

# **GOD MADE KNOWN**

*In Glory*

Transfiguration  
of Our Lord

**Traditional Worship**  
**8:30 and 11:00 am**  
**March 3, 2019**



**trinity** | camp hill  
LUTHERAN CHURCH



# trinity | camp hill

## LUTHERAN CHURCH

**Welcome to Trinity Lutheran Church!** Please sign the red Worship Witness booklet to record your attendance with us this day, and indicate how many are communing. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are available for you to wear---we would be delighted to greet you by name. Hearing assistance devices and large print bulletins are available from an usher.

### about today's service

Witnesses to the glory of God in the face of Jesus will be unable to avoid reflecting that glory in the world. It was true for Moses. It was doubtless true for Peter, James, and John. We pray that it will be true of all of us who see the glory of the Lord in the word and in the supper and who are being "transformed into the same image" by the Spirit of God.

P: Presiding Minister A: Assisting Minister L: Lector C: Congregation

### ✝ Gathering ✝

Prelude: Carillon of Praise (with Alleluia, Song of Gladness)  
(11:00) Morning Light

Cynthia Dobrinski  
Stephanie Berryman

Adult Bells

Welcome

[Stand]

## Confession and Forgiveness

P: In the name of the Father, and of the † Son, and of the Holy Spirit.

**C: Amen.**

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid, cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C: Amen.**

P: Let us confess our sin in the presence of God and of one another.

*Silence for reflection and self-examination.*

P: Most merciful God,

**C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

**C: Amen.**

Gathering Song No. 318: Alleluia, Song of Gladness

LAUDA ANIMA

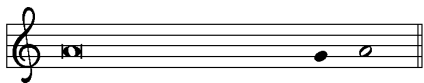
*(11:00) Please turn to face the processional cross as it enters our midst.*

## Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

# Kyrie



In peace, let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



Lord, have mer - cy.



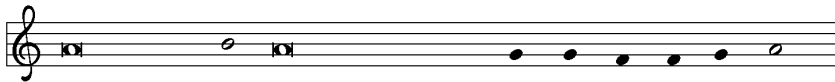
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord.

Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - - men.

# Hymn of Praise



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.



Lord God, heav-en-ly King, al- might-y God and Fa- ther, we



wor-ship you, we give you thanks, we praise you for your glo- ry.



Lord Je- sus Christ, on-ly Son of the Fa-ther, Lord God, Lamb of God,



you take a- way the sin of the world: have mer- cy on us;



you are seat-ed at the right hand of the Fa-ther: re- ceive our prayer.



For you a- lone are the Ho- ly One, you a- lone are the Lord,



you a- lone are the Most High, Je- sus Christ, with the Ho- ly Spir- it,



in the glo- ry of God the Fa- ther. A- men.

## Prayer of the Day

P: Holy God, mighty and immortal, you are beyond our knowing, yet we see your glory in the face of Jesus Christ. Transform us into the likeness of your Son, who renewed our humanity so that we may share in his divinity, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

[Sit]

## ✠ Word ✠

First Reading

Exodus 34:29-35

*Moses' face shone with the reflected glory of God after he received the ten commandments on Mount Sinai. The sight caused the Israelites to be afraid, so Moses wore a veil to mask the radiance of God's glory, taking it off when he spoke directly with God.*

<sup>29</sup>Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. <sup>30</sup>When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. <sup>31</sup>But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. <sup>32</sup>Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. <sup>33</sup>When Moses had finished speaking with them, he put a veil on his face; <sup>34</sup>but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, <sup>35</sup>the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

L: The word of the Lord.

C: **Thanks be to God.**

Second Reading:

2 Corinthians 3:12--4:2

*In his debates with the Corinthians, Paul contrasts the glory of Moses with the glory of Christ. The Israelites could not see Moses' face because of the veil. But in Christ we see the unveiled glory of God and are transformed into Christ's likeness.*

<sup>12</sup>Since, then, we have such a hope, we act with great boldness, <sup>13</sup>not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. <sup>14</sup>But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. <sup>15</sup>Indeed, to this very day whenever Moses is read, a veil lies over their minds; <sup>16</sup>but when one turns to the Lord, the veil is removed. <sup>17</sup>Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. <sup>18</sup>And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit. <sup>4:1</sup>Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. <sup>2</sup>We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

L: The word of the Lord.

