

TRIDUUM: The Three Days

Jesus Christ: Servant, Savior, Messiah

Maundy Thursdaypage 3
 April 18, 2019

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The Great Vigil of Easterpage 13
 April 20, 2019



trinity | camp hill

LUTHERAN CHURCH

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Welcome to Trinity Lutheran Church for the celebration of the Triduum, the three holy days marking the betrayal, death, and resurrection of Jesus. These three evenings represent the core of Jesus' life and teaching; loving service, self-sacrifice, and hope-filled new life. It is one liturgy spanning three days. Through these nights, we experience the foundations of our faith and the model of all that we do throughout the year. It is to be entered in and experienced. God promises to be with us. Participate as you are able and know that sometimes it's beneficial to just hold back and listen and watch.

Holy Week: April 18-19-20

Triduum Services

Jesus Christ: Servant, Savior, Messiah

Maundy Thursday - 7pm

Dramatic Reading: John 13: 1-17, 31b-35

Good Friday - Tenebrae - 7pm

Easter Vigil - 7pm

Pastor Frey preaching

Easter Sunday: April 21

8 am, 9:30 am & 11:00 am

Contemporary & Traditional (Fellowship Hall - Nave)

Sermon: The Greatest Story Ever Told

Pastor Horner preaching

Maundy Thursday
Holy Thursday
Jesus Christ: Servant, Savior, Messiah
April 18, 2019 7:00 pm

about tonight's service

With nightfall our Lenten observance comes to an end, and we gather with Christians around the world to celebrate the Three Days of Jesus' death and resurrection. At the heart of the Maundy Thursday liturgy is Jesus' commandment to love one another. As Jesus washed the feet of his disciples, we are called to follow his example as we humbly care for one another, especially the poor and the unloved. At the Lord's table we remember Jesus' sacrifice of his life, even as we are called to offer ourselves in love for the life of the world.

+ Gathering +
[Stand]

Silent Procession

The Guide Narration One: Stations

Pastor John Brock

Prayer of the Day

P: Holy God, source of all love, on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts, and give us the will to serve others as he was the servant of all, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

[Sit]

Worship Stations:

Individual prayer

Chancel & rear of Nave Center

Art

front pulpit side

Cross

front lectern side

Candles

at the side windows

Music by FaithX

Please be seated when completed all stations

The Guide Narration Two: The Word

Pastor John Brock

The Passion of Christ According to John

John 13:1-17, 31b-35

Anne Greenlund
Sara Schmehl
Karen Woodring

Jane Killian
Becky Enney
Janis Martinez

*During the reading pastors will perform feet washing
with representatives from the congregation*

Hymn of the Day No. 359: Where Charity and Love Prevail

TWENTY-FOURTH

1 Where char - i - ty and love pre - vail, there God is ev - er found;
2 With grate - ful joy and ho - ly fear, God's char - i - ty we learn;
3 Let us re - call that in our midst dwells Christ, God's ho - ly Son;
4 Let strife a - mong us be un - known; let all con - ten - tions cease.
5 Let us for - give each oth - er's faults as we our own con - fess,

brought here to - geth - er by Christ's love, by love we thus are bound.
let us with heart and mind and soul now love God in re - turn.
as mem - bers of each bod - y joined, in him we are made one.
Be God's the glo - ry that we seek; be his our on - ly peace.
that we may love each oth - er well in Chris - tian gen - tle - ness.

The Guide Narration Three: Prayer

Pastor John Brock

[Stand]

Apostles Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the + resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

Each portion of the prayer ends:

A: Hear us, O God.

C: **Your mercy is great.**

Prayer Response:

The image shows two systems of musical notation for the prayer response. Each system consists of a treble clef staff and a bass clef staff. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The lyrics are: "Je - sus, re - mem - ber me when you come in - to your king - dom." The melody is primarily composed of quarter and eighth notes, with some rests. The bass line provides a steady accompaniment with chords and single notes.

Passing of the Peace

P: The peace of the Lord be with you always.

