



## Touching God

Second Sunday  
of Easter

Contemporary Worship  
8:30 and 11:00 am  
April 28, 2019



**trinity** | camp hill  
LUTHERAN CHURCH



# trinity | camp hill

## LUTHERAN CHURCH

**Welcome to Trinity Lutheran Church!** Please sign the red Worship Witness booklet to record your attendance with us this day, and indicate how many are communing. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are available for you to wear---we would be delighted to greet you by name. Hearing assistance devices are available at the Gathering Space desk.

### **about today's service**

In spite of all we have heard and all that we have seen, it is often hard to believe. Because it is hard to believe, we will invest ourselves in the Easter mystery for fifty days (a week of weeks). Because it is hard to believe, John the evangelist will provide sign after sign celebrating Jesus' victory over death. Because it is hard to believe, the Lord Jesus will return to us again and again in the mystery of the holy communion, inviting us to touch and taste his presence, and offering us his peace.

Today's sermon theme is Touching God, but with a touch of humor as today is also known as Holy Humor Sunday. In the early church, the Sunday after Easter was observed by the faithful as a day of joy and laughter with parties and shenanigans to celebrate Jesus' resurrection. The custom of Bright Sunday, as it was called, came from the idea of some early church theologians that God played a joke on the devil by raising Jesus from the dead.

**P: Pastor**

**L: Lector**

**C: Congregation**

## **✝ Gathering ✝**

*We gather together to praise God and receive His love.*

**Song: "If We Are the Body"**

### **Verse 1**

It's crowded in worship today,

As she slips in trying to fade into the faces.

The girls' teasing laughter is carrying farther than they know,

Farther than they know.

### **Chorus 1**

But if we are the body, why aren't His arms reaching?  
Why aren't His hands healing?  
Why aren't His words teaching?  
And if we are the body, why aren't His feet going?  
Why is His love not showing them there is a way,  
There is a way?

### **Verse 2**

A trav'ler is far away from home.  
He sheds his coat and quietly sinks into the back row.  
The weight of their judgmental glances tells him that his chances  
Are better out on the road.

### **Chorus 2**

But if we are the body, why aren't His arms reaching?  
Why aren't His hands healing?  
Why aren't His words teaching?  
And if we are the body, why aren't His feet going?  
Why is His love not showing them there is a way.

### **Bridge**

Jesus paid much too high a price  
For us to pick and choose who should come,  
And we are the body of Christ.

### **Chorus 3 (2X)**

If we are the body, why aren't His arms reaching?  
Why aren't His hands healing?  
Why aren't His words teaching?  
And if we are the body, why aren't His feet going?  
Why is His love not showing them there is a way.

### **Tag**

Jesus is the Way.  
Mark Hall ©2004 SWECS Music, Club Zoo Music CCLI #1283514.

### **Song: "In the Secret"**

#### **Verse 1**

In the secret, in the quiet place, in the stillness You are there.  
In the secret, in the quiet hour, I wait only for you.  
'cause I want to know You more.

## **Chorus**

I want to know You, I want to hear Your voice,  
I want to know you more.  
I want to touch You, I want to see Your face,  
I want to know you more.

## **Verse 2**

I am reaching for the highest goal that I might receive the prize.  
Pressing onward, pushing every hindrance aside out of my way,  
'cause I want to know You more.

## **Chorus (2X)**

Park, Andy - 81995 Mercy/Vineyard Publishing CCLI License #1283514.

Welcome

(Stand)

## **Song: "Draw Me Closer"**

### **Verse 1**

Draw me closer Lord. Draw me closer, dear Lord,  
So that I might touch You, so that I might touch You, Lord, I want to touch You.

### **Chorus**

Your glory and Your love. Your glory and Your love.  
Your glory and Your love, and Your majesty.

### **Verse 2**

Touch my eyes Lord. Touch my eyes, dear Lord,  
So that I might see You, so that I might see You, Lord, I want to see You.

### **Chorus**

Devane, Stuart / Gore, Glenn© 1987 Mercy Publishing (Admin. by Music Services) CCLI License No. 1283514.

