# **GOD MADE KNOWN**

In the Body

4<sup>th</sup> Sunday after Epiphany Contemporary Worship 8:30 and 11:00 am February 3, 2019





**Welcome to Trinity Lutheran Church!** Please sign the red Worship Witness booklet to record your attendance with us this day. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are available for you to wear---we would be delighted to greet you by name. Hearing assistance devices and large print bulletins are available from an usher.

## about today's service

The glory of God is often revealed when and where it is least expected. God uses our lips to declare that glory, inexperienced and hesitant though they may be. God uses our love to demonstrate that glory and so urges us to exercise it. God uses Jesus of Nazareth, water and the word, bread and wine, to reveal God's glory where and when God chooses. Take heed, lest the glory of God slip through our midst unnoticed.

P: Presiding Minister A: Assisting Minister L: Lector C: Congregation

# + Gathering +

We gather together to praise God and receive His love.

## Song: "I Believe in That Love"

#### Verse 1

I believe in love that is born in the song of a baby's cry,

I believe in love that lives on and on even when we die,

I believe in love that reaches out, embracing all our pain and doubt,

#### Chorus

I believe in that love, I believe, I believe in that love.

I believe in that love, I believe, I believe in that love.

#### Verse 2

I believe in love that is felt in the touch of a helping hand,

I believe in love that sees differences and seeks to understand.

I believe in love that has no bounds, no class or race to hold it down,

#### Chorus

#### Verse 3

I believe in love that is here at the heart of a mystery, I believe in love that forgives, forgets, heals, and sets us free, I believe in love that loses self for the sake of life for someone else,

#### Chorus

**Tag**: I believe in that love, I believe, I believe in that love. Larry Olson, c. 1994 Dakota Road Music, CCLI #1283514

# Song: "If We Are the Body"

#### Verse 1

It's crowded in worship today, As she slips in trying to fade into the faces. The girls' teasing laughter is carrying farther than they know, Farther than they know.

#### Chorus 1

But if we are the body, why aren't His arms reaching? Why aren't His hands healing? Why aren't His words teaching? And if we are the body, why aren't His feet going? Why is His love not showing them there is a way, There is a way?

#### Verse 2

A trav'ler is far away from home.

He sheds his coat and quietly sinks into the back row. The weight of their judgmental glances tells him that his chances Are better out on the road.

## Chorus 2

But if we are the body, why aren't His arms reaching? Why aren't His hands healing? Why aren't His words teaching? And if we are the body, why aren't His feet going? Why is His love not showing them there is a way.

## Bridge

Jesus paid much too high a price For us to pick and choose who should come, And we are the body of Christ.

## Chorus 3 (2X)

If we are the body, why aren't His arms reaching? Why aren't His hands healing?

Why aren't His words teaching? And if we are the body, why aren't His feet going? Why is His love not showing them there is a way.

#### Tag

Jesus is the Way.

Mark Hall ©2004 SWECS Music. Club Zoo Music CCLI #1283514.

Welcome

(Stand)

## Song: "Make Me a Servant" (2X)

Make me a servant, humble and meek.

Lord, let me lift up those who are weak.

And may the prayer of my heart always be: Make me a servant, make me a servant.

Make me a servant today.

Text and tune: Kelly Willard © 1982 Willing Heart Music (admin. Maranatha! Music c/o The Copyright Company) and Maranatha! Music (admin. The Copyright Company).

## Confession and Forgiveness

P: In the name of the Father, and of the  $\pm$  Son, and of the Holy Spirit.

C: Amen.

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen.

Let us confess our sin in the presence of God and of one another.

P: Most merciful God,

C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.

C: Amen.

Greeting

P: The Lord be with you.

C: And also with you.

Prayer of the Day

P: Almighty and ever-living God, increase in us the gifts of faith, hope, and love; and that we may obtain what you promise, make us love what you command, through your Son, Jesus Christ, our Savior and Lord.

C: Amen.

(Sit)

# + Word +

We listen to the story of God's mighty acts for the sake of His people.

Reading: 1 Corinthians 13:1-13

Christians in Corinth prided themselves on their spiritual gifts. Paul reminds them that God gives us many gifts through the Holy Spirit, but the purpose behind all of them is love, the kind of love that God showed us in Jesus Christ.

<sup>1</sup>If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. <sup>2</sup>And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. <sup>3</sup>If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing. <sup>4</sup>Love is patient; love is kind; love is not envious or boastful or arrogant <sup>5</sup>or rude. It does not insist on its own way; it is not irritable or resentful; <sup>6</sup>it does not rejoice in wrong doing, but rejoices in the truth. <sup>7</sup>It bears all things, believes all things, hopes all things, endures all things. <sup>8</sup>Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. <sup>9</sup>For we know only in part, and we prophesy only in part; <sup>10</sup>but

when the complete comes, the partial will come to an end. <sup>11</sup>When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. <sup>12</sup>For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. <sup>13</sup>And now faith, hope, and love abide, these three; and the areatest of these is love.

L: The word of the Lord.

C: Thanks be to God.