C: **And also with you.**

[Sit]

+ Meal +

Communion Prayer

Lord's Prayer

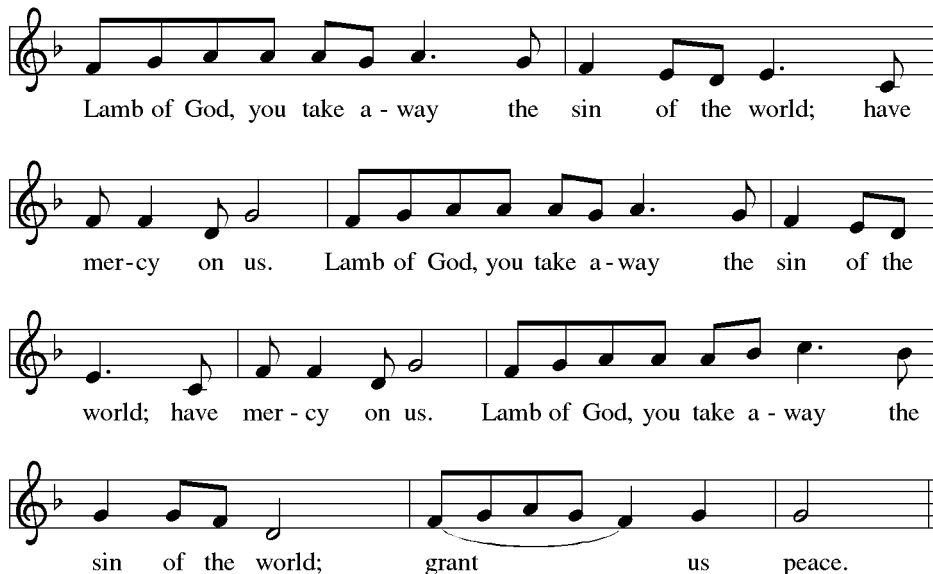
C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

P: This is the Lamb of God who takes away the sins of the world. Happy are those who are called to his supper.

C: Lord, I am not worthy to receive you, but only say the word and I shall be healed.

Agnus Dei



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Distribution of Holy Communion

We invite all Christians to the Lord's Table to celebrate the real presence of Christ in the Sacrament. Communion is by intinction. You will receive a wafer. Dip it in the chalice of wine before consuming. You may then return to your seat or come to the altar rail for prayer. Children and adults who are not communing may come forward to receive a blessing. As a gesture of hospitality, we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers, available upon request – please ask at the time of communion.

Communion Anthem: "Ubi Caritas"

Maurice Durufle'

*Ubi caritas et amor, Deus ibi est. Congegavit nos in unum Christi amor.
Exsultemus et in ipso jucundemur. Timeamus et amemus Deum vivum.
Et ex corde diligamus nos sincero. Ubi caritas et amor, Deus ibi est. Amen.*

Where charity and love prevail, God is there.
Since the love of Christ has joined us in one body,
Let us all rejoice and be glad now and always.
As we hear and love our Lord, the living God,
So let us sincerely love all people. Amen.

Chancel Choir

Communion Hymn No. 463: Lord, Who the Night You Were Betrayed

The Guide Narration Five: Stripping of the Altar

Pastor John Brock

Please be seated as Psalm 22 is read and the altar and chancel are stripped of all adornments.

Just as Christ was stripped of his power and glory and placed in the hands of his captors, the church is stripped in preparation of the solemnity of Good Friday.

*The Nave will be available for meditation for 15 minutes following the service.
Should you desire more time, you are welcome to visit
The Steps to the Cross, in the hallway to the chapel*

Please leave the church in silence.

The Triduum liturgy continues tomorrow at 7:00 p.m.

**Please leave this booklet in the narthex or
bring it with you when you return. Thank you.**

Worship Leaders

Presiding Ministers: The Rev. Dr. Jack M. Horner

The Guide: The Rev. John H. Brock

Assisting Minister: The Rev. Elizabeth E. Frey

Organist: Timothy Koch

Crucifer: Tyler Koch

Book Bearer: Nicole Purnell

Communion Assistants: Myrl Busler, David Harrington, Grace Hoyt,

Greeters: Steve Kauffman (head greeter), Jane Killian, Terri Denison

Sound Technician: Rob Hoyt

Ushers: Fred Bohls, George Preble (head ushers), Tim Bollinger, Myrl Busler, George Enney Jr., David Harrington, Gib and Chris Honeysett, Deborah Long, Dave Maser, Janet Miller, Randy Moore, Bill Reed, Vonnie Sadler, Seth Maurer, Rick and Linda Sten

Altar Care: Grace Hoyt, Margaret Parker, Barbara Kriebel

Good Friday

Adoration of the Crucified

Jesus Christ: Servant, Savior, Messiah

April 19, 2019 7:00 pm

Just as we silently left the church last night, so tonight, as our Triduum liturgy continues, we enter in silence. Although silence can make us feel sad, tonight it prepares us for receiving Jesus' greatest gift of love – his death for us.

