





Welcome to Trinity Lutheran Church! Please sign the red Worship Witness booklet to record your attendance with us this day, and indicate how many are communing. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are available for you to wear---we would be delighted to greet you by name. Hearing assistance devices are available at the Gathering Space desk.

about today's service

The voice of the suffering savior, Jesus, can be heard in the prophet Isaiah's words and the pleading of the psalm. We are invited into the agony of our Lord in the extended reading of the story of Jesus' passion. In the second reading, we who have put on Christ in holy baptism are urged to let the mind of Christ be our own. Lent leads us to this holy moment. Embrace it.

P: Pastor L: Lector C: Congregation

+ Gathering +

We gather together to praise God and receive His love.

Song: "Who Will Ascend?"

Verse 1

Who will ascend God's holy mountain? Who will abide in his presence? He who is clean and is pure in heart,

Who does not lift up his soul to any idol, or speak what is false.

Verse 2

He will receive blessing from the Lord, and vindication from God. And he will be of a generation who seeks the Lord, who seeks his face, The God of Jacob. Who seeks his face, the God of all.

Chorus

So lift up your heads, O you gates, lift up your heads, you ancient doors, Lift up your heads that the King of Glory may come in.

Bridge

That the King of Glory may come in, that the King of Glory may come in, That the King of Glory may come in, that the King of Glory may come in.

Chorus 2X

Wilt, Dan — 1996 ©Mercy/Vineyard Publishing. All rights reserved. International copyright Secured. Used by permission. CCLI License # 1283514

Song: "He is Exalted"

Verse

He is exalted, the King is exalted on high; I will praise Him; He is exalted, forever exalted, and I will praise His Name.

Chorus

He is the Lord, forever His truth shall reign; Heaven and earth rejoice in His Holy Name; He is exalted, the King is exalted on high.

Verse

Chorus

Bridge (2X)

He is exalted, the King is exalted on high.

Chorus

Tag: He is exalted, the King is exalted on high. By Twila Paris © 1985 Straightway Music/Mountain Spring Music CCLI #1283514

Welcome

Children and adults are invited to gather in the hallway between the kitchen and Fellowship Hall, palm in hand, in order to process during our first song. They will return to their seats after the Prayer of the Day.

(Stand)

P: Blessed is the one who comes in the name of the Lord.

C: Hosanna in the highest.

Processional Gospel

Luke 19:28-40

Entrance into the final days

²⁸After he had said this, [Jesus] went on ahead, going up to Jerusalem.
²⁹When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, ³⁰saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. ³¹If anyone asks you, 'Why

are you untying it?' just say this, 'The Lord needs it.' " ³²So those who were sent departed and found it as he had told them. ³³As they were untying the colt, its owners asked them, "Why are you untying the colt?" ³⁴They said, "The Lord needs it." ³⁵Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. ³⁶As he rode along, people kept spreading their cloaks on the road. ³⁷As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, ³⁸saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" ³⁹Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." ⁴⁰He answered, "I tell you, if these were silent, the stones would shout out."

- P: The gospel of the Lord.
- C: Praise to you, O Christ.

Blessing of the Palms

- P: The Lord be with you.
- C: And also with you.
- P: Let us pray. We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way. Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.
- P: Let us go forth in peace,
- C: in the name of Christ. Amen.

Song: "Ride On, King Jesus"

Chorus

Ride on King Jesus No one can a-hinder thee Ride on King Jesus ride on No one can a-hinder thee

Verse 1

King Jesus rides to Jerusalem Hosanna to King David's son He rides upon a donkey small The King of peace the Lord of all

Chorus

Verse 2

The children sing and they dance and shout If they won't praise the rocks cry out King Jesus done just what He said He healed the sick and He raised the dead

Chorus

Verse 3

The light of God shines on His face He offers all His pardoning grace Come join the throng your voices raise The King of love deserves your praise

Chorus

Tag (2x): No one can a-hinder thee Arranged by Steve Bell.

Greeting

- P: The Lord be with you.
- C: And also with you.

Prayer of the Day

- P: The Lord be with you.
- C: And also with you.
- P: Let us pray. O God of mercy and might, in the mystery of the passion of your Son you offer your infinite life to the world. Gather us around the cross of Christ, and preserve us until the resurrection, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
- C: Amen.

