

# KING JESUS



**Christ the King**

**Traditional Worship  
8:30 and 11:00 am  
November 25, 2018**



**trinity | camp hill**

LUTHERAN CHURCH



# trinity | camp hill

## LUTHERAN CHURCH

**Welcome to Trinity Lutheran Church!** Please sign the red Worship Witness booklet to record your attendance with us this day, and indicate how many are communing. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are available for you to wear--we would be delighted to greet you by name. Hearing assistance devices and large print bulletins are available from an usher.

### about today's service

Even after Israel had experienced the vagaries of kings, they still longed for a true king to set things right. He would have the king's title of Anointed One (Messiah); he would be the "one like a human being" (Son of Man) given dominion in Daniel's vision. Jesus is given these titles, even though he is nothing like an earthly king. His authority comes from the truth to which he bears witness, and those who recognize the truth voluntarily listen to him. We look forward to the day he is given dominion, knowing his victory will be the nonviolent victory of love.

**P: Presiding Minister A: Assisting Minister L: Lector C: Congregation**

### ✝ Gathering ✝

Prelude: Trumpet Tune

JOHN BENNETT

Welcome and Announcements

[Stand]

Confession and Forgiveness

**P:** Blessed be the holy Trinity, ✝ one God, who calls us into an everlasting hope, who guides us to springs of the water of life, who enlightens us with the spirit of wisdom.

**C: Amen.**

P: One with the communion of saints in all times and places, let us confess our sin against God and one another.

*Silence for reflection and self-examination.*

P: O God, our merciful redeemer,

**C: we confess the ways we live only for ourselves. We fail to see you in our neighbor's face. We turn our ears from voices that cry out. We pass by the hungry and the oppressed. In your great mercy, forgive our sin and strengthen us for service to all in need; through Jesus Christ our Lord. Amen.**

P: In the mercy of almighty God, Jesus Christ was given to die for you, and for † his sake, God forgives you all your sins. Blessed are you! Rejoice and be glad, beloved people of God.

**C: Amen.**

*Turn to face the cross as it enters our midst.*

Gathering Hymn No. 660: Lift High the Cross

CRUCIFER

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

(8:30) Kyrie



In peace, let us pray to the Lord.



**Lord, have mer - cy.**



For the peace from a - bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well - being of the church of



God, and for the u - ni - ty of all, let us pray to the Lord.



Lord, have mer - cy.



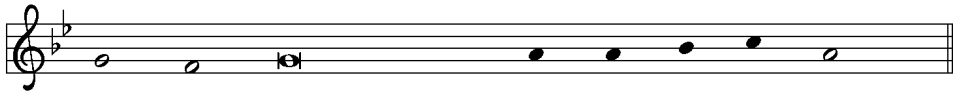
For this ho - ly house, and for all who offer here their wor - ship and



praise, let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men.

(8:30) Hymn of Praise

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic - to - ry for our God. Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

(11:00) Order of Baptism for Alyssa Lauren,  
daughter of William and Jayna Temple

page 227

### The Baptismal Hymn

See this wonder in the making, God himself this child is taking,  
As a lamb safe in His keeping, His to be, awake or sleeping.

Miracle each time it happens, as the door to heaven opens,  
And the Father beams: "Beloved heir of gifts a king would covet!"

Far more tender than a mother, far more caring than a father.  
God, into your arms we place her, with your love and peace embrace her.

Here we bring a child of nature, home we take a newborn creature,  
Now God's precious son or daughter, born again by Word and Water.

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### Prayer of the Day

P: The Lord be with you.

**C: And also with you.**

P: Let us pray. Almighty and ever-living God, you anointed your beloved Son to be priest and sovereign forever. Grant that all the people of the earth, now divided by the power of sin, may be united by the glorious and gentle rule of Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

[Sit]

### ✠ Word ✠

#### First Reading

Daniel 7:9-10, 13-14

*To the community for whom this passage was written, it seemed as though the oppression they were experiencing would never end. Daniel's message is: It shall end. The Ancient One who is judge will call all nations to account and will give dominion to "one like a human being," the Messiah.*

*<sup>9</sup>As I watched, thrones were set in place, and an Ancient One took his throne, his clothing was white as snow, and the hair of his head like pure wool; his throne was fiery flames, and its wheels were burning fire. <sup>10</sup>A stream of fire issued and flowed out from his presence. A thousand thousands served him, and ten thousand times ten thousand stood attending him. The court sat in judgment, and the books were opened. <sup>13</sup>As I watched in the night visions, I saw one like a human being coming with the clouds of heaven. And he came to the Ancient One and was presented before him. <sup>14</sup>To him was given dominion and glory and kingship, that all peoples, nations, and languages should serve him. His dominion is an everlasting dominion that shall not pass away, and his flagship is one that shall never be destroyed.*

L: The word of the Lord.