About tonight's service

At the heart of the Good Friday liturgy is the passion according to John, which proclaims Jesus as a triumphant king who reigns from the cross. The ancient title for this day—the triumph of the cross—reminds us that the church gathers not to mourn this day but to celebrate Christ's life-giving passion and to find strength and hope in the tree of life. In the ancient bidding prayer we offer petitions for all the world for whom Christ died. Today's liturgy culminates in the Easter Vigil tomorrow evening.

At the end of the service you are encouraged to remain in the church for prayer, meditation and adoration of Christ, the crucified. This is an ancient and venerable custom of the Church to physically express one's love of the crucified Jesus by coming forward to offer a personal expression of thankful adoration. This has traditionally taken a variety of forms: kneeling near the cross for prayer, kissing or touching the wood of the cross, a profound bow or another personal expression.

Prelude: "Agnus Dei" (*Adagio for Strings*) Samuel Barber
Agnus Dei, qui tollis peccata mundi, miserere nobis. Dona nobis pacem.
Lamb of God, who takes away the sins of the world, have mercy on us. Grant us peace.
Choral Ensemble

A brief Silence for reflection and contemplation

Prayer of the Day

P: Let us pray. Almighty God, look with loving mercy on your family, for whom our Lord Jesus Christ was willing to be betrayed, to be given over to the hands of sinners, and to suffer death on the cross; who now lives and reigns with you and the Holy Spirit, one God, forever and ever.

C: Amen.

Lesson

Isaiah 52:13-53:12

The Passion According to St. John

John 18:1-11

Hymn No. 347: Go to Dark Gethsemane (stanza 1)

John 18:12-27

Hymn No. 349: Ah, Holy Jesus (stanza 2)

John 18:28-40

Hymn No. 347: Go to Dark Gethsemane (stanza 2)

John 19:1-7

Hymn No. 351: O Sacred Head, Now Wounded (stanza 1)

John 19:8-16a

Hymn No. 351: O Sacred Head, Now Wounded (stanza 3)

John 19:16b-22

Hymn No. 347: Go to Dark Gethsemane (stanza 3)

John 19:23-25a

Hymn No. 338: Beneath the Cross of Jesus (stanza 1)

John 19:25b-30

The Christ Candle is removed

John 19:31-42

Bidding Prayer

*Silence is kept for private prayer after each bid.
Then the Presiding Minister prays a collect,
and the people respond, "Amen", after "Christ Our Lord.*

Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

[Stand]

Adoration of the Crucified

The following dialog is sung three times, as a rough-hewn cross is carried into the church:



P: Behold, the life-giving cross on which was hung the salvation



of the whole world.

C: Oh, come, let us wor - ship him.

[Sit]

Christ's charge against us, his faithless people, is sung. The antiphon is sung once by the cantor, then repeated by the congregation. After each succeeding charge, the antiphon is sung by the congregation.



My peo - ple, my peo - ple, what have I done to



you? How have I of - fend-ed you? An - swer me!

A period of silence is kept for adoration of the Crucified and meditation on the mystery of redemption.

P: We adore you, O Christ, and we bless you. By your holy cross you have redeemed the world.

If you so desire, feel free to move forward to the chancel area to offer your personal expression of thankful adoration.

Please leave the church in silence.

