



Resurrection of  
Our Lord

Traditional Worship  
9:30 and 11:00 am  
April 21, 2019



**trinity | camp hill**  
LUTHERAN CHURCH



# trinity | camp hill

## LUTHERAN CHURCH

**Welcome to Trinity Lutheran Church!** Please sign the red Worship Witness booklet to record your attendance with us this day, and indicate how many are communing. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are available for you to wear---we would be delighted to greet you by name. Hearing assistance devices and large print bulletins are available from an usher.

### about today's service

*"This is the day that the Lord has made; let us rejoice and be glad in it." God has indeed raised from the dead the one who was put to death "by hanging him on a tree." Alleluia! God allows Jesus to appear "to us who were chosen by God as witnesses" in holy baptism and invites us to eat and drink at the table of the risen Christ. Alleluia!*

**P: Presiding Minister   A: Assisting Minister   L: Lector   C: Congregation**

### + Gathering +

Prelude: (9:30) "Crown Him Triumphant" arr. Kevin McChesney  
*(Crown Him With Many Crowns and All Hail the Power of Jesus' Name)*

Adult Bells

"The Strife is O'er"

arr. Jeffrey Compton

Adult Bells

(11:00) "The Strife is O'er"

arr. Drummond Wolff

Brass Ensemble

Welcome

[Stand]

Gathering Hymn No. 376: Thine is the Glory

Judas Maccabaeus

Easter Greeting

P: Alleluia! Christ is risen.

**C: He is risen indeed. Alleluia!**

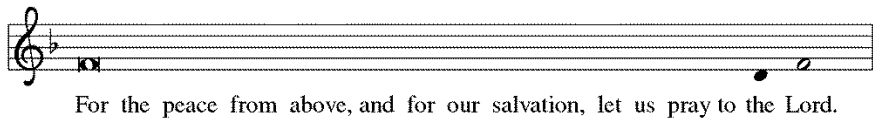
P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

Kyrie



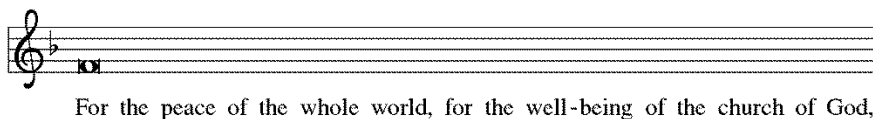
In peace, let us pray to the Lord. Lord, have mer - cy.



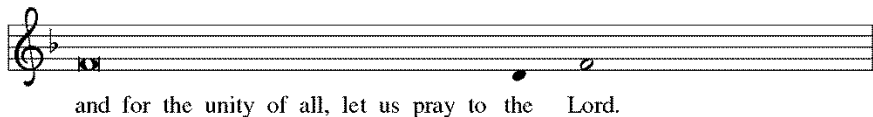
For the peace from above, and for our salvation, let us pray to the Lord.



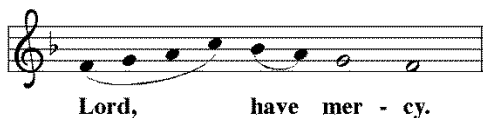
Lord, have mer - cy.



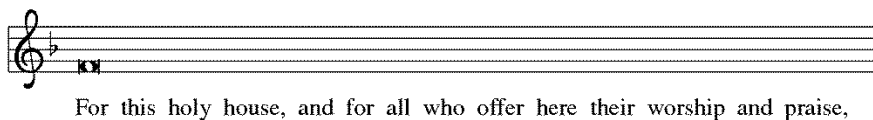
For the peace of the whole world, for the well-being of the church of God,



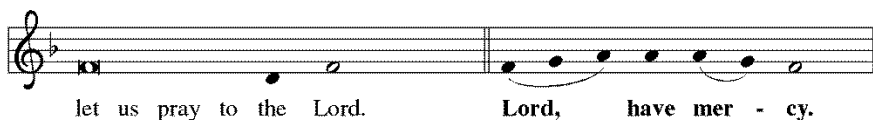
and for the unity of all, let us pray to the Lord.



