

## Touching God

Second Sunday  
of Easter

Traditional Worship  
8:30 and 11:00 am  
April 28, 2019



**trinity** | camp hill  
LUTHERAN CHURCH



# trinity | camp hill

## LUTHERAN CHURCH

**Welcome to Trinity Lutheran Church!** Please sign the red Worship Witness booklet to record your attendance with us this day, and indicate how many are communing. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are available for you to wear---we would be delighted to greet you by name. Hearing assistance devices and large print bulletins are available from an usher.

### about today's service

In spite of all we have heard and all that we have seen, it is often hard to believe. Because it is hard to believe, we will invest ourselves in the Easter mystery for fifty days (a week of weeks). Because it is hard to believe, John the evangelist will provide sign after sign celebrating Jesus' victory over death. Because it is hard to believe, the Lord Jesus will return to us again and again in the mystery of the holy communion, inviting us to touch and taste his presence, and offering us his peace.

Today's sermon theme is Touching God, but with a touch of humor as today is also known as Holy Humor Sunday. In the early church, the Sunday after Easter was observed by the faithful as a day of joy and laughter with parties and shenanigans to celebrate Jesus' resurrection. The custom of Bright Sunday, as it was called, came from the idea of some early church theologians that God played a joke on the devil by raising Jesus from the dead.

**P: Presiding Minister A: Assisting Minister L: Lector C: Congregation**

### ✝ Gathering ✝

Prelude: (8:30) "At the Lamb's High Feast" David Johnson  
(11:00) "Now the Green Blade Rises" arr. Mark Albrecht  
Sara Lobaugh, flute  
"Lord, I Lift Your Name on High" Rick Founds/  
arr. Peggy Bettcher

Youth Bells

Welcome

Mission Moment: Rick Sten, Mardi Gras in May

[Stand]

## Confession and Forgiveness

P: Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

**C: Amen.**

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C: Amen.**

P: Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

P: Gracious God,

**C: have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.**

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of † Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

**C: Amen.**

*(11:00) Please turn and face the processional cross as it enters our midst.*

Gathering Hymn No. 363: Come, You Faithful, Raise the Strain GAUDEAMUS PARITER

## Greeting

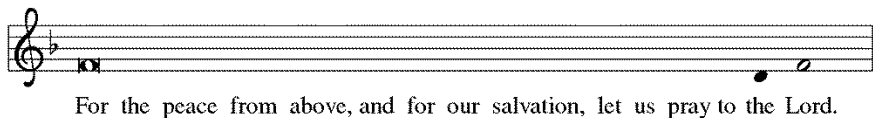
P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

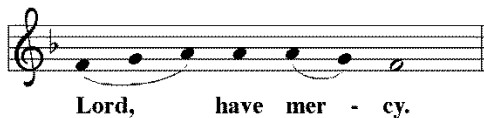
(8:30) Kyrie [Lord, have mercy]



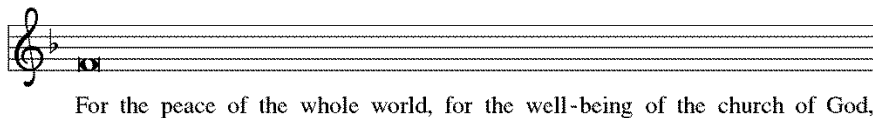
In peace, let us pray to the Lord. Lord, have mer - cy.



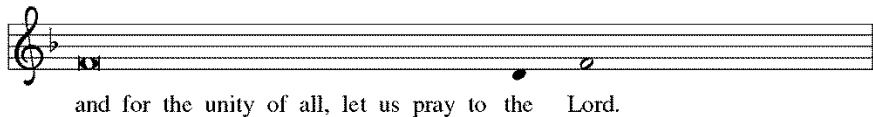
For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



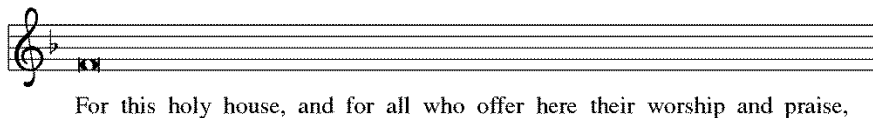
For the peace of the whole world, for the well-being of the church of God,



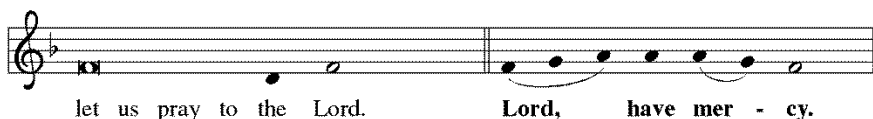
and for the unity of all, let us pray to the Lord.



