



**25th Sunday after
Pentecost**

**Contemporary Worship
8:30 and 11:00 am
November 11, 2018**



trinity | camp hill
LUTHERAN CHURCH



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LUTHERAN CHURCH

Welcome to Trinity Lutheran Church! Please sign the red Worship Witness booklet to record your attendance with us this day, and indicate how many are communing. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are available for you to wear---we would be delighted to greet you by name. Hearing assistance devices are available at the Gathering Space desk.

about today's service

Widows are visible everywhere in today's readings. Jesus denounces those scribes who pray impressive prayers but devour widows' houses. He commends the poor widow who in his view gave far more than the major donors. Jesus doesn't see her simply as an object of compassion or charity. She, like the widow of Zarephath who shares her last bit of food with Elijah, does something of great importance.

P: Pastor

L: Lector

C: Congregation

✠ Gathering ✠

We gather together to praise God and receive His love.

Song: "For the Lord is Good"

Chorus

For the Lord is good and His love endures forever,

He's a faithful God to all generations.

For the Lord is good and His mercies will not fail us.

They are new each day, O lift your voice and say, "The Lord is good."

Verse

Great is Your faithfulness, O Lord,

Your loving kindness fills our hearts to overflowing.

Songs of rejoicing and sweet praise, they fill our hearts, they fill our days.

Chorus

Verse

Chorus

Tag 3X: "The Lord is Good."

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Song: "If We Are the Body"

Verse 1

It's crowded in worship today,
As she slips in trying to fade into the faces.
The girls' teasing laughter is carrying farther than they know,
Farther than they know.

Chorus 1

But if we are the body, why aren't His arms reaching?
Why aren't His hands healing?
Why aren't His words teaching?
And if we are the body, why aren't His feet going?
Why is His love not showing them there is a way,
There is a way?

Verse 2

A trav'ler is far away from home.
He sheds his coat and quietly sinks into the back row.
The weight of their judgmental glances tells him that his chances
Are better out on the road.

Chorus 2

But if we are the body, why aren't His arms reaching?
Why aren't His hands healing?
Why aren't His words teaching?
And if we are the body, why aren't His feet going?
Why is His love not showing them there is a way.

Bridge

Jesus paid much too high a price
For us to pick and choose who should come,
And we are the body of Christ.

Chorus 3 (2X)

If we are the body, why aren't His arms reaching?
Why aren't His hands healing? Why aren't His words teaching?
And if we are the body, why aren't His feet going?
Why is His love not showing them there is a way.

Tag

Jesus is the Way.

Mark Hall ©2004 SWECS Music, Club Zoo Music CCLI #1283514.

Welcome

(Stand)

Song: “Gather Us In”

Verse 1

Here in this place the new light is streaming, now is the darkness vanished away;
see in this space our fears and our dreamings
brought here to you in the light of this day.

Gather us in, the lost and forsaken, gather us in, the blind and the lame;
call to us now, and we shall awaken, we shall arise at the sound of our name.

Verse 2

We are the young, our lives are a myst'ry, we are the old who yearn for your face;
we have been sung throughout all of hist'ry,
called to be light to the whole human race.

Gather us in, the rich and the haughty, gather us in, the proud and the strong;
give us a heart, so meek and so lowly, give us the courage to enter the song.

Verse 3

Here we will take the wine and the water, here we will take the bread of new birth,
here you shall call your sons and your daughters,
call us anew to be salt for the earth.

Give us to drink the wine of compassion, give us to eat the bread that is you;
nourish us well, and teach us to fashion lives that are holy and hearts that are true.

Verse 4

Not in the dark of buildings confining, not in some heaven, light years away—
but here in this place the new light is shining,
now is the kingdom, and now is the day.

Gather us in and hold us forever, gather us in and make us your own;
gather us in, all peoples together, fire of love in our flesh and our bone.

Text: Marty Haugen, b. 1950 Text © 1982 GIA Publications, Inc. All rights reserved.

Confession and Forgiveness

P: Blessed be the holy Trinity, † one God, who calls us into an everlasting
hope, who guides us to springs of the water of life, who enlightens us with
the spirit of wisdom.

C: **Amen.**

P: One with the communion of saints in all times and places, let us confess our sin against God and one another.

Silence for reflection and self-examination.

P: O God, our merciful redeemer,

C: we confess the ways we live only for ourselves. We fail to see you in our neighbor's face. We turn our ears from voices that cry out. We pass by the hungry and the oppressed. In your great mercy, forgive our sin and strengthen us for service to all in need; through Jesus Christ our Lord. Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for you, and for † his sake, God forgives you all your sin. Blessed are you! Rejoice and be glad, beloved people of God.

