

# COME MEET JESUS

## WHO RECEIVES OUR GIFTS

*Fifth Sunday*  
in *Lent*

**Traditional Worship**  
**8:30 and 11:00 am**  
**April 7, 2019**



**trinity** | **camp hill**  
LUTHERAN CHURCH



# trinity | camp hill

## LUTHERAN CHURCH

**Welcome to Trinity Lutheran Church!** Please sign the red Worship Witness booklet to record your attendance with us this day. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are available for you to wear---we would be delighted to greet you by name. Hearing assistance devices and large print bulletins are available from an usher.

### about today's service

The Lord our God makes all things new. In the first reading God promises it. In the gospel Mary anticipates it, anointing Jesus' feet with costly perfume in preparation for the day of his burial. In the second reading we recall the transformation of Saul, the persecutor, into Paul, the apostle. In baptism, God's new person (you!) rises daily from the deadly mire of trespasses and sins.

**P: Presiding Minister   A: Assisting Minister   L: Lector   C: Congregation**

### ✝ Gathering ✝

Prelude: "My Song is Love Unknown" Ralph Vaughan Williams

*My song is love unknown, my Savior's love to me....*

*Oh, who am I that for my sake my Lord should take frail flesh and die?*

Welcome

[Stand]

Confession and Forgiveness

P: Blessed be the holy Trinity, ✝ one God, who gathers us in the wilderness to redeem us, anoint us, and make us new.

**C: Amen.**

P: In these forty days, let us be honest, confess our sin, and receive God's promise of mercy.

*Silence for reflection and self-examination.*

P: God at the margins,

**C: We have wandered far from your home; again and again, we lose our way. We turn inward, afraid of the world around us. We forget that you have saved your people before and promise to do so again. Do not remember the deeds of our past, but turn our faces toward the future, where your forgiveness is sure, your welcome is clear, and your love overflows. Amen.**

P: Like a hen who gathers her chicks, God embraces you in tender care. Like manna in the desert, God feeds you with surprising mercy. Like a loving parent, God runs to meet you again this day, forgiving your sins for the sake of † Christ, leading you from death into life.

**C: Amen.**

*(11:00) Please turn and face the processional cross as it enters our midst.*

Gathering Song No. 803: When I Survey the Wondrous Cross

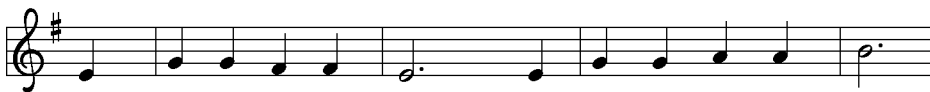
HAMBURG

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

Kyrie



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.

2 Have mer - cy on us, Christ, and wash a - way our sin.

3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.

Pour out your grace and make us whole that new life may be - gin.

Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

Prayer of the Day

P: Creator God, you prepare a new way in the wilderness, and your grace waters our desert. Open our hearts to be transformed by the new thing you are doing, that our lives may proclaim the extravagance of your love given to all through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

[Sit]  
✝ Word ✝

First Reading:

Isaiah 43:16-21

*The prophet declares that long ago the Lord performed mighty deeds and delivered Israel from Egyptian bondage through the waters of the sea. Now, the Lord is about to do a new thing, bringing the exiles out of Babylon and through the wilderness in a new exodus.*

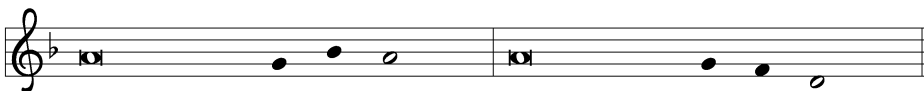
<sup>16</sup>Thus says the LORD, who makes a way in the sea, a path in the mighty waters, <sup>17</sup>who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: <sup>18</sup>Do not remember the former things, or consider the things of old. <sup>19</sup>I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. <sup>20</sup>The wild animals will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, <sup>21</sup>the people whom I formed for myself so that they might declare my praise.

L: The word of the Lord.

**C: Thanks be to God.**

Psalm for the Day

Psalm 126



A: <sup>1</sup>When the LORD restored the for- | tunes of Zion,  
then were we like | those who dream.

**C: <sup>2</sup>Then was our mouth filled with laughter, and our tongue with | shouts of joy.  
Then they said among the nations, "The LORD has done great | things for  
them."**

A: <sup>3</sup>The LORD has done great | things for us,  
and we are | glad indeed.

**C: <sup>4</sup>Restore our for- | tunes, O LORD,  
like the watercourses | of the Negeb.**

A: <sup>5</sup>Those who | sowed with tears  
will reap with | songs of joy.