**C: Thanks be to God.**

Anthem:

(8:30) Morning Light

Stephanie Berryman

Adult Bells

(11:00) I Am the Light

by Terry D. Tayler

*I am the Light, I am the True Light.  
I am the Light, the Light of the world.  
I am the Light, I am the true Light.  
I am the world's True Light.*

*Those who choose to follow me will never walk in darkness.*

*Those who choose to follow me will never walk alone.*

Cherub Choir

Children's Message

Pastor Jack Horner

[Stand]

## Gospel Procession

*Turn to face the procession as it moves to the midst of God's people.*

**Beautiful Savior, King of creation, Son of God and Son of Man!  
Truly I'd love thee, truly I'd serve thee, light of my soul, my joy, my crown.**

## Gospel Acclamation

P: The holy gospel according to Luke, the 9<sup>th</sup> chapter.

**C: Glory to you, O Lord.**

## Gospel Reading

Luke 9:28-36 [37-43a]

*The conversation about Jesus' suffering and death is enclosed in a dazzling foreshadowing of the resurrection. God affirms Jesus' identity, the disciples are stunned speechless, and Jesus resumes his mission with a demonstration of his power over evil.*

<sup>28</sup>Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. <sup>29</sup>And while he was praying, the appearance of his face changed, and his clothes became dazzling white. <sup>30</sup>Suddenly they saw two men, Moses and Elijah, talking to him. <sup>31</sup>They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. <sup>32</sup>Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. <sup>33</sup>Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"—not knowing what he said. <sup>34</sup>While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. <sup>35</sup>Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" <sup>36</sup>When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen. [<sup>37</sup>On the next day, when they had come down from the mountain, a great crowd met him. <sup>38</sup>Just then a man from the crowd shouted, "Teacher, I beg you to look at my son; he is my only child. <sup>39</sup>Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. <sup>40</sup>I begged your disciples to cast it out, but they could not." <sup>41</sup>Jesus answered, "You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here." <sup>42</sup>While he was coming, the demon



dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. <sup>43a</sup>And all were astounded at the greatness of God.]

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

*Sing as the procession returns*

**Beautiful Savior, Lord of the nations, Son of God and Son of Man!  
Glory and honor, praise, adoration, now and forevermore be Thine!**

[Sit]

Sermon: "God Made Known in Glory"

Pastor John H. Brock

[Stand]

Nicene Creed

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the † resurrection of the dead, and the life of the world to come. Amen.**

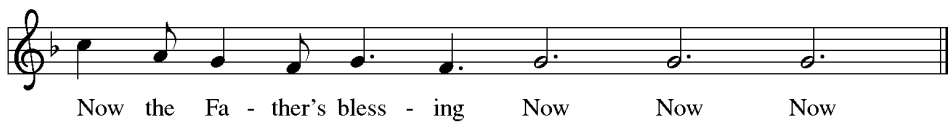
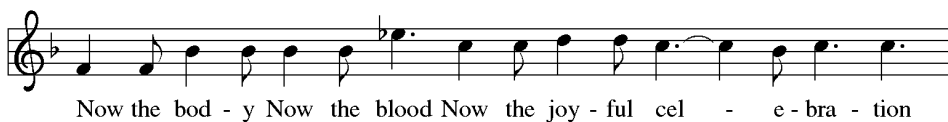
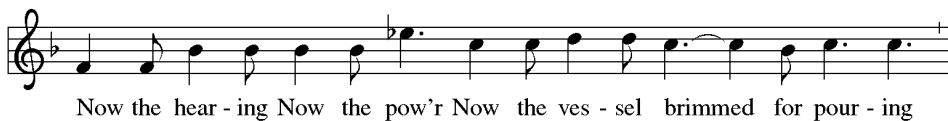
Payers of Intercession

Each portion of the prayer ends:

A: Let us pray.

C: **Have mercy, O God.**

## Prayer Response:



## ✝ Meal ✝

Peace

P: The peace of Christ be with you always.

