invitation to Communion

P: Jesus says, "Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

C: **Lord, give us this bread always.**

[Sit]

Lamb of God



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

## Distribution of Holy Communion

*We invite all baptized Christians to the Lord's Table to celebrate the real presence of Christ in the Sacrament. Communion is by intinction. You will receive a wafer. Dip it in the chalice of wine before consuming. You may then return to your seat or come to the altar rail for prayer. Children and adults who are not communing may come forward to receive a blessing. As a gesture of hospitality, we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers, available upon request – please ask at the time of communion.*

(11:00) Celtic Laud

Craig Courtney

*For fruit of the vine, for harvest of wheat,  
for bread and for wine, the gift of Your feast,  
the cup of thanksgiving I gratefully raise,  
O Lord of my living, my love and my praise.  
For dove in the sky, for wind in the trees,  
for coal in the fire, Your spirit in me,  
The cup of thanksgiving...*

*For springtime's green earth, for morning's first light,  
for every new birth, for grace and for life,  
the cup of thanksgiving...*

Chancel Choir; Sara Schmehl, piano; Sara Lobaugh, flute

Hymn No. 471: Let Us Break Bread Together

Hymn No. 483: Here Is Bread

[Stand]

Post Communion Blessing and Prayer

**P:** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C: Amen.**

**A:** Let us pray. Holy and compassionate God, in bread and wine you give us gifts that form us to be humble and courageous. May your words come to life in our serving and in our witness, that we might speak a living voice of healing and justice to all the world, through Jesus Christ, our rock and our redeemer.

**C: Amen.**

## ✝ Sending ✝

Blessing

P: God, creator of all things, speaking reformation into being; Jesus Christ, savior of the world, raising the dead; Holy Spirit, living voice, calling and enlightening the church; Almighty God, Father, ✝ Son, and Holy Spirit, bless you now and forever.

**C: Amen.**

Sending Hymn No. 545: Lord, Dismiss Us with Your Blessing

SICILIAN MARINERS

Dismissal

P: Go in peace. Christ is with you.

**C: Thanks be to God.**

Postlude: Psalm 19 – The Heavens Declare

Benedetto Marcello

**Join us next week**

✝ ✝ ✝

**Pastor John Brock**

**“Loaded Questions / Answers”**

**Adult Bells (8:30 & 11:00)**

**Chancel Choir & Matins Choir (11:00)**

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**United and empowered to worship, connect, serve.**



## worship leaders

**Presiding Minister:** The Rev. Elizabeth E. Frey

**Preacher:** The Rev. Dr. Jack M. Horner

**Assisting Minister:** (8:30) Jeff Weaver; (11:00) Meredith Askey

**Lector:** (8:30) John Slike; (11:00) Bruce Bigelow

**Communion Assistants:** (8:30) Kathy Smeal, Richard & Fran Jacobs; (11:00) Bill & Sylvia Stotler, Dave Maser, Anne Stafford, Amy Koch, Kelly Falck, Linda Horner, Judy Hunter

**Acolyte:** (8:30) Xavier Karlsen

**Crucifer:** (11:00) Tyler Koch

**Book Bearer:** (11:00) Ali Koch

**Soundboard:** (8:30) Jay Killian; (11:00) Rob Hoyt

**Greeters:** (8:30) Jon Andrews (head greeter), Dorothy Eshelman, Linda Eshelman, Sandy Nagy; (11:00) Dan Drury (head greeter), Phyl Mowery, Randy & Nancy Moore

**Ushers:** Timothy Sheaffer (head usher), Rick and Ardelle Barry, Terri Denison, John Greenleaf, Joyce Grier, Rob and Grace Hoyt, Joseph Hunter, Chris Jacobs, Richard Jacobs, H. Jay Killian, John Powell, Teresa Sheaffer, Scott and Karen Smith, Bruce Stauffer, Bill Tauriello

**Altar Care:** Fran Jacobs, Linda Penny, Joanne Austin, Jackie Fosselman, Bridget Rini

**Carillonneur:** Margaret Parker

**Flower Delivery:** Bob & Barbara Park

**Garden of Eatin':** (GOE I) Vicki Wilken, John West; (GOE II) Zandra Bishop & Family

## worship notes

**Attendance at our worship services** last week was 667. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, in the tract rack in the Gathering Space, and on our website ([www.trinitycamphill.org](http://www.trinitycamphill.org)).

**Please join us in welcoming new congregation members** Ellworth & Wendy Beckmann; David Brown; Robert & Gwendolyn Devlin; Melissa Felty; Lori Machemer; Barbara Mays; Brian & Staci Morgan; Charles Sheasley; Jodi Silliker; Paul Vollmar; Mark & Cindy Winters; Mike & Vicki Zawoysky



trinity | camp hill

LUTHERAN CHURCH

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office hours:  
monday-friday, 9am-4pm

gathering space receptionist hours:  
sunday-thursday, 6pm-9pm

## Staff

Lead Pastor – The Reverend Dr. Jack M. Horner  
Ministry Director for Parish Life – The Reverend John H. Brock  
Ministry Director for Engagement – The Reverend Elizabeth E. Frey  
Director for Mission Advancement – The Reverend Dr. Guy S. Edmiston, Jr.  
Ministry Director for Music - H. Timothy Koch  
Director of Youth and Student Ministries – Peter A. Fox  
Director of Contemporary Music – Debra D. Wilson  
Director of Faith Formation – Kelly C. Falck  
Director of Children's Music – Amy L. Koch  
Director of Preschool – Heather F. Rose  
Ministry Director for Communications – Stephanie G. Maurer  
Director of Administration – Sarah E. Yee  
Director for Finance – Paul A. Hensel  
Facilities Manager/Lead Sexton – Erich Sprowls  
Administrative Assistant for Ministry – Thomas A. Notestine  
Sunday Morning Receptionist – Criss Floray  
Evening Receptionists – Lori Anne McBride, Beth Hinkle  
Sextons – Russell Brown, Jordan Gummo

## Congregation Council Members

Dave Maser – <i>President</i>	Mike Finio	Barbara Kriebel
Dan Drury – <i>Vice-President</i>	Keith Huntzinger	Mike Schwalm
Ellen Ney – <i>Secretary</i>	Steve Kauffman	Anne Stafford
Jon Andrews	Jay Killian	Charles Suhr

## Administrative Committee Chairs

Administration & Personnel – Mike Finio	Finance – Keith Huntzinger
Property – Charles Suhr	Strategic Planning – Bob Frymoyer

## Ministry Team Facilitators

Arts – Mary Haar	Parish Ministry – Donna Sprowls
Education – Kelly MacConnell	Publicity and Communication – Danelle Andrews
Fellowship – Kathy Holmes	Social Ministry – Mitzi Jones
Hospitality	Stewardship – Dave Maser
IT/AV – Jonathan Lobaugh	Worship – Jane Killian
Missions – Mary Ellen Hettinger	Youth – Rob Reed