



First Sunday
in Lent

Traditional Worship
8:30 and 11:00 am
March 10, 2019



trinity | camp hill

LUTHERAN CHURCH



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Welcome to Trinity Lutheran Church! Please sign the red Worship Witness booklet to record your attendance with us this day. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are available for you to wear---we would be delighted to greet you by name. Hearing assistance devices and large print bulletins are available from an usher.

about today's service

These forty days called Lent are like no other. It is our opportune time to return to the God who rescues; to receive the gifts of God's grace; to believe with the heart and confess with the mouth the wonder of God's love in Jesus; and to resist temptation at every turn. This is no small pilgrimage on which we have just embarked. It is a struggle Jesus knew. It is a struggle Jesus shares. The nearness of the Lord, in bread and wine, water and word, will uphold and sustain us.

In Lent we focus our attention on the mystery of the cross, that is God's willingness to offer his Son for the salvation of the world through his passion and death. We signify his holy mystery by veiling our crosses with light fabric, either completely covering or draping over the beams. The fullness of God's purposes is revealed when on Easter the veils are removed or changed to white, the color of Easter. We also omit the use of "alleluia" and postludes as the solemnity of this Lenten season is observed.

P: Presiding Minister A: Assisting Minister L: Lector C: Congregation

+ Gathering +

Prelude: Fantasia in G Minor

Joh. Seb. Bach

Welcome

[Stand]

Confession and Forgiveness

P: Blessed be the holy Trinity, † one God, who gathers us in the wilderness to redeem us, anoint us, and make us new.

C: Amen.

P: In these forty days, let us be honest, confess our sin, and receive God's promise of mercy.

Silence for reflection and self-examination.

P: God at the margins,

C: We have wandered far from your home; again and again, we lose our way. We turn inward, afraid of the world around us. We forget that you have saved your people before and promise to do so again. Do not remember the deeds of our past, but turn our faces toward the future, where your forgiveness is sure, your welcome is clear, and your love overflows. Amen.

P: Like a hen who gathers her chicks, God embraces you in tender care. Like manna in the desert, God feeds you with surprising mercy. Like a loving parent, God runs to meet you again this day, forgiving your sins for the sake of † Christ, leading you from death into life.

C: Amen.

(11:00) Please turn and face the processional cross as it enters our midst.

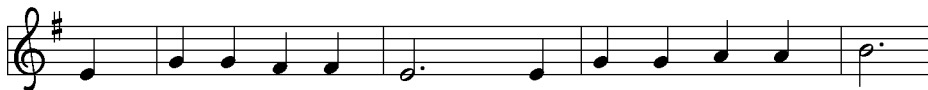
Gathering Song No. 321: Eternal Lord of Love, Behold Your Church OLD 124TH

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Kyrie



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
2 Have mer - cy on us, Christ, and wash a - way our sin.
3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

Prayer of the Day

P: O Lord God, you led your people through the wilderness and brought them to the promised land. Guide us now, so that, following your Son, we may walk safely through the wilderness of this world toward the life you alone can give, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

[Sit]

+ Word +

First Reading:

Deuteronomy 26:1-11

The annual harvest festival, called the Feast of Weeks, provides the setting for this reading. This festival celebrates the first fruits of the produce of the land offered back to God in thanks. In this text, worshipers announce God's gracious acts on behalf of Israel.

¹When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, ²you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. ³You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." ⁴When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, ⁵you shall make this response before the Lord your God: "A wandering

Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. ⁶When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, ⁷we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. ⁸The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; ⁹and he brought us into this place and gave us this land, a land flowing with milk and honey. ¹⁰So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. ¹¹Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

L: The word of the Lord.

C: Thanks be to God.

Psalm for the Day

Psalm 91:1-2, 9-16

The assisting minister will sing the refrain, then the congregation will sing it.

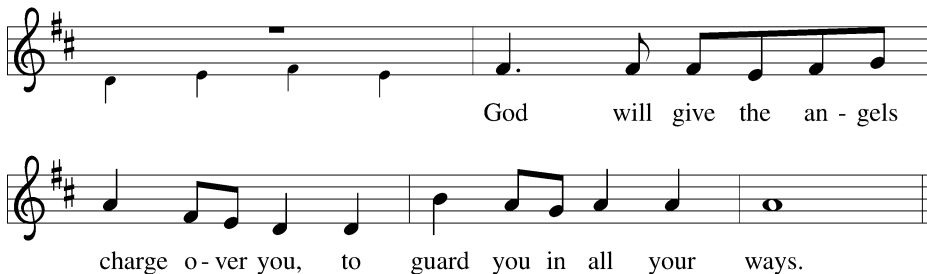
Refrain:

God will give the an - gels
charge o - ver you, to guard you in all your ways.