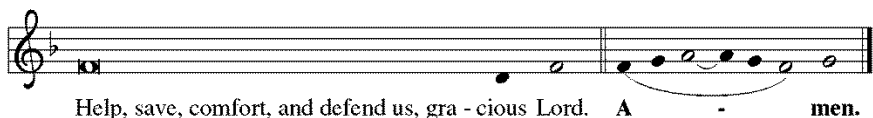
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord. A - men.

(8:30) Hymn of Praise

The refrains are sung by all;

1 and 3 are sung by women; 2 and 4 are sung by men

*Refrain*



This is the feast of vic-to-ry for our God. Al-le-lu-ia,



al-le-lu-ia, al-le-lu-ia. 1 Wor-thy is Christ, the Lamb




who was slain, whose blood set us free to be peo-ple of God.


*Refrain*



This is the feast of vic-to-ry for our God. Al-le-lu-ia,



al-le-lu-ia, al-le-lu-ia. 2 Pow-er, rich-es, wis-dom, and



strength, and hon-or, bless-ing, and glo-ry are his.


*Refrain*



This is the feast of vic-to-ry for our God. Al-le-lu-ia,



al-le-lu-ia, al-le-lu-ia. 3 Sing with all the peo-ple of



God, and join in the hymn of all cre-a-tion: Bless-ing, hon-or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Refrain*  
This is the feast of vic-to-ry for our God. Al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was  
slain has be - gun his reign. Al - le - lu - ia.

*Final refrain*  
This is the feast of vic - to - ry for our God.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

(11:00) Order of Baptism for Ian Christopher, son of Jacob and Kathryn Melear; and Marshall James, son of Justin and Meghan Sloan. page 227

### The Baptismal Hymn

See this wonder in the making, God himself this child is taking,  
As a lamb safe in His keeping, His to be, awake or sleeping.

Miracle each time it happens, As the door to heaven opens,  
And the Father beams: "Beloved Heir of gifts a king would covet!"

Far more tender than a mother, Far more caring than a father,  
God, into your arms we place them, With your love and peace embrace them.

Here we bring a child of nature, Home we take a newborn creature,  
Now God's precious son or daughter, Born again by Word and Water.

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Prayer of the Day

P: The Lord be with you.

**C: And also with you.**

P: O God of life, you reach out to us amid our fears with the wounded hands of your risen Son. By your Spirit's breath revive our faith in your mercy, and strengthen us to be the body of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

[Sit]

## ✝ Word ✝

First Reading

Acts 5:27-32

*Peter has been arrested for proclaiming the good news of Jesus' death and resurrection. His response to the charges of the high priest summarizes the early church's proclamation of forgiveness of sin through repentance.*

<sup>27</sup>When they had brought [the apostles,] they had them stand before the council. The high priest questioned them, <sup>28</sup>saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." <sup>29</sup>But Peter and the apostles answered, "We must obey God rather than any human authority. <sup>30</sup>The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. <sup>31</sup>God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. <sup>32</sup>And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

L: The word of the Lord.

**C: Thanks be to God.**

Second Reading:

Revelation 1:4-8

*The book of Revelation recounts a mystical vision of the risen Christ, experienced by a Christian prophet named John. Here he describes Christ as a timeless redeemer, the beginning, present, and end of all time.*

<sup>4</sup>John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, <sup>5</sup>and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, <sup>6</sup>and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever.

Amen. <sup>7</sup>Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. <sup>8</sup>"I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

L: The word of the Lord.