Confession and Forgiveness

P: Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

**C: Amen.**

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C: Amen.**

P: Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

P: Gracious God,

**C: have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.**

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of † Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

**C: Amen.**

Prayer of the Day

P: The Lord be with you.

**C: And also with you.**

P: O God of life, you reach out to us amid our fears with the wounded hands of your risen Son. By your Spirit's breath revive our faith in your mercy, and strengthen us to be the body of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

(Sit)

## † Word †

*We listen to the story of God's mighty acts for the sake of His people.*

First Reading

Acts 5:27-32

*Peter has been arrested for proclaiming the good news of Jesus' death and resurrection. His response to the charges of the high priest summarizes the early church's proclamation of forgiveness of sin through repentance.*

<sup>27</sup>When they had brought [the apostles,] they had them stand before the council. The high priest questioned them, <sup>28</sup>saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." <sup>29</sup>But Peter and the apostles answered, "We must obey God rather than any

human authority. <sup>30</sup>The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. <sup>31</sup>God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. <sup>32</sup>And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

L: The word of the Lord.

**C: Thanks be to God.**

(Stand)

Gospel Acclamation: "Alleluia! Hear the Good News!"

The musical score is written for piano in G major (one sharp) and common time. It consists of three systems of music, each with a treble and bass clef staff. The lyrics are: "Al - le - lu - ia! Hear the good news! Christ our Lord is a - live! —" (first system), "Al - le - lu - ia! Hear the good news! Christ our Lord is a - live!" (second system), and "Christ our Lord - - - is a - live!" (third system). The melody is primarily in the treble clef, with accompaniment in the bass clef. The piece concludes with a fermata over the final notes.

Words and Music by Debbie Wilson and The Reverend Nancy R. Easton © Copyright 2008

Gospel

John 20:19-31

*The unprecedented events of the day of resurrection continue as the risen Jesus appears to his fearful disciples. A week later, after Thomas worships Jesus, Jesus pronounces that the blessings of the resurrection are also for those who "have not seen and yet believe."*

<sup>19</sup>When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." <sup>20</sup>After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup>Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." <sup>22</sup>When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." <sup>24</sup>But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. <sup>25</sup>So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." <sup>26</sup>A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." <sup>27</sup>Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." <sup>28</sup>Thomas answered him, "My Lord and my God!" <sup>29</sup>Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." <sup>30</sup>Now Jesus did many other signs in the presence of his disciples, which are not written in this book. <sup>31</sup>But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

P: The gospel of the Lord.

**C: Praise to you, O Christ.**

(Sit)

Sermon: "Touching God"

Pastor John H. Brock

Children's Story

Beck Enney

(Stand)

**Song: "I Believe in Jesus"**

**Chorus 1**

I believe in Jesus; I believe he is the son of God;

I believe he died and rose again; I believe he paid for us all.

**Verse 1**

I believe he is here now (I believe he is here now)

standing in our midst (standing in our midst).

Here with the power to heal now (with the power to heal now)  
And the grace to forgive.

**Chorus 2**

I believe in you, Lord; I believe you are the son of God;  
I believe you died and rose again; I believe you paid for us all.

**Verse 2**

I believe you are here now (I believe you are here now)  
standing in our midst (standing in our midst).  
Here with the power to heal now (with the power to heal now)  
And the grace to forgive.

**Chorus 2**

**Verse 2**

words by M. Nelson, © 1987 Mercy Publishing, UBP CCLI#1283514

Nicene Creed

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the + resurrection of the dead, and the life of the world to come.  
Amen.**

Prayers of the Church

*Following each petition are the words: "Hear us, O God."*

*Please respond with: "Your mercy is great."*



## † Meal †

*When we celebrate communion we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and wine Christ is present with us.*

Sharing of the Peace

P: The peace of the Lord be with you always.

**C: And also with you.**

(Sit)

Announcements

Mission Moment:

Rick Sten, Mardi Gras in May

Offering

Optional giving methods: Use the Give+ app on your mobile device • Use the Giving Station in the Gathering Space • Text an amount to 717-963-2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts

### **Special Music: "Breath of God"**

#### **Verse 1**

Breathe on me, breath of God, my spirit yearns for you.

