



26th Sunday after
Pentecost

Traditional Worship
8:30 and 11:00 am
November 18, 2018



trinity | camp hill

LUTHERAN CHURCH



trinity | camp hill

LUTHERAN CHURCH

Welcome to Trinity Lutheran Church! Please sign the red Worship Witness booklet to record your attendance with us this day, and indicate how many are communing. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are available for you to wear--we would be delighted to greet you by name. Hearing assistance devices and large print bulletins are available from an usher.

about today's service

November begins with All Saints Day and ends in or near Advent, when we anticipate Christ's coming again. So, the readings today tell of the final resurrection and the end time. In the turmoil of hope, fear, and disbelief that these predictions provoke in us, Hebrews sounds a note of confident trust. Christ makes a way for us where there is no way, and we walk it confidently, our hearts and bodies washed in baptismal water, trusting the one who has promised. The more we see the last day approaching, the more important it is to meet together to provoke one another to love.

P: Presiding Minister A: Assisting Minister L: Lector C: Congregation

✝ Gathering ✝

Prelude: (8:30) In Our Day of Thanksgiving

arr. Dave Mackie

(11:00) "Jesus in the Morning"

spiritual/arr. Hurlbutt

*Jesus, Jesus, Jesus in the morning, Jesus in the noontime,
Jesus, Jesus, Jesus when the sun goes down....*

Youth Bells

Welcome and Announcements

[Stand]

Confession and Forgiveness

P: Blessed be the holy Trinity, † one God, who calls us into an everlasting hope, who guides us to springs of the water of life, who enlightens us with the spirit of wisdom.

C: Amen.

P: One with the communion of saints in all times and places, let us confess our sin against God and one another.

Silence for reflection and self-examination.

P: O God, our merciful redeemer,

C: we confess the ways we live only for ourselves. We fail to see you in our neighbor's face. We turn our ears from voices that cry out. We pass by the hungry and the oppressed. In your great mercy, forgive our sin and strengthen us for service to all in need; through Jesus Christ our Lord. Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for you, and for † his sake, God forgives you all your sin. Blessed are you! Rejoice and be glad, beloved people of God.

C: Amen.

(11:00) Turn to face the cross as it enters our midst.

Gathering Hymn No. 723: Canticle of the Turning

STAR OF COUNTY DOWN

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Hymn of Praise



Glo - ry to God in the high - est, and peace to God's peo - ple on earth.



1 Lord God, heav'n - ly King, al - might - y God and Fa - ther, we



wor - ship you, we give you thanks, we praise you for your glo - ry.



Glo - ry to God in the high - est, and peace to God's peo - ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of



God, you take a - way the sin of the world: have mer - cy on us;



you are seat - ed at the right hand of the Fa - ther: re - ceive our prayer.



Glo - ry to God in the high - est, and peace to God's peo - ple on earth.

3 For you a - lone are the Ho - ly One, you a - lone are the
 Lord, you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spir - it, in the glo - ry of God the Fa - ther.
 A - men, a - men.

Prayer of the Day

P: The Lord be with you.

C: And also with you.

P: Let us pray. Almighty God, your sovereign purpose brings salvation to birth. Give us faith to be steadfast amid the tumults of this world, trusting that your kingdom comes, and your will is done through your Son, Jesus Christ, our Savior and Lord.

C: Amen.

[Sit]

✝ Word ✝

First Reading

Daniel 12:1-3

The book of Daniel is an example of apocalyptic literature, which is full of strange visions and symbolism. Arising during times of great persecution, apocalyptic literature is concerned with God's revelation about the end time and the coming kingdom of God, when God will vindicate the righteous who have been persecuted.

“At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be

delivered, everyone who is found written in the book. ²Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. ³Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever."

L: The word of the Lord.

C: Thanks be to God.

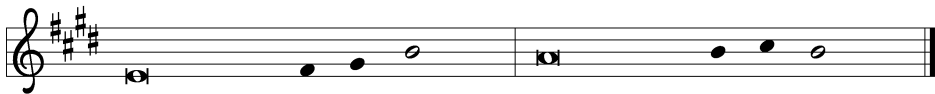
Psalm for the Day

Psalm 16

The assisting minister will sing the refrain then the congregation will sing it.



