

# Loaded Q and A

Twentieth Sunday  
after Pentecost

Traditional Worship  
8:30 and 11:00 am  
October 7, 2018



**trinity | camp hill**  
LUTHERAN CHURCH



**Welcome to Trinity Lutheran Church!** Please sign the red Worship Witness booklet to record your attendance with us this day, and indicate how many are communing. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are available for you to wear---we would be delighted to greet you by name. Hearing assistance devices and large print bulletins are available from an usher.

## **about today's service**

Today's gospel combines a saying that makes many of us uncomfortable with a story we find comforting. Jesus' saying on divorce is another of his rejections of human legislation in favor of the original intent of God's law. Jesus' rebuke of the disciples who are fending off the children should challenge us as well. What does it mean to receive the kingdom of God as a child does?

P: Presiding Minister A: Assisting Minister L: Lector C: Congregation

## **† Gathering †**

Prelude: Prelude on LASST UNS ERFREUEN

Cynthia Dobrinski

(11:00) This Little Light of Mine

Valerie Stephenson

Adult Bells

Welcome and Announcements

Mission Moment

Stewardship Video

[Stand]

## Confession and Forgiveness

P: Blessed be the ☩ holy Trinity, who fashions us, who heals us, who reforms us again and again.

C: **Amen.**

P: Let us confess our sin, calling for God's transforming power.

*Silence is kept for reflection.*

P: Source of all life,

C: **we confess that we have not allowed your grace to set us free. We fear that we are not good enough. We hear your word of love freely given to us, yet we expect others to earn it. We turn the church inward, rather than moving it outward. Forgive us. Stir us. Reform us to be a church powered by love, willing to speak for what is right, act for what is just, and seek the healing of your whole creation. Amen.**

P: God hears our cry and sends the Spirit to change us and to empower our lives in the world. Our sins are forgiven, ☩ God's love is unconditional, and we are raised up as God's people who will always be made new, in the name of Jesus Christ.

C: **Amen.**

(11:00) Turn to face the cross as it enters our midst.

Gathering Hymn No. 835: All Creatures, Worship God Most High LASST UNS ERFREUEN

## Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

## Hymn of Praise

Assisting minister

Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

All

Lord God, heav-en-ly King, al - might-y God and Fa - ther, we  
wor-ship you, we give you thanks, we praise you for your glo - ry.

Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,  
you take a-way the sin of the world: have mer - cy on us;

you are seat-ed at the right hand of the Fa-ther: re - ceive our prayer.

For you a - lone are the Ho - ly One, you a-lone are the Lord,

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

in the glo - ry of God the Fa - ther. A - men.

## Prayer of the Day

P: The Lord be with you.

C: **And also with you.**

P: Let us pray. Sovereign God, you have created us to live in loving community with one another. Form us for life that is faithful and steadfast, and teach us to trust like little children, that we may reflect the image of your Son, Jesus Christ, our Savior and Lord.

C: **Amen.**

[Sit]

## ✚ Word ✚

### First Reading

Genesis 2:18-24

*Genesis 2 stresses that people are not meant to live in isolation but in relationship. Out of love for humanity, God creates them male and female, to provide companionship for each other and to become with each other “one flesh.” The Hebrew words used here are ish (man) and ishshah (woman).*

<sup>18</sup>The Lord God said, “It is not good that the man should be alone; I will make him a helper as his partner.” <sup>19</sup>So out of the ground the Lord God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. <sup>20</sup>The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. <sup>21</sup>So the Lord God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. <sup>22</sup>And the rib that the Lord God had taken from the man he made into a woman and brought her to the man. <sup>23</sup>Then the man said, “This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken.” <sup>24</sup>Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

L: The word of the Lord.

C: **Thanks be to God.**

*The assisting minister will sing the refrain, then the congregation will sing it.*

You crown us with glo - ry and hon - or.

- A: O | Lord our Lord,  
how majestic is your name in | all the earth!
- C: **you whose glory is chanted above the heavens out of the mouths of  
in- | fants and children;  
you have set up a fortress against your enemies, to silence the foe | and  
avenger.**
- A: When I consider your heavens, the work | of your fingers,  
the moon and the stars you have set | in their courses,
- C: **what are mere mortals that you should be mind- | ful of them,  
human beings that you should | care for them? R**
- A: Yet you have made them little less | than divine;  
with glory and hon- | or you crown them.
- C: **You have made them rule over the works | of your hands;  
you have put all things un- | der their feet:**
- A: all | flocks and cattle,  
even the wild beasts | of the field,
- C: **the birds of the air, the fish | of the sea,  
and whatever passes along the paths | of the sea.**
- A: O | Lord our Lord,  
how majestic is your name in | all the earth! R

## (11) The Majesty and Glory of Your Name

Tom Fettke

*When I gaze into the night skies and see the works of Your fingers,  
the moon and stars suspended in space.  
For who are we that You are mindful of us?  
You have given us a crown of glory and honor  
and have made us a little lower than the angels.*

You have put us in charge of all creation:  
the beasts of the field, the birds of the air, the fish of the sea.