Worship Leaders

The Rev. Elizabeth E. Frey
The Rev. John H. Brock
The Rev. Dr. Jack M. Horner
Timothy Koch
Soloist: Kevin Appleby

Sound Technician: Jim Kincaid

Greeters: Steve Kauffman (head greeter), Terri Denison

Ushers: John Lingenfelter and Bruce Bigelow (head ushers), Frank Bertovich, Dorine Bollinger, John Brady, Joseph Dixon, Zach Dixon, David and Derrick Edmiston, Jesse and Jacqueline Fosselman, Jason and Karen Gavenda, Brad Hollinger, Bill Miller, Mike Schmehl, Brett Warren

**The Triduum liturgy reaches its climax tomorrow evening at 7:00 pm.
Please leave this booklet in the narthex or bring it back with you when you return.
Thank you.**

THE GREAT VIGIL OF EASTER

Holy Saturday

Jesus Christ: Servant, Savior, Messiah

April 20, 2019 7:00 pm

The Triduum continues with the most important night on the Church calendar. Holy Saturday marks the movement from death to life. The tomb is empty. The Holy Light of Easter breaks through the darkness and despair. God's salvation is proclaimed, we are reminded of God's promises in baptism, and we receive the First Eucharist of Easter.

about tonight's service

This is the night! This is our Passover with Christ from darkness to light, from bondage to freedom, from death to life. Tonight is the heart of our celebration of the Three Days and the pinnacle of the church's year. The resurrection of Christ is proclaimed in word and sign, and we gather around a pillar of fire, hear ancient stories of our faith, welcome new sisters and brothers at the font, and share the food and drink of the promised land. Raised with Christ, we go forth into the world, aflame with the good news of the resurrection.

THE SERVICE OF LIGHT

The light of the risen Christ shatters the darkness of sin and death.

The congregation gathers around the font in the Gathering Space.

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

P: Sisters and brothers in Christ, on this most holy night when our Savior Jesus Christ passed from death to life, we gather with the church throughout the world in vigil and prayer. This is the passover of Jesus Christ. Through light and the word, through water and oil, bread and wine, we proclaim Christ's death and resurrection, share Christ's triumph over sin and death, and await Christ's coming again in glory.

Let us pray. Eternal God, in Jesus Christ you have given the light of life to all the world. Bless this new fire, and increase in us a desire to shine forth with the brightness of Christ's rising, until we feast at the banquet of eternal light; through the Sun of righteousness, Jesus Christ our Lord.

C: Amen.

Lighting of the Paschal Candle

Throughout the fifty days of Easter, the Paschal candle is lit standing near the altar to remind us that Christ is present with us today, just as he was to his followers after his resurrection. The pastor will make the sign of the cross on the candle, highlighting five points, representing the five wounds of Christ.

The minister traces the inscription on the candle.

P: Christ, yesterday and today, the beginning and the ending. To Christ belongs all time and all the ages; to Christ belongs glory and dominion now and forever.

C: **Amen.**

The minister lights the paschal candle, and says:

P: The light of Christ, rising in glory, dispel the darkness of our hearts and minds.

Procession of Light

As the Paschal Candle is processed, the congregation follows the procession into the Nave and are seated.

Several times during the procession the pastor will stop and say:

P: The light of Christ!

C: **Thanks be to God!**

Exultet

The ancient proclamation of Easter.



Re - joice, now, all heav - en - ly choirs of an - gels,
and cel - e - brate the divine mysteries with ex - ul - ta - tion;



through the same Lord, Je - sus Christ, your Son,
 who lives and rules with you in the unity of the Ho-ly Spir - it,
 one God, now and for - ev - er. **A - men**

At the conclusion of the Exultet, the candles are extinguished and the people are seated.

THE SERVICE OF READINGS
The telling of salvation history.
Stories which form our identity as the Church.

Invitation to Vigil and Prayer

P: Dear friends in Christ: On this most holy night in which our Lord Jesus passes over from death to life, the church invites her members, dispersed throughout the world, to gather in vigil and prayer. For this is the Passover of the Lord, in which, by hearing his Word and celebrating his Sacraments, we share in his victory over death.

First Reading - *The Creation*Genesis 1:1-2:4a

L: The Word of the Lord.

C: Thanks be to God!

Response:Psalm 136:1-9, 23-26

Following the response there is silence.