**C: Thanks be to God.**

The book of Revelation begins by celebrating the Almighty God, who spans all of time. Similarly, Jesus is celebrated as the firstborn from the dead who rules over the world's rulers. He is the one whose return we eagerly await.

<sup>4b</sup>Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, <sup>5</sup>and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, <sup>6</sup>and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen. <sup>7</sup>Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. <sup>8</sup>"I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

L: The word of the Lord.

**C: Thanks be to God.**

(8:30) Anthem: "Ascribe to the Lord"

Dan Edwards

*Ascribe to the Lord all glory and honor. Ascribe to the Lord all worship and praise.*

*Ascribe to the Lord all mercy and blessing. Worship the Lord and sing praise to His name.*

*Singing alle, alleluia. O bow down before him; his greatness proclaim.*

*Singing alle, alleluia. rejoice and give thanks to His holy name!*

*The voice of the Lord God Almighty resounds in the midst of the seas, with echoes so glorious proclaiming in chorus the Lord's great majesty.*

*The Lord will give strength to His people, and bless them with peace all their days.*

*O let us rejoice, lifting one mighty voice to His glory always. Ascribe.....*

Matins Choir

(11:00) Anthem: "And All the Earth Shall Own Him Lord"

Hubert Parry/arr. Bock

*And did those feet in ancient time walk upon Israel's mountains green?*

*And did the Christ of Heaven come down? Was God in flesh both heard and seen?*

*And did He die to prove His love? And did He rise again more powerful still?*

*And was His rule on earth started there upon Golgotha's tragic hill?*

*Bring me my bow of burning gold! Bring me my arrows of desire!*

*Bring me my spear! O clouds unfold! Bring me my chariot of fire!*

*I will not cease to spread His light: My faith a shield, His word my sword;*

*'Til Christ, my God, is crowned as King,*

*and all the earth shall own Him Lord!*

Chancel Choir

Children's Message

Pastor Jack Horner



[Stand]

Gospel Procession

*Please turn to face the procession as it moves to the midst of God's people.*

**All hail the power of Jesus' name,  
Let angels prostrate fall.  
Bring forth the royal diadem  
and crown Him Lord of all!**

Gospel Acclamation

P: The holy gospel according to St. John, the 18<sup>th</sup> chapter.

**C: Glory to you, O Lord.**

Gospel Reading

John 18:33-37

*In John's gospel, the story of Jesus and Pilate presents two different ways of exercising power: through force or with love.*

*<sup>33</sup>Pilate entered the headquarters again, summoned Jesus, and asked him, "Are you the King of the Jews?" <sup>34</sup>Jesus answered, "Do you ask this on your own, or did others tell you about me?" <sup>35</sup>Pilate replied, "I am not a Jew, am I? Your own nation and the chief priests have handed you over to me. What have you done?" <sup>36</sup>Jesus answered, "My kingdom is not from this world. If my kingdom were from this world, my followers would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not from here." <sup>37</sup>Pilate asked him, "So you are a king?" Jesus answered, "You say that I am a king. For this I was born, and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."*

P: The gospel of the Lord.

**C: Praise to you, O Christ.**

*Sing as the procession returns to the front.*

**O that with yonder sacred throng  
We at His feet may fall.  
We'll join the everlasting song  
And crown Him Lord of all!**

[Sit]

Sermon: "King Jesus"

Pastor John Brock



## ✝ Meal ✝

Peace

P: The peace of the Lord be with you always.

C: **And also with you.**

[Sit]

Offering

Optional giving methods: Use the Give+ app on your mobile device • Use the Giving Station in the Gathering Space • Text an amount to 717-963-2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts

Worship Witness: *(Please sign booklet and return to center aisle.)*

[Stand]