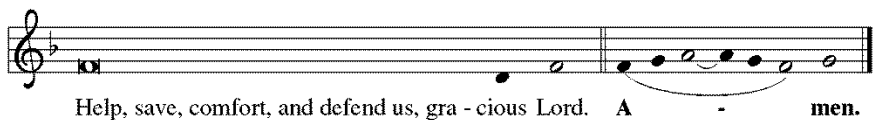
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord. A - men.

Hymn of Praise

The refrains are sung by all;  
1 and 3 are sung by women; 2 and 4 are sung by men

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

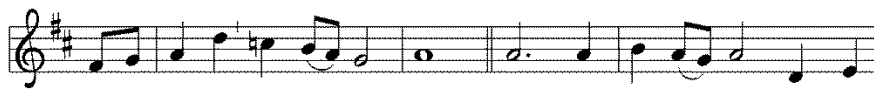


who was slain, whose blood set us free to be peo - ple of God.


*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich-es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

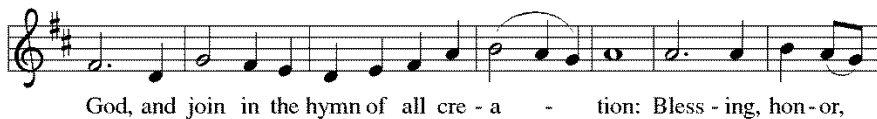
*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



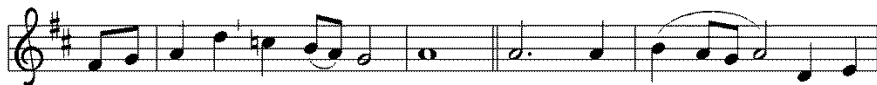
God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.



*Refrain*  
This is the feast of vic - to - ry for our God. Al - le - lu - ia,



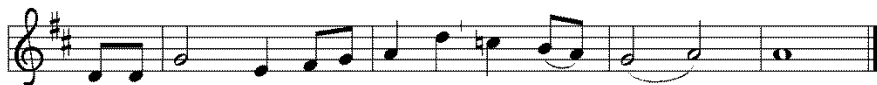
al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.



*Final refrain*  
This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

### Prayer of the Day

P: The Lord be with you.

**C: And also with you.**

P: Let us pray. God of mercy, we no longer look for Jesus among the dead, for he is alive and has become the Lord of life. Increase in our minds and hearts the risen life we share with Christ, and help us to grow as your people toward the fullness of eternal life with you, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

[Sit]

**+ Word +**

First Reading

Acts 10:34-43

*Peter's sermon, delivered at the home of Cornelius, a Roman army officer, sums up the essential message of Christianity. Everyone who believes in Jesus, whose life, death, and resurrection fulfilled the words of the prophets, receives forgiveness of sins through his name.*

<sup>34</sup>Peter began to speak to [the people]: "I truly understand that God shows no partiality, <sup>35</sup>but in every nation anyone who fears him and does what is right is acceptable to him. <sup>36</sup>You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. <sup>37</sup>That message spread throughout Judea, beginning in Galilee after the baptism that John announced: <sup>38</sup>how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. <sup>39</sup>We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; <sup>40</sup>but God raised him on the third day and allowed him to appear, <sup>41</sup>not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. <sup>42</sup>He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. <sup>43</sup>All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

L: The word of the Lord.

**C: Thanks be to God.**

Second Reading:

1 Corinthians 15:19-26

*Paul describes the consequences of the resurrection, including the promise of new life in Christ to a world that has been in bondage to death. He celebrates the destruction of evil and the establishment of God's victorious rule over all.*

<sup>19</sup>If for this life only we have hoped in Christ, we are of all people most to be pitied. <sup>20</sup>But in fact Christ has been raised from the dead, the first fruits of those who have died. <sup>21</sup>For since death came through a human being, the resurrection of the dead has also come through a human being; <sup>22</sup>for as all die in Adam, so all will be made alive in Christ. <sup>23</sup>But each in his own order:

Christ the first fruits, then at his coming those who belong to Christ. <sup>24</sup>Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. <sup>25</sup>For he must reign until he has put all his enemies under his feet. <sup>26</sup>The last enemy to be destroyed is death.

L: The word of the Lord.