Prayer

- C:** **You dews and frost, | bless the Lord;* you frost and cold, | bless the Lord;**
- P: you ice and snow, | bless the Lord--* praise him and magnify | him forever.
- C:** **You nights and days, | bless the Lord;* you light and darkness, | bless the Lord;**
- P: you lightnings and clouds, | bless the Lord--* praise him and magnify | him forever.
- C:** **Let the earth | bless the Lord:* you mountains and hills, | bless the Lord;**
- P: all you green things that grow on the earth, | bless the Lord-* praise him and magnify | him forever.
- C:** **You wells and springs, | bless the Lord;* you rivers and seas, | bless the Lord;**
- P: you whales and all who move in the waters, | bless the Lord-* praise him and magnify | him forever.
- C:** **All you birds of the air, | bless the Lord;* all you beasts and cattle, | bless the Lord;**
- P: all you children of mortals, | bless the Lord--* praise him and magnify | him forever.
- C:** **You people of God, | bless the Lord;* you priests of the Lord, | bless the Lord;**
- P: you servants of the Lord, | bless the Lord--* praise him and magnify | him forever.
- C:** **You spirits and souls of the righteous, | bless the Lord;* you pure and humble of heart, | bless the Lord;**
- P: let us bless the Father and the Son and the | Holy Spirit--* praise him and magnify | him forever.

Prayer

Please stand and face the narthex.

THE SERVICE OF AFFIRMATION OF BAPTISM

P: Brothers and sisters in Christ: In Holy Baptism our Lord Jesus Christ received you and made you members of his Church. In the community of God's people, you have learned from his Word God's loving purpose for you and all creation. You have been called to be witnesses to the Gospel of Jesus Christ.

Now, therefore, I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the Church, the faith in which we baptize.

Do you renounce all the forces of evil, the devil, and all his empty promises?

C: I do.

P: Do you believe in God the Father?

C: I believe in God, the Father almighty, creator of heaven and earth.

P: Do you believe in Jesus Christ, the Son of God?

C: I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come again to judge the living and the dead.

P: Do you believe in the Holy Spirit?

C: I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

P: Let us pray for those who are affirming their Baptism, and for all the baptized everywhere: That they may be redeemed from all evil and rescued from the way of sin and death: Lord, in your mercy.

C: hear our prayer.

P: That the Holy Spirit may open their hearts to your grace and truth: Lord, in your mercy,

C: hear our prayer.

P: That they may be kept in the faith and communion of your holy Church: Lord, in your mercy.

C: hear our prayer.

P: That they may be sent into the world in witness to your love: Lord, in your mercy.

C: hear our prayer.

P: That they may be brought to the fullness of your peace and glory: Lord, in your mercy,

C: hear our prayer.

P: Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy, through your Son, Jesus Christ our Lord.

C: Amen.

P: You have made public profession of your faith. Do you intend to continue in the covenant God made with you in Holy Baptism: to live among God's faithful people, to hear his Word and share in his supper, to proclaim the good news of God in Christ through word and deed, to serve all people, following the example of our Lord Jesus, and to strive for justice and peace in all the earth?

C: I do, and I ask God to help and guide me.

Silence is observed during asperging.

One may make the sign of the cross as the water is sprinkled.

P: Let us pray. Gracious Lord, through water and the Spirit you have made these men and women your own. You forgave them all their sins and brought them to newness of life. Continue to strengthen them with the Holy Spirit, and daily increase in them your gifts of grace: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence; through Jesus Christ, your Son, our Lord.

C: Amen.

*After the asperging, please face the processional cross
as we sing the Hymn of Praise.*

THE FIRST EUCHARIST OF THE RESURRECTION
We are united with the communion of saints
in God's holy and joyful meal.