Offertory

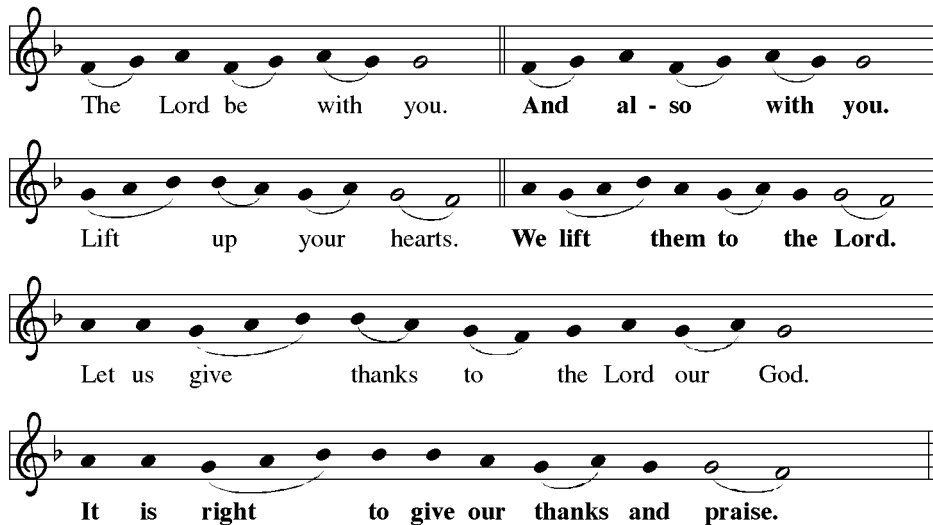
Let the vine - yards be fruit - ful, Lord, and fill to the  
brim our cup of bless - ing. Gath - er a har - vest from the  
seeds that were sown, that we may be fed with the bread of life.  
Gath - er the hopes and the dreams of all; u - nite them with the  
prayers we of - fer. Grace our ta - ble with your pres - ence,  
and give us a fore - taste of the feast to come.

## Offering Prayer

A: Let us pray.

**C: Creator God, you made everything, and you provide for every need. The bread we break and the wine we pour come from you. As we eat and drink with thanksgiving, fill us with your love; let that love flow through us to others; and join us to the saints before us in a holy and boundless communion; through Jesus Christ our Lord. Amen.**

## Great Thanksgiving



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

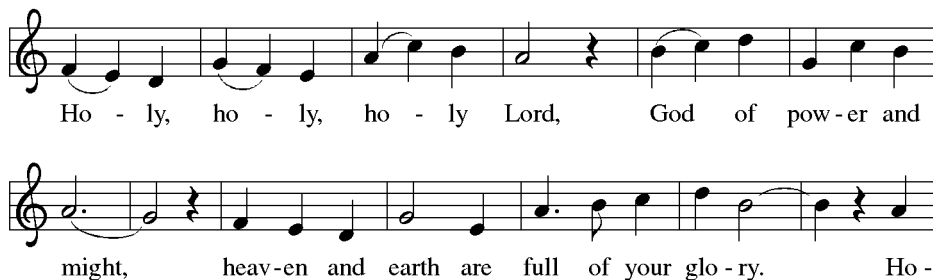
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

## Proper Preface

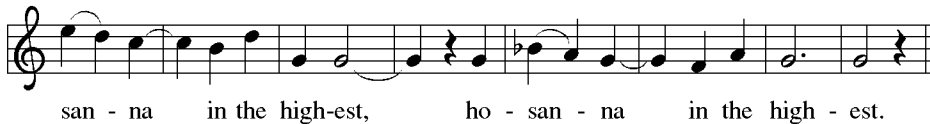
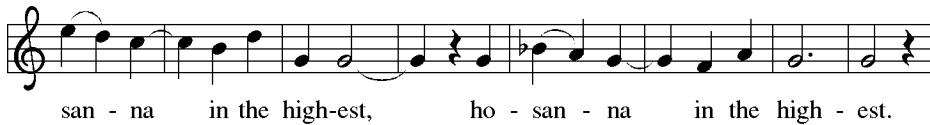
P: It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

## Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and

might, heav - en and earth are full of your glo - ry. Ho -



### Eucharistic Prayer

P: Holy God, holy and mighty, holy and immortal: you we praise and glorify, you we worship and adore. You formed the earth from chaos; you encircled the globe with air; you created fire for warmth and light; you nourish the lands with water. You molded us in your image, and with mercy higher than the mountains, with grace deeper than the seas, you blessed the Israelites and cherished them as your own. That also we, estranged and dying, might be adopted to live in your Spirit, you called to us through the life and death of Jesus.

