

GOD MADE KNOWN

In the Water

Baptism of
Our Lord

Contemporary Worship
8:30 and 11:00 am
January 13, 2019



trinity | camp hill
LUTHERAN CHURCH



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about today's service

The Baptism of Our Lord cannot help but recall our own and all baptismal blessings. We recall and celebrate our adoption as daughters and sons, the gift of the Holy Spirit, and the promised company of almighty God when we "pass through the waters . . . the rivers . . . fire." On this day the heavens open again for this assembly, and we receive the gift of the beloved Son of God in bread and wine.

P: Pastor

L: Lector

C: Congregation

Instructional Liturgy

As all have been united in Christ at baptism, all participate in the worship liturgy. Liturgy (which means "work of the people") is the order of worship passed to us from both the Jewish synagogue and the early years of the Christian church.

*The first section of the **Liturgy** is the **Gathering** when we assemble as one single household of worshipers and prepare to worship God.*

† Gathering †

We gather together to praise God and receive His love.

Songs of Praise

Songs give us the opportunity to praise and thank God. The first songs we sing are gathering songs which call us together as the body of Christ.

Song: "Your Beloved"

Verse

Lord it was you who created the heavens.

Lord it was your hands That put the stars in their place.

Lord it is your voice that commands the morning,

Even oceans and their waves bow at your feet.
Lord who am I compared to your glory, oh Lord?
Lord who am I compared to your majesty?

Chorus

I am your beloved, your creation, and you love me as I am.
You have called me chosen for your kingdom,
Unashamed to call me your own. I am your beloved.

Verse

Chorus (2X)

Helming, Brent - ©1996 Mercy/Vineyard Publishing CCLI #1963849

Song: "Matchless"

Verse 1

Son of Man, Great I Am,
King of Heaven, Son of God,
You hold the measure of my days.
Holy Lamb, spotless Lamb,
You are worthy; I am not.
Before Your throne I stand amazed.
Ev'ry tongue confess and ev'ry knee will bow
to Jesus Christ, the Lord forever.
Hear our praises now.

Chorus

Your name is matchless, Your name is priceless.
Your name means more than I could know.
You're so far above me. The way that You love me
goes further than any love could go.

Verse 2

Wonderful Counselor,
Root of David, Morning Star,
You are the Way, the Truth, the Life.
Lion of the tribe of Judah,
Mighty God is who You are,
the only Perfect Sacrifice.
Ev'ry tongue confess and ev'ry knee will bow
to Jesus Christ, the Lord forever.
Hear our praises now.

Chorus

Bridge

In Your name You took the blind man
and You gave him back his sight.
In Your name You took the dead man
and You brought him back to life.
In Your name You took this pris'ner
and You opened up the doors.
And I will sing before Your throne forevermore.

Chorus 2X

By Aaron Shust © 2005 Bridge Building Music, Inc. CCLI #1283514.

Welcome

Welcome to Trinity Lutheran Church! Please sign the red Worship Witness booklet to record your attendance with us this day, and indicate how many are communing. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are available for you to wear---we would be delighted to greet you by name. Hearing assistance devices are available at the Gathering Space desk.

(Stand)

Song: "Baptized and Set Free"

Verse 1

We are people created, chosen by God.
Then we're washed, ever gently, in mercy and love.
Sin has power no more. Jesus opened the door
To a fountain bringing healing, and wholeness and more.

Verse 2

We are fed and we're nourished, filled and refreshed.
Then our hunger returns and again we are blessed.
For whatever the need, God is greater indeed:
Endless ocean, always deeper than all of our need.

Verse 3

We are nourished by water, all living things,
And by life that the Spirit abundantly brings.
As we journey toward home, may your presence be known:
Precious river, ever-flowing, now carry us home.

Verse 4

Now with praise and thanksgiving, we join the song.
All are welcome! We gather to sing loud and strong.
Not enslaved, but set free! From now on, all will be

One in Jesus, one in water, baptized and set free!

Text: Cathy Skogen-Soldner, b. 1956 Text © 1999 Augsburg Fortress.

