# **GOD MADE KNOWN**

In the Wine

2<sup>nd</sup> Sunday after Epiphany Traditional Worship 8:30 and 11:00 am January 20, 2019





**Welcome to Trinity Lutheran Church!** Please sign the red Worship Witness booklet to record your attendance with us this day. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are available for you to wear---we would be delighted to greet you by name. Hearing assistance devices and large print bulletins are available from an usher.

#### about today's service

The Sundays after Epiphany continue to celebrate the revelation of the glory of God to us as it was made known to the magi and to those on Jordan's banks at the baptism of Jesus—today using wedding imagery. Our God rejoices over God's people "as the bridegroom rejoices over the bride." By the power of the Spirit there are gifts galore for everyone. In Christ Jesus the best wine is saved for last. Taste and see.

P: Presiding Minister A: Assisting Minister L: Lector C: Congregation

#### + Gathering +

Prelude: Let Us Now Go to the Banquet

arr. Edie Linnaweber

Welcome

[Stand]

Confession and Forgiveness

P: In the name of the Father, and of the  $\pm$  Son, and of the Holy Spirit.

C: Amen.

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

Silence for reflection and self-examination.

- P: Most merciful God,
- C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.
- P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

#### C: Amen.

Please turn and face the processional cross as it enters our midst.

Gathering Song No. 310: Songs of Thankfulness and Praise

SALZBURG

#### Greeting

- P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C: And also with you.

Hymn of Praise



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.







#### Prayer of the Day

P: Lord God, source of every blessing, you showed forth your glory and led many to faith by the works of your Son, who brought gladness and salvation to his people. Transform us by the Spirit of his love, that we may find our life together in him, Jesus Christ, our Savior and Lord.

C: Amen.

[Sit]

#### 十 Word 十

First Reading Isaiah 62:1-5

The people's return to Judah after the exile was marred by economic and political troubles. Nevertheless, the prophet declares, Jerusalem and Judah will be restored. God will rejoice over Jerusalem as a bridegroom rejoices over his bride; and the people are called to the celebration.

<sup>1</sup>For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. <sup>2</sup>The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. <sup>3</sup>You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. <sup>4</sup>You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. <sup>5</sup>For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

- L: The word of the Lord.
- C: Thanks be to God.

Psalm for the Day

Psalm 36:5-10



- A: 5Your love, O Lord, reaches | to the heavens, and your faithfulness | to the clouds.
- C: 6Your righteousness is like the strong mountains, your justice like | the great deep; you save humankind and ani- | mals, O Lord.
- A: <sup>7</sup>How priceless is your | love, O God! All people take refuge under the shadow | of your wings.
- C: \*They feast upon the abundance | of your house; you give them drink from the river of | your delights.
- A: °For with you is the | well of life, and in your light | we see light.
- C: 10Continue your lovingkindness to | those who know you, and your favor to those who are | true of heart.

Second Reading:

1 Corinthians 12:1-11

The congregation at Corinth experienced division as people were comparing one another's spiritual gifts, thinking some to be superior to others. Paul invites this fractured community to trust that God's Holy Spirit has gifted them all perfectly for their mission together.

<sup>1</sup>Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. 2You know that when you were pagans, you were enticed and led astray to idols that could not speak. 3Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. 4Now there are varieties of aifts, but the same Spirit: 5 and there are varieties of services, but the same Lord; 6 and there are varieties of activities, but it is the same God who activates all of them in everyone. <sup>7</sup>To each is given the manifestation of the Spirit for the common good. 8To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, 9to another faith by the same Spirit, to another gifts of healing by the one Spirit, 10to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup>All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

L: The word of the Lord.

C: Thanks be to God.

Anthem:

(8:30) Shout Joyfully

Earlene Rentz

Shout joyfully to the Lord! Break forth in song, O sing a new song.
Shout joyfully to the Lord! O come let us sing to the lord.
Make a joyful noise to the Lord. Serve the Lord with gladness. Sing to the Lord.
Matins Choir

(11:00) Christ, Whose Glory Fills the Skies C. Wesley/arr. Wetzler Christ, whose glory fills the skies, Christ, the true, the only light, Sun of Righteousness, arise, triumph o'er the shades of night; Dayspring from on high, be near; Daystar, in my heart appear.

Dark and cheerless is the morn unaccompanied by thee; joyless is the day's return, till thy mercy's beams I see; till they inward light impart, cheer my eyes and warm my heart.

Visit then this soul of mine; pierce the gloom of sin and grief; fill me, Radiancy divine, scatter all my unbelief; more and more thyself display, shining to the perfect day.

Chancel Choir

#### Children's Message

#### [Stand]

#### Alleluia



#### Gospel Acclamation

P: The holy gospel according to John, the 2<sup>nd</sup> chapter.

C: Glory to you, O Lord.

