

# **GOD MADE KNOWN**

*In the Body*

**4<sup>th</sup> Sunday after  
Epiphany**

**Traditional Worship  
8:30 and 11:00 am  
February 3, 2019**



**trinity | camp hill**  
LUTHERAN CHURCH



# trinity | camp hill

## LUTHERAN CHURCH

**Welcome to Trinity Lutheran Church!** Please sign the red Worship Witness booklet to record your attendance with us this day. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are available for you to wear---we would be delighted to greet you by name. Hearing assistance devices and large print bulletins are available from an usher.

### about today's service

The glory of God is often revealed when and where it is least expected. God uses our lips to declare that glory, inexperienced and hesitant though they may be. God uses our love to demonstrate that glory and so urges us to exercise it. God uses Jesus of Nazareth, water and the word, bread and wine, to reveal God's glory where and when God chooses. Take heed, lest the glory of God slip through our midst unnoticed.

**P: Presiding Minister   A: Assisting Minister   L: Lector   C: Congregation**

### ✝ Gathering ✝

Prelude:

(8:30) "Offertory on a Vietnamese Melody"

Chris de Silva

(11:00) "Lord of the Dance"

Shaker hymn/arr. Cherwien

Kierra Heinly, Sarah Hannigan, violins

Welcome

[Stand]

Confession and Forgiveness

**P:** In the name of the Father, and of the ✝ Son, and of the Holy Spirit.

**C: Amen.**

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C: Amen.**

P: Let us confess our sin in the presence of God and of one another.

*Silence for reflection and self-examination.*

P: Most merciful God,

**C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

**C: Amen.**

*(11:00) Please turn and face the processional cross as it enters our midst.*

Gathering Song No. 661: I Love to Tell the Story

HANKEY

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

# Hymn of Praise

Assisting minister



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

All



Lord God, heav-en-ly King, al- might-y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



Lord Je-sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a-way the sin of the world: have mer-cy on us;



you are seat-ed at the right hand of the Fa-ther: re-ceive our prayer.



For you a-lone are the Ho-ly One, you a-lone are the Lord,



you a-lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,



in the glo-ry of God the Fa-ther. A-men.

## Prayer of the Day

P: Almighty and ever-living God, increase in us the gifts of faith, hope, and love; and that we may obtain what you promise, make us love what you command, through your Son, Jesus Christ, our Savior and Lord.

**C: Amen.**

[Sit]

## ✝ Word ✝

First Reading

Jeremiah 1:4-10

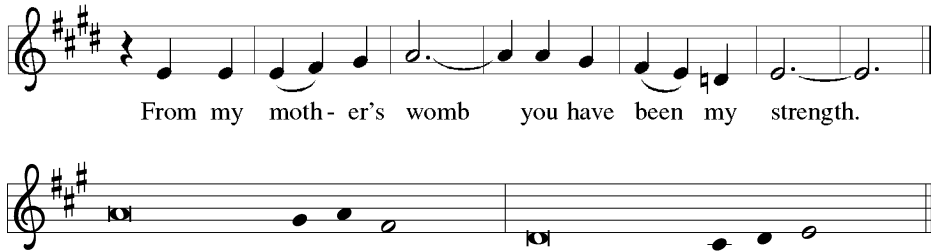
*God calls Jeremiah to be a prophet and consecrates him in the womb. Jeremiah's task is to preach God's word in the midst of the difficult political realities of his time, before the Babylonian exile. He is to make God known not only to Judah, but also to the nations.*

<sup>4</sup>Now the word of the LORD came to me saying, <sup>5</sup>"Before I formed you in the womb I knew you, and before you were born I consecrated you; I appointed you a prophet to the nations." <sup>6</sup>Then I said, "Ah, Lord GOD! Truly I do not know how to speak, for I am only a boy." <sup>7</sup>But the LORD said to me, "Do not say, 'I am only a boy'; for you shall go to all to whom I send you, and you shall speak whatever I command you. <sup>8</sup>Do not be afraid of them, for I am with you to deliver you, says the LORD." <sup>9</sup>Then the LORD put out his hand and touched my mouth; and the LORD said to me, "Now I have put my words in your mouth. <sup>10</sup>See, today I appoint you over nations and over kingdoms, to pluck up and to pull down, to destroy and to overthrow, to build and to plant."

L: The word of the Lord.

**C: Thanks be to God.**

*The assisting minister will sing the refrain, then the congregation will sing it.*



A: <sup>1</sup>In you, O LORD, have I | taken refuge;  
let me never be | put to shame.

C: <sup>2</sup>**In your righteousness, deliver me and | set me free;  
incline your ear to | me and save me.**

A: <sup>3</sup>Be my strong rock, a castle to | keep me safe;  
you are my crag | and my stronghold.

