

Third Sunday in Lent Traditional Worship 8:30 and 11:00 am March 24, 2019 Trinity Capphil LUTHERAN CHURCH



Welcome to Trinity Lutheran Church! Please sign the red Worship Witness booklet to record your attendance with us this day. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are available for you to wear---we would be delighted to greet you by name. Hearing assistance devices and large print bulletins are available from an usher.

about today's service

The warnings are plentiful and blunt on the third Sunday in Lent. Lent is a season of repentance. Cut it out or get cut down! The warnings are accompanied by God's invitation to attentiveness: "Incline your ear, and come to me; listen, so that you may live." The landowner's ultimatum is forestalled by the gardener's readiness to till the ground one more year. That is good news for all of us. Thanks be to God!

In Lent we focus our attention on the mystery of the cross, that is God's willingness to offer his Son for the salvation of the world through his passion and death. We signify his holy mystery by veiling our crosses with light fabric, either completely covering or draping over the beams. The fullness of God's purposes is revealed when on Easter the veils are removed or changed to white, the color of Easter. We also omit the use of "alleluia" and postludes as the solemnity of this Lenten season is observed.

P: Presiding Minister A: Assisting Minister L: Lector C: Congregation

\pm Gathering \pm

Prelude: (8:30) "Prelude" (Lyric Suite) (11:00) "What Wondrous Love is This" "Near the Cross" Alfred Fedak Kevin McChesney Kevin McChesney

Youth Bells

Welcome

[Stand]

Confession and Forgiveness

- P: Blessed be the holy Trinity, + one God, who gathers us in the wilderness to redeem us, anoint us, and make us new.
- C: Amen.
- P: In these forty days, let us be honest, confess our sin, and receive God's promise of mercy.

Silence for reflection and self-examination.

- P: God at the margins,
- C: We have wandered far from your home; again and again, we lose our way. We turn inward, afraid of the world around us. We forget that you have saved your people before and promise to do so again. Do not remember the deeds of our past, but turn our faces toward the future, where your forgiveness is sure, your welcome is clear, and your love overflows. Amen.
- P: Like a hen who gathers her chicks, God embraces you in tender care. Like manna in the desert, God feeds you with surprising mercy. Like a loving parent, God runs to meet you again this day, forgiving your sins for the sake of + Christ, leading you from death into life.
- C: Amen.

(8:30) Please turn and face the processional cross as it enters our midst.

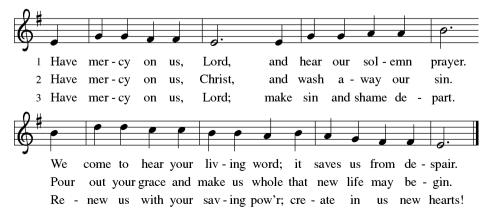
Gathering Song No. 324: In the Cross of Christ I Glory

Rathbun

Greeting

Kyrie

- P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C: And also with you.



Prayer of the Day

- P: Eternal God, your kingdom has broken into our troubled world through the life, death, and resurrection of your Son. Help us to hear your word and obey it, and bring your saving love to fruition in our lives, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
- C: Amen.

[Sit]

\pm Word \pm

First Reading:

Isaiah 55:1-9

To those who have experienced long years in exile, the return to their homeland is a celebration of abundant life. God calls them into an everlasting covenant of love. Those who return to the Lord will enjoy new life and forgiveness, because God's ways are not our ways.

¹Ho, everyone who thirsts, come to the waters; and you that have no money, come, buy and eat! Come, buy wine and milk without money and without price. ²Why do you spend your money for that which is not bread, and your labor for that which does not satisfy? Listen carefully to me, and eat what is good, and delight yourselves in rich food. ³Incline your ear, and come to me; listen, so that you may live. I will make with you an everlasting covenant, my steadfast, sure love for David. 4See, I made him a witness to the peoples, a leader and commander for the peoples. ⁵See, you shall call nations that you do not know, and nations that do not know you shall run to you, because of the Lord your God, the Holy One of Israel, for he has alorified you. Seek the Lord while he may be found, call upon him while he is near; ⁷let the wicked forsake their way, and the unrighteous their thoughts; let them return to the Lord, that he may have mercy on them, and to our God, for he will abundantly pardon. ⁸For my thoughts are not your thoughts, nor are your ways my ways, says the Lord. ⁹For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts.