**C: Thanks be to God.**

Anthem: (8:30) "Now the Green Blade Rises" arr. Mark Albrecht

Sara Lobaugh, flute

(11:00) "Let All God's Children Sing" Mark Patterson

*Let all the mountains ring, let all the valleys rejoice.  
Let all God's children sing, people, come and lift your voice!  
Sing it from every land, praise Him from every shore.  
Let all God's children sing for the glory of the Lord!*

*God who made the earth and sea,  
God who reigns in majesty let our voices now be raised  
as we worship you with joyful praise.*

*Come, children, rejoice!*

Junior Choir; Ella Falck, percussion

Children's Message

[Stand]

Gospel Procession:

*Turn to face the cross as it moves to the midst of God's people*



1 That Eas - ter day with joy was bright; the  
2 O Je - sus, king of gen - tle - ness, with



sun shone out with fair - er light when, to their long - ing  
con - stant love our hearts pos - sess; to you our lips will



eyes re - stored, the a - pos - tles saw their ris - en Lord!  
ev - er raise the trib - ute of our grate - ful praise.

P: The holy gospel according to St. John, the 20<sup>th</sup> chapter.



**C: Glory to you, O Lord.**

Gospel

John 20:19-31

*The unprecedented events of the day of resurrection continue as the risen Jesus appears to his fearful disciples. A week later, after Thomas worships Jesus, Jesus pronounces that the blessings of the resurrection are also for those who "have not seen and yet believe."*

<sup>19</sup>When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." <sup>20</sup>After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup>Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." <sup>22</sup>When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." <sup>24</sup>But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. <sup>25</sup>So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." <sup>26</sup>A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." <sup>27</sup>Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." <sup>28</sup>Thomas answered him, "My Lord and my God!" <sup>29</sup>Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." <sup>30</sup>Now Jesus did many other signs in the presence of his disciples, which are not written in this book. <sup>31</sup>But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

P: The gospel of the Lord.

**C: Praise to you, O Christ.**

*Sing as the procession returns:*

3 O Christ, you are the Lord of all in  
4 All praise, O risen Lord, we give to  
this our Eas - ter fes - ti - val, for you will be our  
you, once dead, but now a - live! To God the Fa - ther  
strength and shield from ev - 'ry weap - on death can wield.  
e - qual praise, and God the Spir - it, now we raise!

[Sit]

Sermon: "Touching God"

Pastor John H. Brock

[Stand]

(8:30) Nicene Creed

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the + resurrection of the dead, and the life of the world to come. Amen.**

## Prayers of Intercession

Each petition ends:

A: Hear us, O God.

C: **Your mercy is great.**

## Prayer Response

Be not a-fraid, sing out for joy! Christ is ris-en, al-le - lu - ia!

Be not a-fraid, sing out for joy! Christ is ris-en, al-le - lu - ia!

The musical score consists of two systems. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The key signature has one flat (B-flat), and the time signature is 4/4. The lyrics are: "Be not a-fraid, sing out for joy! Christ is ris-en, al-le - lu - ia!". The first system ends with a double bar line, and the second system also ends with a double bar line.

## ✝ Meal ✝

### Peace

P: The peace of Christ be with you always.

C: **And also with you.**

[Sit]

### Offering

Optional giving methods: Use the Give+ app on your mobile device • Use the Giving Station in the Gathering Space • Text an amount to 717-963-2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts

Worship Witness: *(Please sign booklet and return to center aisle.)*

[Stand]

## Offertory

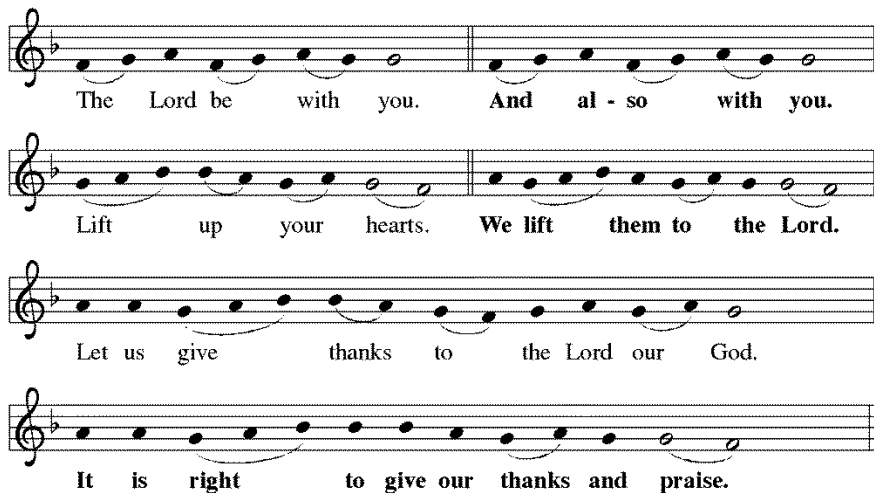
Let the vine - yards be fruit - ful, Lord, and fill to the  
brim our cup of bless - ing. Gath - er a har - vest from the  
seeds that were sown, that we may be fed with the bread of life.  
Gath - er the hopes and the dreams of all; u - nite them with the  
prayers we of - fer. Grace our ta - ble with your pres - ence,  
and give us a fore - taste of the feast to come.

