





Welcome to Trinity Lutheran Church! Please sign the red Worship Witness booklet to record your attendance with us this day. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are also available for you to wear---we would be delighted to greet you by name. When the service concludes, first-time guests are invited to go to the front desk in our Gathering Space---we have a welcome gift for you!

about today's service

The disciples make a big splash and breakfast with the risen Jesus in the gospel. Wading in the water (remembering our baptism) and eating with Jesus (celebrating the holy communion) is our weekly encounter with the risen Christ. Jesus asks us, with Peter, again and again: Do you love me? And Jesus invites us, again and again, to follow him, bringing the Easter life to others.

P: Pastor L: Lector C: Congregation

+ Gathering +

We gather together to praise God and receive His love.

Welcome

(Stand)

Confession and Forgiveness

- P: Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever.
- C: Amen.

- P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.
- C: Amen.
- P: Let us confess our sin in the presence of God and of one another.

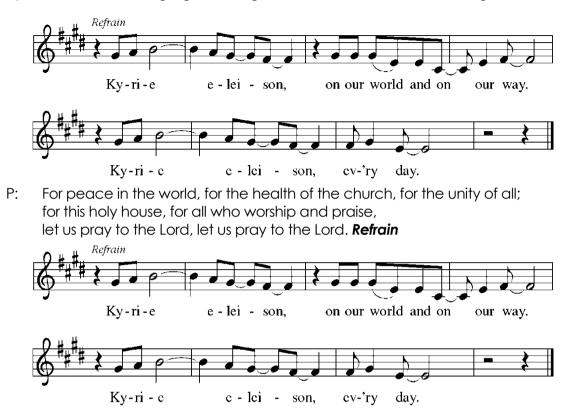
Silence is kept for reflection.

- P: Gracious God,
- C: have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.
- P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.
- C: Amen.

Hymn No. 377: Alleluia! Jesus Is Risen!

Greeting

- P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C: And also with you.



Kyrie

- P: That we may live out your impassioned response to the hungry and the poor; that we may live out truth and justice and grace, let us pray to the Lord, let us pray to the Lord. *Refrain*
- P: For peace in our hearts, for peace in our homes, for friends and family; for life and for love, for our work and our play, let us pray to the Lord, let us pray to the Lord. *Refrain*
- P: For your Spirit to guide; that you center our lives in the water and the Word; that you nourish our souls with your body and blood, let us pray to the Lord, let us pray to the Lord. *Refrain*



Prayer of the Day

P: The Lord be with you.

C: And also with you.

- P: Eternal and all-merciful God, with all the angels and all the saints we laud your majesty and might. By the resurrection of your Son, show yourself to us and inspire us to follow Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
- C: Amen.

(Sit) + Word +

We listen to the story of God's mighty acts for the sake of His people.

Children's Message

Reading

Each of us has a story of meeting God's grace. Saul (later called Paul) was an ardent persecutor of all who followed the Way of Christ. This reading recounts the story of his transformation, beginning with an encounter with Jesus Christ on the way to Damascus.

¹Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest ²and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. ³Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. ⁴He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" ⁵He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. ⁶But get up and enter the city, and you will be told what you are to do."

L: The word of the Lord.

C: Thanks be to God.

Gospel

John 21:1-19

Acts 9:1-6

The risen Christ appears again to his disciples by the sea where they were first called. After echoes of the fishing and feeding miracles, he gives a final reminder of the cost of a disciple's love and obedience.

¹After [he appeared to his followers in Jerusalem,] Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. ²Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his

disciples. ³Simon Peter said to them, "I am aoing fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. ⁴Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. ⁵Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." "He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. ⁷That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. ⁸But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. ⁹When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. ¹⁰Jesus said to them, "Bring some of the fish that you have just caught." ¹¹So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. ¹²Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him. "Who are you?" because they knew it was the Lord. ¹³Jesus came and took the bread and gave it to them, and did the same with the fish. ¹⁴This was now the third time that Jesus appeared to the disciples after he was raised from the dead. ¹⁵When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." ¹⁶A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." ¹⁷He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep, ¹⁸Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." ¹⁹ (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

- P: The gospel of the Lord.
- C: Praise to you, O Christ.

Sermon: "An Encounter With Jesus"

Pastor Jack Horner

(Stand)

Hymn No. 389: Christ Is Alive! Let Christians Sing

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the + resurrection of the dead, and the life of the world to come. Amen.

Prayers of the Church A brief silence. Each petition ends: P: Lord, in your mercy,

C: hear our prayer.

+ Meal +

When we celebrate communion we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and wine Christ is present with us.