- L: The word of the Lord.
- C: Thanks be to God.

Psalm for the Day

The assisting minister will sing the refrain, then the congregation will sing it. **Refrain:**



- A: ¹O God, you are my God; eager- | ly I seek you; my soul thirsts for you, my flesh faints for you, as in a dry and weary land where there | is no water.
- C: ²Therefore I have gazed upon you in your | holy place, that I might behold your power | and your glory.
- A: ³For your steadfast love is better than | life itself; my lips shall | give you praise.
- C: ⁴So will I bless you as long | as I live and lift up my hands | in your name.

Refrain:

- A: ⁵My spirit is content, as with the rich- | est of foods, and my mouth praises you with | joyful lips,
- C: ⁶when I remember you up- | on my bed, and meditate on you in | the night watches.
- A: ⁷For you have | been my helper, and under the shadow of your wings I | will rejoice.
- C: ⁸My whole being | clings to you; your right hand | holds me fast.

Refrain:

Second Reading:

1 Corinthians 10:1-13

Paul uses images from Hebrew story and prophecy to speak the truth of Jesus Christ: He is our rock, our water, our food, and our drink. Christ is the living sign of God's faithfulness.

¹I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, ²and all were baptized into Moses in the cloud and in the sea, ³and all ate the same spiritual food, ⁴and all drank the same spiritual drink. For they drank from the

spiritual rock that followed them, and the rock was Christ. ⁵Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness. ⁶Now these things occurred as examples for us, so that we might not desire evil as they did. ⁷Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." ⁸We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. ⁹We must not put Christ to the test, as some of them did, and were destroyed by serpents. ¹⁰And do not complain as some of them did and were destroyed by the destroyer. ¹¹These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. ¹²So if you think you are standing, watch out that you do not fall. ¹³No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

- L: The word of the Lord.
- C: Thanks be to God.

Anthem: (8:30) "Set Me as a Seal"

Rene' Claussen

Set me as a seal upon your heart, as a seal upon your arm, for love is as strong as death. Many waters cannot quench love; neither can the floods drown it. (Song of Solomon) Chancel Choir

(11:00) "I Will Give My Heart to the Lord"

by Mark Patterson

I will give my heart to the Lord. Everyday I'll learn to love Him. I will give my heart to the Lord, I'll give my heart to the Lord.

I will give my song to the Lord. Everyday I'll learn to praise Him. I will give my song to the Lord, I'll give my song to the Lord.

I will give my life to the Lord. Everyday I'll learn to serve Him. I will give my life to the Lord, I'll give my life to the Lord.

> I will give Him my heart. I will give Him my song. I will give my life to the Lord. Cherub Choir

Children's Message

[Stand]

Lenten Acclamation





Gospel Acclamation

- P: The holy gospel according to Luke, the 13th chapter.
- C: Glory to you, O Lord.

Gospel Reading

Luke 13:1-9

Asked about current tragic events, Jesus turns a lesson about whether suffering is deserved into a hard call to obedience. He then tells a parable that holds out hope that the timeline for ultimate judgment will be tempered by patience.

¹At that very time there were some present who told him about the Galileans whose blood Pilate had mingled with their sacrifices. ²[Jesus] asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? ³No, I tell you; but unless you repent, you will all perish as they did. ⁴Or those eighteen who were killed when the tower of Siloam fell on them—do you think that they were worse offenders than all the others living in Jerusalem? ⁵No, I tell you; but unless you repent, you will all perish just as they did." ⁶Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. ⁷So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' ⁸He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. ⁹If it bears fruit next year, well and good; but if not, you can cut it down.'"

- P: The gospel of the Lord.
- C: Praise to you, O Christ.

[Sit]

Sermon: "Come Meet Jesus – Who Calls Us to Change" Pastor Jack Horner

Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

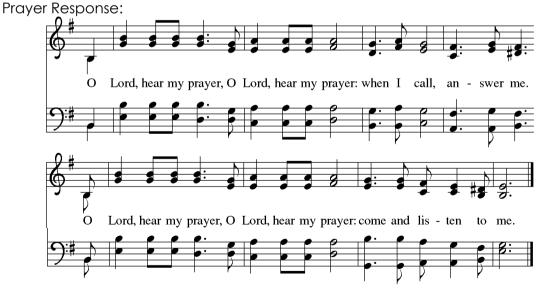
I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the + resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

Each portion of the prayer ends:

- A: Hear us, O God.
- C: Your mercy is great.