**C: Thanks be to God.**

Anthem: "Christ the Lord is Risen Again"

Philip J. Stopford

*Christ the Lord is risen again, Christ hath broken every chain.  
Hark, angelic voices cry, singing evermore on high, Alleluia!  
He who gave for us his life, who for us endured the strife,  
is our Paschal Lamb today; we too sing for joy, and say Alleluia!  
He who bore all pain and loss comfortless upon the cross,  
lives in glory now on high, pleads for us, and hears our cry: Alleluia!  
He who slumbered in the grave is exalted now to save;  
now through Christendom it rings that the Lamb is King of kings. Alleluia!  
Thou, our Paschal Lamb indeed, Christ, thy ransomed people feed;  
take our sins and guilt away: let us sing by night and day Alleluia!*  
Chancel Choir and Instrumentalists

Children's Message

[Stand]

Gospel Procession:

*Turn to face the cross as it moves to the midst of God's people*

**Jesus Christ is risen today, Alleluia!  
Our triumphant holy day, Alleluia!  
Who did once upon the cross, Alleluia!  
Suffer to redeem our loss. Alleluia!**

P: The holy gospel according to St. Luke, the 24<sup>th</sup> chapter.

**C: Glory to you, O Lord.**

Gospel

Luke 24:1-12

*Evidently expecting to find Jesus' corpse, some of his women followers go to the tomb with embalming spices. After a perplexing encounter with the empty tomb and angelic visitors, the women become the first to proclaim the amazing news of resurrection.*

<sup>1</sup>On the first day of the week, at early dawn, [the women] came to the tomb, taking the spices that they had prepared. <sup>2</sup>They found the stone rolled away from the tomb, <sup>3</sup>but when they went in, they did not find the body. <sup>4</sup>While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. <sup>5</sup>The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. <sup>6</sup>Remember how he told you, while he was still in Galilee, <sup>7</sup>that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." <sup>8</sup>Then they remembered his words, <sup>9</sup>and returning from the tomb, they told all this to the eleven and to all the rest. <sup>10</sup>Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. <sup>11</sup>But these words seemed to them an idle tale, and they did not believe them. <sup>12</sup>But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

P: The gospel of the Lord.

**C: Praise to you, O Christ.**

*Sing as the procession returns:*

**Sing we to our God above, Alleluia!  
Praise eternal as his love; Alleluia!  
Praise him, all you heavenly host, Alleluia!  
Father, Son, and Holy Ghost. Alleluia**

[Sit]

Sermon: "The Greatest Story Ever Told"

Pastor Jack M. Horner

[Stand]



## Nicene Creed

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the + resurrection of the dead, and the life of the world to come. Amen.**

## Prayers of Intercession

*Each petition ends:*

**A:** Hear us, O God.

**C:** **Your mercy is great.**

**+ Meal +**

## Peace

**P:** The peace of Christ be with you always.

**C:** **And also with you.**

[Sit]

## Offering

Optional giving methods: Use the Give+ app on your mobile device • Use the Giving Station in the Gathering Space • Text an amount to 717-963-2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts

Worship Witness: *(Please sign booklet and return to center aisle.)*

Anthem: "Do You Know He's Arisen?"

Dianne and Terry Randolph

*Do you know he's arisen from the dead? Angel rolled away the stone.  
Mary looked in; the Lord was gone. Ran to tell what he had done.  
Jesus is arisen from the dead! Two walked on Emmaus road.  
Soon appeared the risen Lord. From him truth like fire they heard. Jesus is arisen...  
Peter, if your love is deep, feed my lambs and feed my sheep.  
Your path will be long and steep... Do you know he's arisen?  
Tell the world he's arisen from the dead!*

Chancel Choir; Georgia Clements, piano

[Stand]