Sharing of the Peace

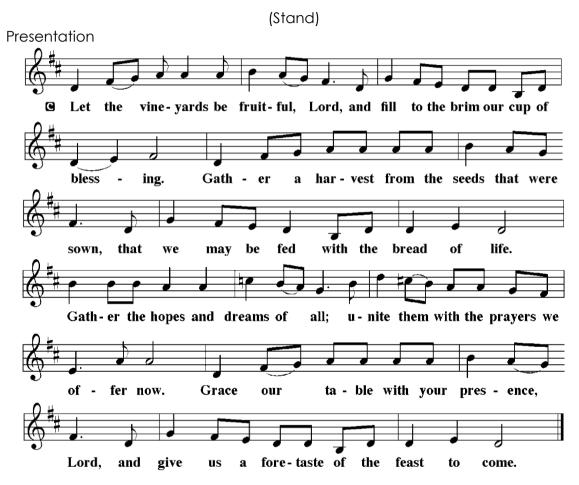
- P: The peace of the Lord be with you always.
- C: And also with you.

Announcements

(Sit)

Offering

Optional methods of giving: text an amount to 717-963-2281 (be sure to use a \$); use the Giving Kiosk in the Gathering Space to donate by credit card.



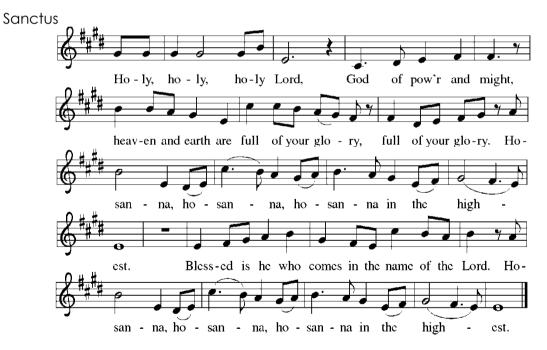
Offering Prayer

- P: Let us pray. Risen One,
- C: as you broke bread with the disciples on the shore, meet us now in this meal. Nourish us to follow you, using our gifts to feed the hungry and tend the weary, and all for your love's sake. Amen.

Great Thanksgiving

- P: The Lord be with you.
- C: And also with you.

- P: Lift up your hearts.
- C: We lift them to the Lord.
- P: Let us give thanks to the Lord our God.
- C: It is right to give our thanks and praise.
- P: It is indeed right, our duty and our joy that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:



Eucharistic Prayer

P: Joy and gladness are our song, redeeming God, for in your conquest of death we see the destiny of every hope in you. Come among us in the power of your Holy Spirit, that your children may be blessed with power and grace, and that this bread and cup may become for us the body and blood of your Son Jesus Christ;

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: Great is the mystery of faith.

C: Christ has died; Christ is risen; Christ will come again.

- P: Hope and glory are our breath, merciful God, for you have rolled away the stones of despair and oppression, the stones of grief and fear, the stones of sin and death. Come and stand among us and breathe on us your peace, breathe on us your power, breathe on us your eternal life, that all who labor, all who stumble, all who hunger, and all who fall shall meet you in the breaking of the bread and be lifted up by your touch. Shape your church to be your risen body; make our scars beautiful like your scars, make our lives life-giving like your life, and make our communion holy with your saints, until you come again in glory and we eat with you in your kingdom, Father, Son and Holy Spirit, ever one God.
- C: Amen.

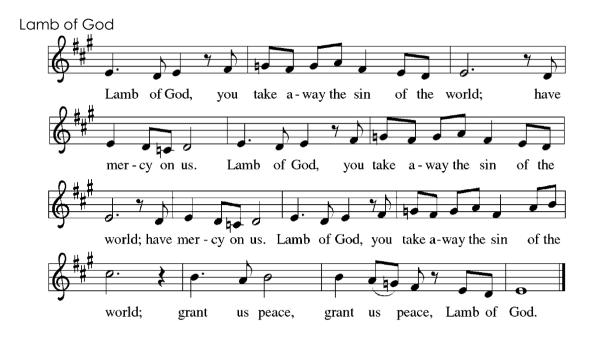
Lord's Prayer

- P: Let us pray with confidence in the words our Savior gave us:
- C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Invitation to Holy Communion

- P: Come to the banquet, for all is now ready.
- C: Fill us, Lord, with good things.