Thanksgiving for Baptism

*A **Thanksgiving for Baptism** is our opportunity to reflect upon the gracious work of God in the Sacrament of Holy Baptism. We express gratitude and joy that God has made us his children and heirs of his kingdom.*

P: Blessed be the holy Trinity, † one God, the fountain of living water, the rock who gave us birth, our light and our salvation.

C: Amen.

P: Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family. Through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By water and your Word you claim us as daughters and sons, making us heirs of your promise and servants of all.

We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ. Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love.

We give you thanks for those baptized at Trinity in 2019. Strengthen our lives together as the body of Christ in this place. Help us to be witnesses to your transforming grace.

Let our light so shine before others that they may see our good works and glorify our Father in heaven.

To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever.

C: Amen.

Greeting

P: The Lord be with you.

C: And also with you.

Prayer of the Day

The **Prayer of the Day**, once called the **Collect**, brings together the themes of the day. This prayer ends the Gathering and begins the Liturgy of the Word.

P: Let us pray. Almighty God, you anointed Jesus at his baptism with the Holy Spirit and revealed him as your beloved Son. Keep all who are born of water and the Spirit faithful in your service, that we may rejoice to be called children of God, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

(Sit)

† Word †

We listen to the story of God's mighty acts for the sake of His people.

The **Liturgy of the Word** centers on the spoken and preached Word. It is based on the liturgy used in the synagogues during the time of the apostles and was well known to early Christians.

The readings rotate on a three-year lectionary cycle which assigns the Gospels of Matthew, Mark and Luke (and the other readings) to a particular church year that begins with Advent and ends with Christ the King. Readings from the Gospel of John are assigned to all three lectionary cycles. A responsive reading of a psalm may be included.

Reading

Acts 8:14-17

Peter and John are sent to support the new Christians in Samaria, a group that was recently baptized after hearing the good news of Christ through the preaching of Philip. Here the Samaritans receive the gift of the Holy Spirit in the laying on of hands.

¹⁴Now when the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. ¹⁵The two went down and prayed for them that they might receive the Holy Spirit ¹⁶(for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). ¹⁷Then Peter and John laid their hands on them, and they received the Holy Spirit.

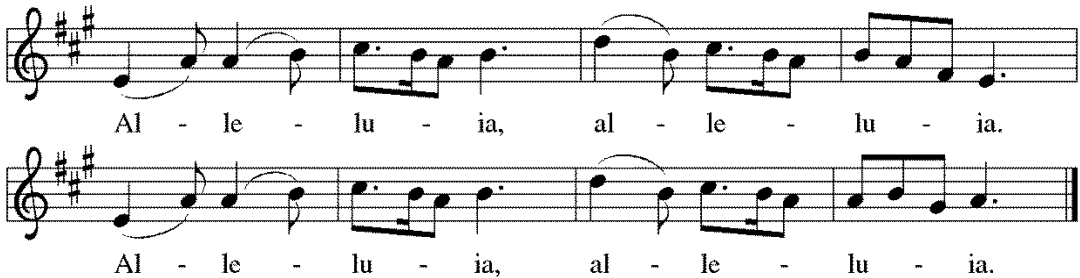
L: The word of the Lord.

C: Thanks be to God.

(Stand)

Gospel Acclamation : “Celtic Alleluia”

A brief song or verse is sung prior to the reading of the Gospel. The **Acclamation** announces the good news of Jesus Christ.



Gospel

Luke 3:15-17, 21-22

We stand for the **Gospel** reading to remember the resurrection and to show respect for Christ. The Gospels are a narrative account of Jesus' life and ministry while on earth. Matthew, Mark and Luke are called “Synoptic” Gospels because they are alike in many ways. Synoptic means “seen together.” This is largely due to the belief of Biblical scholars that the Gospel of Mark was used as a source for the Gospels of Matthew and Luke. The Gospel of John is very different from the Synoptic Gospels, both in terms of structure and content.

The reading opens with questions about the identity of the Messiah. John the Baptist insists that he is not the Messiah; instead he points ahead to one who is coming. And whether the voice of God was heard by all or only by Jesus, God settles the matter: Jesus is God's beloved Son.

¹⁵As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, ¹⁶John answered all of them by saying, “I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. ¹⁷His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire.” ²¹Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, ²²and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, “You are my Son, the Beloved; with you I am well pleased.”

