

COME MEET JESUS

WHO CHALLENGES POWER

Second Sunday
in Lent

Traditional Worship
8:30 and 11:00 am
March 17, 2019



trinity | camp hill

LUTHERAN CHURCH



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Welcome to Trinity Lutheran Church! Please sign the red Worship Witness booklet to record your attendance with us this day. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are available for you to wear---we would be delighted to greet you by name. Hearing assistance devices and large print bulletins are available from an usher.

about today's service

Though we sometimes doubt and often resist God's desire to protect and save us, our God persists. In holy baptism, God's people have been called and gathered into a God-initiated relationship that will endure. Lent provides the church with a time and a tradition in which to seek the face of the Lord again. Lent provides another occasion to behold the God of our salvation in the face of the Blessed One who "comes in the name of the Lord."

In Lent we focus our attention on the mystery of the cross, that is God's willingness to offer his Son for the salvation of the world through his passion and death. We signify his holy mystery by veiling our crosses with light fabric, either completely covering or draping over the beams. The fullness of God's purposes is revealed when on Easter the veils are removed or changed to white, the color of Easter. We also omit the use of "alleluia" and postludes as the solemnity of this Lenten season is observed.

P: Presiding Minister A: Assisting Minister L: Lector C: Congregation

✝ Gathering ✝

Prelude: (8:30) Improvisation on LAND of REST
(11:00) "Come to the Water"

Chris DeSilva
Foley/Schrader

O let all who thirst, let them come to the water.

And let all who have nothing, let them come to the Lord:

Without money, without price. Why should you pay the price, except for the Lord?

And let all who seek, let them come to the water.

And let all who have nothing, let them come to the Lord:

*Without money, without strife. Why should you spend your life, except for the Lord?
And let all who toil, let them come to the water.
And let all who are weary, let them come to the Lord:
All who labor without rest. How can your soul find rest except for the Lord?
And let all the poor, let them come to the water.
Bring the ones who are laden, bring them all to the Lord:
Bring the children without might. Easy the load and light: come to the Lord.*
Chris Mirocco, soloist

Welcome

[Stand]

Confession and Forgiveness

P: Blessed be the holy Trinity, † one God, who gathers us in the wilderness to redeem us, anoint us, and make us new.

C: Amen.

P: In these forty days, let us be honest, confess our sin, and receive God's promise of mercy.

Silence for reflection and self-examination.

P: God at the margins,

C: We have wandered far from your home; again and again, we lose our way. We turn inward, afraid of the world around us. We forget that you have saved your people before and promise to do so again. Do not remember the deeds of our past, but turn our faces toward the future, where your forgiveness is sure, your welcome is clear, and your love overflows. Amen.

P: Like a hen who gathers her chicks, God embraces you in tender care. Like manna in the desert, God feeds you with surprising mercy. Like a loving parent, God runs to meet you again this day, forgiving your sins for the sake of † Christ, leading you from death into life.

C: Amen.

(11:00) Please turn and face the processional cross as it enters our midst.

Gathering Song No. 326: Bless Now, O God, the Journey

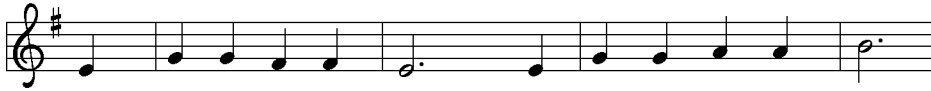
LLANGLOFFAN

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

Kyrie



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.

2 Have mer - cy on us, Christ, and wash a - way our sin.

3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.

Pour out your grace and make us whole that new life may be - gin.

Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

Prayer of the Day

P: God of the covenant, in the mystery of the cross you promise everlasting life to the world. Gather all peoples into your arms, and shelter us with your mercy, that we may rejoice in the life we share in your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

[Sit]

✠ Word ✠

First Reading:

Genesis 15:1-12, 17-18

God promises a childless and doubting Abram that he will have a son, that his descendants will be as numerous as the stars, and that the land of Canaan will be their inheritance. Abram's trust in God is sealed with a covenant-making ceremony, a sign of God's promise.

¹After these things the word of the Lord came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." ²But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" ³And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." ⁴But the word of the Lord came to him, "This man shall not be your

heir; no one but your very own issue shall be your heir.” ⁵He brought him outside and said, “Look toward heaven and count the stars, if you are able to count them.” Then he said to him, “So shall your descendants be.” ⁶And he believed the Lord; and the Lord reckoned it to him as righteousness. ⁷Then he said to him, “I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess.” ⁸But he said, “O Lord God, how am I to know that I shall possess it?” ⁹He said to him, “Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon.” ¹⁰He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. ¹¹And when birds of prey came down on the carcasses, Abram drove them away. ¹²As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him. ¹⁷When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. ¹⁸On that day the Lord made a covenant with Abram, saying, “To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates.”