(Stand)

## Gospel Acclamation: "Celtic Alleluia"



Gospel Reading Luke 4:21-30

People in Jesus' hometown are initially pleased when he says that God will free the oppressed. Their pleasure turns to rage when he reminds them that God's prophetic mission typically pushes beyond human boundaries so that mercy and healing are extended to those regarded as outsiders.

<sup>21</sup>Then [Jesus] began to say to [all in the synagogue in Nazareth,] "Today this scripture has been fulfilled in your hearing." <sup>22</sup>All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" <sup>23</sup>He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.' " <sup>24</sup>And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. <sup>25</sup>But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; <sup>26</sup>yet Elijah was sent to none of them

except to a widow at Zarephath in Sidon. <sup>27</sup>There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian." <sup>28</sup>When they heard this, all in the synagogue were filled with rage. <sup>29</sup>They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. <sup>30</sup>But he passed through the midst of them and went on his way.

P: The gospel of the Lord.

C: Praise to you, O Christ.

(Sit)

Sermon: "God Made Known in the Body"

Pastor Jack Horner

Children's Story

Becky Enney

(Stand)

# Song: "We Are Members of Each Other" Chorus (2X)

We are members of each other, More than friends and family. We are members of each other, All together one body. We are members of each other, One in this great mystery. Our head is the Lord, we're one in His Word, We are the body of Christ!

#### Verse

All put together, you and me, we are the body. We fit together just like Jesus said. Now, all together, we are one to give Him glory, All in one voice, let this body rejoice!

## Chorus (2X)

**Tag:** We are the body of Christ.

By Terri Bocklund McLean © 1998 PrairieSoul Music, Inc.

## Apostles' Creed

C: I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the +resurrection of the body, and the life everlasting. Amen.

Prayers of the Church Following each petition are the words: "Lord, in your mercy. . ." Please respond with: "...hear our prayer."

# + Meal +

When we celebrate communion we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and wine, Christ is present with us.

Sharing of the Peace

P: The peace of the Lord be with you always.

C: And also with you.

(Sit)

#### **Announcements**

## Offering:

Optional giving methods: Use the Give+ app on your mobile device • Use the Giving Station in the Gathering Space • Text an amount to 717-963-2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts

Special Music: "Hold Us Together"

Verse 1

It don't have a job.

It don't pay your bills.

Won't buy you a home in Beverly Hills.

Won't fix your life

In five easy steps.

Ain't the law of the land or the government. But it's all you need.

#### Chorus

And love will hold us together,
Make us a shelter to weather the storm.
And I'll be my brother's keeper,
So the whole world will know
That we're not alone.

#### Verse 2

It's waiting for you. Knockin' at your door. In the moment of truth, When your heart hits the floor And you're on your knees.

#### Chorus

## Bridge (2X)

This is the first day of the rest of your life.
This is the first day of the rest of your life.
'Cause even in the dark, you can still see the light.

It's gonna be alright. It's gonna be alright.

#### Chorus

By Matt Maher, Steve Wilson © 2009 Thankyou Music/Spiritandsong.com Publishing/Meaux Mercy/Skyline Apartments CCLI #1283514.

# (Stand)

## Offering Prayer

A: Let us pray. God of all creation,

C: all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen.

## Great Thanksgiving

P: Christ is here.

C: The Spirit is with us.

P: With joy, we lift up our hearts.

C: And give thanks to the Lord of Life.

P: Blessed are you, O holy God: you are the Life and Light of all. By your powerful word you created all things. Through the prophets you called your

people to be a light to the nations. Blessed are you for Jesus, your Son. He is your Light, shining in our darkness and revealing to us your mercy and might.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks, broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his preaching and healing, his dying and rising, and his promise to come again, we await that day when all the universe will rejoice in your holy and life-giving light. By your Spirit bless us and this meal, that, refreshed with this heavenly food, we may be light for the world, revealing the brilliance of your Son. Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

#### C: Amen

Lord's Prayer

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Invitation to Holy Communion

P: Come to the table. Feast on God's abundant life for you.

C: Thanks be to God.

(Sit)

Sharing our Lord's Supper

All Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. Please come forward by the middle aisle, receive the bread, dip it into the wine, and return by the side aisles. Communion may be received in bread only, if desired. Non-communing children and adults are invited to come forward for a blessing. As a gesture of hospitality we use dealcoholized wine (less than .5% alcohol). In addition, we offer glutenfree wafers available upon request--please ask the pastor at the time of communion.

(Stand)

Post-Communion Blessing and Prayer

- P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- C: Amen.
- P: Let us pray. We thank you, O God, that you have fed us at your banqueting table with bread and wine beyond compare, the very life of Christ for us. Send your Spirit with us now, that we may set the captive free, use your gifts to build one another up, and in everything reflect your glory revealed in Jesus Christ, our Savior and Lord.
- C: Amen.

# + Sending +

We have heard the Word of God, offered our gifts, and been fed at the table. Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.