P: The gospel of the Lord.

C: **Thanks be to God.**

(Sit)

Sermon: "God Made Known in the Water"

Pastor John H. Brock

*The **Sermon**, or proclamation of the Word just read, is also from the synagogue tradition and has its roots deeply embedded in Hebrew practice.*

Children's Story

Becky Enney

(Stand)

During the singing of "In the Water" the congregation will be sprinkled with water (the act of asperges) in remembrance of their baptism into Christ's death and resurrection.

Song: "In the Water"

Verse 2X

In the beginning God created life in the water.
Ever sustaining, it is the gift of life for every living thing.
There is a blessing as we welcome you in the water.
Joining together here, Jesus is with us now,
There's a mysterious adoption here somehow, in the water.

Chorus 2X

In the water, new life has been given, in the water, we see Jesus risen.
In the water, the kingdom is come to another one real life has just begun.

Verse

Tag 2X: In the water.

Terri McLean Used with permission

Nicene Creed

*The **Credo**s – there are three – are ancient statements of belief that were found to be necessary to distinguish Christian from non-Christian faith. The word Creed is from the Latin for "I believe." Typically, in worship we recite either the Apostles' Creed or the Nicene Creed. The Athanasian Creed is sometimes recited on Trinity Sunday. Today we use the Nicene Creed.*

C: We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the † resurrection of the dead, and the life of the world to come. Amen.

Prayers of the Church

*The **Prayers of Intercession** are Jewish in origin. The central concern for prayer in the assembly is for "others," that is, intercessory prayers. The Prayers of Intercession end the Liturgy of the Word.*

*Following each petition are the words: "Lord, in your mercy. . ."
Please respond with: ". . . **hear our prayer.**"*

† Meal †

When we celebrate communion we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and wine, Christ is present with us.

Sharing of the Peace

*The sharing of the **Peace** reminds us of the first words the Risen Christ spoke to his disciples and also begins the portion of worship that is the Meal.*

P: The peace of the Lord be with you always.

C: **And also with you.**

(Sit)

Announcements

Offering:

*The **Offering** was originally a gift of bread and wine for use in Holy Communion. Once Holy Communion was over, the remaining bread and wine were distributed to the poor. Only later did the offering evolve, for the sake of need, to monetary contributions (it became impractical to try and share actual food with the poor far away).*

Optional giving methods: Use the Give+ app on your mobile device • Use the Giving Station in the Gathering Space • Text an amount to 717-963-2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts

Special Music: "Jesus Messiah"

Verse 1

He became sin Who knew no sin
that we might become His righteousness.
He humbled Himself and carried the cross.
Love so amazing, love so amazing.

Chorus

Jesus Messiah, Name above all names
Blessed Redeemer, Emmanuel.
The rescue for sinners, the ransom from heaven,
Jesus Messiah, Lord of all.

Verse 2

His body the bread, His blood the wine,
broken and poured out all for love.
The whole earth trembled and the veil was torn.
Love so amazing, love so amazing yeah.

Chorus

Bridge

All our hope is in You, all our hope is in You,
All the glory to You, God, the Light of the world.

Chorus

Tag: Jesus Messiah, Lord of all, the Lord of all, the Lord of all.

By Chris Tomlin, Daniel Carson, Ed Cash & Jesse Reeves © 2008 Vamos Publ. worshiptogether.com songs, sixsteps Music ccli# 1283514.

(Stand)

Offering Prayer

An **Offering Prayer** is an opportunity to thank God for all the gifts God gives to us which we may now share with others. Sometimes, instead of a prayer, we have a song as the Offering Response which speaks of our intended stewardship of God's gifts – that we may use them for God's purposes.

A: Let us pray. God of all creation,

C: all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen

Great Thanksgiving

The **Great Thanksgiving** begins with a dialog encouraging our worship of God in Jesus Christ. Thanksgiving is “eucharistia” in Greek. “Eucharist” is another name for the Holy Communion meal.

The **Great Thanksgiving** may include a preface which proclaims praise to God in words reflecting the Season or Day. It contains a prayer which sets Christ's Supper within the context of the history of salvation, culminating in Jesus Christ and the gift of his body and blood. In addition, it employs the Words of Institution – those are the words Jesus used at the Last Supper, instituting Holy Communion.