Hymn of Praise - This is the Feast of Victory

Women sing 1 and 3; Men sing 2 and 4

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

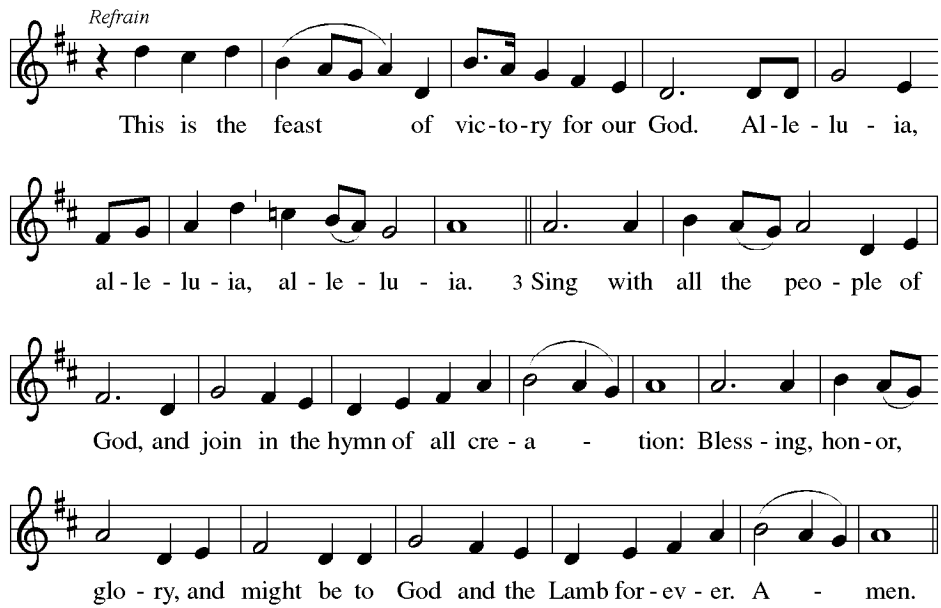
Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



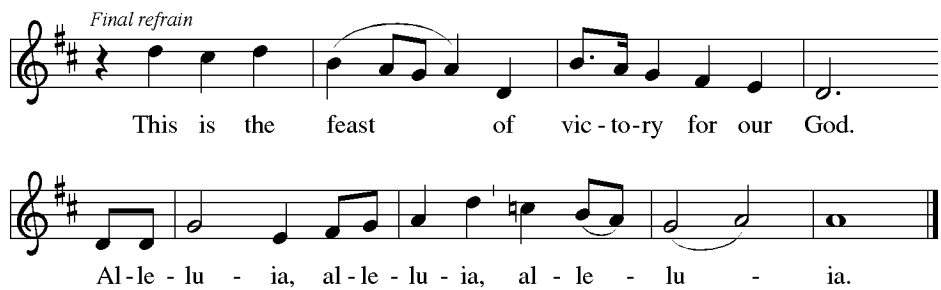
This is the feast of vic-to-ry for our God. Al-le - lu - ia,
 al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of
 God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,
 glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,
 al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was
 slain has be - gun his reign. Al - le - lu - ia.

Final refrain



This is the feast of vic-to-ry for our God.
 Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

+ Word +

Prayer of the Day

P: The Lord be with you.

C: And Also, with you

P: Let us pray. Eternal Giver of life and light, this holy night shines with the radiance of the risen Christ. Renew your church with the Spirit given us in baptism, that we may worship you in sincerity and truth and may shine as a light in the world, through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

[Sit]

New Testament Reading

Romans 6:3-11

Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. ⁵For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. ⁶We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. ⁷For whoever has died is freed from sin. ⁸But if we have died with Christ, we believe that we will also live with him. ⁹We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. ¹⁰The death he died, he died to sin, once for all; but the life he lives, he lives to God. ¹¹So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

L: The Word of the Lord.

C: Thanks be to God!

Gospel Procession

*Please stand to sing, and turn to face the cross
as it moves to the midst of God's people.*

Alleluia! Alleluia! Alleluia!

The strife is o'er, the battle done;

now is the victor's triumph won!

Now be the song of praise begun. Alleluia!

Gospel Acclamation

P: The Holy Gospel according to John, the 20th chapter.

C: Glory to you, O Lord.

John's Gospel describes the confusion and excitement of the first Easter: the stone is moved, disciples race back and forth, and angels speak to a weeping woman. Then, Jesus himself appears.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. ² So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." ³ Then Peter and the other disciple set out and went toward the tomb. ⁴ The two were running together, but the other disciple outran Peter and reached the tomb first. ⁵ He bent down to look in and saw the linen wrappings lying there, but he did not go in. ⁶ Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, ⁷ and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. ⁸ Then the other disciple, who reached the tomb first, also went in, and he saw and believed; ⁹ for as yet they did not understand the scripture, that he must rise from the dead. ¹⁰ Then the disciples returned to their homes. ¹¹ But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; ¹² and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. ¹³ They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." ¹⁴ When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. ¹⁵ Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." ¹⁶ Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). ¹⁷ Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" ¹⁸ Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

P: The Gospel of the Lord.

