

# Loaded

Q *and* A

Twentieth Sunday  
after Pentecost

Saturday Worship  
5:30 pm  
October 6, 2018



**trinity** | camp hill

LUTHERAN CHURCH



# trinity | camp hill

## LUTHERAN CHURCH

**Welcome to Trinity Lutheran Church!** Please sign the red Worship Witness booklet to record your attendance with us this day, and indicate how many are communing. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are also available for you to wear—we would be delighted to greet you by name. When the service concludes, first-time guests are invited to go to the front desk in our Gathering Space—we have a welcome gift for you!

### about today's service

Today's gospel combines a saying that makes many of us uncomfortable with a story we find comforting. Jesus' saying on divorce is another of his rejections of human legislation in favor of the original intent of God's law. Jesus' rebuke of the disciples who are fending off the children should challenge us as well. What does it mean to receive the kingdom of God as a child does?

**P: Pastor**

**L: Lector**

**C: Congregation**

## ✚ Gathering ✚

*We gather together to praise God and receive His love.*

Welcome

(Stand)

Confession and Forgiveness

**P:** Blessed be the ✚ holy Trinity, who fashions us, who heals us, who reforms us again and again.

**C: Amen.**





we wor-ship you, we give you thanks, we praise you



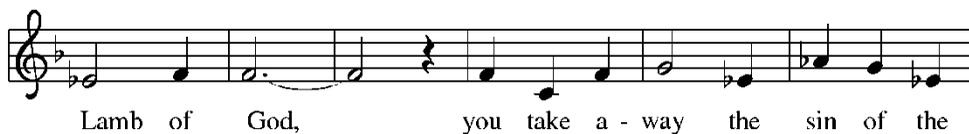
for your glo - ry. *Refrain* Glo - ry to God in the high-



est, the high - est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,



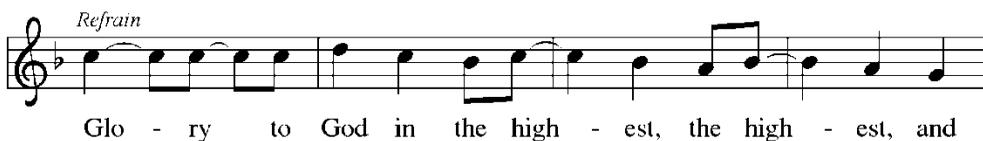
Lamb of God, you take a - way the sin of the



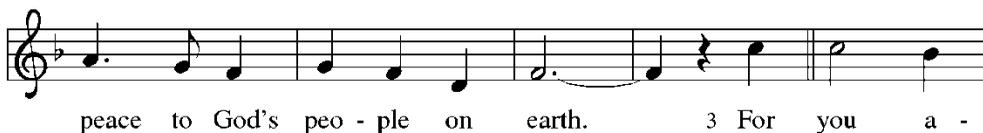
world: have mer - cy on us; you are seat-ed at the



right hand of the Fa - ther: re - ceive our prayer.



*Refrain* Glo - ry to God in the high - est, the high - est, and



peace to God's peo - ple on earth. 3 For you a -



## ✝ Word ✝

*We listen to the story of God's mighty acts for the sake of His people.*

### Children's Message

#### Reading

Hebrews 1:1-4; 2:5-12

*Quoting from the psalms, this passage from Hebrews emphasizes that Jesus, the one through whom God created everything and who sits at God's right hand, is also the one who experienced human suffering and death in order to blaze the path of salvation for us.*

<sup>1</sup>Long ago God spoke to our ancestors in many and various ways by the prophets,<sup>2</sup>but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. <sup>3</sup>He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, <sup>4</sup>having become as much superior to angels as the name he has inherited is more excellent than theirs. <sup>2:5</sup>Now God did not subject the coming world, about which we are speaking, to angels. <sup>6</sup>But someone has testified somewhere, "What are human beings that you are mindful of them, or mortals, that you care for them? <sup>7</sup>You have made them for a little while lower than the angels; you have crowned them with glory and honor, <sup>8</sup>subjecting all things under their feet." Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, <sup>9</sup>but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone. <sup>10</sup>It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. <sup>11</sup>For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, <sup>12</sup>saying, "I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you."

L: The word of the Lord.