**C: And also with you.**

[Sit]

Offering

Optional giving methods: Use the Give+ app on your mobile device • Use the Giving Station in the Gathering Space • Text an amount to 717-963-2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts

Worship Witness: *(Please sign booklet and return to center aisle.)*

[Stand]

Offertory



Let the vine - yards be fruit - ful, Lord, and fill to the  
brim our cup of bless - ing. Gath - er a har - vest from the  
seeds that were sown, that we may be fed with the bread of life.  
Gath - er the hopes and the dreams of all; u - nite them with the  
prayers we of - fer. Grace our ta - ble with your pres - ence,  
and give us a fore - taste of the feast to come.

Offering Prayer

L: Let us pray. Father of our glorious Lord,

**C: be patient with our imperfect offerings. Accept them as our intention to serve your creatures in their needs, that Christ may be glorified all the more in us. Through the same Jesus Christ, our Lord. Amen.**

## Great Thanksgiving

The Lord be with you. **And al - so with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

The musical score is written in treble clef with a key signature of three sharps (F#, C#, G#). It consists of four staves of music. The lyrics are printed below the notes, with some words in bold. The first staff has two measures, the second and third have two measures each, and the fourth has one measure.

## Preface

P: It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

## Sanctus [Holy, Holy, Holy]

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

The musical score is written in treble clef with a key signature of two sharps (D, G). It consists of four staves of music. The lyrics are printed below the notes. The first staff has two measures, the second has two measures, the third has two measures, and the fourth has two measures.

P: Holy, mighty, and merciful Lord, heaven and earth are full of your glory. In great love you sent to us Jesus, your Son, who reached out to heal the sick and suffering, who preached good news to the poor, and who, on the cross, opened his arms to all.

*In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.*

*Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

Remembering, therefore, his death, resurrection, and ascension, we await his coming in glory. Pour out upon us the Spirit of your love, O Lord, and unite the wills of all who share this heavenly food, the body and blood of Jesus Christ, our Lord; to whom, with you and the Holy Spirit, be all honor and glory, now and forever.

**C: Amen.**

Lord's Prayer

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

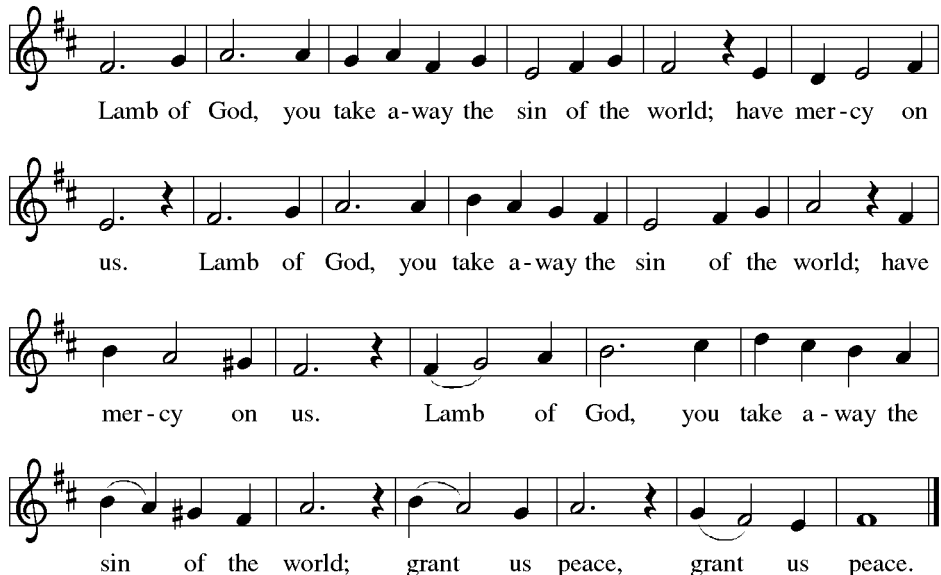
Invitation to Communion

P: Come to the table. Feast on God's abundant life for you.

**C: Thanks be to God.**

(Sit)

## Agnus Dei [Lamb of God]



Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the  
sin of the world; grant us peace, grant us peace.