C: <sup>4</sup>**Deliver me, my God, from the hand | of the wicked,  
from the clutches of the evildoer and | the oppressor. R**

A: <sup>5</sup>For you are my hope, | O Lord God,  
my confidence since | I was young.

C: <sup>6</sup>**I have been sustained by you ever since I was born; from my mother's  
womb you have | been my strength;  
my praise shall be al- | ways of you. R**

Second Reading:

1 Corinthians 13:1-13

*Christians in Corinth prided themselves on their spiritual gifts. Paul reminds them that God gives us many gifts through the Holy Spirit, but the purpose behind all of them is love, the kind of love that God showed us in Jesus Christ.*

<sup>1</sup>If I speak in the tongues of mortals and of angels, but do not have love, I am a noisy gong or a clanging cymbal. <sup>2</sup>And if I have prophetic powers, and understand all mysteries and all knowledge, and if I have all faith, so as to remove mountains, but do not have love, I am nothing. <sup>3</sup>If I give away all my possessions, and if I hand over my body so that I may boast, but do not have love, I gain nothing. <sup>4</sup>Love is patient; love is kind; love is

not envious or boastful or arrogant <sup>5</sup>or rude. It does not insist on its own way; it is not irritable or resentful; <sup>6</sup>it does not rejoice in wrong doing, but rejoices in the truth. <sup>7</sup>It bears all things, believes all things, hopes all things, endures all things. <sup>8</sup>Love never ends. But as for prophecies, they will come to an end; as for tongues, they will cease; as for knowledge, it will come to an end. <sup>9</sup>For we know only in part, and we prophesy only in part; <sup>10</sup>but when the complete comes, the partial will come to an end. <sup>11</sup>When I was a child, I spoke like a child, I thought like a child, I reasoned like a child; when I became an adult, I put an end to childish ways. <sup>12</sup>For now we see in a mirror, dimly, but then we will see face to face. Now I know only in part; then I will know fully, even as I have been fully known. <sup>13</sup>And now faith, hope, and love abide, these three; and the greatest of these is love.

L: The word of the Lord.

C: **Thanks be to God.**

Anthem:

(8:30) "Lord of the Dance"

Shaker hymn/arr. Cherwien

Kierra Heinly, Sarah Hannigan, violins

(11:00) "Ain't Got Time To Die"

African American spiritual/

arr. Hall Johnson

*Lord, I keep so busy praisin' my Jesus, ain't got time to die.  
'Cause when I'm healin' the sick, I'm praisin' my Jesus, ain't got time...  
'Cause it takes all of my time to praise my Jesus,  
All of my time to praise my Lord. If I don't praise Him,  
The rocks gonna cry out, "Glory and Honor!" Ain't got time...*

*Lord, I keep so busy workin' for the kingdom, ain't got time...  
'Cause when I'm feedin' the poor, I'm workin' for the kingdom  
Ain't got time to die. 'Cause it takes all of my time...  
Lord, I keep so busy servin' my master, ain't got time...  
'Cause when I'm givin' my all, I'm servin' my master,  
Ain't got time to die. 'Cause it takes all of my time...*

*Now won't you get out o' my way, Let me praise my Jesus?  
Out o' my way, let me praise my Lord, if I don't praise Him,  
The rocks gonna cry out, "Glory and Honor!" Ain't got time to die!  
Chancel Choir; Michael Clements, soloist*

Children's Message

[Stand]

## Alleluia

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

## Gospel Acclamation

P: The holy gospel according to Luke, the 4<sup>th</sup> chapter.

**C: Glory to you, O Lord.**

## Gospel Reading

Luke 4:21-30

*People in Jesus' hometown are initially pleased when he says that God will free the oppressed. Their pleasure turns to rage when he reminds them that God's prophetic mission typically pushes beyond human boundaries so that mercy and healing are extended to those regarded as outsiders.*

<sup>21</sup>Then [Jesus] began to say to [all in the synagogue in Nazareth,] "Today this scripture has been fulfilled in your hearing." <sup>22</sup>All spoke well of him and were amazed at the gracious words that came from his mouth. They said, "Is not this Joseph's son?" <sup>23</sup>He said to them, "Doubtless you will quote to me this proverb, 'Doctor, cure yourself!' And you will say, 'Do here also in your hometown the things that we have heard you did at Capernaum.'" <sup>24</sup>And he said, "Truly I tell you, no prophet is accepted in the prophet's hometown. <sup>25</sup>But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months, and there was a severe famine over all the land; <sup>26</sup>yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. <sup>27</sup>There were also many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian." <sup>28</sup>When they heard this, all in the synagogue were filled with rage. <sup>29</sup>They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl



him off the cliff. <sup>30</sup>But he passed through the midst of them and went on his way.

P: The gospel of the Lord.