**C: <sup>6</sup>Those who go out weeping, carry- | ing the seed,  
will come again with joy, shoulder- | ing their sheaves.**

Second Reading:

Philippians 3:4b-14

*Writing to Christians in Philippi, Paul admits that his heritage and reputation could give him more reason than most people to place confidence in his spiritual pedigree. But the overwhelming grace of God in Jesus calls Paul to a new set of values.*

[Paul writes:] <sup>4b</sup>If anyone else has reason to be confident in the flesh, I have more: <sup>5</sup>circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; <sup>6</sup>as to zeal, a persecutor of the church; as to righteousness under the law, blameless. <sup>7</sup>Yet whatever gains I had, these I have come to regard as loss because of Christ. <sup>8</sup>More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ <sup>9</sup>and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. <sup>10</sup>I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, <sup>11</sup>if somehow I may attain the resurrection from the dead. <sup>12</sup>Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. <sup>13</sup>Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, <sup>14</sup>I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

L: The word of the Lord.

**C: Thanks be to God.**

Anthem: "Jesus Paid it All/O Sacred Head"

arr. Brant Adams

Alison Koch, cello

Children's Message

[Stand]

## Lenten Acclamation



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -



slow to an - ger, rich in bless - ing, and with love to us in - clined.

## Gospel Acclamation

P: The holy gospel according to John, the 12<sup>th</sup> chapter.

**C: Glory to you, O Lord.**

## Gospel Reading

John 12:1-8

*Judas willfully misinterprets as waste Mary's extravagant act of anointing Jesus' feet with costly perfume. Jesus recognizes that her lavish gift is both an expression of love and an anticipation of his burial.*

<sup>1</sup>Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. <sup>2</sup>There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. <sup>3</sup>Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. <sup>4</sup>But Judas Iscariot, one of his disciples (the one who was about to betray him), said, <sup>5</sup>"Why was this perfume not sold for three hundred denarii and the money given to the poor?" <sup>6</sup>(He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) <sup>7</sup>Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. <sup>8</sup>You always have the poor with you, but you do not always have me."

P: The gospel of the Lord.

**C: Praise to you, O Christ.**

[Sit]

Sermon: "Come Meet Jesus – Who Receives Our Gifts"

Pastor Liz Frey

[Stand]

## Apostles' Creed

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the † resurrection of the body, and the life everlasting. Amen.**

## Prayers of Intercession

Each portion of the prayer ends:

**A:** Hear us, O God.

**C:** **Your mercy is great.**

Prayer Response:

O Lord, hear my prayer, O Lord, hear my prayer: when I call, an - swer me.

O Lord, hear my prayer, O Lord, hear my prayer: come and lis - ten to me.

**† Meal †**

## Peace

**P:** The peace of Christ be with you always.

**C:** **And also with you.**

[Sit]