Offertory

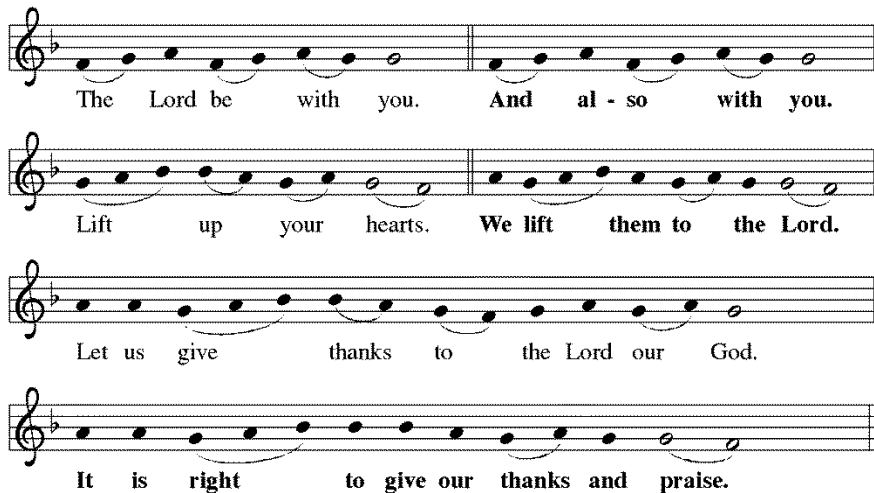
Let the vine - yards be fruit - ful, Lord, and fill to the  
brim our cup of bless - ing. Gath - er a har - vest from the  
seeds that were sown, that we may be fed with the bread of life.  
Gath - er the hopes and the dreams of all; u - nite them with the  
prayers we of - fer. Grace our ta - ble with your pres - ence,  
and give us a fore - taste of the feast to come.

Offering Prayer

A: Let us pray. Heavenly Father,

**C: we welcome this day of Resurrection, with its opportunity to bring gifts to a living God. Receive these offerings as our joyful celebration, of your new life and reign in Jesus your Son. And through the bread and wine we have presented, share your new life with us. Through the same Jesus Christ our Lord. Amen.**

## Great Thanksgiving

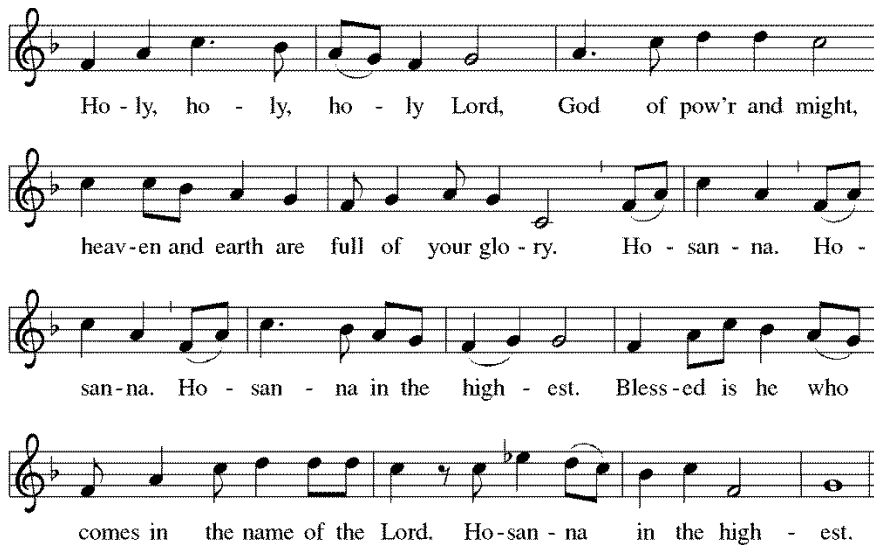


The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

## Proper Preface

P: It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

## Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## Eucharistic Prayer

P: Joy and gladness are our song, redeeming God, for in your conquest of death we see the destiny of every hope in you. Come among us in the power of your Holy Spirit, that your children may be blessed with power and grace, and that this bread and cup may become for us the body and blood of your Son Jesus Christ;

*In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.*

*Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

P: Great is the mystery of faith.

**C: Christ has died; Christ is risen; Christ will come again.**

P: Hope and glory are our breath, merciful God, for you have rolled away the stone of despair, the stone of oppression, the stone of lament, the stone of grief, the stone of death, the stone of sin, the stone of fear. Come and stand among us and breathe on us your peace, breathe on us your power, breathe on us your eternal life, that all who labor, all who stumble, all who hunger, and all who fall shall meet you in the breaking of the bread and be lifted up by your touch. Shape your church to be your risen body; make our scars beautiful like your scars, make our lives life-giving like your life, and make our communion holy with your saints, until you come again in glory and we eat with you in your kingdom, Father, Son and Holy Spirit, ever one God.