(Sit)



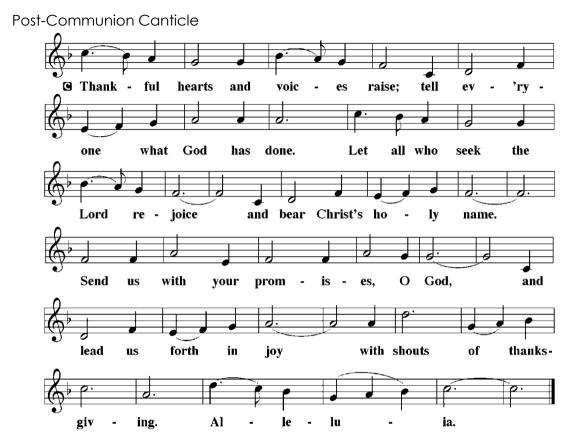
Sharing our Lord's Supper

All baptized Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. Please come forward by the middle aisle, receive the bread, dip it into the wine, and return by the side aisles. Communion may be received in bread only, if desired. Non-communing children and adults are invited to come forward for a blessing. As a gesture of hospitality we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers available upon requestplease ask the pastor at the time of communion.

(Stand)

Post-Communion Blessing

- P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- C: Amen.



Post-Communion Prayer

- P: Let us pray. All powerful and ever-living God, in the Eucharist we celebrate the Mystery of Faith. By this Easter Sacrament, renew in us the gift of faith in the New Life it promises. We ask this through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.
- C: Amen.

+ Sending +

We have heard the Word of God, offered our gifts, and been fed at the table. Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.

Blessing

- P: The blessing of the living God, Father, + Son, and Holy Spirit, surround and sustain you, keep you from harm, and fill you with courage.
- C: Amen.

Dismissal

- P: You are the body of Christ raised up for the world. Go in peace. Share the good news.
- C: Thanks be to God.

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Join us next week

+ + +

Pastor John Brock "Sing a Song of Salvation"

worship leaders

"Christ's Charge to Peter" (1515), by Raphael.

Presiding Minister:The Rev. John H. BrockPreacher:The Rev. Dr. Jack M. HornerMusician:Ryan Hannigan, pianoLector/Communion Assistant:Cynthia TolsmaCover art/design: Bulletin Artwork: During the Easter season (through June 2), the
bulletin covers feature fine art in the public domain. This week's cover shows

United and empowered to worship, connect, serve.



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office hours: monday-friday, 9am-4pm

gathering space receptionist hours: sunday-thursday, 6pm-9pm

worship notes

Attendance at our services last week was 653. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, the tract rack in the Gathering Space, and on our website. Our web address is: www.trinitycamphill.org

The flowers in the Nave and Fellowship Hall, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of loved ones by The Hempt Family; John Long Jr., by his wife Ginny & Family; Shirley Gulden by Carol and Dale Hochmiller and family; Helen M. Mummert by her daughter, Janice Mummert Reid.

Trinity Evangelical Lutheran Church Ministers

Lead Pastor – The Reverend Dr. Jack M. Horner Ministry Director for Parish Life – The Reverend John H. Brock Ministry Director for Engagement – The Reverend Elizabeth E. Frey

Staff

Director of Administration – Steven J. Kauffman Director for Finance – Paul A. Hensel Ministry Director for Communications – Stephanie G. Maurer Facilities Manager/Lead Sexton – Erich Sprowls

Ministry Director for Music - H. Timothy Koch Director of Contemporary Music – Debra D. Wilson Director of Children's Music – Amy L. Koch

Director of Faith Formation – Kelly C. Falck Director of Youth and Student Ministries – Peter A. Fox Director of Preschool – Heather F. Rose Coordinator of Children's Ministry – Danelle Andrews

Administrative Assistant for Ministry – Thomas A. Notestine Sunday Morning Receptionist – Criss Floray Evening Receptionists – Lori Anne McBride, Beth Hinkle, Natalie Fortenbaugh, Zandra Bishop Sextons – Russell Brown, Jordan Gummo

Congregation Council Members

Dan Drury – President Mike Schwalm – Vice-President Ellen Ney – Secretary Jon Andrews Matt Bingaman Serena Fedor Peter Glenn Keith Huntzinger Jay Killian Dave Rupnik Debbie Savidge Anne Stafford

Administrative Committee Chairs

Administration & Personnel – Peter GlennFinance – Keith HuntzingerProperty – Jon AndrewsStrategic Planning – Bob Frymoyer

Ministry Team Facilitators

Arts - Mary HaarProvide the second secon

Parish Ministry – Donna Sprowls Publicity and Comm. – Danelle Andrews Stewardship – Mike & Jenn Schwalm Worship – Jane Killian Youth – Rob Reed