(No one can a-hinder thee) (No one can a-hinder thee) (No one can a-hinder thee) (No one can a-hinder thee)

(No one can a-hinder thee) (No one can a-hinder thee) (No one can a-hinder thee) (No one can a-hinder thee)

(No one can a-hinder thee) [unison] (No one can a-hinder thee) [unison] (No one can a-hinder thee) [unison] (No one can a-hinder thee) [unison]

(Sit)

+ Word +

We listen to the story of God's mighty acts for the sake of His people.

Please be seated during the reading of the Gospel

The Passion of Christ According to Luke

Ryan Argot Jayne Coover Michelle Sine Luke 22:14--23:56

Tom Drye Brian Comegna Bill Bishop

Children's Story

(Stand)

Song: "Lamb of God"

Verse 1

Your only Son, no sin to hide, but You have sent Him from Your side To walk upon this guilty sod, and to become the Lamb of God.

Verse 2

Your gift of love we crucified, we laughed and scorned Him as He died, The humble King we named a fraud, and sacrificed the Lamb of God.

Chorus

O Lamb of God, sweet Lamb of God, I love the holy Lamb of God,

O wash me in His precious blood, my Jesus Christ the Lamb of God.

Verse 3

I was so lost, I should have died, but You have brought me to Your side, To be led by Your staff and rod, and to be called a lamb of God.

Chorus

O Lamb of God, sweet Lamb of God, I love the holy Lamb of God,

O wash me in His precious blood, my Jesus Christ the Lamb of God.

Tag: O wash me in His precious blood, my Jesus Christ, the Lamb of God.

Paris, Twila- 1985 Straightway Music (ASCAP) (a div. of EMI Christian Music Publishing) / Mountain Spring Music (Admin. by EMI Christian Music Publishing) CCLI License No. 1283514.

Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the + resurrection of the body, and the life everlasting. Amen.

Prayers of the Church

Following each petition are the words: "Lord, in your mercy," *Please respond with:* **"hear our prayer."**

+ Meal +

When we celebrate communion we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and wine Christ is present with us.

Sharing of the Peace

- P: The peace of the Lord be with you always.
- C: And also with you.

(Sit)

Announcements

Offering

Optional giving methods: Use the Give+ app on your mobile device • Use the Giving Station in the Gathering Space • Text an amount to 717-963-2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts

Worship Witness: (Please sign booklet and return to center aisle.)

Special Music: At the Cross Verse 1

I know a place, a wonderful place Where accused and condemned Find mercy and grace. Where the wrongs we have done And the wrongs done to us Were nailed there with Him, There on the cross.

Chorus 1

At the cross He died for our sin.

At the cross He gave us life again.

Verse 2

I know a place, a wonderful place Where accused and condemned Find mercy and grace. Where the wrongs we have done And the wrongs done to us Were nailed there with You,

There on the cross.

Chorus 2 (2X)

At the cross You died for our sin.

At the cross You gave us life again.

Bridge (2X)

Yes, You gave us life again. You gave us life again!

Chorus 2 (2X)

By Randy Butler and Terry Butler \odot 1993 Mercy/Vineyard Publishing ccli# 1283514.

(Stand)

Offering Prayer

- A: Let us pray. Merciful God,
- C: receive the sacrifice of our praise and thanksgiving and the offering of our lives, that following in the way of the cross, we may know the joy of the resurrection; through Jesus Christ our Lord. Amen.

Great Thanksgiving

- P: Christ is here.
- C: The Spirit is with us.
- P: With joy, we lift up our hearts.
- C: And give thanks to the Lord of Life.
- P: We praise you, Almighty God, for sending your Son, Jesus Christ to live among us and share our human nature. He was tempted in every way as we are, yet he did not sin. Instead, he became servant of all in obedience to you. Out of love for us he suffered death on the cross, that we might be released from our sin.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: "Take and eat, this is my body, given for you. Do this for the remembrance of me."

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: "This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me."

Recalling, then, your great goodness to us in Christ, his life, death, resurrection and ascension, we give you thanks for this meal. By your Holy Spirit, strengthen us, that as we receive our Lord's body and blood, we might grow in grace, and be renewed for service in your kingdom. To you be given honor, glory and praise now and forevermore.