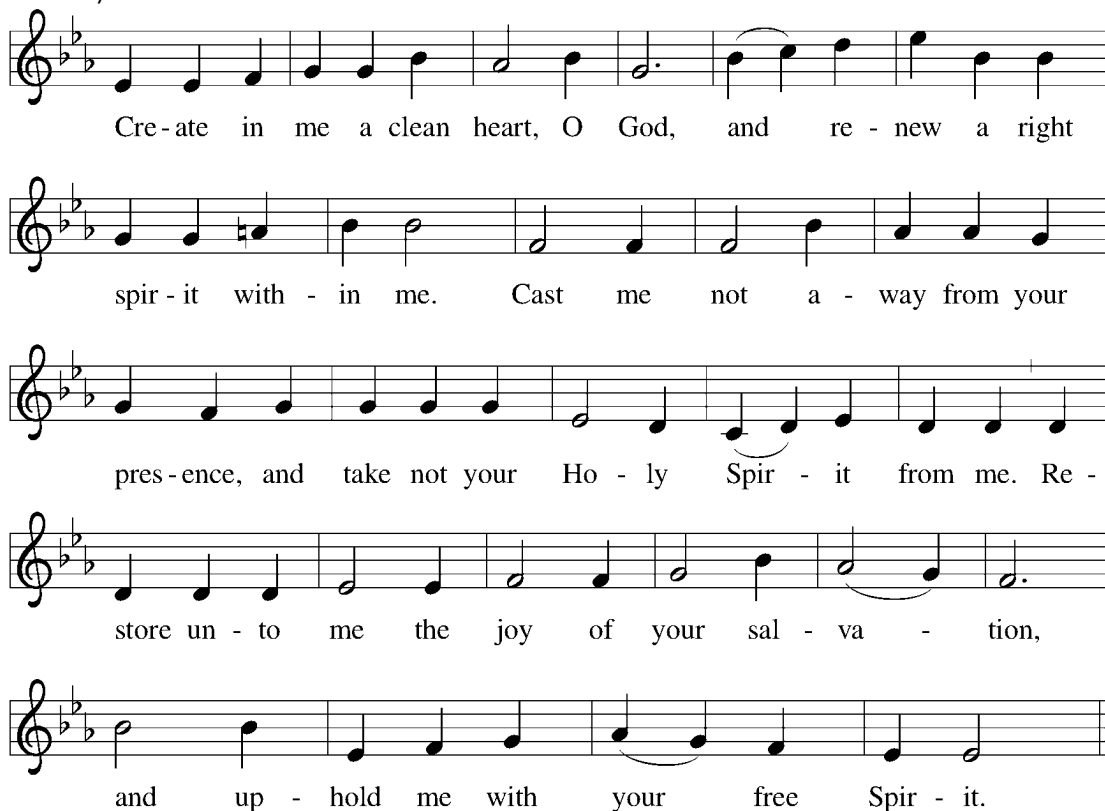
## Offering

Optional giving methods: Use the Give+ app on your mobile device • Use the Giving Station in the Gathering Space • Text an amount to 717-963-2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts

Worship Witness: *(Please sign booklet and return to center aisle.)*

[Stand]

## Offertory



Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your  
pres - ence, and take not your Ho - ly Spir - it from me. Re -  
store un - to me the joy of your sal - va - tion,  
and up - hold me with your free Spir - it.

## Offering Prayer

A: Let us pray. Gracious Father,

C: **by these offerings we confess that you alone are God. Receive them as our prayer for your vision of this world that we may take our proper place among your creatures. Through Jesus Christ our Lord. Amen.**



## Great Thanksgiving

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

## Preface

P: It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

## Sanctus [Holy, Holy, Holy]



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

P: Blessed are you, O God of the universe. Your mercy is everlasting, and your faithfulness endures from age to age. Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

*In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.*

*Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

P: With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

**C: Christ has died. Christ is risen. Christ will come again.**

P: O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

**C: Come, Holy Spirit.**

P: Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love.

**C: Come, Holy Spirit.**

P: With your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever.

**C: Amen.**

Lord's Prayer

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

Invitation to Communion

P: Christ has prepared the feast. Come to the table where all are welcomed home.

**C: Thanks be to God.**

(Sit)

## Agnus Dei [Lamb of God]



1 O Lamb of God, you bear the sin of all the world a - way;

2 O Lamb of God, you bear the sin of all the world a - way;

3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.

you set us free from guilt and grave: have mer-cy now, we pray.

e - ter-nal peace with God you made: give us your peace, we pray.

## Distribution of Holy Communion

We invite all Christians to the Lord's Table to celebrate the real presence of Christ in the Sacrament. Children and adults who are not communing may come forward to receive a blessing. As a gesture of hospitality, we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers, available upon request – please ask at the time of communion.

**(8:30)** There will be two stations at the altar. Take a chalice from the acolytes and come to the rail where you will receive a wafer and wine.

**(11:00)** There will be four stations: two at the altar and two at the foot of the steps. Take a chalice from the acolytes and come to the rail where you will receive a wafer and wine, or go to the stations on the floor where you will receive a wafer. Dip it in the chalice of wine before consuming.

## Communion: (11:00) "Ubi Caritas"

Maurice Durufle'

*Ubi caritas et amor, Deus ibi est. Congegavit nos in unum Christi amor.*

*Exsultemus et in ipso jucundemur. Timeamus et amemus Deum vivum.*

*Et ex corde diligamus nos sincero. Ubi caritas et amor, Deus ibi est. Amen.*

Where charity and love prevail, God is there.

Since the love of Christ has joined us in one body,

Let us all rejoice and be glad now and always.

As we hear and love our Lord, the living God,

So let us sincerely love all people. Amen.

Chancel Choir

## Communion Hymn No. 323

[Stand]

## Post-Communion Blessing and Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C: Amen.**

A: Let us pray. Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord.

**C: Amen.**

## † Sending †

### Blessing

P: The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and † give you peace.

**C: Amen.**

Sending Hymn No. 805: Lead On, O King Eternal!

LANCASHIRE

### Dismissal

P: Go in peace. Remember the poor.

**C: Thanks be to God.**

## Join us next week

† † †

**Pastor Jack Horner**

**“The Greatest Story Ever told”**

**Michael Clements, soloist**

**(11:00) Chancel and Matins Choirs**

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# trinity | camp hill

## LUTHERAN CHURCH

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www.trinitycamphill.org

office hours:  
monday-friday, 9am-4pm

gathering space receptionist hours:  
sunday-thursday, 6pm-9pm

### Worship notes

**Attendance at our worship services** last week was 744. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, the tract rack in the Gathering Space, and on our website ([www.trinitycamphill.org](http://www.trinitycamphill.org)).