In your pres - ence there is full - ness of joy.



A: Protect me, O God, for I take ref- | uge in you;
I have said to the Lord, "You are my Lord, my good a- | bove all other."

**C: All my delight is in the godly that are | in the land,
upon those who are noble a- | mong the people.**

A: But those who run after | other gods
shall have their troubles | multiplied.

**C: I will not pour out drink offerings | to such gods,
never take their names up- | on my lips. R**

A: O Lord, you are my portion | and my cup;
it is you who up- | hold my lot.

**C: My boundaries enclose a | pleasant land;
indeed, I have a | rich inheritance.**

A: I will bless the Lord who | gives me counsel;
my heart teaches me night | after night.

**C: I have set the Lord al- | ways before me;
because God is at my right hand, I shall | not be shaken. R**

A: My heart, therefore, is glad, and my spir- | it rejoices;
my body also shall | rest in hope.

**C: For you will not abandon me | to the grave,
nor let your holy one | see the pit.**

A: You will show me the | path of life; in your presence there is fullness of joy,
and in your right hand are pleasures for- | evermore. **R**

Second Reading

Hebrews 10:11-14 [15-18] 19-25

Images of worship and sacrifice are used throughout Hebrews to highlight what Christ has uniquely accomplished through his death. Because we have received forgiveness through Christ's death, we live with sincere hearts by trusting in God's promises and encouraging love and good works from each other.

¹¹Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. ¹²But when Christ had offered for all time a single sacrifice for sins, "he sat down at the right hand of God," ¹³and since then has been waiting "until his enemies would be made a footstool for his feet." ¹⁴For by a single offering he has perfected for all time those who are sanctified. [¹⁵And the Holy Spirit also testifies to us, for after saying, ¹⁶"This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds," ¹⁷he also adds, "I will remember their sins and their lawless deeds no more." ¹⁸Where there is forgiveness of these, there is no longer any offering for sin.] ¹⁹Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, ²⁰by the new and living way that he opened for us through the curtain (that is, through his flesh), ²¹and since we have a great priest over the house of God, ²²let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. ²³Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. ²⁴And let us consider how to provoke one another to love and good deeds, ²⁵not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

L: The word of the Lord.

C: Thanks be to God.

(8:30) Anthem: "All of My Sins Been Taken Away"

Spiritual/arr. Ware

All of my sins been taken away. Glory, Hallelujah! What a wonderful day!

If you don't believe you've been redeemed, just follow me down to the Jordan stream...

My Lord's done just what He said: he healed the sick an' He raised the dead...

Chancel Choir

(11:00) "He Knows My Name"

Tommy Walker

*I have a Maker, He formed my heart
Before even time began my life was in His hands.
He knows my name. He knows my every thought.
He sees each tear that falls and hears me when I call.*
Cherub Choir

Children's Message

Pastor John Brock

[Stand]

Alleluia

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

Lord, to whom shall we go? You have the words of e - ter - nal life.

Repeat alleluia

P: The holy gospel according to St. Mark the 13th chapter.

C: **Glory to you, O Lord.**

Gospel Reading

Mark 13:1-8

In the last week of his life, Jesus warned his disciples concerning trials that were to come upon them and upon the world. He exhorts the listener: Do not be alarmed.

¹As [Jesus] came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" ²Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down." ³When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, ⁴"Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?" ⁵Then Jesus began to say to them, "Beware that no one leads you astray. ⁶Many will come in my name and say, 'I am he!' and they will lead many astray. ⁷When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. ⁸For nation will rise against

✝ Meal ✝

Peace

P: The peace of the Lord be with you always.

C: **And also with you.**

[Sit]

Offering

Optional giving methods: Use the Give+ app on your mobile device • Use the Giving Station in the Gathering Space • Text an amount to 717-963-2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts

Worship Witness: *(Please sign booklet and return to center aisle.)*

[Stand]

Offertory

Let the vine - yards be fruit - ful, Lord, and fill to the
brim our cup of bless - ing. Gath - er a har - vest from the
seeds that were sown, that we may be fed with the bread of life.
Gath - er the hopes and the dreams of all; u - nite them with the

prayers we of - fer. Grace our ta - ble with your pres - ence,
and give us a fore - taste of the feast to come.