C: Amen.

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Prayer of the Day

P: Let us pray. O God, you show forth your almighty power chiefly by reaching out to us in mercy. Grant us the fullness of your grace, strengthen our trust in your promises, and bring all the world to share in the treasures that come through your Son, Jesus Christ, our Savior and Lord.

C: Amen.

(Sit)

† Word †

We listen to the story of God's mighty acts for the sake of His people.

Reading

1 Kings 17:8-16

This chapter begins the story of Elijah. God sends a drought on Israel because of the sins of King Ahab. This passage depicts God's saving acts not only on behalf of Elijah, but also on behalf of those who are associated with the prophet, even a foreigner, the widow of Zarephath.

⁸The word of the Lord came to [Elijah,] saying, ⁹“Go now to Zarephath, which belongs to Sidon, and live there; for I have commanded a widow there to feed you.” ¹⁰So he set out and went to Zarephath. When he came

to the gate of the town, a widow was there gathering sticks; he called to her and said, "Bring me a little water in a vessel, so that I may drink." ¹¹As she was going to bring it, he called to her and said, "Bring me a morsel of bread in your hand." ¹²But she said, "As the Lord your God lives, I have nothing baked, only a handful of meal in a jar, and a little oil in a jug; I am now gathering a couple of sticks, so that I may go home and prepare it for myself and my son, that we may eat it, and die." ¹³Elijah said to her, "Do not be afraid; go and do as you have said; but first make me a little cake of it and bring it to me, and afterwards make something for yourself and your son. ¹⁴For thus says the Lord the God of Israel: The jar of meal will not be emptied and the jug of oil will not fail until the day that the Lord sends rain on the earth." ¹⁵She went and did as Elijah said, so that she as well as he and her household ate for many days. ¹⁶The jar of meal was not emptied, neither did the jug of oil fail, according to the word of the Lord that he spoke by Elijah.

L: The word of the Lord.

C: Thanks be to God.

(Stand)

Gospel Acclamation: **"Thy Word"**

Thy word is a lamp unto my feet and a light unto my path.

Thy word is a lamp unto my feet and a light unto my path.

Grant, Amy / Smith, Michael W© 1984 CCLI License No. 1283514

Gospel

Mark 12:38-44

After engaging in a series of public arguments with religious leaders in the temple, Jesus contrasts the proud and oppressive ways of those leaders with the sacrificial humility and poverty of the widow.

³⁸As [Jesus] taught, he said, "Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, ³⁹and to have the best seats in the synagogues and places of honor at banquets! ⁴⁰They devour widows' houses and for the sake of appearance say long prayers. They will receive the greater condemnation." ⁴¹He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. ⁴²A poor widow came and put in two small copper coins, which are worth a penny. ⁴³Then he called his disciples and said to them, "Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. ⁴⁴For all of them have

contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on.”

P: The gospel of the Lord.

C: **Thanks be to God.**

(Sit)

Sermon: “Scarcity vs Abundance”

Pastor Jack M. Horner

Children’s Story

(Stand)

Song: “Beauty for Brokenness”

Verse 1

Beauty for brokenness, hope for despair
Lord in Your suff'ring world this is our prayer
Bread for the children, justice, joy, peace
Sunrise to sunset, Your kingdom increase.

Verse 2

Shelter for fragile lives, cures for their ills
Work for the craftsmen, trade for their skills
Land for the dispossessed, rights for the weak
Voices to plead the cause of those who can't speak

Chorus

God of the poor, friend of the weak
Give us compassion we pray
Melt our cold hearts, let tears fall like rain
Come change our love from a spark to a flame

Verse 3

Lighten our darkness, breathe on this flame
Until Your justice burns brightly again
Until the nations learn of Your ways
Seek Your salvation and bring You their praise

Verse 4

Rest for the ravaged earth, oceans and streams,
Plundered and poisoned, our future our dreams.
Lord, end our madness, carelessness, greed.
Make us content with the things that we need.

Chorus

God of the poor, friend of the weak
Give us compassion we pray
Melt our cold hearts, let tears fall like rain
Come change our love from a spark to a flame

Verse 5

Lighten our darkness, breathe on this flame,
Until Your justice burns brightly again;
Until the nations learn of Your ways,
Seek Your salvation and bring You their praise.

Chorus (2X)

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Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the Church

Following each petition are the words: "Lord, in your mercy"

*Please respond with: "**hear our prayer.**"*

† Meal †

When we celebrate communion we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and wine Christ is present with us.

Sharing of the Peace

P: The peace of the Lord be with you always.