**Attendance at Wednesday Connect** (mid-week Lenten Dinner Devotion & Study) last week was 93.

**The flowers in the Nave and Fellowship Hall**, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of Arnie Greenlund by his wife Anne, children, grandchildren, and great grandchildren; William Pepperman by his wife Fay and the family.

**United and empowered to worship, connect, serve.**



## **Worship leaders**

**Presiding Minister:** The Rev. Dr. Jack M. Horner

**Preacher:** The Rev. Elizabeth E. Frey

**Assisting Minister:** Nancy Martin

**Lector:** (8:30) Chris Mirocco; (11:00) Marianne Brock

**Communion Assistants:** (8:30) Myrl Busler, David Harrington, Holly Frymoyer; (11:00) Shirley Ruth Pierson, Barbara Kriebel, Margy Fox, Rick Sten, Joe and Judy Hunter, Steve Kauffman, Virginia Hine Ely

**Acolyte:** (8:30) Jackson Seivard, Alex Easley

**Book Bearer:** (11:00) Matt Jacobs

**Crucifer:** (11:00) Emma Jacobs

**Soundboard:** (8:30) Jeff Weaver; (11:00) Jim Kincaid

**Greeters:** (8:30) Matt Bingaman (head greeter) Tom and Cheryl Duffalo, Margaret Parker; (11:00) Peter Glenn (head greeter), Tina and Bruce Stauffer, Jim and Margy Fox

**Ushers:** John Lingenfelter and Bruce Bigelow (head ushers), Frank Bertovich, Dorine Bollinger, John Brady, Joseph Dixon, Zach Dixon, David and Derrick Edmiston, Jesse and Jacqueline Fosselman, Jason and Karen Gavenda, Brad Hollinger, Bill Miller, Mike Schmehl, Brett Warren

**Altar Care:** Margaret Parker, Linda Penny, Michele Addams, Barbara Kriebel, Joanne Austin, Mary Ellen Hettinger

**Carillonneur:** Chris Mirocco

**Flower Delivery:** Doris and Rudy Crider

**Garden of Eatin':** (GOE I) John West, George Enney; (GOE II) Deb Long, Joan Atkinson

**Bulletin Artwork:** Patty Marshall

# Trinity Evangelical Lutheran Church

## Ministers

Lead Pastor – The Reverend Dr. Jack M. Horner  
Ministry Director for Parish Life – The Reverend John H. Brock  
Ministry Director for Engagement – The Reverend Elizabeth E. Frey

## Staff

Director of Administration – Steven J. Kauffman  
Director for Finance – Paul A. Hensel  
Ministry Director for Communications – Stephanie G. Maurer  
Facilities Manager/Lead Sexton – Erich Sprows  
  
Ministry Director for Music - H. Timothy Koch  
Director of Contemporary Music – Debra D. Wilson  
Director of Children's Music – Amy L. Koch  
  
Director of Faith Formation – Kelly C. Falck  
Director of Youth and Student Ministries – Peter A. Fox  
Director of Preschool – Heather F. Rose  
Coordinator of Children's Ministry – Danelle Andrews  
  
Administrative Assistant for Ministry – Thomas A. Notestine  
Sunday Morning Receptionist – Criss Floray  
Evening Receptionists – Lori Anne McBride, Beth Hinkle, Natalie Fortenbaugh  
Sextons – Russell Brown, Jordan Gummo

## Congregation Council Members

Dan Drury – <i>President</i>	Matt Bingaman	Jay Killian
Mike Schwalm – <i>Vice-President</i>	Serena Fedor	Dave Rupnik
Ellen Ney – <i>Secretary</i>	Peter Glenn	Debbie Savidge
Jon Andrews	Keith Huntzinger	Anne Stafford

## Administrative Committee Chairs

Administration & Personnel – Peter Glenn	Finance – Keith Huntzinger
Property – Jon Andrews	Strategic Planning – Bob Frymoyer

## Ministry Team Facilitators

Arts – Mary Haar	Parish Ministry – Donna Sprows
Community Outreach Ministries – Mitzi Jones	Publicity and Comm. – Danelle Andrews
Faith Formation – Serena Fedor	Stewardship – Mike & Jenn Schwalm
Fellowship – Rick Sten	Worship – Jane Killian
IT/AV – Jonathan Lobaugh	Youth – Rob Reed
Missions – Mary Ellen Hettinger	