



Palm Sunday  
Sunday of the Passion

**Traditional Worship**  
**8:30 and 11:00 am**  
**April 14, 2019**



**trinity** | camp hill  
LUTHERAN CHURCH



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## LUTHERAN CHURCH

**Welcome to Trinity Lutheran Church!** Please sign the red Worship Witness booklet to record your attendance with us this day, and indicate how many are communing. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are available for you to wear--we would be delighted to greet you by name. Hearing assistance devices and large print bulletins are available from an usher.

### about today's service

The voice of the suffering savior, Jesus, can be heard in the prophet Isaiah's words and the pleading of the psalm. We are invited into the agony of our Lord in the extended reading of the story of Jesus' passion. In the second reading, we who have put on Christ in holy baptism are urged to let the mind of Christ be our own. Lent leads us to this holy moment. Embrace it.

**P: Presiding Minister   A: Assisting Minister   L: Lector   C: Congregation**

### ✝ Gathering ✝

Prelude: (8:30) Trumpet Voluntary

John Bennett

(11:00) "Ride On, King Jesus"

spiritual/arr. Burliegh

*Ride on, King Jesus! No man can-a-hinder me,*

*I was but young when I begun; no man can-a hinder me.*

*But now my race is almost done; no man can-a hinder me.*

*King Jesus rides a milk-white horse; no man can-a hinder me.*

*The river of Jordan He did cross; no man can-a hinder me.*

Michael Clements, soloist; Georgia Clements, piano

Welcome

(Stand)

(11:00) Please turn to face the processional cross as it enters our midst.

## Invocation

P: Blessed is the one who comes in the name of the Lord.

**C: Hosanna in the highest.**

## Processional Gospel

Luke 19:28-40

### *Entrance into the final days*

<sup>28</sup>After he had said this, [Jesus] went on ahead, going up to Jerusalem.  
<sup>29</sup>When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, <sup>30</sup>saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. <sup>31</sup>If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" <sup>32</sup>So those who were sent departed and found it as he had told them. <sup>33</sup>As they were untying the colt, its owners asked them, "Why are you untying the colt?" <sup>34</sup>They said, "The Lord needs it." <sup>35</sup>Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. <sup>36</sup>As he rode along, people kept spreading their cloaks on the road. <sup>37</sup>As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, <sup>38</sup>saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" <sup>39</sup>Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." <sup>40</sup>He answered, "I tell you, if these were silent, the stones would shout out."

P: The gospel of the Lord.

**C: Praise to you, O Christ.**

## Blessing of the Palms

P: The Lord be with you.

**C: And also with you.**

P: Let us pray. We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way. Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

A: Let us go forth in peace.

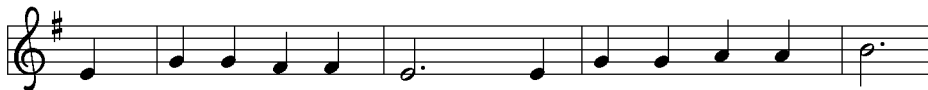
**C: In the name of Christ. Amen.**

Procession of Palms

Hymn No. 344: All Glory, Laud, and Honor

ST. THEODULPH

Kyrie (Lord have mercy)



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.

2 Have mer - cy on us, Christ, and wash a - way our sin.

3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.

Pour out your grace and make us whole that new life may be - gin.

Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

Greeting

P: The Lord be with you.

**C: And also with you.**

Prayer of the Day

P: Let us pray. O God of mercy and might, in the mystery of the passion of your Son you offer your infinite life to the world. Gather us around the cross of Christ, and preserve us until the resurrection, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

[Sit]

✠ Word ✠

First Reading

Isaiah 50:4-9a

*This text, the third of the four Servant Songs in Isaiah, speaks of the servant's obedience in the midst of persecution. Though the servant has been variously understood as the prophet himself or a remnant of faithful Israel, Christians have often recognized the figure of Christ in these poems.*

<sup>4</sup>The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. <sup>5</sup>The Lord God has opened my ear, and I was not rebellious, I did not turn backward. <sup>6</sup>I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. <sup>7</sup>The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; <sup>8</sup>he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. <sup>9</sup>It is the Lord God who helps me; who will declare me guilty?

L: The word of the Lord.

**C: Thanks be to God.**

Psalm for the Day

Psalm 31: 9-16



A: <sup>9</sup>Have mercy on me, O LORD, for I | am in trouble;  
my eye is consumed with sorrow, and also my throat | and my belly.