C: **Thanks be to God.**

*Jesus announced and enacted in history the new reality of God's surprising activity. These two stories demonstrate this new reality: Women and children are accepted and valued, not dismissed as inferior to adult men.*

<sup>2</sup>Some Pharisees came, and to test [Jesus] they asked, "Is it lawful for a man to divorce his wife?" <sup>3</sup>He answered them, "What did Moses command you?" <sup>4</sup>They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." <sup>5</sup>But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. <sup>6</sup>But from the beginning of creation, 'God made them male and female.'<sup>7</sup> <sup>7</sup>'For this reason a man shall leave his father and mother and be joined to his wife, <sup>8</sup>and the two shall become one flesh.'<sup>9</sup> So they are no longer two, but one flesh. <sup>9</sup>Therefore what God has joined together, let no one separate." <sup>10</sup>Then in the house the disciples asked him again about this matter. <sup>11</sup>He said to them, "Whoever divorces his wife and marries another commits adultery against her; <sup>12</sup>and if she divorces her husband and marries another, she commits adultery." <sup>13</sup>People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. <sup>14</sup>But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. <sup>15</sup>Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." <sup>16</sup>And he took them up in his arms, laid his hands on them, and blessed them.

P: The gospel of the Lord.

**C: Thanks be to God.**

Sermon: "Loaded Questions / Answers"

Pastor John Brock

(Stand)

Hymn No. 462: Now We Join in Celebration

## Apostles' Creed

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the †resurrection of the body, and the life everlasting. Amen.**

## Prayers of the Church

*A brief silence.*

*Each petition ends:*

**P:** Lord, in your mercy,

**C:** **Hear our prayer.**

## † Meal †

*When we celebrate communion we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and wine Christ is present with us.*

## Sharing of the Peace

**P:** The peace of the Lord be with you always.

**C:** **And also with you.**

(Sit)

## Announcements

Mission Moment

Stewardship Video

## Offering and Worship Witness

Optional giving methods: Use the Give+ app on your mobile device • Use the Giving Station in the Gathering Space • Text an amount to 717-963-2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts

(Stand)

Presentation

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless - ing. Gath - er a har - vest from the seeds that were  
sown, that we may be fed with the bread of life.  
Gath - er the hopes and dreams of all; u - nite them with the prayers we  
of - fer now. Grace our ta - ble with your pres - ence,  
Lord, and give us a fore - taste of the feast to come.

Offering Prayer

A: Let us pray.

C: **Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. Amen.**

## Great Thanksgiving

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

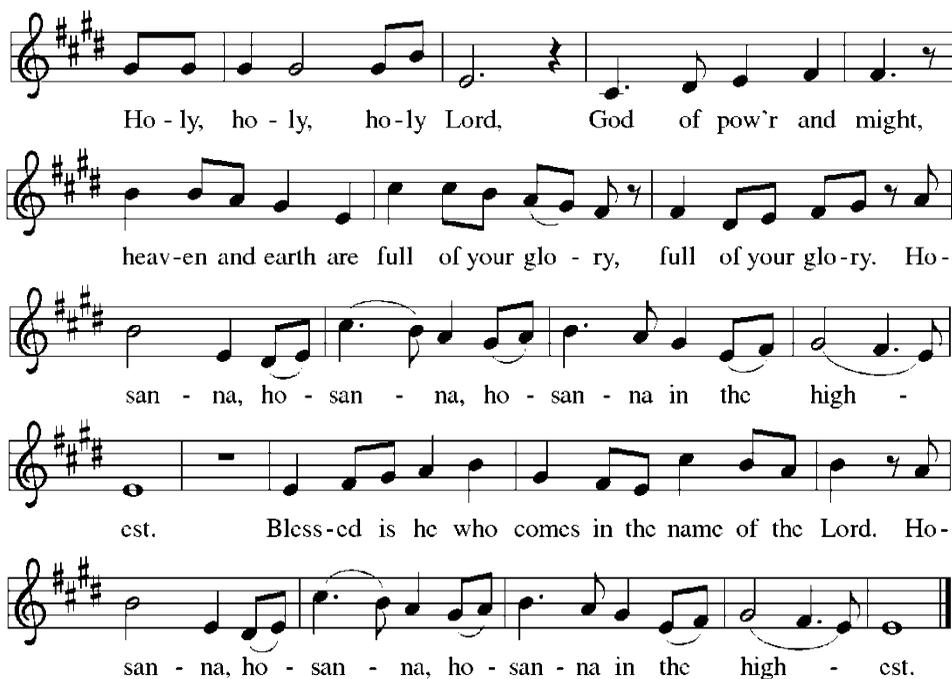
**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.