## Blessing

- P: The God of glory dwell in you richly, name you beloved, and shine brightly on your path; and the blessing of almighty God, the Father, the + Son, and the Holy Spirit, be upon you and remain with you always.
- C: Amen.

## Song: "Lord of Justice"

## Chorus (2X)

Lord of justice, Lord of life. Help us to do what you know is right. Oh, Lord of justice, Lord of life, guide us through the day and night.

#### Verse 1

To the stranger may we give welcome, to the hungry may we give bread.

To the naked may we give clothing, to the homeless, a place to lay their head.

Chorus

#### Verse 2

To the wounded may we give healing, to the voiceless may we give words, To the captives may we give freedom, to the tortured, release from all the hurt. **Chorus (3X)** 

Tag: Guide us through the day and night.

Words and music by L. Olson, c. Dakota Road Music, UBP CCLI#1283514.

#### Dismissal

P: Go in peace. Christ is your light.

C: Thanks be to God.

# Join us next week

+ + +

Pastor John Brock
"God Made Known in the Call"
Scouts Sunday
(11:00) Cherub Choir

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office hours: monday-friday, 9am-4pm

gathering space receptionist hours: sunday-thursday, 6pm-9pm

## Worship notes

**Attendance at our worship services** last week was 812. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, the tract rack in the Gathering Space, and on our website (www.trinitycamphill.org).

**The flowers in the Nave and Fellowship Hall**, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of their mothers, Mildred Stotler and Mary Mozeley; their fathers, William J. Stotler and Robert Mozeley, by Bill and Sylvia Stotler.

United and empowered to worship, connect, serve.

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## Leaders

Presiding Minister: The Rev. Elizabeth E. Frey

Preacher: The Rev. Jack M. Horner

Storyteller: Becky Enney

Lector: (8:30) Ryan Argot; (11:00) Kim Dierwechter

Greeters: (8:30) Jay Killian (head greeter); (11:00) Steve Kauffman (head

greeter), Mary Tyler, Pat Eby

Communion Assistants: (8:30) Ryan Argot, Vicki Wilken, Jane Killian; (11:00) Kim

Dierwechter, Jack and Martha Nagle

Ushers: (8:30) George and Karen Yeager; (11:00) Dennis and Karen Welker

Altar Care: (8:30) Becky Enney; (11:00) Wendy Allen

Flower Delivery: Denise and Jim Kanelos

**Bulletin Artwork:** Patty Marshall

**Sound Technician:** (8:30) Tom Reddinger; (11:00) Devon Bertram

Video Technician: (8:30) Barb Martin; (11:00) Dona Norris

Video Technician Student: (11:00) Carleigh Morgan

Slide Show Production: Barb Martin

Visual Announcements: Jane Killian

**FaithX:** Kevin Appleby, Kevin Brady, Pam Hess, Shannon Jones, Devin Miller, Jesse Northridge, Tom Reddinger, Mike Schwalm, Tom Stank, Paul Walker, Debbie

Wilson, Rick Wilson

Garden of Eatin': (GOE I) Vicki Wilkens, John West (GOE II) Deb Long, Joan

Atkinson

# Trinity Evangelical Lutheran Church Staff

Lead Pastor – The Reverend Dr. Jack M. Horner
Ministry Director for Parish Life – The Reverend John H. Brock
Ministry Director for Engagement – The Reverend Elizabeth E. Frey
Ministry Director for Music - H. Timothy Koch
Director of Youth and Student Ministries – Peter A. Fox
Director of Contemporary Music – Debra D. Wilson
Director of Faith Formation – Kelly C. Falck
Coordinator of Children's Ministry – Danelle Andrews

Coordinator of Children's Ministry – Danelle Andrews Director of Children's Music – Amy L. Koch

Director of Preschool – Heather F. Rose

Ministry Director for Communications – Stephanie G. Maurer

Director of Administration – Steven J. Kauffman

Director for Finance – Paul A. Hensel

Facilities Manager/Lead Sexton – Erich Sprowls

Administrative Assistant for Ministry – Thomas A. Notestine Sunday Morning Receptionist – Criss Floray

Evening Receptionists – Lori Anne McBride, Beth Hinkle Sextons – Russell Brown, Jordan Gummo

## **Congregation Council Members**

Dan Drury – PresidentAnne StaffordDave RupnikMike Schwalm – Vice-PresidentPeter GlennDebbie SavidgeEllen Ney – SecretaryJay KillianMatt BingamanJon AndrewsKeith HuntzingerSerena Fedor

#### **Administrative Committee Chairs**

Administration & Personnel – Peter Glenn Finance – Keith Huntzinger

Property – Jon Andrews Strategic Planning – Bob Frymoyer

## **Ministry Team Facilitators**

Arts – Mary Haar Parish Ministry – Donna Sprowls

Community Outreach Ministries – Mitzi Jones Publicity and Comm. – Danelle Andrews

Education – Stewardship –

Fellowship – Rick Sten Worship – Jane Killian IT/AV – Jonathan Lobauah Youth – Rob Reed

IT/AV – Jonathan Lobaugh Youth – Rob Ree Missions – Mary Ellen Hettinger