L: The word of the Lord.

C: **Thanks be to God.**

Psalm for the Day

Psalm 27

The assisting minister will sing the refrain, then the congregation will sing it.

Refrain:

In the day of trou - ble, God will give me shel - ter.

A: ¹The Lord is my light and my salvation; whom then | shall I fear?
The Lord is the stronghold of my life; of whom shall I | be afraid?

C: ²**When evildoers close in against me to de- | vor my flesh,
they, my foes and my enemies, will stum- | ble and fall.**

A: ³Though an army encamp against me, my heart | will not fear.
Though war rise up against me, my trust will | not be shaken.

C: ⁴One thing I ask of the Lord; one | thing I seek;
that I may dwell in the house of the Lord all the days of my life; to gaze upon
the beauty of the Lord and to seek God | in the temple.

Refrain:

A: ⁵For in the day of trouble God will | give me shelter,
hide me in the hidden places of the sanctuary, and raise me high up- | on
a rock.

C: ⁶Even now my head is lifted up above my enemies | who surround me.
Therefore I will offer sacrifice in the sanctuary, sacrifices of rejoicing; I will
sing and make music | to the Lord.

A: ⁷Hear my voice, O Lord, | when I call;
have mercy on me and | answer me.

C: ⁸My heart speaks your message— | “Seek my face.”
Your face, O Lord, | I will seek.

Refrain:



In the day of trou - ble, God will give me shel - ter.

A: ⁹Hide not your face from me, turn not away from your ser- | vant in anger.
Cast me not away—you have been my helper; forsake me not, O God
of | my salvation.

C: ¹⁰Though my father and my moth- | er forsake me,
the Lord will | take me in.

A: ¹¹Teach me your | way, O Lord;
lead me on a level path, because of | my oppressors.

C: ¹²Subject me not to the will | of my foes,
for they rise up against me, false witnesses | breathing violence.

A: ¹³This I believe—that I will see the goodness | of the Lord
in the land | of the living!

C: ¹⁴Wait for the Lord | and be strong.
Take heart and wait | for the Lord!

Refrain:

Second Reading:

Philippians 3:17--4:1

Although Paul's devotion to Christ has caused him to be persecuted, he does not regret the course he has taken. Writing from prison, he expresses confidence in a glorious future and encourages other Christians to follow in his footsteps.

¹⁷Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. ¹⁸For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. ¹⁹Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things. ²⁰But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. ²¹He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. ^{4:1}Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

L: The word of the Lord.

C: Thanks be to God.

Anthem: (8:30) "Come to the Water"

Foley/Schrader

O let all who thirst, let them come to the water.

And let all who have nothing, let them come to the Lord:

Without money, without price. Why should you pay the price, except for the Lord?

And let all who seek, let them come to the water.

And let all who have nothing, let them come to the Lord:

Without money, without strife. Why should you spend your life, except for the Lord?

And let all who toil, let them come to the water.

And let all who are weary, let them come to the Lord:

All who labor without rest. How can your soul find rest except for the Lord?

And let all the poor, let them come to the water.

Bring the ones who are laden, bring them all to the Lord:

Bring the children without might. Easy the load and light: come to the Lord.

Chris Mirocco, soloist

(11:00) "He, Watching Over Israel" (Elijah)

Felix Mendelssohn

He, watching over Israel, slumbers not, nor sleeps.

Shouldst thou, walking in grief, languish, He will quicken thee.

Chancel Choir

Children's Message

[Stand]

Lenten Acclamation



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -



slow to an - ger, rich in bless - ing, and with love to us in - clined.

Gospel Acclamation

P: The holy gospel according to Luke, the 13th chapter.

C: Glory to you, O Lord.

Gospel Reading

Luke 13:31-35

Neither Herod's plotting nor Jerusalem's resistance to maternal love will deter Jesus from his sacrificial mission.

³¹At that very hour some Pharisees came and said to [Jesus,] "Get away from here, for Herod wants to kill you." ³²He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. ³³Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' ³⁴Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! ³⁵See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

P: The gospel of the Lord.

C: Praise to you, O Christ.

[Sit]

Sermon: "Come Meet Jesus – Who Challenges Power"

Pastor Liz Frey

[Stand]

Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the † resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

Each portion of the prayer ends:

A: Hear us, O God.

C: **Your mercy is great.**

Prayer Response:

O Lord, hear my prayer, O Lord, hear my prayer: when I call, an - swer me.

O Lord, hear my prayer, O Lord, hear my prayer: come and lis - ten to me.

† Meal †

Peace

P: The peace of Christ be with you always.