*In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.*

*Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

### The Lord's Prayer

**C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.**

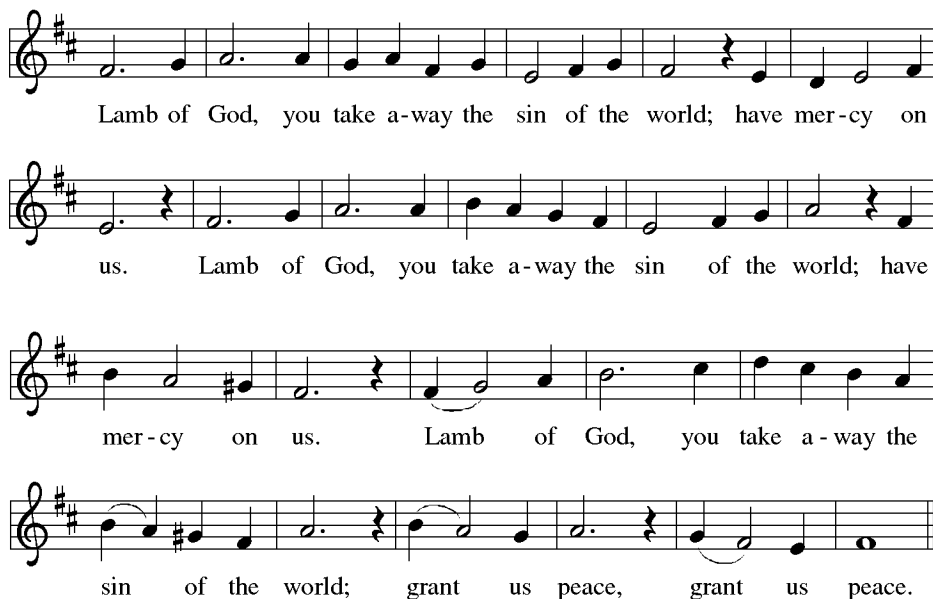
## Invitation to Communion

P: God fills the hungry with good things.

**C: Let us come to the feast.**

[Sit]

## Lamb of God



Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the  
sin of the world; grant us peace, grant us peace.

## Distribution of Holy Communion

*We invite all baptized Christians to the Lord's Table to celebrate the real presence of Christ in the Sacrament. Communion is by intinction. You will receive a wafer. Dip it in the chalice of wine before consuming. You may then return to your seat or come to the altar rail for prayer. Children and adults who are not communing may come forward to receive a blessing. As a gesture of hospitality, we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers, available upon request – please ask at the time of communion.*

Hymn No. 838: Beautiful Savior

[Stand]

## Post Communion Blessing and Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C: Amen.**

A: Let us pray. Sovereign God, in this meal you give us a foretaste of the great feast to come. Keep us faithful to you, that we, with all your saints, may at length celebrate the marriage feast of the Lamb, Jesus Christ our Lord.

**C: Amen.**

## ✠ Sending ✠

Blessing

P: The love of God surround you; the grace of ✠Christ release you; and the Holy Spirit be your guide and strength, now and forevermore.

**C: Amen.**

Sending Hymn No. 433: Honor and Glory

AMERICAN HYMN

Dismissal

P: Led by the saints before us, go in peace to serve the Lord.

**C: Thanks be to God.**

Postlude: Trumpet Jubilation

MICHAEL MCCABE

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## worship leaders

**Presiding Minister:** The Rev. Dr. Jack M. Horner

**Preacher:** The Rev. John H. Brock

**Assisting Minister:** (8:30) Steve Kauffman; (11:00) Christine Ream

**Lector:** (8:30) Sara Schemhl; (11:00) Barbara Park

**Communion Assistants:** (8:30) Amy Koch, Margaret Parker, Michele Addams; (11:00) Marcia Brown, Martha Herold, Cathy Brommer, Ann McFadden

**Crucifer:** (8:30) Xander Bishop

**Book Bearer:** (8:30) Xavier Karlsen

**Soundboard:** (8:30) Jay Killian; (11:00) Jim Kincaid

**Greeters:** (8:30) Anne Stafford (head greeter), Karen Seivard, Bonnie Brezina; (11:00) Steve Kauffman (head greeter), Neil and Jeanie Bentzel, Joanne Austin

**Ushers:** H. L. Bishop, Jr. and Scott Wenrich (head ushers), David Addams, Alan Bowman, James Bowman, L. Kinch Bowman, Cindy Kuentzler, Frank Lentz, Kathy Long, Harry Prowell, Kevin Shivers, John Slike, Linda Waechter

**Altar Care:** Vicki Wilken, Linda Penny, Joanne Austin, Jan LaFaver, Inez Snyder

**Carillonneur:** Margaret Parker

**Bulletin Artwork:** Patty Marshall

**Flower Delivery:** Linda Thompson, Rita Townsend

**Garden of Eatin':** (GOE I) Anne Stafford, Vicki Wilken; (GOE II) Cheryl Enck, Julie Evanish

## Join us next week

+ + +

**Pastor Jack Horner**

**“Stir Up Our Hearts”**

**(8:30) Adult Bells**

**(11:00) Chancel Choir**



## worship notes

**Attendance at our worship services** last week was 761. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, in the tract rack in the Gathering Space, and on our website ([www.trinitycamphill.org](http://www.trinitycamphill.org)).

**The flowers in the Nave and Fellowship Hall**, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of my son, Russ Knerr, and my parents, Ruth and Erben Martin, by Marilyn Knerr; Harold Wardlow by his family; Mr. & Mrs. Roy M. Sheely, Sr. and Mr. & Mrs. M. L. Stoyer, Sr. by Janet Sheely; her husband, Roy M. Sheely, Jr., by Janet Sheely; Martin F. Peters by his family.