C: **Praise to you, O Christ.**

Sing as the procession returns:

**The powers of death have done their worst;
Jesus their legions has dispersed.
Let sounds of holy joy outburst. Alleluia!
Alleluia! Alleluia! Alleluia!**

[Sit]

Homily: "Jesus Christ: Servant, Savior, Messiah"

Pastor Liz Frey

Offering

Anthem: "Shout Joyfully"

Earlene Rentz

Shout joyfully to the Lord! Break forth in song, O sing a new song.

Shout joyfully to the Lord! O come let us sing to the Lord.

Make a joyful noise to the Lord. Serve the Lord with gladness. Sing to the Lord.

Vigil Choir

[Stand]

Offertory

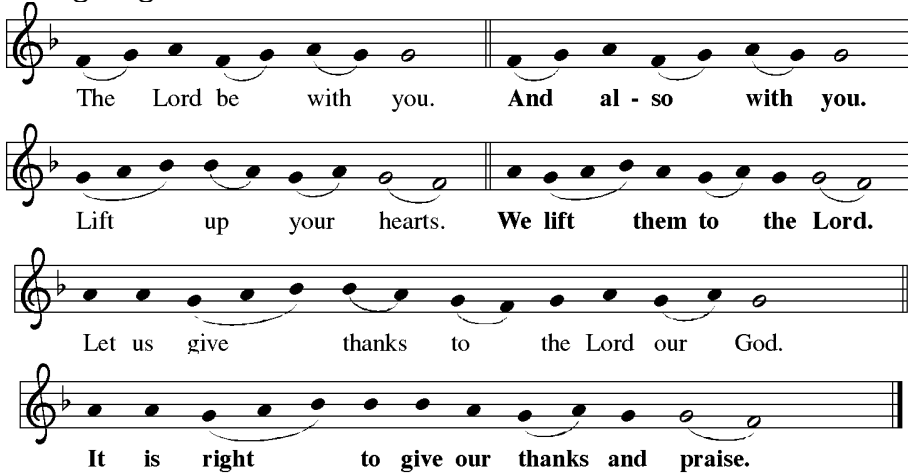
Let the vine - yards be fruit - ful, Lord, and fill to the
brim our cup of bless - ing. Gath - er a har - vest from the
seeds that were sown, that we may be fed with the bread of life.
Gath - er the hopes and the dreams of all; u - nite them with the
prayers we of - fer. Grace our ta - ble with your pres - ence,
and give us a fore - taste of the feast to come.

Offertory Prayer

A: Let us pray. God of Glory,

C: receive these gifts and the offering of our lives. As Jesus was lifted up from the earth, draw us to your heart in the midst of this world. Bring all creation from bondage to freedom, from darkness to light, and from death to life; through Jesus Christ, our Savior and Lord. Amen.

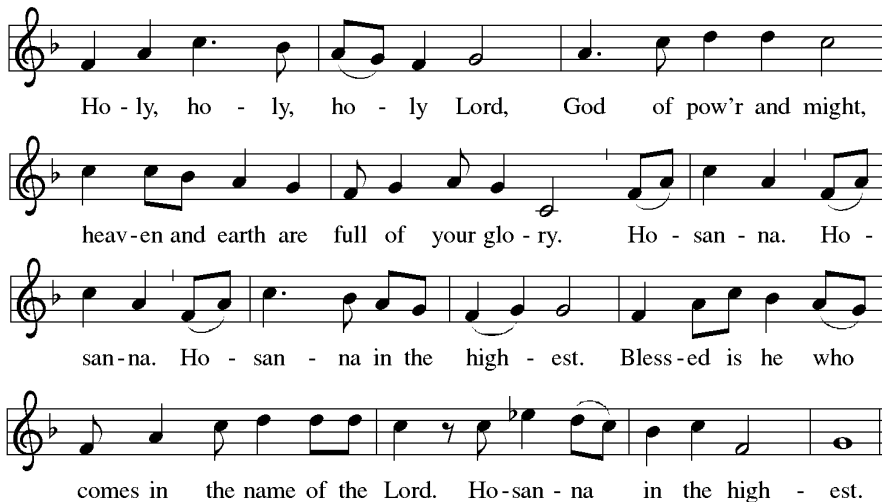
Great Thanksgiving



The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Preface

P: It is indeed right, our duty, and our joy ... we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