## Distribution of Holy Communion

**(8:30)** We invite all Christians to the Lord's Table to celebrate the real presence of Christ in the Sacrament. Take a chalice from the acolytes and come to the rail where you will receive a wafer and wine. Children and adults who are not communing may come forward to receive a blessing. As a gesture of hospitality, we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers, available upon request - please ask at the time of communion.

**(11:00)** We invite all Christians to the Lord's Table to celebrate the real presence of Christ in the Sacrament. There will be four stations: two at the altar and two at the foot of the steps. Take a chalice from the acolytes and come to the rail where you will receive a wafer and wine, or go to the stations on the floor where you will receive a wafer. Dip it in the chalice of wine before consuming. Children and adults who are not communing may come forward to receive a blessing. As a gesture of hospitality, we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers, available upon request - please ask at the time of communion.

Communion:(11:00) Holy

Craig Courtney

*Holy is the Lord God Almighty. Heaven and earth are full of Your glory.*

*Hosanna in excelsis. He is blessed who comes in the name of God.*

*Blessed is He who comes in the name of the Lord.*

Chancel Choir and Instrumentalists

(11:00) Hymn No. 315: How Good, Lord, to Be Here!

[Stand]

Prayer after Communion

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C: Amen.**

Nunc Dimittis

Now, Lord, you let your ser - vant go in peace: your word has  
been ful - filled. My own eyes have seen the sal - va - tion  
which you have pre - pared in the sight of ev - 'ry peo - ple:  
a light to re - veal you to the na - tions and the glo - ry of your  
peo - ple Is - ra - el. Glo - ry to the Fa - ther, and to the Son,  
and to the Ho - ly Spir - it, as it was in the be - gin - ning,  
is now, and will be for - ev - er. A - men.

A: Let us pray. Lord Jesus Christ, you have transfigured bread and wine into your saving presence, that we may experience the glory of your forgiveness. Come with us now to the places where we must be your disciples. We bless you now and evermore.

**C: Amen.**

## ✠ Sending ✠

Blessing

P: The God of glory dwell in you richly, name you beloved, and shine brightly on your path; and the blessing of almighty God, the Father, the ✠Son, and the Holy Spirit, be upon you and remain with you always.

**C: Amen.**

(8:30) Hymn No. 315: How Good, Lord, to Be Here!

POTSDAM

(11:00) Gaelic Blessing

John Rutter

*Deep peace of the running wave to you,  
Deep peace of the flowing air to you,  
Deep peace of the quiet earth to you,  
Deep peace of the shining stars to you,  
Deep peace of the gentle night to you,  
Moon and stars pour their healing light on you,  
Deep peace of Christ, the light of the world to you.*  
Chancel Choir and Instrumentalists

Dismissal

P: Go in peace. Be the light of Christ.

**C: Thanks be to God.**

Postlude: Toccata

Hendrik Andriessen

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**Join us next week**

✝ ✝ ✝

**Pastor Jack Horner**

**“Come Meet Jesus - Who Confronts Evil”**

**Ash Wednesday, March 6 (7:00PM)**

**Alison Koch, cello; Sarah Hannigan, violin;**

**Chancel Choir**

**United and empowered to worship, connect, serve.**

## **Worship Leaders**

**Presiding Minister:** The Rev. Jack M. Horner

**Preacher:** The Rev. John H. Brock

**Assisting Minister:** (8:30) Jeff Weaver; (11:00) Meredith Askey

**Crucifer:** (8:30) Josh Easley; (11:00) Tyler Koch

**Book Bearer:** (8:30) Jackson Seivard; (11:00) Alex Easley

**Lector:** (8:30) Michelle Addams; (11:00) Karen Appel

**Communion Assistants:** (8:30) John Powell, Kathy Smeal, Karen Seivard; (11:00) Ann McFadden, Amy Koch, Barbara Kriebel, Shirley Ruth Pierson, Rick Sten, Steve Kauffman, Virginia Hine Ely