C: Amen.

Lord's Prayer

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Invitation to Communion

- P: Christ has prepared the feast. Come to the table where all are welcomed home.
- C: Thanks be to God.

(Sit)

Sharing our Lord's Supper

All baptized Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. Please come forward, receive the bread, dip it into the wine, and return by the side aisles. Communion may be received in bread only, if desired. Non-communing children and adults are invited to come forward for a blessing. As a gesture of hospitality we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers available upon request--please ask the pastor at the time of communion.

(Stand)

Post Communion Prayer

- P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- C: Amen.

- A: Let us pray. Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord.
- C: Amen.

+ Sending +

We have heard the Word of God, offered our gifts, and been fed at the table. Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.

Blessing

- P: The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and + give you peace.
- C: Amen.

Song: "Were You There"

Verse 1

Were you there when they crucified my Lord? Were you there when they crucified my Lord? Oh! sometimes it causes me to tremble, tremble, tremble. Were you there when they crucified my Lord?

Verse 2

Were you there when they nailed Him to the tree? Were you there when they nailed Him to the tree? Oh! sometimes it causes me to tremble, tremble, tremble. Were you there when they nailed Him to the tree?

Verse 3

Were you there when they laid Him in the tomb? Were you there when they laid Him in the tomb? Oh! sometimes it causes me to tremble, tremble, tremble. Were you there when they laid Him in the tomb? Gordon, Nancy / Harvill, Jamie1 1994 Integrity's Hosanna! Music (ASCAP) / Integrity's Praise! Music (BMI) (c/o Integrity Music CCLI License #1283514.

Dismissal

- P: Go in peace. Remember the poor.
- C: Thanks be to God.

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Join us next week

+ + +

Pastor Horner "The Greatest Story Ever Told" FaithX Band

trinity | camp hill

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gathering space receptionist hours: sunday-thursday, 6pm-9pm

Worship notes

Attendance at our worship services last week was 703. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, the tract rack in the Gathering Space, and on our website (www.trinitycamphill.org). Attendance at Wednesday Connect (mid-week Lenten Dinner Devotion & Study) last week was 95.

The flowers in the Nave and Fellowship Hall, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of Janet L. Preble by husband George, and the entire family; Mr. & Mrs. James Slane, my parents, by Terri Denison; Russ Knerr by his mother, Marilyn Knerr and his sister, Ginny Mayfield.

Leaders

Presiding Minister: The Rev. Dr. Jack Horner

Storyteller: Becky Enney

Greeters: (11:00) Matt Bingaman (head greeter); (11:00) Peter Glenn (Head Greeter) Marla Peters, Teresa and Tim Sheaffer

Communion Assistants: (8:30) Jennifer Schwalm, Vicki Wilken, Reed MacConnell; (11:00) Donna Campbell, John Artevich Jr., Wendy Boyer, Steve Chevarria, Marla Peters, Dave and Karen Rupnik

Ushers: (8:30) Dan Reed, Ryan Sheaffer, Lennon Sheaffer, Reed MacConnell; (11:00) Dave and Karen Rupnik, Dan Reed

Altar Care: (8:30) Kathy Gottlieb; (11:00) Julie and Dennis Geib

Flower Delivery: Frank and Ruth Bertovich

Sound Technician: (8:30) Kevin Brady; (11:00) Mike Schwalm

Video Technician: (8:30) Dona Norris; (11:00) Carleigh Morgan

Slide Show Production: Barb Martin

Visual Announcements: Jane Killian

FaithX: Kevin Appleby, Kevin Brady, Pam Hess, Shannon Jones, Devin Miller, Jesse Northridge, Tom Reddinger, Mike Schwalm, Tom Stank, Paul Walker, Debbie Wilson, Rick Wilson

Garden of Eatin': (GOE I) Anne Stafford, Margaret Parker; (GOE II) Julie Evanish, Beth Hamilton

Cover art/design: Trinity Staff

United and empowered to worship, connect, serve.

Trinity Evangelical Lutheran Church Ministers

Lead Pastor – The Reverend Dr. Jack M. Horner Ministry Director for Parish Life – The Reverend John H. Brock Ministry Director for Engagement – The Reverend Elizabeth E. Frey