Eucharistic Prayer

P: Joy and gladness are our song, redeeming God, for in your conquest of death we see the destiny of every hope in you. Come among us in the power of your Holy Spirit, that your children may be blessed with power and grace, and that this bread and cup may become for us the body and blood of your Son Jesus Christ;

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: Great is the mystery of faith.

C: Christ has died; Christ is risen; Christ will come again.

P: Hope and glory are our breath, merciful God, for you have rolled away the stone of despair, the stone of oppression, the stone of lament, the stone of grief, the stone of death, the stone of sin, the stone of fear. Come and stand among us and breathe on us your peace, breathe on us your power, breathe on us your eternal life, that all who labor, all who stumble, all who hunger, and all who fall shall meet you in the breaking of the bread and be lifted up by your touch. Shape your church to be your risen body; make our scars beautiful like your scars, make our lives life-giving like your life, and make our communion holy with your saints, until you come again in glory and we eat with you in your kingdom, Father, Son and Holy Spirit, ever on God.

C: Amen.

Lord's Prayer

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

P: Now let us feast this Easter day on Christ the bread of heaven.

C: Hallelujah! Thanks be to God.

[Sit]

Agnus Dei

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Distribution of Holy Communion

We invite all Christians to the Lord's Table to celebrate the real presence of Christ in the Sacrament. Communion is by intinction. You will receive a wafer. Dip it in the chalice of wine before consuming. You may then return to your seat or come to the altar rail for prayer. Children and adults who aren't communing may come forward to receive a blessing. As a gesture of hospitality, we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers, available upon request – please ask at the time of communion.

Communion Hymn No. 376: Thine Is the Glory

[Stand]

Post Communion Blessing and Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

A: Let us pray. Life-giving God, in the mystery of Christ's death and resurrection you send light to conquer darkness, water to give new life, and the bread of heaven to nourish your people. Send us forth as witnesses to Jesus' resurrection that we may show your glory to all the world; through the same Jesus Christ, our risen Lord.

C: Amen.

+ Sending +

Blessing

P: May God who has brought us from death to life fill you with great joy.
Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

C: Amen.

Hymn No. 373: Christ the Lord is Risen Today

ORIENTIS PARTIBUS

Dismissal:

P: Alleluia! Christ is risen.

C: He is risen indeed. Alleluia!

P: You are the body of Christ raised up for the world. Go in peace. Share the good news.

C: Thanks be to God.

Postlude: Trumpet Jubilation

Richard Frey

Worship Leaders

Preacher: The Rev. Elizabeth E. Frey

Presiding Minister: The Rev. Dr. Jack M. Horner

Presiding Minister for Baptism & Affirmation: The Rev. John H. Brock

Assisting Minister: Sister Marianne Brock

Lector: Steve Kauffman

Communion Assistants: Michele Addams, Gregory Woods, Amy Koch

Candle Bearer/Crucifer: Tyler Koch

Book Bearer: Katie Addams

Torch Bearers: Ali Koch, Hailey Maser

Readers: Jim and Margy Fox, Joyce Roy, Nancy Martin

Sound Technician: Jim Kincaid

Ushers: Fred Bohls, George Preble (head ushers), Tim Bollinger, George Enney Jr., David Harrington, Gib and Chris Honeysett, Deborah Long, Dave Maser, Anne and Allison McFadden, Janet Miller, Randy Moore, Bill Reed, Vonnie Sadler, Rick and Lynn Sten

Altar Care: Barbara Kriebel, Michele Addams, Richard and Fran Jacobs, Jean Grandon, Jan LaFaver, Joanne Austin, Steve Kauffman

Resurrection of Our Lord, April 21

8:00, 9:30, and 11:00 am

Contemporary Worship - Fellowship Hall

Traditional Worship – Nave