Hide me in your fathering arms, fill up my longing soul.

#### **Chorus**

Flood over me like a river, my God, immerse me in your living stream.

Awaken the song that you placed in my heart.

Spirit, breathe on me. Spirit, breathe on me.

#### **Verse 2**

Breathe on me, breath of God, burn bright, eternal fire.

Father, draw me near to your heart, You are my one desire.

#### **Chorus (2X)**

Terry Butler & Cindy Rethmeier ©1990 Mercy/Vineyard - CCLI#1283514.

(Stand)

Offering Prayer

P: Let us pray. Risen One,

**C: as you broke bread with the disciples on the shore, meet us now in this meal. Nourish us to follow you, using our gifts to feed the hungry and tend the weary, and all for your love's sake. Amen.**

## Great Thanksgiving

P: Christ is here.

**C: The Spirit is with us.**

P: With joy, we lift up our hearts.

**C: And give thanks to the Lord of Life.**

## Eucharistic Prayer

P: Joy and gladness are our song, redeeming God, for in your conquest of death we see the destiny of every hope in you. Come among us in the power of your Holy Spirit, that your children may be blessed with power and grace, and that this bread and cup may become for us the body and blood of your Son Jesus Christ;

*In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.*

*Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

P: Great is the mystery of faith.

**C: Christ has died; Christ is risen; Christ will come again.**

P: Hope and glory are our breath, merciful God, for you have rolled away the stones of despair and oppression, the stones of grief and fear, the stones of sin and death. Come and stand among us and breathe on us your peace, breathe on us your power, breathe on us your eternal life, that all who labor, all who stumble, all who hunger, and all who fall shall meet you in the breaking of the bread and be lifted up by your touch. Shape your church to be your risen body; make our scars beautiful like your scars, make our lives life-giving like your life, and make our communion holy with your saints, until you come again in glory and we eat with you in your kingdom, Father, Son and Holy Spirit, ever one God.

**C: Amen.**

## Lord's Prayer

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

## Invitation to Holy Communion

P: Come to the banquet, for all is now ready.

**C: Fill us, Lord, with good things.**

(Sit)

## Sharing our Lord's Supper

*All Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. Please come forward, receive the bread, dip it into the wine, and return by the side aisles. Communion may be received in bread only, if desired. Non-communicating children and adults are invited to come forward for a blessing. As a gesture of hospitality we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers available upon request--please ask the pastor at the time of communion.*

(Stand)

## Post Communion Blessing and Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C: Amen.**

P: Let us pray. All powerful and ever-living God, in the Eucharist we celebrate the Mystery of Faith. By this Easter Sacrament, renew in us the gift of faith in the New Life it promises. We ask this through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

## ✝ Sending ✝

*We have heard the Word of God, offered our gifts, and been fed at the table.  
Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.*

Blessing

P: The blessing of the living God, Father, ✝ Son, and Holy Spirit, surround and sustain you, keep you from harm, and fill you with courage.

C: **Amen.**

**Song: "With Our Hearts"**

**Chorus (2X)**

With our hearts we believe, with our mouths we confess,  
You are Lord, you are Lord.  
From this day till the end we will sing it again, and again.  
You are Lord, you are Lord.

**Verse**

By your power you've made us, by your grace we're redeemed;  
To walk in the truth that you give us, and minister life in your name.

**Chorus**

**Verse**

**Chorus**

**Tag 2X:** You are Lord.

Words and music by Don Harris. 1991 Integrity's Hosanna! Music.

Dismissal

P: You are the body of Christ raised up for the world.  
Go in peace. Share the good news.

C: **Thanks be to God.**

**Join us next week**

✝ ✝ ✝

**Pastor Jack Horner**

**"An Encounter with Jesus"**

**FaithX**

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LUTHERAN CHURCH

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office hours:  
monday-friday, 9am-4pm

gathering space receptionist hours:  
sunday-thursday, 6pm-9pm

## worship notes

**Attendance at our services** last week was 2,148. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, the tract rack in the Gathering Space, and on our website. Our web address is: [www.trinitycamphill.org](http://www.trinitycamphill.org)

**The flowers in the Nave and Fellowship Hall**, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of Arthyr A. Bennett-Nornhold by Harry O'Donnell; Mr. & Mrs. L. K. Thompson Jr. & Dr. L. K. Thompson III by Mrs. L. K. Thompson III & family; Mr. & Mrs. Edwin F. Hanson & Mr. & Mrs. Cloyd Hearn by Kathy, Roy & Emma Hanson; Donald M. Lauman by his daughter, Robie Hall.