P: O God most mighty, O God most merciful, O God our rock and our salvation, hear us as we praise, call us to your table, grant us your life.

When the world was a formless void, you formed order and beauty. When Abraham and Sarah were barren, you sent them a child. When the Israelites were enslaved, you led them to freedom. Ruth faced starvation, David fought Goliath, and the psalmists cried out for healing, and full of compassion, you granted the people your life.

You entered our sorrows in Jesus our brother. He was born among the poor, he lived under oppression, he wept over the city. With infinite love, he granted the people your life.

*In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.*

*Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

P: Remembering his death, we cry out Amen.

**C: Amen.**

P: Celebrating his resurrection, we shout Amen.

**C: Amen.**

P: Trusting his presence in every time and place, we plead Amen.

**C: Amen.**

P: O God, you are Breath: send your Spirit on this meal. O God, you are Bread: feed us with yourself. O God, you are Wine: warm our hearts and make us one. O God, you are Fire: transform us with hope.

O God, most majestic, O God most motherly, O God our strength and our song, you show us a vision of a tree of life with fruits for all and leaves that heal the nations. Grant us such life, the life of the Father to the Son, the life of the Spirit of our risen Savior, life in you, now and forever.

**C: Amen.**

## Lord's Prayer

**C:** Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

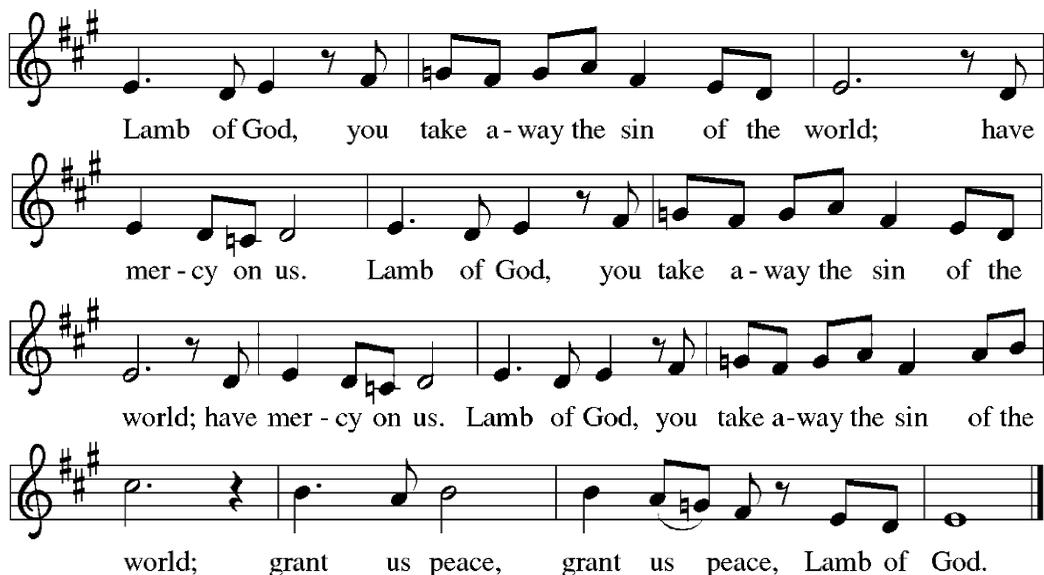
## Invitation to Holy Communion

**P:** Jesus says, "Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

**C:** Lord, give us this bread always.

(Sit)

## Lamb of God



Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

## Sharing our Lord's Supper

*All baptized Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. Please come forward by the middle aisle, receive the bread, dip it into the wine, and return by the side aisles. Communion may be received in bread only, if desired. Non-communing children and adults are invited to come*

forward for a blessing. As a gesture of hospitality we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers available upon request-- please ask the pastor at the time of communion.

(Stand)

### Post-Communion Blessing

**P:** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C:** **Amen.**

### Post-Communion Canticle

☩ Thank - ful hearts and voic - es raise; tell ev - 'ry -  
one what God has done. Let all who seek the  
Lord re - joice and bear Christ's ho - ly name.  
Send us with your prom - is - es, O God, and  
lead us forth in joy with shouts of thanks -  
giv - ing. Al - le - lu - ia.