**C: Praise to you, O Christ.**

[Sit]

Sermon: "God Made Known in the Body"

Pastor Jack Horner

[Stand]

Apostles' Creed

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

Prayers of Intercession

Each portion of the prayer ends:

A: Lord, in your mercy,

**C: hear our prayer.**

## Prayer Response:



Now the si - lence Now the peace Now the emp - ty hands up - lift - ed



Now the kneel - ing Now the plea Now the Fa - ther's arms in wel - come



Now the hear - ing Now the pow'r Now the ves - sel brimmed for pour - ing



Now the bod - y Now the blood Now the joy - ful cel - e - bra - tion



Now the wed - ding Now the songs Now the heart for - giv - en leap - ing



Now the Spir - it's vis - i - ta - tion Now the Son's e - piph - a - ny



Now the Fa - ther's bless - ing Now Now Now

## ✝ Meal ✝

### Peace

P: The peace of Christ be with you always.

C: **And also with you.**

[Sit]

### Offering

Optional giving methods: Use the Give+ app on your mobile device • Use the Giving Station in the Gathering Space • Text an amount to 717-963-2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts

Worship Witness: *(Please sign booklet and return to center aisle.)*

[Stand]

Offertory

Let the vine - yards be fruit - ful, Lord, and fill to the  
brim our cup of bless - ing. Gath - er a har - vest from the  
seeds that were sown, that we may be fed with the bread of life.  
Gath - er the hopes and the dreams of all; u - nite them with the  
prayers we of - fer. Grace our ta - ble with your pres - ence,  
and give us a fore - taste of the feast to come.

Offering Prayer

L: Let us pray. God of all creation,

**C: all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen.**

## Great Thanksgiving

The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics printed below each staff. The first staff contains two measures, the second and third staves each contain two measures, and the fourth staff contains two measures. The key signature is G major, and the time signature is 4/4.

## Preface

P: It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

## Sanctus [Holy, Holy, Holy]

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like, with lyrics printed below each staff. The first staff contains two measures, the second and third staves each contain two measures, and the fourth staff contains two measures. The key signature is G major, and the time signature is 4/4.

P: Blessed are you, O holy God: ... Through him all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

C: **Amen.**

Lord's Prayer

C: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

Invitation to Communion

P: Come to the table. Feast on God's abundant life for you.

C: **Thanks be to God.**

(Sit)

Agnus Dei [Lamb of God]



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

## Distribution of Holy Communion

**(8:30)** We invite all Christians to the Lord's Table to celebrate the real presence of Christ in the Sacrament. Take a chalice from the acolytes and come to the rail where you will receive a wafer and wine. Children and adults who are not communing may come forward to receive a blessing. As a gesture of hospitality, we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers, available upon request – please ask at the time of communion.

**(11:00)** We invite all Christians to the Lord's Table to celebrate the real presence of Christ in the Sacrament. There will be four stations: two at the altar and two at the foot of the steps. Take a chalice from the acolytes and come to the rail where you will receive a wafer and wine or go to the stations on the floor where you will receive a wafer. Dip it in the chalice of wine before consuming. Children and adults who are not communing may come forward to receive a blessing. As a gesture of hospitality, we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers, available upon request – please ask at the time of communion.

(11:00) “Come Let Us Worship and Bow Down”  
Junior Choir

Dave Doherty

Communion Hymns: 676

[Stand]

## Post-Communion Blessing and Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C: Amen.**

A: Let us pray. We thank you, O God, that you have fed us at your banqueting table with bread and wine beyond compare, the very life of Christ for us. Send your Spirit with us now, that we may set the captive free, use your gifts to build one another up, and in everything reflect your glory revealed in Jesus Christ, our Savior and Lord.

**C: Amen.**

## ✝ Sending ✝

Blessing

P: The God of glory dwell in you richly, name you beloved, and shine brightly on your path; and the blessing of almighty God, the Father, the ✝ Son, and the Holy Spirit, be upon you and remain with you always.

**C: Amen.**

Sending Hymn No. 796: How Firm a Foundation

FOUNDATION

Dismissal

P: Go in peace. Christ is your light.