**C: <sup>10</sup>For my life is wasted with grief, and my | years with sighing;  
my strength fails me because of affliction, and my bones | are  
consumed.**

A: <sup>11</sup>I am the scorn of all my enemies, a disgrace to my neighbors, a dismay  
to | my acquaintances;  
when they see me in the street | they avoid me.

**C: <sup>12</sup>Like the dead I am forgotten, | out of mind;  
I am as useless as a | broken pot.**

A: <sup>13</sup>For I have heard the whispering of the crowd; fear is | all around;  
they put their heads together against me; they plot to | take my life.

**C: <sup>14</sup>But as for me, I have trusted in | you, O LORD.  
I have said, “You | are my God.**

A: <sup>15</sup>My times are | in your hand;  
rescue me from the hand of my enemies, and from those who | persecute  
me.

**C: <sup>16</sup>Let your face shine up- | on your servant;  
save me in your | steadfast love.”**

Second Reading:

Philippians 2:5-11

*Christ did not act to attain status and glory but was obedient to God even to the point of death. Following Christ's example, we do not seek personal status or glory but care for others as God cared for us in Christ's death.*

<sup>5</sup>Let the same mind be in you that was in Christ Jesus, <sup>6</sup>who, though he was in the form of God, did not regard equality with God as something to be exploited, <sup>7</sup>but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, <sup>8</sup>he humbled himself and became obedient to the point of death — even death on a cross. <sup>9</sup>Therefore God also highly exalted him and gave him the name that is above every name, <sup>10</sup>so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, <sup>11</sup>and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

L: The word of the Lord.

**C: Thanks be to God.**

Anthem: (8:30) "Ride On, King Jesus"

spiritual/arr. Burleigh

*Ride on, King Jesus! No man can-a-hinder me,  
I was but young when I begun; no man can-a hinder me.  
But now my race is almost done; no man can-a hinder me.  
King Jesus rides a milk-white horse; no man can-a hinder me.  
The river of Jordan He did cross; no man can-a hinder me.  
Michael Clements, soloist; Georgia Clements, piano*

(11:00) "When I Survey the Wondrous Cross"

Gilbert Martin

*When I survey the wondrous cross on which the prince of glory died,  
My richest gain I count but loss and pour contempt on all my pride.  
Forbid it, Lord, that I should boast save in the death of Christ, my God;  
All the vain things that charm me most, I sacrifice them to his blood.  
See, from His head, His hands, His feet, sorrow and love flow mingled down.  
Did e'er such love and sorrow meet, or thorns compose so rich a crown?  
Were the whole realm of nature mine, that were a present far too small;  
Love so amazing, so divine, demands my soul, my life, my all. Amen.*

Chancel Choir

Children's Message

[Stand]

## Lenten Acclamation



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -



slow to an - ger, rich in bless - ing, and with love to us in - clined.

## Gospel Acclamation

P: The Passion according to St. Luke, the 22<sup>nd</sup> and 23<sup>rd</sup> chapters.

C: **Glory to you, O Lord.**

*Please be seated during the reading of the Gospel*

The Passion of Christ According to Luke

Luke 22:14--23:56

Ryan Argot  
Joyce Coover  
Michelle Sine

Tom Drye  
Brian Comegna  
Bill Bishop

[Stand]

## Apostles' Creed

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the †resurrection of the body, and the life everlasting. Amen.**

## Prayers of Intercession

*Each petition ends:*

A: Lord, in your mercy.

C: **hear our prayer.**

Prayer Response by all:



Je - sus, re - mem - ber me when you come in - to your king - dom.



Je - sus, re - mem - ber me when you come in - to your king - dom.

## ✝ Meal ✝

Peace

P: The peace of Christ be with you always.

C: **And also with you.**

[Sit]

Offering:

Optional giving methods: Use the Give+ app on your mobile device • Use the Giving Station in the Gathering Space • Text an amount to 717-963-2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts

Worship Witness: *(Please sign booklet and return to center aisle.)*

[Stand]



## Offertory



Cre-ate in me a clean heart, O God, and re - new a right



spir - it with - in me. Cast me not a - way from your



pres - ence, and take not your Ho - ly Spir - it from me. Re -



store un - to me the joy of your sal - va - tion,



and up - hold me with your free Spir - it.