C: **And also with you.**

(Sit)

Announcements

Offering and Worship Witness

Optional giving methods: Use the Give+ app on your mobile device • Use the Giving Station in the Gathering Space • Text an amount to 717-963-2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts

Special Music: "This is How We Know"

Verse

This is how we know, this is how we know what love is,
just one look at Your cross.

And this is where we see, this is where we see how love works
for You surrendered Your all.

And this is how we know that You have loved us first,
and this is where we chose to love You in return.

Chorus

For You so loved the world that You gave Your only Son,
Love amazing, so divine, we will love You in return.

For this life that You give, for this death that You have died.
Love amazing, so divine, we will love You in reply, Lord.

Verse

Chorus (2X)

Bridge

And our love will be loud, our love will be strong,
our love shall be hands and feet that serve You in this world.

So let us stay true and let it endure
that You will be glorified and worshipped and adored.

Chorus

Ending

Savior of the world.

King Jesus, we love You,
for we have been loved.

King Jesus, we love You,
for we have been loved.

We have been loved.

By Matt Redman © 2009 Thankyou Music, sixsteps Music, and Said and Done Music CCLI#1283514

(Stand)

Offering Prayer

A: Let us pray.

C: Creator God, you made everything, and you provide for every need. The bread we break and the wine we pour come from you. As we eat and drink with thanksgiving, fill us with your love; let that love flow through us to others; and join us to the saints before us in a holy and boundless communion; through Jesus Christ our Lord. Amen.

Great Thanksgiving

P: Christ is here.

C: The Spirit is with us.

P: With joy, we lift up our hearts.

C: And give thanks to the Lord of Life.

P: God of our weary years, God of our silent tears, you have brought us this far along the way. In times of bitterness you did not abandon us, but guided us into the path of love and light. In every age you sent prophets to make known your loving will for all humanity. The cry of the poor has become your own cry; our hunger and thirst for justice is your own desire. In the fullness of time, you sent your chosen servant to preach good news to the afflicted, to break bread with the outcast and despised, and to ransom those in bondage to prejudice and sin.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup we proclaim the Lord's death until he comes.

C: Christ has died, Christ is risen. Christ will come again.

P: Remembering, therefore, his death and resurrection, we await the day when Jesus shall return to free all the earth from the bonds of slavery and death. Come, Lord Jesus! And let the church say, Amen.

C: Amen.

P: Send your Holy Spirit, our advocate, to fill the hearts of all who share this bread and cup with courage and wisdom to pursue love and justice in all the world. Come, Spirit of freedom! And let the church say, Amen.

C: Amen.

P: Join our prayers and praise with your prophets and martyrs of every age, that, rejoicing in the hope of the resurrection, we might live in the freedom and hope of your Son. Through him, with him, in him, in the unity of the Holy Spirit, all glory and honor is yours, almighty Father, now and forever.

C: Amen.

Lord's Prayer

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Invitation to Holy Communion

P: God fills the hungry with good things.

C: Let us come to the feast.

(Sit)

Sharing our Lord's Supper

All baptized Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. Please come forward by the middle aisle, receive the bread, dip it into the wine, and return by the side aisles. Communion may be received in bread only, if desired. Non-communing children and adults are invited to come forward for a blessing. As a gesture of hospitality we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers available upon request--please ask the pastor at the time of communion.

(Stand)

Post Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

Post Communion Prayer

A: Let us pray. Sovereign God, in this meal you give us a foretaste of the great feast to come. Keep us faithful to you, that we, with all your saints, may at length celebrate the marriage feast of the Lamb, Jesus Christ our Lord.

C: **Amen.**

† Sending †

*We have heard the Word of God, offered our gifts, and been fed at the table.
Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.*

Blessing

P: The love of God surround you; the grace of †Christ release you; and the Holy Spirit be your guide and strength, now and forevermore.

C: **Amen.**

Song: "Mighty to Save"

Verse 1

Ev'ryone needs compassion, love that's never failing.

Let mercy fall on me.

Ev'ryone needs forgiveness, the kindness of a Saviour.

The Hope of nations.

Chorus

Saviour, He can move the mountains.

My God is mighty to save. He is mighty to save.

Forever, Author of Salvation.

He rose and conquered the grave. Jesus conquered the grave.

Verse 2

So take me as You find me, all my fears and failures.

Fill my life again.

I give my life to follow, ev'rything I believe in.

Now I surrender.

Chorus (2X)

Bridge (2X)

Shine your light, and let the whole world see.

We're singing for the glory of the risen King.

Jesus. Shine your light and let the whole world see.

We're singing for the glory of the risen King.

Words & Music by Reuben Morgan & Ben Fielding CCLI #1283514 © 2006 Hillsong Publishing.