For who are we that You are mindful of us?  
O Lord, our God, the majesty and glory of Your name  
transcends the earth and fills the heavens.

O Lord, our God, little children praise you perfectly and so would we. Alleluia!  
Chancel Choir

## Second Reading

Hebrews 1:1-4; 2:5-12

Quoting from the psalms, this passage from Hebrews emphasizes that Jesus, the one through whom God created everything and who sits at God's right hand, is also the one who experienced human suffering and death in order to blaze the path of salvation for us.

<sup>1</sup>Long ago God spoke to our ancestors in many and various ways by the prophets,<sup>2</sup>but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds.<sup>3</sup>He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high,<sup>4</sup>having become as much superior to angels as the name he has inherited is more excellent than theirs.<sup>2:5</sup>Now God did not subject the coming world, about which we are speaking, to angels.<sup>6</sup>But someone has testified somewhere, "What are human beings that you are mindful of them, or mortals, that you care for them?<sup>7</sup>You have made them for a little while lower than the angels; you have crowned them with glory and honor,<sup>8</sup>subjecting all things under their feet." Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them,<sup>9</sup>but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.<sup>10</sup>It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings.<sup>11</sup>For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters,<sup>12</sup>saying, "I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you."

- L: The word of the Lord.  
C: **Thanks be to God.**

(8:30) This Little Light of Mine

Valerie Stephenson

Adult Bells

Children's Message

[Stand]

Alleluia

Al - le - lu - ia.      Lord, to whom shall we go?

You have the words of e - ter - nal life.      Al - le - lu - ia.

P: The holy gospel according to St. Mark the 10<sup>th</sup> chapter.

C: **Glory to you, O Lord.**

Gospel Reading

Mark 10:2-16

Jesus announced and enacted in history the new reality of God's surprising activity. These two stories demonstrate this new reality: Women and children are accepted and valued, not dismissed as inferior to adult men.

<sup>2</sup>Some Pharisees came, and to test [Jesus] they asked, "Is it lawful for a man to divorce his wife?" <sup>3</sup>He answered them, "What did Moses command you?" <sup>4</sup>They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." <sup>5</sup>But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. <sup>6</sup>But from the beginning of creation, 'God made them male and female.' <sup>7</sup>For this reason a man shall leave his father and mother and be joined to his wife, <sup>8</sup>and the two shall become one flesh.' So they are no longer two, but one flesh. <sup>9</sup>Therefore what God has joined together, let no one separate." <sup>10</sup>Then in the house the disciples asked him again about this matter. <sup>11</sup>He said to them, "Whoever divorces his wife and marries another commits adultery against her; <sup>12</sup>and if she divorces her husband and marries another, she commits adultery." <sup>13</sup>People were bringing little children to him in order that he might

touch them; and the disciples spoke sternly to them. <sup>14</sup>But when Jesus saw this, he was indignant and said to them, “Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. <sup>15</sup>Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.” <sup>16</sup>And he took them up in his arms, laid his hands on them, and blessed them.

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

[Sit]

Sermon: “Loaded Questions / Answers”

Pastor John Brock

[Stand]

Apostles' Creed

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the  $\dagger$  resurrection of the body, and the life everlasting. Amen.**

Prayers of Intercession

*Each petition ends:*

A: Lord, in your mercy,

C: **Hear our prayer.**

Prayer Response (sung by all)

The musical score consists of two staves. The top staff is in treble clef and the bottom staff is in bass clef. Both staves are in common time with a key signature of four flats. The lyrics are integrated into the music. The first line of lyrics, "Take, oh, take me as I am; summon out what I shall be;" appears over the first two measures. The second line, "set your seal up - on my heart and live in me." appears over the next two measures.

Take, oh, take me as I am;  
sum-mon out what I shall be;

set your seal up - on my heart and live in  
me.

⊕ Meal ⊕

Peace

P: The peace of the Lord be with you always.

C: **And also with you.**

[Sit]

Offering

Optional giving methods: Use the Give+ app on your mobile device • Use the Giving Station in the Gathering Space • Text an amount to 717-963-2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts

Worship Witness: (Please sign booklet and return to center aisle.)

[Stand]

## Offertory

The musical notation consists of six staves of music in common time, treble clef, and a key signature of one flat. The lyrics are integrated into the music, appearing below each staff. The lyrics are:

Let the vine - yards be fruit - ful, Lord, and fill to the  
brim our cup of bless - ing. Gath - er a har - vest from the  
seeds that were sown, that we may be fed with the bread of life.  
Gath - er the hopes and the dreams of all; u - nite them with the  
prayers we of - fer. Grace our ta - ble with your pres - ence,  
and give us a fore - taste of the feast to come.