## Offering Prayer

A: Let us pray. Risen One,

**C: as you broke bread with the disciples on the shore, meet us now in this meal. Nourish us to follow you, using our gifts to feed the hungry and tend the weary, and all for your love's sake. Amen.**

## Great Thanksgiving

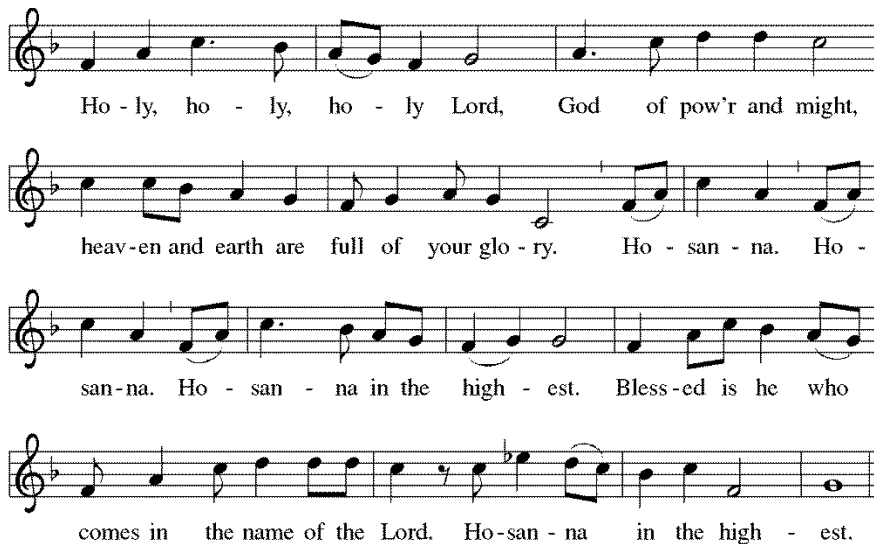


The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

## Proper Preface

P: It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

## Sanctus (Holy, Holy, Holy)



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## Eucharistic Prayer

P: Joy and gladness are our song, redeeming God, for in your conquest of death we see the destiny of every hope in you. Come among us in the power of your Holy Spirit, that your children may be blessed with power and grace, and that this bread and cup may become for us the body and blood of your Son Jesus Christ;

*In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.*

*Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

P: Great is the mystery of faith.

**C: Christ has died; Christ is risen; Christ will come again.**

P: Hope and glory are our breath, merciful God, for you have rolled away the stones of despair and oppression, the stones of grief and fear, the stones of sin and death. Come and stand among us and breathe on us your peace, breathe on us your power, breathe on us your eternal life, that all who labor, all who stumble, all who hunger, and all who fall shall meet you in the breaking of the bread and be lifted up by your touch. Shape your church to be your risen body; make our scars beautiful like your scars, make our lives life-giving like your life, and make our communion holy with your saints, until you come again in glory and we eat with you in your kingdom, Father, Son and Holy Spirit, ever one God.