A: ¹You who dwell in the shelter of | the Most High,
who abide in the shadow of | the Almighty—

**C: ²you will say to the LORD, “My refuge | and my stronghold,
my God in whom I | put my trust.”**

Refrain:



God will give the an - gels
charge o - ver you, to guard you in all your ways.

A: ⁹Because you have made the | LORD your refuge,
and the Most High your | habitation,

**C: ¹⁰no evil | will befall you,
nor shall affliction come | near your dwelling.**

A: ¹¹For God will give the angels charge | over you,
to guard you in | all your ways.

**C: ¹²Upon their hands they will | bear you up,
lest you strike your foot a- | gainst a stone.**

Refrain:

A: ¹³You will tread upon the lion | cub and viper;
you will trample down the lion | and the serpent.

**C: ¹⁴I will deliver those who | cling to me;
I will uphold them, because they | know my name.**

A: ¹⁵They will call me, and I will | answer them;
I will be with them in trouble; I will rescue and | honor them.

**C: ¹⁶With long life will I | satisfy them,
and show them | my salvation.**

Refrain:

Second Reading:

Romans 10:8b-13

Paul reminds the Christians at Rome of the foundation of their creed, the confession of faith in the risen Christ as Lord.

^{8b}"The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); ⁹because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For one believes with the heart and so is justified, and one

confesses with the mouth and so is saved. ¹¹The scripture says, "No one who believes in him will be put to shame." ¹²For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. ¹³For, "Everyone who calls on the name of the Lord shall be saved."

L: The word of the Lord.

C: Thanks be to God.

Anthem: (8:30) "Come Home" arr. Craig Courtney

*Softly and tenderly Jesus is calling; calling for you and for me.
See, on the portals, He's waiting and watching; watching for you and for me.
Come home, come home, you who are weary come home!
Earnestly, tenderly, Jesus is calling; Calling, "O sinner, come home!"
O for the wonderful love He has promised; promised for you and for me.
Though we have sinned, He has mercy and pardon; pardon for you and for me.*
Nancy Moore, soloist

(11:00) "Kyrie Eleison"

Louis Vierne

*Kyrie eleison, Christe eleison, Kyrie eleison.
Lord have mercy, Christ have mercy, Lord have mercy.*
Chancel Choir

Children's Message

[Stand]

Lenten Acclamation



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -



slow to an - ger, rich in bless - ing, and with love to us in - clined.

Gospel Acclamation

P: The holy gospel according to Luke, the 4th chapter.

C: Glory to you, O Lord.

After being filled with the Holy Spirit at his baptism, Jesus is led in the wilderness. Through his responses to the temptations of the devil, he defines what it means to be called "the Son of God."

¹Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, ²where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. ³The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." ⁴Jesus answered him, "It is written, 'One does not live by bread alone.' " ⁵Then the devil led him up and showed him in an instant all the kingdoms of the world. ⁶And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. ⁷If you, then, will worship me, it will all be yours." ⁸Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.' " ⁹Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, ¹⁰for it is written, 'He will command his angels concerning you, to protect you,' ¹¹and 'On their hands they will bear you up, so that you will not dash your foot against a stone.' " ¹²Jesus answered him, "It is said, 'Do not put the Lord your God to the test.' " ¹³When the devil had finished every test, he departed from him until an opportune time.

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

[Sit]

Sermon: "Come Meet Jesus – Who Confronts Evil"

Pastor Jack Horner

[Stand]

Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the +resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

Each portion of the prayer ends:

A: Hear us, O God.

C: **Your mercy is great.**

Prayer Response:

The image shows two musical systems for prayer responses. Each system consists of a treble clef staff and a bass clef staff, both in the key of D major (one sharp). The first system has the lyrics: "O Lord, hear my prayer, O Lord, hear my prayer: when I call, an - swer me." The second system has the lyrics: "O Lord, hear my prayer, O Lord, hear my prayer: come and lis - ten to me." The music is written in a simple, homophonic style with block chords and moving bass lines.

+ Meal +

Peace

P: The peace of Christ be with you always.

C: **And also with you.**

[Sit]

Offering

Optional giving methods: Use the Give+ app on your mobile device • Use the Giving Station in the Gathering Space • Text an amount to 717-963-2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts

Worship Witness: *(Please sign booklet and return to center aisle.)*

[Stand]

Offertory

Cre-ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your
pres - ence, and take not your Ho - ly Spir - it from me. Re -
store un - to me the joy of your sal - va - tion,
and up - hold me with your free Spir - it.

Offering Prayer

A: Let us pray. Gracious Father,

C: by these offerings we confess that you alone are God. Receive them as our prayer for your vision of this world that we may take our proper place among your creatures. Through Jesus Christ our Lord. Amen.

Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Preface

P: It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

Sanctus [Holy, Holy, Holy]



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

P: Blessed are you, O God of the universe. Your mercy is everlasting, and your faithfulness endures from age to age. Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: *With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:*

C: Christ has died. Christ is risen. Christ will come again.

P: O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

C: Come, Holy Spirit.

P: Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

C: Come, Holy Spirit.

P: With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

C: Amen.

Lord's Prayer

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

P: Christ has prepared the feast. Come to the table where all are welcomed home.

C: Thanks be to God.

(Sit)

Agnus Dei [Lamb of God]



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

Distribution of Holy Communion

We invite all Christians to the Lord's Table to celebrate the real presence of Christ in the Sacrament. Communion is by intinction. You will receive a wafer. Dip it in the chalice of wine before consuming. You may then return to your seat or come to the altar rail for prayer. Children and adults who are not communing may come forward to receive a blessing. As a gesture of hospitality, we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers, available upon request – please ask at the time of communion.

Communion: (11:00) "Come Home" arr. Craig Courtney
Softly and tenderly Jesus is calling; calling for you and for me.
See, on the portals, He's waiting and watching; watching for you and for me.
Come home, come home, you who are weary come home!
Earnestly, tenderly, Jesus is calling; Calling, "O sinner, come home!"
O for the wonderful love He has promised; promised for you and for me.
Though we have sinned, He has mercy and pardon; pardon for you and for me.
Nancy Moore, soloist

Communion Hymn No. 325

[Stand]

Post-Communion Blessing and Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

A: Let us pray. Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord.

C: Amen.

+ Sending +

Blessing

P: The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and + give you peace.

C: Amen.

Sending Hymn No. 618 Guide Me Ever, Great Redeemer

CWM RHONDDA

Dismissal

P: Go in peace. Remember the poor.

C: Thanks be to God.

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Join us next week

+ + +

Pastor Liz Frey

"Come Meet Jesus - Who Challenges Power"

Soloist: Chris Mirocco

(11:00) Chancel and Matins Choirs



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LUTHERAN CHURCH

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office hours:
monday-friday, 9am-4pm

gathering space receptionist hours:
sunday-thursday, 6pm-9pm

Worship notes

Attendance at our worship services last week was 842. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, the tract rack in the Gathering Space, and on our website (www.trinitycamphill.org).

The flowers in the Nave and Fellowship Hall, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of "Teg" and Elizabeth Greenlund, Tracy W. Greenlund, and Elizabeth "Betts" G. Moore by Anne Greenlund; Florence and Kenneth B. Shrum by Barbara and Bob Park, Rachel and Michael Beck and Family; Sid Myers by his family.

Worship leaders

Presiding Minister: The Rev. Elizabeth E. Frey

Preacher: The Rev. Dr. Jack M. Horner

Assisting Minister: (8:30) Steve Kauffman, (11:00) Nancy Martin

Lector: (8:30) Kathy Smeal; (11:00) Sylvia Stotler

Communion Assistants: (8:30) Anne Stafford, Fran and Richard Jacobs; (11:00) Martha Herold, Anne Greenlund, Marcia Brown, Catherine Brommer

Acolyte: (8:30) Nick Smeal

Crucifer: (11:00) Emily Cook

Book Bearer: (11:00) Ali Koch

Soundboard: (8:30) Jay Killian; (11:00) Jim Kincaid

Greeters: (8:30) Jon Andrews (head greeter), Fran and Jake Jacobs, Bob and Jean Zimmerman; (11:00) Serena Fedor (head greeter), Ardelle and Rick Barry, Guy and Karen Edmiston

Ushers: H. L. Bishop, Jr. and Scott Wenrich (head ushers), David Addams, Alan Bowman, James Bowman, L. Kinch Bowman, Cindy Kuentzler, Frank Lentz, Kathy Long, Harry Prowell, Kevin Shivers, John Slike, Linda Waechter, Tom Lehmer

Altar Care: Fran Jacobs, Michele Addams, Joanne Austin, Grace Hoyt, Karen Seivard

Carillonneur: Bunny Armstrong

Flower Delivery: Marilyn Swartz

Garden of Eatin': (GOE I) Mary Ellen Hettinger, Peggy Miller (GOE II) Carol Peiffer, Chris and Christine Catherman

Bulletin Artwork: Patty Marshall

United and empowered to worship, connect, serve.

Trinity Evangelical Lutheran Church

Ministers

Lead Pastor – The Reverend Dr. Jack M. Horner

Ministry Director for Parish Life – The Reverend John H. Brock

Ministry Director for Engagement – The Reverend Elizabeth E. Frey