## Offering Prayer

A: Let us pray.

C: **Blessed are you, O God, maker of all things. Through your goodness you have blessed us with these gifts: our selves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. Amen.**

## Great Thanksgiving

The Lord be with you. And also with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

## Proper Preface

P: It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,

heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the high - est.

P: O God most mighty, O God most merciful, O God our rock and our salvation, hear us as we praise, call us to your table, grant us your life.

When the world was a formless void, you formed order and beauty. When Abraham and Sarah were barren, you sent them a child. When the Israelites were enslaved, you led them to freedom. Ruth faced starvation, David fought Goliath, and the psalmists cried out for healing, and full of compassion, you granted the people your life.

You entered our sorrows in Jesus our brother. He was born among the poor, he lived under oppression, he wept over the city. With infinite love, he granted the people your life.

*In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.*

*Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

P: Remembering his death, we cry out Amen.

C: **Amen.**

P: Celebrating his resurrection, we shout Amen.

C: **Amen.**

P: Trusting his presence in every time and place, we plead Amen.

C: **Amen.**

P: O God, you are Breath: send your Spirit on this meal. O God, you are Bread: feed us with yourself. O God, you are Wine: warm our hearts and make us one. O God, you are Fire: transform us with hope.

O God, most majestic, O God most motherly, O God our strength and our song, you show us a vision of a tree of life with fruits for all and leaves that heal the nations. Grant us such life, the life of the Father to the Son, the life of the Spirit of our risen Savior, life in you, now and forever.

C: **Amen.**

## The Lord's Prayer

C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.

## Invitation to Communion

P: Jesus says, "Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

C: **Lord, give us this bread always.**

[Sit]

## Lamb of God

Lamb of God, you take a-way the sin of the world; have mer-cy on us.  
Lamb of God, you take a-way the sin of the world; have  
mer-cy on us.  
Lamb of God, you take a-way the  
sin of the world; grant us peace, grant us peace.

## Distribution of Holy Communion

We invite all baptized Christians to the Lord's Table to celebrate the real presence of Christ in the Sacrament. Take a chalice from the acolytes and come to the rail where you will receive a wafer and wine. Children and adults who are not communing may come forward to receive a blessing. As a gesture of

hospitality, we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers, available upon request – please ask at the time of communion.

(11:00) You Are My All in All

Dennis Jernigan

Jesus, Lamb of God, worthy is Your name. You are my strength when I am weak,  
You are the treasure that I seek, You are my all in all.

Seeking You as a precious jewel, Lord, to give up I'd be a fool, You are my all in all.  
Taking my sin, my cross, my shame, rising again, I bless Your name, You are my all in all.  
When I fall down, You pick me up; When I am dry, You fill my cup, You are my all in all.

Matins Choir

Hymn No. 656: Blest Be the Tie That Binds

[Stand]

Post Communion Blessing and Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: **Amen.**

Post-Communion Canticle



Thank-ful hearts and voic - es raise; tell ev'-ry-one what God has done.



Let all who seek the Lord re - joice and bear Christ's ho - ly name.



Send us with your prom-is - es and lead your peo-ple forth in joy with



shouts of thanks-giv - ing. Al - le - lu - ia. Al - le - lu - ia.

A: Let us pray. Holy and compassionate God, in bread and wine you give us gifts that form us to be humble and courageous. May your words come to life in our serving and in our witness, that we might speak a living voice of healing and justice to all the world, through Jesus Christ, our rock and our redeemer.

C: **Amen.**

## ⊕ Sending ⊕

Blessing

P: God, creator of all things, speaking reformation into being; Jesus Christ, savior of the world, raising the dead; Holy Spirit, living voice, calling and enlightening the church; Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

C: **Amen.**

Dismissal

P: Go in peace. Christ is with you.

C: **Thanks be to God.**

Postlude: Finale from Symphony No. 1 (excerpt)

Louis Vierne

**Join us next week**

⊕   ⊕   ⊕

**The Rev. Dr. Mark Allan Powell**  
“**Possibility Living**”  
**Junior Choir (8:30)**  
**Youth Bells & Chancel Choir (11:00)**

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**United and empowered to worship, connect, serve.**