**C: Amen.**

## The Lord's Prayer

**C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.**

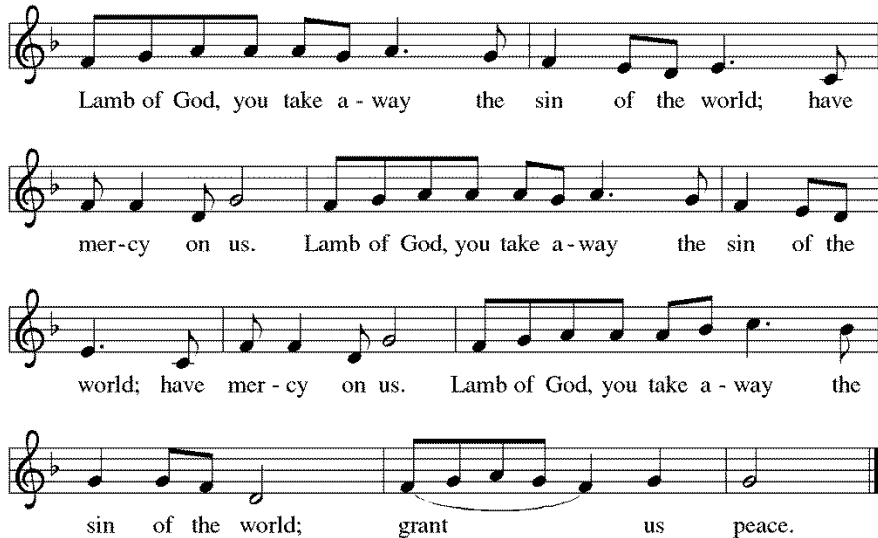
## Invitation to Communion

P: Come to the banquet, for all is now ready.

**C: Fill us, Lord, with good things.**

[Sit]

## Agnus Dei (Lamb of God)



Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

## Distribution of Holy Communion

We invite all Christians to the Lord's Table to celebrate the real presence of Christ in the Sacrament. Communion is by intinction. You will receive a wafer. Dip it in the chalice of wine before consuming. You may then return to your seat or come to the altar rail for prayer. Children and adults who aren't communing may come forward to receive a blessing. As a gesture of hospitality, we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers, available upon request – please ask at the time of communion.

## Anthem (11:00) "Be My Hands and Feet"

Tony Alonso

*Touch that soothes and heals the hurting, hands that break a loaf of bread;*

*steps that walk beside the weary, bearing burdens in their stead:*

*See my hands and feet, said Jesus, love arisen from the grave.*

*Be my hands and feet, said Jesus, live as ones I died to save.*

*Feed the hungry, clothe the naked, visit ones in need of care,  
give the homeless warmth and shelter: Christ will find a welcome there.*

*Love and serve without distinction all earth's people, first at least.  
Know within each act of kindness hope and wholeness are increased.*

*Hands that beckon little children, bind a wound, prepare a meal,  
feet that rush to share good tidings, Christ arisen, still reveal.*

Chancel Choir; Chris Mirocco, soloist;

Georgia Clements, piano; Sara Lobaugh, flute; Alison Koch, cello

[Stand]

Post Communion Blessing and Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C: Amen.**

P: Let us pray. All powerful and ever-living God, in the Eucharist we celebrate the Mystery of Faith. By this Easter Sacrament, renew in us the gift of faith in the New Life it promises. We ask this through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

**✠ Sending ✠**

Blessing

P: The blessing of the living God, Father, ✠ Son, and Holy Spirit, surround and sustain you, keep you from harm, and fill you with courage.

**C: Amen.**

Sending Hymn No. 635: We Walk By Faith

SHANTI

Dismissal

P: You are the body of Christ raised up for the world. Go in peace. Share the good news. Alleluia!

**C: Thanks be to God. Alleluia**

Postlude: "O Sons and Daughters"

Lynnwood Farnam

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## worship leaders

**Presiding Minister:** The Rev. Dr. Jack M. Horner

**Preacher:** The Rev. John H. Brock

**Assisting Minister:** (8:30) Steve Kauffman; (11:00) Ron Livingston

**Lector:** (8:30) Alexander Bishop; (11:00) Jonice Storer

**Communion Assistants:** (8:30) Michele Addams, Margaret Parker, John Powell; (11:00) Barb Kriebel, Karen Seivard, Julie Stambaugh, Christine Ream

**Acolyte/ Crucifer:** (8:30) Xander Bishop (11:00) Emily Cook

**Soundboard:** (8:30) Jay Killian; (11:00) Jim Kincaid

**Greeters:** (8:30) Matt Bingaman (head greeter) Brad Hollinger, Lana Glaser, Betsy Updegraff; (11:00) Debbie Savidge (head greeter), Peter and Pam Glenn, Mary Ellen Harner