 \pm Meal \pm

Peace

- P: The peace of Christ be with you always.
- C: And also with you.

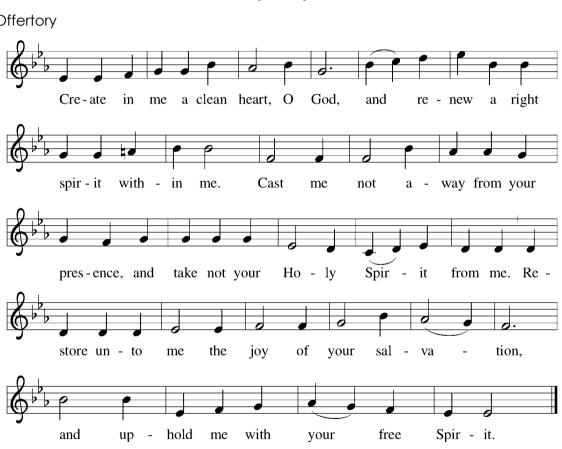
[Sit]

Offerina

Optional giving methods: Use the Give+ app on your mobile device • Use the Giving Station in the Gathering Space • Text an amount to 717-963-2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts

Worship Witness: (Please sign booklet and return to center aisle.)

[Stand]



Offertory

Offering Prayer

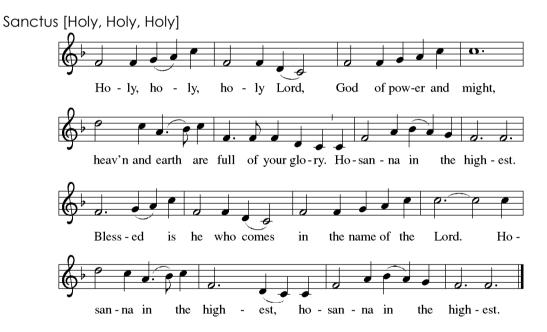
- A: Let us pray. Gracious Father,
- C: by these offerings we confess that you alone are God. Receive them as our prayer for your vision of this world that we may take our proper place among your creatures. Through Jesus Christ our Lord. Amen.

Great Thanksgiving

- P: The Lord be with you.
- C: And also with you.
- P: Lift up your hearts.
- C: We lift them to the Lord.
- P: Let us give thanks to the Lord our God.
- C: It is right to give our thanks and praise.

Preface

P: It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:



P: Blessed are you, O God of the universe. Your mercy is everlasting, and your faithfulness endures from age to age. Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

- P: With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.
- C: Amen.

Lord's Prayer

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

P: Christ has prepared the feast. Come to the table where all are welcomed home.

(Sit)

C: Thanks be to God.

Agnus Dei [Lamb of God] 1 O bear the sin all the world a - way; Lamb of God, you of 2 O Lamb of God, you bear the sin of all the world a - way; 3 O Lamb of God, you bear the sin of all the world a - way: you suf-fered death our lives to save: have mer-cy now, we pray. you set us free from guilt and grave: have mer-cy now, we pray. God you made: give us your peace, we pray. e - ter-nal peace with

Distribution of Holy Communion

We invite all Christians to the Lord's Table to celebrate the real presence of Christ in the Sacrament. Communion is by intinction. You will receive a wafer. Dip it in the chalice of wine before consuming. You may then return to your seat or come to the altar rail for prayer. Children and adults who are not communing may come forward to receive a blessing. As a gesture of hospitality, we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers, available upon request – please ask at the time of communion.

Communion: "Here I Am, Lord"

arr. Janet Linker

Sara Lobaugh, flute; Sarah Hannigan, violin; Ryan Hannigan, piano; Timothy Koch, organ

Communion Hymn No. 779

[Stand]

Post-Communion Blessing and Prayer

- P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- C: Amen.
- A: Let us pray. Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord.
- C: Amen.

+ Sending +

Blessing

P: The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and + give you peace.

C: Amen.

Sending Hymn No. 335: Jesus, Keep Me Near the Cross

NEAR THE CROSS

Dismissal

- P: Go in peace. Remember the poor.
- C: Thanks be to God.