Offering Prayer

A: Let us pray.

C: Creator God, you made everything, and you provide for every need. The bread we break and the wine we pour come from you. As we eat and drink with thanksgiving, fill us with your love; let that love flow through us to others; and join us to the saints before us in a holy and boundless communion; through Jesus Christ our Lord. Amen.


Great Thanksgiving

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Proper Preface

P: It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

P: Blessed are you, Lord of heaven and earth. In mercy for our fallen world you gave your only Son, that all those who believe in him should not perish, but have eternal life.

We give thanks to you for the salvation you have prepared for us through Jesus Christ. Send now your Holy Spirit into our hearts, that we may receive our Lord with a living faith as he comes to us in his holy supper.

C: Amen. Come Lord Jesus.

P: *In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.*

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and all people for the forgiveness of sin. Do this for the remembrance of me.

The Lord's Prayer

C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.

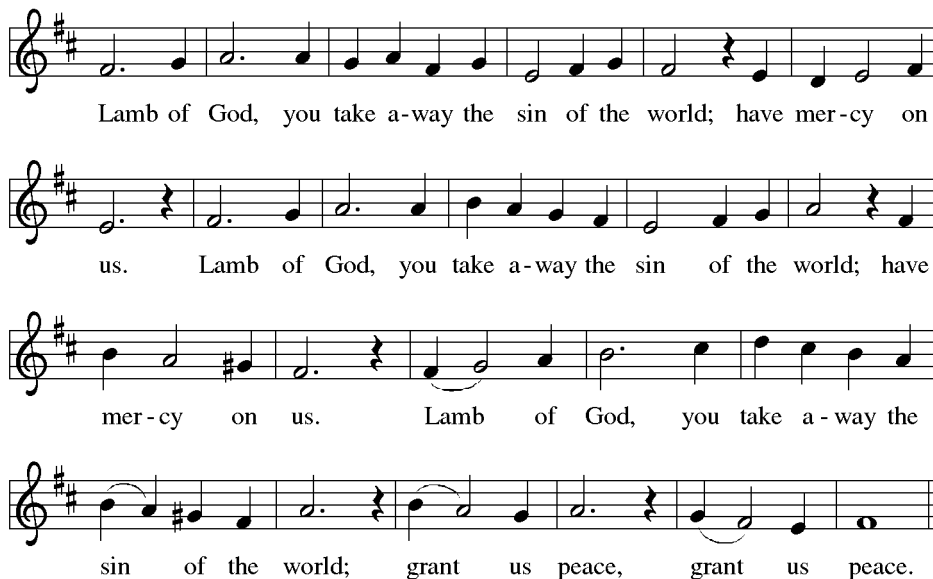
Invitation to Communion

P: God fills the hungry with good things.

C: Let us come to the feast.

[Sit]

Lamb of God



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

Distribution of Holy Communion

We invite all baptized Christians to the Lord's Table to celebrate the real presence of Christ in the Sacrament. Communion is by intinction. You will receive a wafer. Dip it in the chalice of wine before consuming. You may then return to your seat or come to the altar rail for prayer. Children and adults who are not communing may come forward to receive a blessing. As a gesture of hospitality, we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers, available upon request – please ask at the time of communion.

“Pastorale”

Antonio Vivaldi

Sara Lobaugh, flute; Alison Koch, cello

(8:30) Hymn No. 438: My Lord, What a Morning

[Stand]

Post Communion Blessing and Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

A: Let us pray. Sovereign God, in this meal you give us a foretaste of the great feast to come. Keep us faithful to you, that we, with all your saints, may at length celebrate the marriage feast of the Lamb, Jesus Christ our Lord.

C: Amen.

✠ Sending ✠

Blessing

P: The love of God surround you; the grace of ✠Christ release you; and the Holy Spirit be your guide and strength, now and forevermore.