## Offering Prayer

A: Let us pray. Gracious Father,

**C: by these offerings we confess that you alone are God. Receive them as our prayer for your vision of this world that we may take our proper place among your creatures. Through Jesus Christ our Lord. Amen.**

## Great Thanksgiving

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

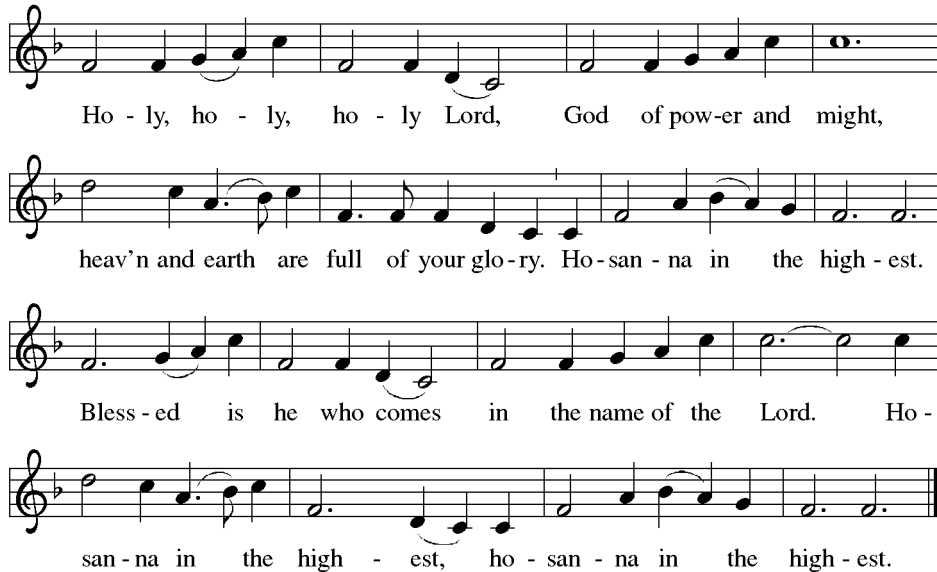
P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

## Preface

P: It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

## Sanctus [Holy, Holy, Holy]



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,  
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

P: You are indeed holy, almighty and merciful God...  
For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**C: Christ has died. Christ is risen. Christ will come again.**

P: Remembering, therefore, his salutary command...To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

**C: Amen.**

## The Lord's Prayer


**C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.**

## Invitation to Communion

P: Christ has prepared the feast. Come to the table where all are welcomed home.

**C: Thanks be to God.**

## Agnus Dei [Lamb of God]



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;

you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

## Distribution of Holy Communion

*We invite all Christians to the Lord's Table to celebrate the real presence of Christ in the Sacrament. Communion is by intinction. You will receive a wafer. Dip it in the chalice of wine before consuming. You may then return to your seat or come to the altar rail for prayer. Children and adults who aren't communing may come forward to receive a blessing. As a gesture of hospitality, we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers, available upon request – please ask at the time of communion. **At 11:00, there will additional communion stations at the rear of the Nave, and in the balcony. Please follow the instructions of the ushers.***

Communion (11:00) “Lamb of God, Pure and Holy” Decius/arr. Lynn Petersen

*Lamb of God, pure and holy, who on the cross did suffer,*

*Ever patient and lowly, Yourself to scorn did offer.*

*All our sins You bore for us so no despair may rule over us:*

*have mercy on us, O Jesus!... Your peace be with us, O Jesus!*

*Matins Choir; Georgia Clements, piano*

(This anthem is a contemporary arrangement of a 16<sup>th</sup> century hymn (ELW #357) by Nikolaus Decius (1485-1550). Written 500 years ago, it is one of the oldest hymns still sung in today's liturgical churches.)

Communion Hymn No: 338

[Stand]

Post Communion Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C: Amen.**

A: Let us pray. Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice; our alms, a making of peace; and our prayer, the song of grateful hearts, through Jesus Christ, our Savior and Lord.

**C: Amen.**

**✠ Sending ✠**

Blessing

P: The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and ✠ give you peace.

**C: Amen.**

Sending Hymn No. 347: Go to Dark Gethsemane

GETHSEMANE

Dismissal

P: Go in peace. Remember the poor.