C: **And also with you.**

[Sit]

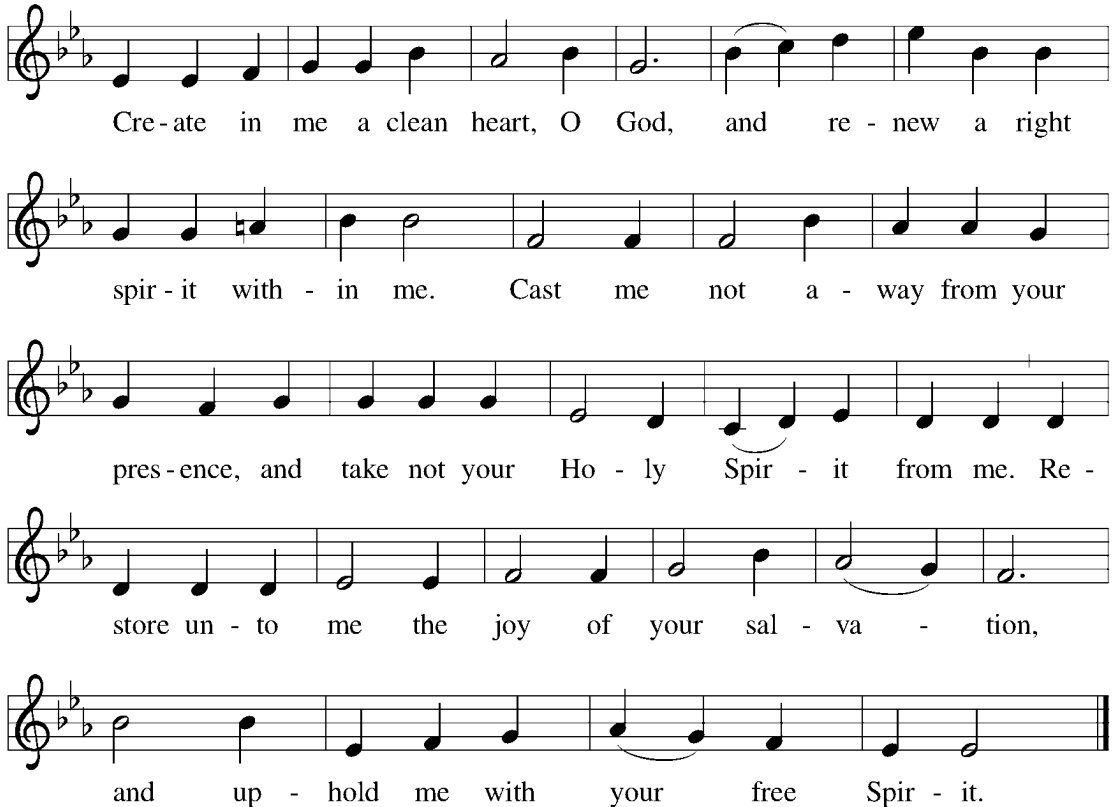
Offering

Optional giving methods: Use the Give+ app on your mobile device • Use the Giving Station in the Gathering Space • Text an amount to 717-963-2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts

Worship Witness: *(Please sign booklet and return to center aisle.)*

[Stand]

Offertory



Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your
pres - ence, and take not your Ho - ly Spir - it from me. Re -
store un - to me the joy of your sal - va - tion,
and up - hold me with your free Spir - it.

Offering Prayer

A: Let us pray. Gracious Father,

C: **by these offerings we confess that you alone are God. Receive them as our prayer for your vision of this world that we may take our proper place among your creatures. Through Jesus Christ our Lord. Amen.**

Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

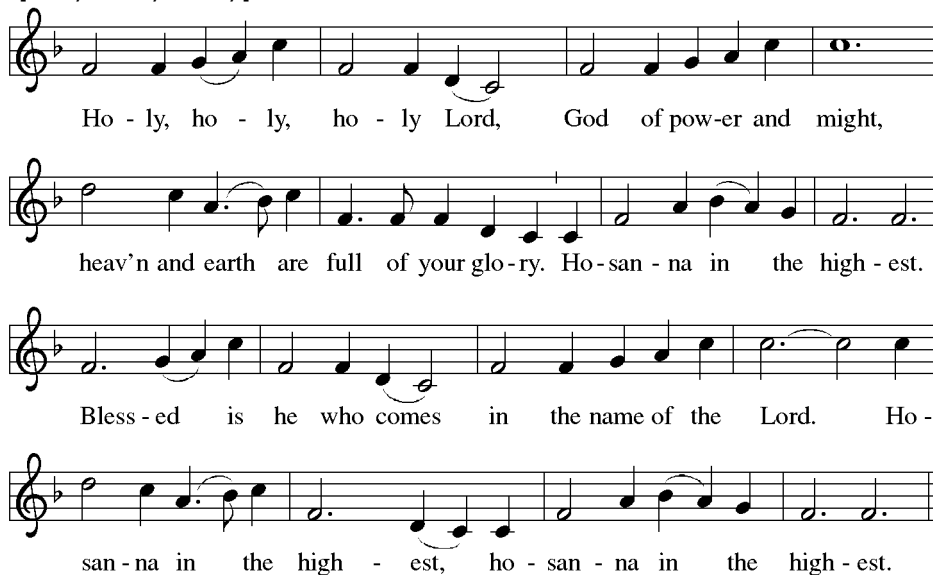
P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Preface

P: It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

Sanctus [Holy, Holy, Holy]



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

P: Blessed are you, O God of the universe. Your mercy is everlasting, and your faithfulness endures from age to age. Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

C: Christ has died. Christ is risen. Christ will come again.