Gospel Reading

John 2:1-11

Turning water to wine at the wedding at Cana is described as the first of Jesus' signs. Through many such epiphanies, Jesus reveals that he bears God's creative power and joyful presence into the world.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. <sup>2</sup>Jesus and his disciples had also been invited to the wedding. 3When the wine gave out, the mother of Jesus said to him, "They have no wine." <sup>4</sup>And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." 5His mother said to the servants, "Do whatever he tells you." 6Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. 7 Jesus said to them, "Fill the jars with water." And they filled them up to the brim, 8He said to them, "Now draw some out, and take it to the chief steward." So they took it. 9When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom <sup>10</sup> and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." 11 Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

P: The gospel of the Lord.

C: Praise to you, O Christ.

Sermon: "God Made Known in the Wine"

Pastor Jack M. Horner

#### [Stand]

#### Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the +resurrection of the body, and the life everlasting. Amen.

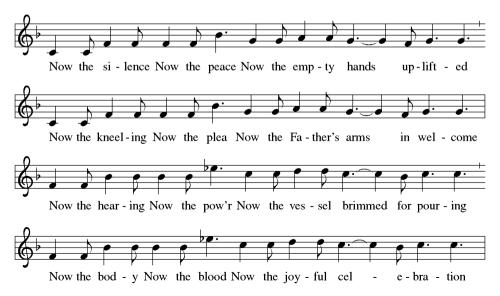
Prayers of Intercession

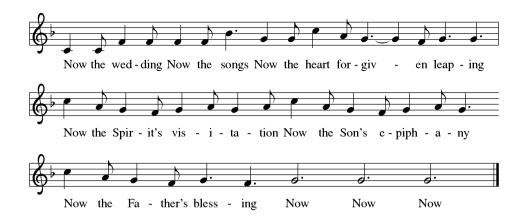
Each portion of the prayer ends:

A: Lord, in your mercy,

C: hear our prayer.

#### Prayer Response:





#### + Meal +

#### Peace

P: The peace of Christ be with you always.

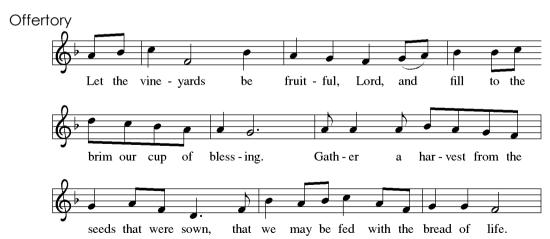
C: And also with you.

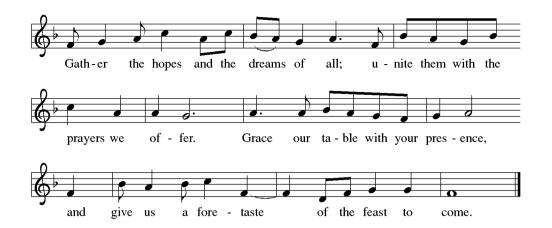
#### [Sit]

Optional giving methods: Use the Give+ app on your mobile device • Use the Giving Station in the Gathering Space • Text an amount to 717-963-2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts

Worship Witness: (Please sign booklet and return to center aisle.)

#### [Stand]





#### Offering Prayer

L: Let us pray. God of all creation,

C: all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen.

#### Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

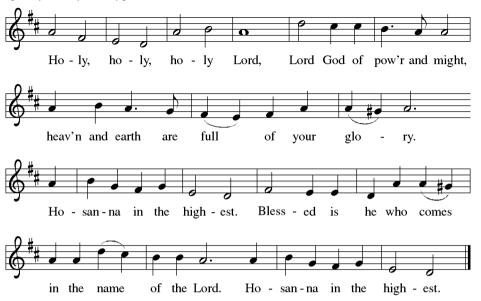
P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

#### Preface

P: It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

Sanctus [Holy, Holy, Holy]



P: Blessed are you, O holy God: ... Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.



Lord's Prayer

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

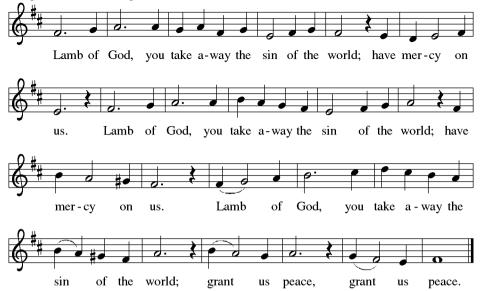
Invitation to Communion

P: Come to the table. Feast on God's abundant life for you.

C: Thanks be to God.

(Sit)

#### Angus Dei [Lamb of God]



#### Distribution of Holy Communion

We invite all Christians to the Lord's Table to celebrate the real presence of Christ in the Sacrament. Communion is by intinction. You will receive a wafer. Dip it in the chalice of wine before consuming. You may then return to your seat or come to the altar rail for prayer. Children and adults who are not communing may come forward to receive a blessing. As a gesture of hospitality, we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers, available upon request – please ask at the time of communion.

Communion Hymn No. 487: What Feast of Love

[Stand]

Post-Communion Blessing and Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

#### C: Amen.

A: Let us pray. We thank you, O God, that you have fed us at your banqueting table with bread and wine beyond compare, the very life of Christ for us. Send your Spirit with us now, that we may set the captive free, use your gifts to build one another up, and in everything reflect your glory revealed in Jesus Christ, our Savior and Lord.