**C: Thanks be to God.**

**Join us next week**

**✠ ✠ ✠**

**Pastor Horner**

**“The Greatest Story Ever Told”**

**Michael Clements, soloist**

**(11:00) Chancel and Matins Choirs**

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## **worship leaders**

**Presiding Minister:** The Rev. Elizabeth E. Frey

**Assisting Minister:** (8:30) Steve Kauffman; (11:00) Christine Ream

**Crucifer:** (8:30) Xavier Karlsen; (11:00) Xander Bishop

**Book Bearer:** (11:00) Jackson Seivard

**Lector:** (8:30) Michele Addams; (11:00) Barbara Kriebel

**Communion Assistants:** (8:30) John Powell, Kathy Smeal, Michele Addams; (11:00) Martha Herold, Karen Seivard, Grace Hoyt, Catherine Brommer, Barbara Kriebel, Anne McFadden, Amy Koch

**Greeters:** (8:30) Matt Bingaman (head greeter), John and Carol Reighter, Carol McConnell; (11:00) Peter Glenn (head greeter), Karen Seivard, Bunny Gantt

**Sound Technician:** (8:30) Jeff Weaver; (11:00) Rob Hoyt

**Ushers:** John Lingenfelter and Bruce Bigelow (head ushers), Frank Bertovich, Dorine Bollinger, John Brady, Joseph Dixon, Zach Dixon, David and Derrick Edmiston, Jesse and Jacqueline Fosselman, Jason and Karen Gavenda, Brad Hollinger, Bill Miller, Mike Schmehl, Brett Warren

**Altar Care:** Vicki Wilken, Linda Penny, Michele Addams, Grace Hoyt, Barbara Kriebel, Joanne Austin, Karen Seivard

**Carillonneur:** Charlie Suhr

**Flower Delivery:** Frank and Ruth Bertovich

**Garden of Eatin':** (GOE I) Anne Stafford, Margaret Parker; (GOE II) Julie Evanish, Beth Hamilton

**Bulletin Cover Art:** Trinity Staff





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## LUTHERAN CHURCH

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office hours:  
monday-friday, 9am-4pm

gathering space receptionist hours:  
sunday-thursday, 6pm-9pm

### Worship notes

**Attendance at our worship services** last week was 703. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, the tract rack in the Gathering Space, and on our website ([www.trinitycamphill.org](http://www.trinitycamphill.org)).

**Attendance at Wednesday Connect** (mid-week Lenten Dinner Devotion & Study) last week was 95.

**The flowers in the Nave and Fellowship Hall**, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of Janet L. Preble by husband George, and the entire family; Mr. & Mrs. James Slane, my parents, by Terri Denison; Russ Knerr by his mother, Marilyn Knerr and his sister, Ginny Mayfield.

**United and empowered to worship, connect, serve.**

# Trinity Evangelical Lutheran Church

## Ministers

Lead Pastor – The Reverend Dr. Jack M. Horner  
Ministry Director for Parish Life – The Reverend John H. Brock  
Ministry Director for Engagement – The Reverend Elizabeth E. Frey

## Staff

Director of Administration – Steven J. Kauffman  
Director for Finance – Paul A. Hensel  
Ministry Director for Communications – Stephanie G. Maurer  
Facilities Manager/Lead Sexton – Erich Sprowls  
  
Ministry Director for Music - H. Timothy Koch  
Director of Contemporary Music – Debra D. Wilson  
Director of Children's Music – Amy L. Koch  
  
Director of Faith Formation – Kelly C. Falck  
Director of Youth and Student Ministries – Peter A. Fox  
Director of Preschool – Heather F. Rose  
Coordinator of Children's Ministry – Danelle Andrews  
  
Administrative Assistant for Ministry – Thomas A. Notestine  
Sunday Morning Receptionist – Criss Floray  
Evening Receptionists – Lori Anne McBride, Beth Hinkle, Natalie Fortenbaugh  
Sextons – Russell Brown, Jordan Gummo

## Congregation Council Members

Dan Drury – <i>President</i>	Matt Bingaman	Jay Killian
Mike Schwalm – <i>Vice-President</i>	Serena Fedor	Dave Rupnik
Ellen Ney – <i>Secretary</i>	Peter Glenn	Debbie Savidge
Jon Andrews	Keith Huntzinger	Anne Stafford

## Administrative Committee Chairs

Administration & Personnel – Peter Glenn	Finance – Keith Huntzinger
Property – Jon Andrews	Strategic Planning – Bob Frymoyer

## Ministry Team Facilitators

Arts – Mary Haar	Parish Ministry – Donna Sprowls
Community Outreach Ministries – Mitzi Jones	Publicity and Comm. – Danelle Andrews
Faith Formation – Serena Fedor	Stewardship – Mike & Jenn Schwalm
Fellowship – Rick Sten	Worship – Jane Killian
IT/AV – Jonathan Lobaugh	Youth – Rob Reed
Missions – Mary Ellen Hettinger	