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Join us next week

+ + +

Pastor John Brock "Come Meet Jesus – Who Welcomes Us Home" Adult Bells (11:00) Chancel and Junior Choirs



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gathering space receptionist hours: sunday-thursday, 6pm-9pm

Worship notes

Attendance at our worship services last week was 756. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, the tract rack in the Gathering Space, and on our website (www.trinitycamphill.org). The flowers in the Nave and Fellowship Hall, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of Dr. and Mrs. J. Collier Bolton, parents, and George V. Bolton II, brother, by Joe Bolton; Kimberly Mosher, sister, Mr. & Mrs. Sylvester Treichler, parents, Mr. & Mrs. Henry Yocca, parents, and Zachary Yocca, son, by the Gary Yocca family; Orville W. Glass Jr., by his wife, children, and grandchildren; Mr. and Mrs. James Slane by Terri Denison; John Long Jr. in remembrance of his birthday by his wife Ginny & family; In Honor of my dear friend, Grace Morgan, celebrating her 99th birthday by Fay Pepperman.

Worship leaders

Presiding Minister: The Rev. John H. Brock

Preacher: The Rev. Dr. Jack M. Horner

Assisting Minister: (8:30) Steve Kauffman, (11:00) Ron Livingston

Lector: (8:30) Kathy Smeal; (11:00) Steve Chevarria

Communion Assistants: (8:30) Mary Ellen Hettinger, Holly Frymoyer, Kathy Smeal, Nancy Martin; (11:00) Anne McFadden, Judy Hunter, Shirley Ruth

Crucifer: (8:30) Nick Smeal

Acolyte: (11:00) Xander Bishop

Soundboard: (8:30) Jay Killian; (11:00) Jim Kincaid

Greeters: (8:30) Jake Jacobs (head greeter), Bonnie Brezina, Betty Lou and Gene Waldner; (11:00) Serena Fedor (head greeter), Jean Grandon, Betty Brown

Ushers: H. L. Bishop, Jr. and Scott Wenrich (head ushers), David Addams, Alan Bowman, James Bowman, L. Kinch Bowman, Cindy Kuentzler, Frank Lentz, Kathy Long, Harry Prowell, Kevin Shivers, John Slike, Linda Waechter, Tom Lehmer

Altar Care: Tammy Kelly-Snyder, Grace Hoyt, Jan LaFaver, Joanne Austin, Karen Seivard

Carillonneur: Bill Range

Flower Delivery: Anne Greenlund

Garden of Eatin': (GOE I) George Enney, Margaret Parker; (GOE II) John Bendick, Val Hawthorne

Bulletin Artwork: Patty Marshall

United and empowered to worship, connect, serve.

Trinity Evangelical Lutheran Church Ministers

Lead Pastor – The Reverend Dr. Jack M. Horner Ministry Director for Parish Life – The Reverend John H. Brock Ministry Director for Engagement – The Reverend Elizabeth E. Frey

Staff

Director of Administration – Steven J. Kauffman Director for Finance – Paul A. Hensel Ministry Director for Communications – Stephanie G. Maurer Facilities Manager/Lead Sexton – Erich Sprowls

Ministry Director for Music - H. Timothy Koch Director of Contemporary Music – Debra D. Wilson Director of Children's Music – Amy L. Koch

Director of Faith Formation – Kelly C. Falck Director of Youth and Student Ministries – Peter A. Fox Director of Preschool – Heather F. Rose Coordinator of Children's Ministry – Danelle Andrews

Administrative Assistant for Ministry – Thomas A. Notestine Sunday Morning Receptionist – Criss Floray Evening Receptionists – Lori Anne McBride, Beth Hinkle, Natalie Fortenbaugh Sextons – Russell Brown, Jordan Gummo

Congregation Council Members

Dan Drury – President Mike Schwalm – Vice-President Ellen Ney – Secretary Jon Andrews Matt Bingaman Serena Fedor Peter Glenn Keith Huntzinger Jay Killian Dave Rupnik Debbie Savidge Anne Stafford

Administrative Committee Chairs

Administration & Personnel – Peter GlennFinance – Keith HuntzingerProperty – Jon AndrewsStrategic Planning – Bob Frymoyer

Ministry Team Facilitators

Arts – Mary Haar Community Outreach Ministries – Mitzi Jones Faith Formation – Serena Fedor Fellowship – Rick Sten IT/AV – Jonathan Lobaugh Missions – Mary Ellen Hettinger Parish Ministry – Donna Sprowls Publicity and Comm. – Danelle Andrews Stewardship – Mike & Jenn Schwalm Worship – Jane Killian Youth – Rob Reed