P: O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

C: Come, Holy Spirit.

P: Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

C: Come, Holy Spirit.

P: With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

C: Amen.

Lord's Prayer

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

P: Christ has prepared the feast. Come to the table where all are welcomed home.

C: Thanks be to God.

(Sit)

Agnus Dei [Lamb of God]



- 1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

Distribution of Holy Communion

We invite all Christians to the Lord's Table to celebrate the real presence of Christ in the Sacrament. Communion is by intinction. You will receive a wafer. Dip it in the chalice of wine before consuming. You may then return to your seat or come to the altar rail for prayer. Children and adults who are not communing may come forward to receive a blessing. As a gesture of hospitality, we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers, available upon request – please ask at the time of communion.

Communion: (11:00) "Agnus Dei" (sung in Latin)

Eugene Butler

Agnus Dei, qui tollis peccata mundi, miserere nobis. Dona nobis pacem.

Lamb of God, who takes away the sins of the world, have mercy on us. Grant us peace.

Matins Choir; Sara Schmehl, piano

Communion Hymn No. 324

[Stand]

Post-Communion Blessing and Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

A: Let us pray. Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord.

C: Amen.

✝ Sending ✝

Blessing

P: The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and ✝ give you peace.

C: Amen.

Sending Hymn No. 536: God Be with You Till We Meet Again

GOD BE WITH YOU

Dismissal

P: Go in peace. Remember the poor.

C: Thanks be to God.

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Join us next week

✝ ✝ ✝

Pastor Jack Horner

“Come Meet Jesus - Who Calls Us to Change”

Instrumental ensemble: Sara Lobaugh, flute;

Sara Hannigan, violin; Ryan Hannigan, piano;

(8:30) Chancel Choir

(11:00) Cherub Choir



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LUTHERAN CHURCH

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office hours:
monday-friday, 9am-4pm

gathering space receptionist hours:
sunday-thursday, 6pm-9pm

Worship notes

Attendance at our worship services last week was 966. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, the tract rack in the Gathering Space, and on our website (www.trinitycamphill.org).

The flowers in the Nave and Fellowship Hall, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of Vally Durr, mother, Raymond Seaman, husband, by Barbara Seaman; Arnie Greenlund by his wife Anne.

Worship leaders

Presiding Minister: The Rev. John H. Brock

Preacher: The Rev. Elizabeth E. Frey

Assisting Minister: (8:30) Jeff Weaver, (11:00) Meredith Askey

Lector: (8:30) Myrl Busler; (11:00) Tina Stauffer

Communion Assistants: (8:30) John Powell, Myrl Busler, David Harrington; (11:00) Amy Koch, Grace Hoyt, Karen Seivard, Barbara Kriebel

Acolyte: (8:30) Xavier Karlsen

Crucifer: (11:00) Heather McFadden

Book Bearer: (11:00) Jackson Seivard

Soundboard: (8:30) Jay Killian; (11:00) Rob Hoyt

Greeters: (8:30) Jon Andrews (head greeter), Terri Denison, Rita Townsend and Linda Thompson; (11:00) Serena Fedor (head greeter), Karen Seivard, Nancy and Bruce Bigelow

Ushers: H. L. Bishop, Jr. and Scott Wenrich (head ushers), David Addams, Alan Bowman, James Bowman, L. Kinch Bowman, Cindy Kuentzler, Frank Lentz, Kathy Long, Harry Prowell, Kevin Shivers, John Slike, Linda Waechter, Tom Lehmer

Altar Care: Fran Jacobs, Michele Addams, Joanne Austin, Grace Hoyt, Karen Seivard

Carillonneur: Margaret Parker

Flower Delivery: Jeff and Tamea Noaker

Garden of Eatin': (GOE I) Gretchen Brodie, John West; (GOE II) Mary Ellen Harner, Sarah Hancock

Bulletin Artwork: Patty Marshall

United and empowered to worship, connect, serve.

Trinity Evangelical Lutheran Church

Ministers

Lead Pastor – The Reverend Dr. Jack M. Horner

Ministry Director for Parish Life – The Reverend John H. Brock

Ministry Director for Engagement – The Reverend Elizabeth E. Frey