**Ushers:** John Lingenfelter and Bruce Bigelow (head ushers), Frank Bertovich, Dorine Bollinger, John Brady, Joseph Dixon, Zach Dixon, David and Derrick Edmiston, Jesse and Jacqueline Fosselman, Jason and Karen Gavenda, Brad Hollinger, Mike Schmehl, Brett Warren

**Altar Care:** Holly Frymoyer, Michele Addams, Barb Kriebel, Mary Ellen Hettinger

**Carillonneur:** Margaret Parker

**Flower Delivery:** Bill and Kay Range

**Garden of Eatin':** (GOE I) John West, Vicki Wilken; (GOE II) John Benedick, Jess Hetrick

**Bulletin Artwork:** During the Easter season (through June 2), the bulletin covers feature fine art in the public domain. This week's cover shows "The Incredulity of Saint Thomas," an oil painting by Caravaggio.

**Join us next week**

**+ + +**

**Pastor Jack Horner**

**“An Encounter with Jesus”**

**(8:30) Amy Heinly, soloist**

**(11:00) Choir Appreciation Sunday:**

**Chancel, Matins, Junior and Cherub Choirs**



trinity | camp hill

LUTHERAN CHURCH

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office hours:  
monday-friday, 9am-4pm

gathering space receptionist hours:  
sunday-thursday, 6pm-9pm

## worship notes

**Attendance at our services** last week was 2,148. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, the tract rack in the Gathering Space, and on our website. Our web address is: [www.trinitycamphill.org](http://www.trinitycamphill.org)

**The flowers in the Nave and Fellowship Hall**, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of Arthyr A. Bennett-Nornhold by Harry O'Donnell; Mr. & Mrs. L. K. Thompson Jr. & Dr. L. K. Thompson III by Mrs. L. K. Thompson III & family; Mr. & Mrs. Edwin F. Hanson & Mr. & Mrs. Cloyd Hearn by Kathy, Roy & Emma Hanson; Donald M. Lauman by his daughter, Robie Hall.

# Trinity Evangelical Lutheran Church

## Ministers

Lead Pastor – The Reverend Dr. Jack M. Horner  
Ministry Director for Parish Life – The Reverend John H. Brock  
Ministry Director for Engagement – The Reverend Elizabeth E. Frey

## Staff

Director of Administration – Steven J. Kauffman  
Director for Finance – Paul A. Hensel  
Ministry Director for Communications – Stephanie G. Maurer  
Facilities Manager/Lead Sexton – Erich Sprows  
  
Ministry Director for Music – H. Timothy Koch  
Director of Contemporary Music – Debra D. Wilson  
Director of Children's Music – Amy L. Koch  
  
Director of Faith Formation – Kelly C. Falck  
Director of Youth and Student Ministries – Peter A. Fox  
Director of Preschool – Heather F. Rose  
Coordinator of Children's Ministry – Danelle Andrews  
  
Administrative Assistant for Ministry – Thomas A. Notestine  
Sunday Morning Receptionist – Criss Floray  
Evening Receptionists – Lori Anne McBride, Beth Hinkle, Natalie Fortenbaugh  
Sextons – Russell Brown, Jordan Gummo

## Congregation Council Members

Dan Drury – <i>President</i>	Matt Bingaman	Jay Killian
Mike Schwalm – <i>Vice-President</i>	Serena Fedor	Dave Rupnik
Ellen Ney – <i>Secretary</i>	Peter Glenn	Debbie Savidge
Jon Andrews	Keith Huntzinger	Anne Stafford

## Administrative Committee Chairs

Administration & Personnel – Peter Glenn	Finance – Keith Huntzinger
Property – Jon Andrews	Strategic Planning – Bob Frymoyer

## Ministry Team Facilitators

Arts – Mary Haar	Parish Ministry – Donna Sprows
Community Outreach Ministries – Mitzi Jones	Publicity and Comm. – Danelle Andrews
Faith Formation – Serena Fedor	Stewardship – Mike & Jenn Schwalm
Fellowship – Rick Sten	Worship – Jane Killian
IT/AV – Jonathan Lobaugh	Youth – Rob Reed
Missions – Mary Ellen Hettinger	