The **Meal** of Holy Communion (also called our Lord's Supper) is the distribution and reception of that which Jesus has promised to us – his Body and Blood. We, therefore, affirm that it is the Body and Blood of Christ with the bread and wine – not a mere symbol, but Christ's real presence. Jesus Christ himself is present to forgive us and strengthen our faith.

P: Christ is here.

C: The Spirit is with us.

P: With joy, we lift up our hearts.

C: And give thanks to the Lord of Life.

P: How right it is to give you our thanks and praise, O God. What we know of you is overwhelming, more wonderful than we can ever understand. In the hidden depths of time you formed the newborn earth according to your

design, and knit us together in our mothers' wombs. You led your people by the prophets of old, whose every word went forth with your power.

In these last days you have sent us your Son Jesus. In word and deed he brought the truth to light and called us to follow him in the way of discipleship. When the enemies of life put him to death, you raised him up by your power, and likewise you raise us up and unite us with Christ that we, too, may be an honored dwelling place for your Holy Spirit.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: "*Take and eat, this is my body, given for you. Do this for the remembrance of me.*" Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: "*This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*"

Lord's Prayer

*The **Lord's Prayer** is that prayer which Scripture tells us Jesus taught his disciples. The Doxology "For the kingdom, the power, and the glory..." is a later addition which praises God.*

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Invitation to Holy Communion

P: Taste and see that the Lord is good.

C: Thanks be to God.

(Sit)

Sharing our Lord's Supper

All Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. Please come forward by the middle aisle, receive the bread, dip it into the wine, and return by the side aisles. Communion may be received in bread only, if desired. Non-communicating children and adults are invited to come forward for a blessing. As a gesture of hospitality we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers available upon request--please ask the pastor at the time of communion.

(Stand)

Post-Communion Prayer

The **Post-Communion Prayer** offers thanksgiving and praise for the gift of Jesus Christ.

P: Let us pray. We thank you, O God, that you have fed us at your banqueting table with bread and wine beyond compare, the very life of Christ for us. Send your Spirit with us now, that we may set the captive free, use your gifts to build one another up, and in everything reflect your glory revealed in Jesus Christ, our Savior and Lord.

C: Amen.

✠ Sending ✠

We have heard the Word of God, offered our gifts, and been fed at the table. Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.

Blessing

The **Benediction** or **Blessing** means "good word" and is the final blessing from God before we leave the worship. It begins the fourth part of the worship Liturgy – the Sending.

P: The God of glory dwell in you richly, name you beloved, and shine brightly on your path; and the blessing of almighty God, the Father, the ✠ Son, and the Holy Spirit, be upon you and remain with you always.

C: Amen.

Song: "Mighty to Save"

Verse 1

Ev'ryone needs compassion, love that's never failing.

Let mercy fall on me.

Ev'ryone needs forgiveness, the kindness of a Saviour.

The Hope of nations.

Chorus

Saviour, He can move the mountains.

My God is mighty to save. He is mighty to save.

Forever, Author of Salvation.

He rose and conquered the grave. Jesus conquered the grave.

Verse 2

So take me as You find me, all my fears and failures.

Fill my life again.

I give my life to follow, ev'rything I believe in.

Now I surrender.

Chorus (2X)

Saviour, He can move the mountains.
My God is mighty to save. He is mighty to save.
Forever, Author of Salvation.
He rose and conquered the grave. Jesus conquered the grave.

Bridge (2X)

Shine your light, and let the whole world see.
We're singing for the glory of the risen King.
Jesus. Shine your light and let the whole world see.
We're singing for the glory of the risen King.

Words & Music by Reuben Morgan & Ben Fielding CCLI #1283514 © 2006 Hillsong Publishing.

*The **Sending Song** challenges us to leave worship and take the love of Christ out into the world.*

Dismissal

*The **Dismissal** is our being sent out to respond to God's love in Jesus. Our true response to the Liturgy, and our life as Christians, begins when we leave the worship space to accomplish God's ministry and mission in our world.*

P: Go in peace. Christ is your light.