C: Amen.

Sending Hymn No. 439: Soon and Very Soon

VERY SOON

Dismissal

P: Led by the saints before us, go in peace to serve the Lord.

C: Thanks be to God.

Postlude: “Toccata for Organ”

John Weaver

Portions of the service are reprinted from: *Evangelical Lutheran Worship*, Copyright © 2006 Augsburg Fortress. *Sundays & Seasons*, Copyright © 2018 Augsburg Fortress. Used by permission of Augsburg Fortress License # 23686.

worship leaders

Presiding Minister: The Rev. John H. Brock

Preacher: The Rev. Elizabeth E. Frey

Assisting Minister: (8:30) Meredith Askey; (11:00) Ron Livingston

Lector: (8:30) David Harrington; (11:00) Virginia Hine Ely

Communion Assistants: (8:30) Martha Herold, Anne Greenlund, David Harrington, Myrl Busler; (11:00) Grace Hoyt, Barbara Kriebel, Nancy Martin

Crucifer: (8:30) Xavier Karlsen

Book Bearer: (11:00) Nicole Purnell

Soundboard: (11:00) Rob Hoyt

Greeters: (8:30) Anne Stafford (head greeter), Myrl Busler, David Harrington; (11:00) Steve Kauffman (head greeter) John Brady

Ushers: H. L. Bishop, Jr. and Scott Wenrich (head ushers), David Addams, Alan Bowman, James Bowman, L. Kinch Bowman, Cindy Kuentzler, Frank Lentz, Kathy Long, Harry Prowell, Kevin Shivers, John Slike, Linda Waechter

Altar Care: Holly Frymoyer, Bonnie Seaman, Jan LaFaver, Grace Hoyt, Karen Seivard

Carillonneur: Bill Range

Bulletin Artwork: Patty Marshall

Flower Delivery: Doug and Joyce Snyder

Garden of Eatin': (GOE I) Gretchen Brodie, Peggy Miller; (GOE II) Christine Russell, Tammy Walters

Join us next week

✝ ✝ ✝

Pastor John Brock

“King Jesus”

(8:30) Matins Choir

(11:00) Chancel Choir

worship notes

Attendance at our worship services last week was 745. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, in the tract rack in the Gathering Space, and on our website (www.trinitycamphill.org).

The flowers in the Nave and Fellowship Hall, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of their parent by Frank and Linda Leber; Kenneth Marshall by Patty, Angie, and Shelley; Janice Hassinger by Donald Hassinger and Shirley Witt; and Jon F. LaFaver by Janeen, daughter Karen and son Mark.



trinity | camp hill

LUTHERAN CHURCH

2000 chestnut street
camp hill, pa 17011-5409
office: 717.737.8635
fax: 717.730.9297
trineluth@trinitycamphill.org
www.trinitycamphill.org

office hours:
monday-friday, 9am-4pm

gathering space receptionist hours:
sunday-thursday, 6pm-9pm

Staff

Lead Pastor – The Reverend Dr. Jack M. Horner
Ministry Director for Parish Life – The Reverend John H. Brock
Ministry Director for Engagement – The Reverend Elizabeth E. Frey
Director for Mission Advancement – The Reverend Dr. Guy S. Edmiston, Jr.
Ministry Director for Music - H. Timothy Koch
Director of Youth and Student Ministries – Peter A. Fox
Director of Contemporary Music – Debra D. Wilson
Director of Faith Formation – Kelly C. Falck
Director of Children's Music – Amy L. Koch
Director of Preschool – Heather F. Rose
Ministry Director for Communications – Stephanie G. Maurer
Director of Administration – Steven J. Kauffman
Director for Finance – Paul A. Hensel
Facilities Manager/Lead Sexton – Erich Sprowls
Administrative Assistant for Ministry – Thomas A. Notestine
Sunday Morning Receptionist – Criss Floray
Evening Receptionists – Lori Anne McBride, Beth Hinkle
Sextons – Russell Brown, Jordan Gummo

United and empowered to worship, connect, serve.