#### C: Amen.

P: Compassionate God, as Jesus called disciples to follow him, bless those who go forth to share your word and sacrament to those at home. May these gifts be signs of our love and prayers, that through the sharing of the body and blood of Christ, all may know your grace and healing revealed in lesus Christ our Lord

C: Amen.

#### 十 Sending 十

#### Blessing

P: The God of glory dwell in you richly, name you beloved, and shine brightly on your path; and the blessing of almighty God, the Father, the + Son, and the Holy Spirit, be upon you and remain with you always.

C: Amen.

Sending Hymn No. 879: For the Beauty of the Earth

DIX

Dismissal

P: Go in peace. Christ is your light.

C: Thanks be to God.

Postlude: Finale in F Dom Andrew Moore

Join us next week

+ + +

Pastor Liz Frey

"God Made Known in the Word"

(8:30 and 11) Adult Bells

(11:00) Cherub and Chancel Choirs;

Jon and Sara Lobaugh, flute and percussion

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#### **Worship leaders**

Presiding Minister: The Rev. John H. Brock

Preacher: The Rev. Jack M. Horner

Assisting Minister: (8:30) Nancy Martin; (11:00) Ron Livingston

Lector: (8:30) H.L. Bishop; (11:00) Martha Hawk-Nagle

Communion Assistants: (8:30) Bob and Holly Frymoyer, Michele Addams; (11:00)

Grace Hoyt, Julie Stambaugh, Shirley Ruth Pierson, Mary Ellen Hettinger

**Crucifer:** (8:30) Tyler Koch (11:00)

Book Bearer: (8:30) Ella Falck (11:00) Nicole Purenell

Soundboard: (8:30) Jay Killian; (11:00) Rob Hoyt

Greeters: (8:30) Jon Andrews (head greeter), Bob and Jean Zimmerman,

Gretchen Brody; (11:00) Ellen Ney (head greeter) Nancy and Randy Moore, Jane

Killian

**Ushers:** Fred Bohls, George Preble (head ushers), Tim Bollinger, Myrl Busler, George Enney Jr., David Harrington, Gib and Chris Honeysett, Deborah Long, Dave Maser, Janet Miller, Randy Moore, Bill Reed, Vonnie Sadler, Rick and Linda Sten

Altar Care: Linda Penny, Michele Addams, Grace Hoyt, Teresa Sheaffer, Barbara

Park

Carillonneur: Margaret Parker

Flower Delivery: Kelly Rice

Garden of Eatin': (GOE I) Peggy Miller, Anne Stafford (GOE II) Fellowship Team

**Bulletin Artwork:** Patty Marshall



# trinity | camp hill

### LUTHERAN CHURCH

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gathering space receptionist hours:

sunday-thursday, 6pm-9pm

#### Worship notes

**Attendance at our worship services** last week was 472. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, the tract rack in the Gathering Space, and on our website (www.trinitycamphill.org).

The flowers in the Nave and Fellowship Hall, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of John, Joan, and Jan Conrad, and Sally Clark by the family; my father Thomas Patterson by Barbara Catlin; Creston and Dottie Herold by the family.

United and empowered to worship, connect, serve.

## Trinity Evangelical Lutheran Church Staff

Lead Pastor – The Reverend Dr. Jack M. Horner
Ministry Director for Parish Life – The Reverend John H. Brock
Ministry Director for Engagement – The Reverend Elizabeth E. Frey
Ministry Director for Music - H. Timothy Koch
Director of Youth and Student Ministries – Peter A. Fox
Director of Contemporary Music – Debra D. Wilson
Director of Faith Formation – Kelly C. Falck
Coordinator of Children's Ministry – Danelle Andrews
Director of Children's Music – Amy L. Koch
Director of Preschool – Heather F. Rose
Ministry Director for Communications – Stephanie G. Maurer
Director of Administration – Steven J. Kauffman
Director for Finance – Paul A. Hensel
Facilities Manager/Lead Sexton – Erich Sprowls

Administrative Assistant for Ministry – Thomas A. Notestine Sunday Morning Receptionist – Criss Floray Evening Receptionists – Lori Anne McBride, Beth Hinkle Sextons – Russell Brown, Jordan Gummo

#### **Congregation Council Members**

Dave Maser – PresidentMike FinioBarbara KriebelDan Drury – Vice-PresidentKeith HuntzingerMike SchwalmEllen Ney – SecretaryJay KillianAnne StaffordJon AndrewsCharles Suhr

#### **Administrative Committee Chairs**

Administration & Personnel – Mike Finio Finance – Keith Huntzinger
Property – Charles Suhr Strategic Planning – Bob Frymoyer

Missions - Mary Ellen Hettinger

#### **Ministry Team Facilitators**

Arts – Mary Haar

Community Outreach Ministries – Mitzi Jones
Education – Kelly MacConnell
Fellowship – Rick Sten
IT/AV – Jonathan Lobaugh

Parish Ministry – Donna Sprowls
Publicity and Comm. – Danelle Andrews
Stewardship – Dave Maser
Worship – Jane Killian
Youth – Rob Reed