# Leaders

**Presiding Minister:** The Rev. Elizabeth E. Frey

**Preacher:** The Rev. John H. Brock

**Storyteller:** Becky Enney

**Lector:** (8:30) Rachel Norris; (11:00) Erin McHugh

**Greeters:** (8:30) Matt Bingaman (head greeter); (11:00) Debbie Savidge (head greeter), Jennifer Schwalm, Cindy and Mark Schmidt

**Communion Assistants:** (8:30) Vicki Wilken, Kellie and Ryan Argot; (11:00) Jennifer Schwalm, Micki McCoy, Bridget Rini

**Ushers:** (8:30) Daryl Ackerman, Dan Reed; (11:00) Don and Micki McCoy

**Altar Care:** (8:30) Donna Roberts; (11:00) Martha and Jack Nagle

**Sound Technician:** (8:30) Royce Hoffman; (11:00) Gary Rini

**Video Technician:** (8:30) Max Hahn; (11:00) Carleigh Morgan

**Slide Show Production:** Barb Martin

**Visual Announcements:** Jane Killian

**FaithX:** Kevin Appleby, Kevin Brady, Pam Hess, Shannon Jones, Devin Miller, Jesse Northridge, Tom Reddinger, Mike Schwalm, Tom Stank, Paul Walker, Debbie Wilson, Rick Wilson

**Flower Delivery:** Bill and Kay Range

**Garden of Eatin':** (GOE I) John West, Vicki Wilken; (GOE II) John Benedick, Jess Hetrick

**Bulletin Artwork:** Trinity Staff

# Trinity Evangelical Lutheran Church

## Ministers

Lead Pastor – The Reverend Dr. Jack M. Horner  
Ministry Director for Parish Life – The Reverend John H. Brock  
Ministry Director for Engagement – The Reverend Elizabeth E. Frey

## Staff

Director of Administration – Steven J. Kauffman  
Director for Finance – Paul A. Hensel  
Ministry Director for Communications – Stephanie G. Maurer  
Facilities Manager/Lead Sexton – Erich Sprows

Ministry Director for Music - H. Timothy Koch  
Director of Contemporary Music – Debra D. Wilson  
Director of Children's Music – Amy L. Koch

Director of Faith Formation – Kelly C. Falck  
Director of Youth and Student Ministries – Peter A. Fox  
Director of Preschool – Heather F. Rose  
Coordinator of Children's Ministry – Danelle Andrews

Administrative Assistant for Ministry – Thomas A. Notestine  
Sunday Morning Receptionist – Criss Flory  
Evening Receptionists – Lori Anne McBride, Beth Hinkle, Natalie Fortenbaugh  
Sextons – Russell Brown, Jordan Gummo

## Congregation Council Members

Dan Drury – <i>President</i>	Matt Bingaman	Jay Killian
Mike Schwalm – <i>Vice-President</i>	Serena Fedor	Dave Rupnik
Ellen Ney – <i>Secretary</i>	Peter Glenn	Debbie Savidge
Jon Andrews	Keith Huntzinger	Anne Stafford

## Administrative Committee Chairs

Administration & Personnel – Peter Glenn	Finance – Keith Huntzinger
Property – Jon Andrews	Strategic Planning – Bob Frymoyer

## Ministry Team Facilitators

Arts – Mary Haar	Parish Ministry – Donna Sprows
Community Outreach Ministries – Mitzi Jones	Publicity and Comm. – Danelle Andrews
Faith Formation – Serena Fedor	Stewardship – Mike & Jenn Schwalm
Fellowship – Rick Sten	Worship – Jane Killian
IT/AV – Jonathan Lobaugh	Youth – Rob Reed
Missions – Mary Ellen Hettinger	