Dismissal

P: Led by the saints before us, go in peace to serve the Lord.

C: **Thanks be to God.**

Join us next week

✝ ✝ ✝

Pastor Elizabeth Frey

“Birth Pangs”

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LUTHERAN CHURCH

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office hours:
monday-friday, 9am-4pm

gathering space receptionist hours:
sunday-thursday, 6pm-9pm

worship notes

Attendance at our services last week was 794. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, in the tract rack in the Gathering Space, and on our website. Our web address is: www.trinitycamphill.org.

The flowers in the Nave and Fellowship Hall, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of Jim McGovern by his wife and children; Mr. and Mrs. Frederick J. Hookway and Mr. and Mrs. Roy A. Snyder by Doris Hookway; Mr. and Mrs. William E. Minium, Mr. and Mrs. Harry L. Bishop and Les's sister, Mrs. Elizabeth Bishop Hanemann by Peggy Bishop and family; in honor of the anniversary of the baptism of Sophie Patricia Rice by her parents Tim and Kelly Rice; and in honor of the baptism of Emma Rose Prowell by grandfather Harry Prowell, and in loving memory of Judy Prowell, by husband Harry Prowell.

leaders

Presiding Minister: The Rev. John H. Brock

Preacher: The Rev. Dr. Jack M. Horner

Storyteller: Becky Enney

Lector: (8:30) Karen Yeager; (11:00) Jennifer Schwalm

Greeters: (8:30) Anne Stafford (head greeter); (11:00) Steve Kauffman (head greeter), Melody Wagner, Bruce and Nancy Bigelow

Communion Assistants: (8:30) Ryan and Kellie Argot; (11:00) Kelly Rice, Tom Hoffert

Ushers: (8:30) Daryl Ackerman, Michelle Sine; (11:00) Don and Micki McCoy

Altar Care: (8:30) Pat Eby; (11:00) Kristi Witt

Flower Delivery: Rudy and Doris Crider

Sound Technician: (8:30) Gary Rini; (11:00) Royce Hoffman

Video Technician: (8:30) Barb Martin; (11:00) Jonathan Heilman

Slide Show Production: Barb Martin

Visual Announcements: Jane Killian

FaithX: Kevin Appleby, Kevin Brady, Pam Hess, Shannon Jones, Devin Miller, Jesse Northridge, Tom Reddinger, Mike Schwalm, Tom Stank, Paul Walker, Debbie Wilson, Rick Wilson

Garden of Eatin': (GOE I) John West, Mary Ellen Hettinger; (GOE II) Carole Peiffer, Steve Kauffman

United and empowered to worship, connect, serve.

Staff

Lead Pastor – The Reverend Dr. Jack M. Horner
Ministry Director for Parish Life – The Reverend John H. Brock
Ministry Director for Engagement – The Reverend Elizabeth E. Frey
Director for Mission Advancement – The Reverend Dr. Guy S. Edmiston, Jr.
Ministry Director for Music - H. Timothy Koch
Director of Youth and Student Ministries – Peter A. Fox
Director of Contemporary Music – Debra D. Wilson
Director of Faith Formation – Kelly C. Falck
Director of Children's Music – Amy L. Koch
Director of Preschool – Heather F. Rose
Ministry Director for Communications – Stephanie G. Maurer
Interim Director of Administration – Nancy J. Martin
Director for Finance – Paul A. Hensel
Facilities Manager/Lead Sexton – Erich Sprowls
Administrative Assistant for Ministry – Thomas A. Notestine
Sunday Morning Receptionist – Criss Flory
Evening Receptionists – Lori Anne McBride, Beth Hinkle
Sextons – Russell Brown, Jordan Gummo

Congregation Council Members

Dave Maser – <i>President</i>	Mike Finio	Barbara Kriebel
Dan Drury – <i>Vice-President</i>	Keith Huntzinger	Mike Schwalm
Ellen Ney – <i>Secretary</i>	Steve Kauffman	Anne Stafford
Jon Andrews	Jay Killian	Charles Suhr

Administrative Committee Chairs

Administration & Personnel – Mike Finio	Finance – Keith Huntzinger
Property – Charles Suhr	Strategic Planning – Bob Frymoyer

Ministry Team Facilitators

Arts – Mary Haar	Parish Ministry – Donna Sprowls
Community Outreach Ministries – Mitzi Jones	Publicity and Comm. – Danelle Andrews
Education – Kelly MacConnell	Stewardship – Dave Maser
Fellowship – Kathy Holmes	Worship – Jane Killian
IT/AV – Jonathan Lobaugh	Youth – Rob Reed
Missions – Mary Ellen Hettinger	