## Post Communion Prayer

A: Let us pray. Holy and compassionate God, in bread and wine you give us gifts that form us to be humble and courageous. May your words come to life in our serving and in our witness, that we might speak a living voice of healing and justice to all the world, through Jesus Christ, our rock and our redeemer.

C: **Amen.**

## ✠ Sending ✠

*We have heard the Word of God, offered our gifts, and been fed at the table.  
Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.*

## Blessing

P: God, creator of all things, speaking reformation into being; Jesus Christ, savior of the world, raising the dead; Holy Spirit, living voice, calling and enlightening the church; Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever.

C: **Amen.**

## Dismissal

P: Go in peace. Christ is with you.

C: **Thanks be to God.**

## Join us next week

✠ ✠ ✠

**The Rev. Dr. Mark Allan Powell**

**“Possibility Living”**

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**United and empowered to worship, connect, serve.**

## worship leaders

**Presiding Minister:** The Rev. Elizabeth E. Frey

**Preacher:** The Rev. John H. Brock

**Musician:** Ryan Hannigan, piano

**Lector/Communion Assistant:** Andrea Reede

**Communion Assistant:** Angela Clark

## worship notes

**Attendance at our services** last week was 685. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, in the tract rack in the Gathering Space, and on our website. Our web address is: [www.trinitycamphill.org](http://www.trinitycamphill.org)

**The flowers in the Nave and Fellowship Hall**, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of our parents, Harold & Mary Mowery and Harold "Whitey" & Averil Shearer by Phyllis Mowery; the wedding anniversary of Dr. & Mrs. James F. Enterline by their daughter, Joan C. Enterline; her parents, John D. & Eleanor S. Mashburn and brother Jack Mashburn by Anne Greenlund; their son, John Joseph Brady III, by parents Ruth & John Brady and sisters Joan, Elizabeth, and Miranda; in honor of the 80<sup>th</sup> birthday of Tim Trissler by his family; George A. Wenrich by wife, Patricia, children, and grandchildren.



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LUTHERAN CHURCH

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office hours:  
monday-friday, 9am-4pm

gathering space receptionist hours:  
sunday-thursday, 6pm-9pm

## **Staff**

Lead Pastor – The Reverend Dr. Jack M. Horner  
Ministry Director for Parish Life – The Reverend John H. Brock  
Ministry Director for Engagement – The Reverend Elizabeth E. Frey  
Director for Mission Advancement – The Reverend Dr. Guy S. Edmiston, Jr.  
Ministry Director for Music – H. Timothy Koch  
Director of Youth and Student Ministries – Peter A. Fox  
Director of Contemporary Music – Debra D. Wilson  
Director of Faith Formation – Kelly C. Falck  
Director of Children's Music – Amy L. Koch  
Director of Preschool – Heather F. Rose  
Ministry Director for Communications – Stephanie G. Maurer  
Director of Administration – Sarah E. Yee  
Director for Finance – Paul A. Hensel  
Facilities Manager/Lead Sexton – Erich Sprowls  
Administrative Assistant for Ministry – Thomas A. Notestine  
Sunday Morning Receptionist – Criss Floray  
Evening Receptionists – Lori Anne McBride, Beth Hinkle  
Sextons – Russell Brown, Jordan Gummo

## **Congregation Council Members**

Dave Maser – <i>President</i>	Mike Finio	Barbara Kriebel
Dan Drury – <i>Vice-President</i>	Keith Huntzinger	Mike Schwalm
Ellen Ney – <i>Secretary</i>	Steve Kauffman	Anne Stafford
Jon Andrews	Jay Killian	Charles Suhr

## **Administrative Committee Chairs**

Administration & Personnel – Mike Finio	Finance – Keith Huntzinger
Property – Charles Suhr	Strategic Planning – Bob Frymoyer

## **Ministry Team Facilitators**

Arts – Mary Haar	Parish Ministry – Donna Sprowls
Education – Kelly MacConnell	Publicity and Communication – Danelle Andrews
Fellowship – Kathy Holmes	Social Ministry – Mitzi Jones
Hospitality	Stewardship – Dave Maser
IT/AV – Jonathan Lobaugh	Worship – Jane Killian
Missions – Mary Ellen Hettinger	Youth – Rob Reed