**C: Amen.**

## The Lord's Prayer

**C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.**

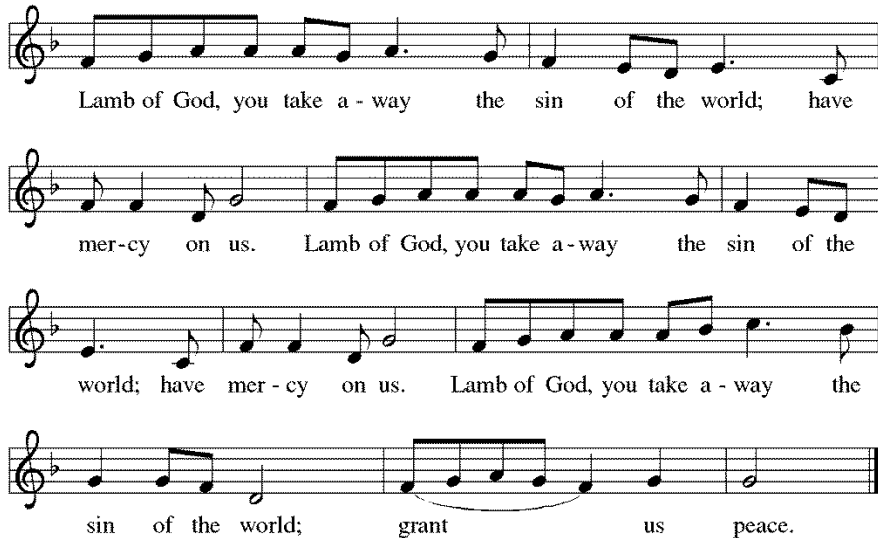
## Invitation to Communion

P: Now let us feast this Easter day on Christ, the bread of heaven.

**C: Hallelujah! Thanks be to God.**

[Sit]

## Lamb of God



Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

## Distribution of Holy Communion

We invite all Christians to the Lord's Table to celebrate the real presence of Christ in the Sacrament. Communion will be offered at several stations on the floor of the Nave, and in the balcony. Please follow the instruction of the ushers. Communion is by intinction. You will receive a wafer. Dip it in the chalice of wine before consuming. You may then return to your seat or come to the altar rail for prayer. Children and adults who aren't communing may come forward to receive a blessing. As a gesture of hospitality, we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers, available upon request – please ask at the time of communion. **There will additional communion stations at the rear of the Nave, and in the balcony. Please follow the instructions of the ushers.**

Solo: "Who is This Man?"

David Naylor

Who is this man? I need to know; Who sees into my very soul?  
How is it so that at first glance I feel I know Him from days gone by?  
What is this longing in my heart? That without knowing Him, I feel eternal life.  
Who is this man? I need to know; Who calms the seas and stills my soul?  
What kind of man can teach of peace in whispered words  
that cut into my heart? What kind of man is this I'm seeing,  
that without knowing Him, I feel eternal love?  
Who is this man that beckons me to walk the pathways where He leads?  
Who is this man who draws me near? And without knowing me, offers eternal life.  
And then I saw Him on the cross. I saw the nails on hands and feet.  
My broken heart reached out to His; Who is this man? I want to know!  
And then with tear-filled eyes I watched Him die!

*Who is this man, I think I know, Who sees into my very soul?  
For I was blind but now I see with vision blessed with light from heaven above.  
What would I give to see His face again?  
I'll give my heart, I'll give my life, my all! This man I know!*  
Ron Livingston, soloist

Hymns: 379, 373

[Stand]

Post Communion Blessing and Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C: Amen.**

A: Living God, you have greeted us in our brokenness and nourished us with the body of Christ, broken for us. Risen to new life with you, send us now to bear your healing love into the wounded world, in the name of our risen Savior and Lord.

**C: Amen.**

Anthem: "Hallelujah" (Messiah) Geo. Fred. Handel

*Hallelujah! For the Lord God omnipotent reigneth.*

*The kingdom of this world has become the kingdom of our Lord and of His Christ, and He shall reign forever and ever. King of kings and Lord of lords. Hallelujah!*

Chancel Choir and Instrumentalists

### + Sending +

Blessing

P: May God who has brought us from death to life fill you with great joy.  
Almighty God, Father, + Son, and Holy Spirit, bless you now and forever.