**C: Thanks be to God.**

Postlude: Toccata on FOUNDATION

Craig Phillips

**Join us next week**

✝ ✝ ✝

**Pastor John Brock**

**“God Made Known in the Call”**

**Boy Scout Sunday**

**Ron Livingston, Soloist**

**(11:00) Chancel and Matins Choirs**

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## **Worship leaders**

**Presiding Minister:** The Rev. John H. Brock

**Preacher:** The Rev. Jack M. Horner

**Assisting Minister:** (8:30) Nancy Martin; (11:00) Ron Livingston

**Lector:** (8:30) Sara Hancock; (11:00) Margy Fox

**Communion Assistants:** (8:30) Anne Stafford, Margaret Parker, Fran Jacobs; (11:00) Joe and Judith Hunter, Rick Sten, Margy and Jim Fox, Shirley Ruth Pierson, Nancy Martin

**Acolyte:** (8:30) Jackson Seivard

**Crucifer:** (11:00) Liam Tauriello

**Book Bearer:** (11:00) Nicole Purnell

**Soundboard:** (8:30) Jeff Weaver; (11:00) Jim Kincaid

**Greeters:** (8:30) Jay Killian (head greeter), Joan Waldner, Linda Penny; (11:00) Dave Rupnik (head greeter) Bill Range, Mary Tyler, Pat Eby

**Ushers:** Timothy Sheaffer (head usher), Rick and Ardelle Barry, Terri Denison, John Greenleaf, Rob and Grace Hoyt, Joseph Hunter, Chris Jacobs, Richard Jacobs, H. Jay Killian, John Powell, Teresa Sheaffer, Scott and Karen Smith, Bruce Stauffer, Bill Tauriello

**Communion Ushers:** (8:30) Richard Jacobs (head usher), Frank Bertovich, H. L. Bishop, Terri Denison, David Harrington, Stephanie Jacobs, Jay Killian, John Lingenfelter, John Powell, Ronald Savage, William Walters (11:00) Albert Amico, John H. Brady, Ray Dumas, Bob Foster, George Enney, Jr., Joyce Grier, Joe Hunter, Steven Kauffman, Carol Lundquist, Janet Williamson, Brett Warren

**Altar Care:** Fran Jacobs, Michele Addams, Grace Hoyt, Jan LaFaver, Teresa Sheaffer, Judy Jackson, Barbara Park

**Carillonneur:** Charlie Suhr

**Flower Delivery:** Denise and Jim Kanelos

**Garden of Eatn':** (GOE I) Vicki Wilkens, John West (GOE II) Deb Long, Joan Atkinson

**Bulletin Artwork:** Patty Marshall





# trinity | camp hill

## LUTHERAN CHURCH

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office hours:  
monday-friday, 9am-4pm

gathering space receptionist hours:  
sunday-thursday, 6pm-9pm

### Worship notes

**Attendance at our worship services** last week was 812. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, the tract rack in the Gathering Space, and on our website ([www.trinitycamphill.org](http://www.trinitycamphill.org)).

**The flowers in the Nave and Fellowship Hall**, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of their mothers, Mildred Stotler and Mary Mozeley; their fathers, William J. Stotler and Robert Mozeley, by Bill and Sylvia Stotler.

**United and empowered to worship, connect, serve.**

## **Trinity Evangelical Lutheran Church**

### **Staff**

Lead Pastor – The Reverend Dr. Jack M. Horner  
Ministry Director for Parish Life – The Reverend John H. Brock  
Ministry Director for Engagement – The Reverend Elizabeth E. Frey  
Ministry Director for Music - H. Timothy Koch  
Director of Youth and Student Ministries – Peter A. Fox  
Director of Contemporary Music – Debra D. Wilson  
Director of Faith Formation – Kelly C. Falck  
Coordinator of Children's Ministry – Danelle Andrews  
Director of Children's Music – Amy L. Koch  
Director of Preschool – Heather F. Rose  
Ministry Director for Communications – Stephanie G. Maurer  
Director of Administration – Steven J. Kauffman  
Director for Finance – Paul A. Hensel  
Facilities Manager/Lead Sexton – Erich Sprowls  
Administrative Assistant for Ministry – Thomas A. Notestine  
Sunday Morning Receptionist – Criss Floray  
Evening Receptionists – Lori Anne McBride, Beth Hinkle  
Sextons – Russell Brown, Jordan Gummo

### **Congregation Council Members**

Dan Drury – <i>President</i>	Anne Stafford	Dave Rupnik
Mike Schwalm – <i>Vice-President</i>	Peter Glenn	Debbie Savidge
Ellen Ney – <i>Secretary</i>	Jay Killian	Matt Bingaman
Jon Andrews	Keith Huntzinger	Serena Fedor

### **Administrative Committee Chairs**

Administration & Personnel – Peter Glenn	Finance – Keith Huntzinger
Property – Jon Andrews	Strategic Planning – Bob Frymoyer

### **Ministry Team Facilitators**

Arts – Mary Haar	Parish Ministry – Donna Sprowls
Community Outreach Ministries – Mitzi Jones	Publicity and Comm. – Danelle Andrews
Faith Formation – Serena Fedor	Stewardship – Mike & Jenn Schwalm
Fellowship – Rick Sten	Worship – Jane Killian
IT/AV – Jonathan Lobaugh	Youth – Rob Reed
Missions – Mary Ellen Hettinger	