**Soundboard:** (8:30) Jay Killian; (11:00) Jim Kincaid

**Greeters:** (8:30) Jon Andrews (head greeter), Ron Katzman, Tom and Cheryl Duffalo; (11:00) Serena Fedor (head greeter) George Preble, Jayne Coover

**Ushers:** H. L. Bishop, Jr. and Scott Wenrich (head ushers), David Addams, Alan Bowman, James Bowman, L. Kinch Bowman, Cindy Kuentzler, Frank Lentz, Kathy Long, Harry Prowell, Kevin Shivers, John Slike, Linda Waechter, Tom Lehmer

**Altar Care:** Anne Stafford, Grace Wallet, Linda Penny, Joanne Austin, Barbara Kriebel, Joy Snyder, Mary Ellen Hettinger

**Carillonneur:** Charlie Suhr

**Flower Delivery:** Ruth and Frank Bertovich

**Garden of Eatin':** (GOE I) Anne Stafford, Vicki Wilken (GOE II) Debbie Adams & Family

**Cover art/design:** Patty Marshall

**We thank the following instrumentalists for participating in today's worship:**

**Strings:**

Marcus Smolensky  
Ervin Dedee  
Alice Bish  
Sarah Hannigan  
Chris Para

Olivia Falck

Alison Koch

Duane Botterbusch

**Flute:**

Sara Lobaugh

**Oboe:**

Jill Hoffmann

**Organ:**

Sara Schmehl



trinity | camp hill

LUTHERAN CHURCH

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www.trinitycamphill.org

office hours:  
monday-friday, 9am-4pm

gathering space receptionist hours:  
sunday-thursday, 6pm-9pm

### **Worship notes**

**Attendance at our worship services** last week was 655. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, the tract rack in the Gathering Space, and on our website ([www.trinitycamphill.org](http://www.trinitycamphill.org)).

**The flowers in the Nave and Fellowship Hall**, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of Mrs. Rut Nyman by Ben, Lennie and Eric; Hal Mowery by Phyllis Mowery and family.

# Trinity Evangelical Lutheran Church

## Ministers

Lead Pastor – The Reverend Dr. Jack M. Horner  
Ministry Director for Parish Life – The Reverend John H. Brock  
Ministry Director for Engagement – The Reverend Elizabeth E. Frey

## Staff

Director of Administration – Steven J. Kauffman  
Director for Finance – Paul A. Hensel  
Ministry Director for Communications – Stephanie G. Maurer  
Facilities Manager/Lead Sexton – Erich Sprows  
  
Ministry Director for Music - H. Timothy Koch  
Director of Contemporary Music – Debra D. Wilson  
Director of Children's Music – Amy L. Koch  
  
Director of Faith Formation – Kelly C. Falck  
Director of Youth and Student Ministries – Peter A. Fox  
Director of Preschool – Heather F. Rose  
Coordinator of Children's Ministry – Danelle Andrews  
  
Administrative Assistant for Ministry – Thomas A. Notestine  
Sunday Morning Receptionist – Criss Floray  
Evening Receptionists – Lori Anne McBride, Beth Hinkle, Natalie Fortenbaugh  
Sextons – Russell Brown, Jordan Gummo

## Congregation Council Members

Dan Drury – <i>President</i>	Matt Bingaman	Jay Killian
Mike Schwalm – <i>Vice-President</i>	Serena Fedor	Dave Rupnik
Ellen Ney – <i>Secretary</i>	Peter Glenn	Debbie Savidge
Jon Andrews	Keith Huntzinger	Anne Stafford

## Administrative Committee Chairs

Administration & Personnel – Peter Glenn	Finance – Keith Huntzinger
Property – Jon Andrews	Strategic Planning – Bob Frymoyer

## Ministry Team Facilitators

Arts – Mary Haar	Parish Ministry – Donna Sprows
Community Outreach Ministries – Mitzi Jones	Publicity and Comm. – Danelle Andrews
Faith Formation – Serena Fedor	Stewardship – Mike & Jenn Schwalm
Fellowship – Rick Sten	Worship – Jane Killian
IT/AV – Jonathan Lobaugh	Youth – Rob Reed
Missions – Mary Ellen Hettinger	