## worship leaders

**Presiding Minister:** The Rev. Guy S. Edmiston

**Preacher:** The Rev. John H. Brock

**Assisting Minister:** (8:30) Jeff Weaver; (11:00) Christine Ream

**Lector:** (8:30) Kathy Smeal; (11:00) Jim Fox

**Communion Assistants:** (8:30) John Powell, Margaret Parker, Kathy Smeal; (11:00) Joe & Judy Hunter, Shirley Pierson

**Communion Ushers** (8:30) Richard Jacobs (head usher), Frank Bertovich, H. L. Bishop, Terri Denison, David Harrington, Stephanie Jacobs, Jay Killian, John Lingenfelter, John Powell, Ronald Savage, William Walters; (11:00) Albert Amico, John H. Brady, Ray Dumas, Bob Foster, George Enney, Jr., Joyce Grier, Joe Hunter, Steven Kauffman, Carol Lundquist, Janet Williamson, Brett Warren

**Acolyte:** (8:30) Xavier Karlson

**Crucifer:** (11:00) Alexa Kanelos

**Book Bearer:** (11:00) Elana Kanelos

**Soundboard:** (8:30) David Addams; (11:00) Rob Hoyt

**Greeters:** (8:30) Charles Suhr (head greeter), Ron Katzman, Lana Glaser, Betsy Updegraff; (11:00) Ellen Ney (head greeter), Joanne Austin, Bob & Barbara Park

**Ushers:** John Lingenfelter and Bruce Bigelow (head ushers), Frank Bertovich, Dorine Bollinger, John Brady, Joseph Dixon, Zach Dixon, David and Derrick Edmiston, Jesse and Jacqueline Fosselman, Jason and Karen Gavenda, Brad Hollinger, Bill Miller, Mike Schmehl, Brett Warren

**Altar Care:** Linda Penny, Barbara Kriebel, Grace Hoyt, Jan LaFaver

**Carillonneur:** Bill Range

**Flower Delivery:** Frank & Ruth Bertovich

**Garden of Eatin':** (GOE I) Anne Stafford, Margaret Parker; (GOE II) Deb Long, Joan Atkinson

## worship notes

**Attendance at our worship services** last week was 685. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, in the tract rack in the Gathering Space, and on our website ([www.trinitycamphill.org](http://www.trinitycamphill.org)).

**The flowers in the Nave and Fellowship Hall**, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of our parents, Harold & Mary Mowery and Harold "Whitey" & Averil Shearer by Phyllis Mowery; the wedding anniversary of Dr. & Mrs. James F. Enterline by their daughter, Joan C. Enterline; her parents, John D. & Eleanor S. Mashburn and brother Jack Mashburn by Anne Greenlund; their son, John Joseph Brady III, by parents Ruth & John Brady and sisters Joan, Elizabeth, and Miranda; in honor of the 80<sup>th</sup> birthday of Tim Trissler by his family; George A. Wenrich by wife, Patricia, children, and grandchildren.



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LUTHERAN CHURCH

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office hours:  
monday-friday, 9am-4pm

gathering space receptionist hours:  
sunday-thursday, 6pm-9pm

## **Staff**

Lead Pastor – The Reverend Dr. Jack M. Horner  
Ministry Director for Parish Life – The Reverend John H. Brock  
Ministry Director for Engagement – The Reverend Elizabeth E. Frey  
Director for Mission Advancement – The Reverend Dr. Guy S. Edmiston, Jr.  
Ministry Director for Music - H. Timothy Koch  
Director of Youth and Student Ministries – Peter A. Fox  
Director of Contemporary Music – Debra D. Wilson  
Director of Faith Formation – Kelly C. Falck  
Director of Children's Music – Amy L. Koch  
Director of Preschool – Heather F. Rose  
Ministry Director for Communications – Stephanie G. Maurer  
Director of Administration – Sarah E. Yee  
Director for Finance – Paul A. Hensel  
Facilities Manager/Lead Sexton – Erich Sprowls  
Administrative Assistant for Ministry – Thomas A. Notestine  
Sunday Morning Receptionist – Criss Floray  
Evening Receptionists – Lori Anne McBride, Beth Hinkle  
Sextons – Russell Brown, Jordan Gummo

## **Congregation Council Members**

Dave Maser – President	Mike Finio	Barbara Kriebel
Dan Drury – Vice-President	Keith Huntzinger	Mike Schwalm
Ellen Ney – Secretary	Steve Kauffman	Anne Stafford
Jon Andrews	Jay Killian	Charles Suhr

## **Administrative Committee Chairs**

Administration & Personnel – Mike Finio	Finance – Keith Huntzinger
Property – Charles Suhr	Strategic Planning – Bob Frymoyer

## **Ministry Team Facilitators**

Arts – Mary Haar	Parish Ministry – Donna Sprowls
Education – Kelly MacConnell	Publicity and Communication – Danelle Andrews
Fellowship – Kathy Holmes	Social Ministry – Mitzi Jones
Hospitality	Stewardship – Dave Maser
IT/AV – Jonathan Lobaugh	Worship – Jane Killian
Missions – Mary Ellen Hettinger	Youth – Rob Reed