C: **Thanks be to God.**

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United and empowered to worship, connect, serve.

worship notes

Attendance at our worship services last week was 724. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, the tract rack in the Gathering Space, and on our website (www.trinitycamphill.org).

The flowers in the Nave and Fellowship Hall, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of Ralph J. Phelleps, Sr. by the family; in loving memory of my parents by Lois Lamarca; Dick and Vonnie Shaul by Lisa (Shaul) Zoll and Chick Zoll; Jack A. Vaira, Edward C. Crowe, And Angela Vaira Kyte by Carol and John Crowe, Vincent Morgan by his wife Grace, children, grandchildren, great grandchildren and great great grandchildren.



trinity | camp hill

LUTHERAN CHURCH

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office hours:
monday-friday, 9am-4pm

gathering space receptionist hours:
sunday-thursday, 6pm-9pm

Leaders

Presiding Minister: The Rev. Jack M. Horner

Preacher: The Rev. John H. Brock

Storyteller: Becky Enney

Lector: (8:30) Tom Hoffert; (11:00) George Enney

Greeters: (8:30) Jon Andrews (head greeter); (11:00) Ellen Ney (head greeter), Carleigh and Steph Morgan, Kathy Gottlieb

Communion Assistants: (8:30) Tom Hoffert, Ryan and Kellie Argot; (11:00) George Enney, Pat Eby, Daryl Ackerman

Ushers: (8:30) Lois Lamarca, Michelle Sine; (11:00) Dan and Angie Clark

Altar Care: (8:30) Lois Lamarca; (11:00) Karen Rupnik

Flower Delivery: Cheryl and Paul Enck

Bulletin Artwork: Patty Marshall

Sound Technician: (8:30) Daryl Ackerman; (11:00) Devon Bertram

Video Technician: (8:30) Dona Norris; (11:00) Barb Martin

Slide Show Production: Barb Martin

Visual Announcements: Jane Killian

FaithX: Kevin Appleby, Kevin Brady, Pam Hess, Shannon Jones, Devin Miller, Jesse Northridge, Tom Reddinger, Mike Schwalm, Tom Stank, Paul Walker, Debbie Wilson, Rick Wilson

Garden of Eatin': (GOE I) John West, Margaret Parker (GOE II) Debbie Adams, Sara Hancock

Trinity Evangelical Lutheran Church

Staff

Lead Pastor – The Reverend Dr. Jack M. Horner
Ministry Director for Parish Life – The Reverend John H. Brock
Ministry Director for Engagement – The Reverend Elizabeth E. Frey
Ministry Director for Music - H. Timothy Koch
Director of Youth and Student Ministries – Peter A. Fox
Director of Contemporary Music – Debra D. Wilson
Director of Faith Formation – Kelly C. Falck
Coordinator of Children's Ministry – Danelle Andrews
Director of Children's Music – Amy L. Koch
Director of Preschool – Heather F. Rose
Ministry Director for Communications – Stephanie G. Maurer
Director of Administration – Steven J. Kauffman
Director for Finance – Paul A. Hensel
Facilities Manager/Lead Sexton – Erich Sprowls
Administrative Assistant for Ministry – Thomas A. Notestine
Sunday Morning Receptionist – Criss Floray
Evening Receptionists – Lori Anne McBride, Beth Hinkle
Sextons – Russell Brown, Jordan Gummo

Congregation Council Members

Dave Maser – <i>President</i>	Mike Finio	Barbara Kriebel
Dan Drury – <i>Vice-President</i>	Keith Huntzinger	Mike Schwalm
Ellen Ney – <i>Secretary</i>	Jay Killian	Anne Stafford
Jon Andrews		Charles Suhr

Administrative Committee Chairs

Administration & Personnel – Mike Finio	Finance – Keith Huntzinger
Property – Charles Suhr	Strategic Planning – Bob Frymoyer

Ministry Team Facilitators

Arts – Mary Haar	Parish Ministry – Donna Sprowls
Community Outreach Ministries – Mitzi Jones	Publicity and Comm. – Danelle Andrews
Education – Kelly MacConnell	Stewardship – Dave Maser
Fellowship – Rick Sten	Worship – Jane Killian
IT/AV – Jonathan Lobaugh	Youth – Rob Reed
Missions – Mary Ellen Hettinger	