**C: Amen.**

Dismissal

P: Alleluia! Christ is risen.

**C: He is risen indeed. Alleluia!**

P: You are the body of Christ raised up for the world.  
Go in peace. Share the good news.

**C: Thanks be to God.**

Postlude: Toccata (Symphony No. 5)

Charles-Marie Widor

**Portions of the service are reprinted from: *Evangelical Lutheran Worship*.** Copyright © 2006 Augsburg Fortress.  
***Sundays & Seasons***, Copyright © 2019 Augsburg Fortress. Used by permission of Augsburg Fortress License # 23686.

Portions of the service were adapted from *Feasting on the Word Worship Companion* and the Lutheran Church of Australia's *Worship Planning Page*. Used by permission.

We would like to offer a special welcome to Messiah College brass players Mitch Weaver, Austin Funkhouser, Mike Harcrow, Austin Donat and Sarah Hartman to Trinity this morning.

## Join us next week

+ + +

### Humor Sunday

*We celebrate the resurrection and  
Christ's victory over sin, death and devil*

*We'll focus on "touching God" with a touch of humor*  
Pastor John Brock

### worship leaders

**Presiding Minister:** The Reverend Elizabeth E. Frey

**Preacher:** The Reverend Dr. Jack M. Horner

**Assisting Minister:** (9:30) Ron Livingston; (11:00) Nancy Martin

**Lector:** (9:30) Michelle Addams; (11:00) Jim Fox

**Communion Assistants:** (9:30) Julie Stambaugh, Grace Hoyt, Gregory Woods, Karen Seivard, Margaret Parker, Bob Zimmerman, Amy Koch, Michele Addams, Nancy Martin, Jim Fox, Mary Ann Klementik, Christine Ream; (11:00) Ben Yoffee, Barbara Kriebel, Marianne Brock, Catherine Brommer, Joe and Judy Hunter, Steve Chevarria, Jim Fox, Virginia Ely, George Wirt, Brian Falck, Martha Herold

**Crucifer:** (9:30) Xander Bishop; (11:00) Liam Tauriello

**Book Bearer:** (9:30) Jackson Seivard; (11:00) Elana Kanelos

**Torch Bearers:** (9:30) Nicole Purnell, Ella Falck; (11:00) Alicia Hahn, Alexa Kanelos

**Soundboard:** (9:30) Rob Hoyt; (11:00) Jim Kincaid

**Greeters:** (9:30) Steve Kauffman (head greeter), Betsy Updegraff, Lana Glaser; (11:00) Debbie Savidge (head greeter), Richard and Ardelle Barry, Neil and Jeanie Bentzel

**Ushers:** John Lingenfelter and Bruce Bigelow (head ushers), Frank Bertovich, Dorine Bollinger, John Brady, Joseph Dixon, Zach Dixon, David and Derrick Edmiston, Jesse and Jacqueline Fosselman, Jason and Karen Gavenda, Brad Hollinger, Bill Miller, Mike Schmehl, Brett Warren

**Altar Care:** Linda Penny, Grace Hoyt, Vicki Wilken, Judy Jackson, Barbara Kriebel, Barbara Park

**Garden of Eatin':** (GOE I) Mary Ellen Hettinger, Margaret Parker; (GOE II) Fellowship Team

**Bulletin Artwork:** Trinity Staff



## worship notes

**Attendance at our worship services** last week was 837. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, the tract rack in the Gathering Space, and on our website ([www.trinitycamphill.org](http://www.trinitycamphill.org)).

**The flowers in the Nave and Fellowship Hall**, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of James Denison by Terri; Doris J. & Edward F. Sherkel by family; Dorothy & John Artevich, Sr., by John Jr., Susan, Kimberly & John, III; Ralph J. Phelleps, Jr. by his loving family.

**United and empowered to worship, connect, serve.**

## Trinity Evangelical Lutheran Church

### Ministers

Lead Pastor – The Reverend Dr. Jack M. Horner

Ministry Director for Parish Life – The Reverend John H. Brock

Ministry Director for Engagement – The Reverend Elizabeth E. Frey