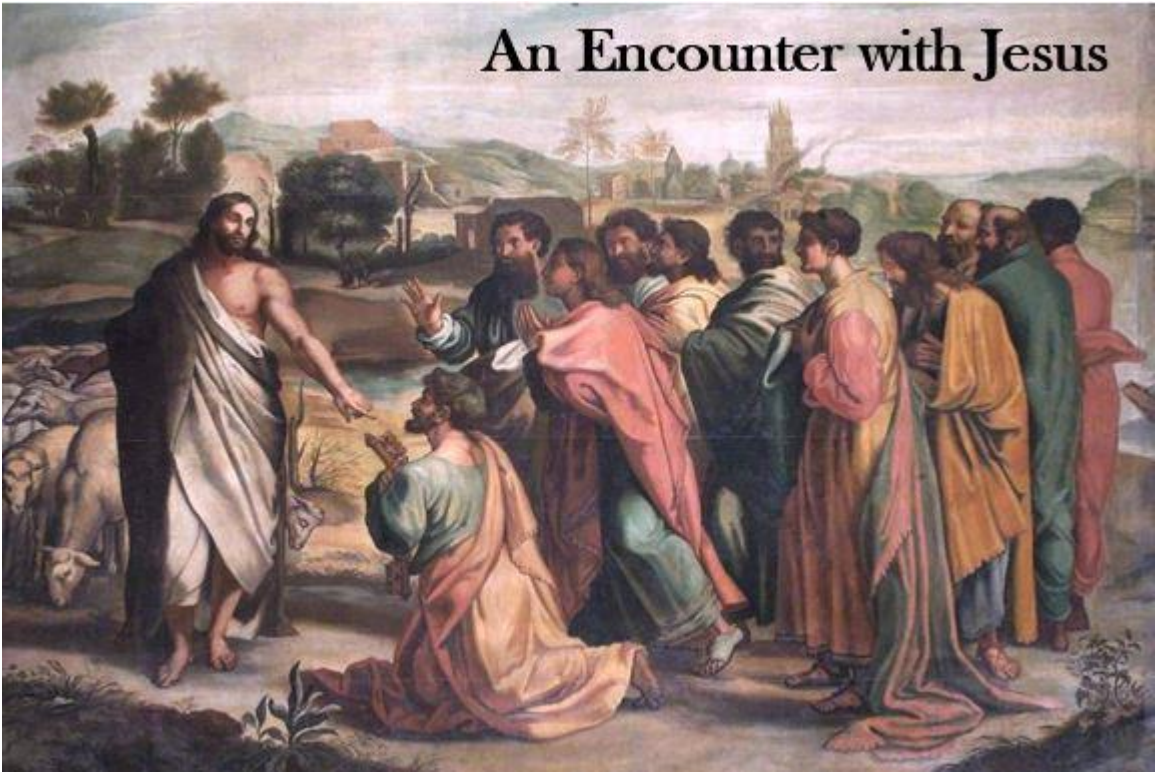


An Encounter with Jesus



Third Sunday
of Easter

Traditional Worship
8:30 and 11:00 am
May 5, 2019



trinity | camp hill

LUTHERAN CHURCH



trinity | camp hill

LUTHERAN CHURCH

Welcome to Trinity Lutheran Church! Please sign the red Worship Witness booklet to record your attendance with us this day. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are available for you to wear---we would be delighted to greet you by name. Hearing assistance devices and large print bulletins are available from an usher.

about today's service

The disciples make a big splash and breakfast with the risen Jesus in the gospel. Wading in the water (remembering our baptism) and eating with Jesus (celebrating the holy communion) is our weekly encounter with the risen Christ. Jesus asks us, with Peter, again and again: Do you love me? And Jesus invites us, again and again, to follow him, bringing the Easter life to others.

This Sunday is choir appreciation Sunday, we will enjoy music from all our amazing choirs at the 11:00 Traditional service. Let's show our appreciation to the incredible musical talent we have here at Trinity.

P: Presiding Minister A: Assisting Minister L: Lector C: Congregation

✝ Gathering ✝

Prelude: A Contemporary setting of NOW THE GREEN BLADE RISES

Aaron David Miller

Welcome

[Stand]

Confession and Forgiveness

P: Blessed be the holy Trinity, ✝ one God, who forgives all our sin, whose mercy endures forever.

C: Amen.

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P: Gracious God,

C: have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C: Amen.

(11:00) Please turn and face the processional cross as it enters our midst.

Gathering Hymn No. 854: Blessing and Honor

AMERICAN HYMN

Greeting

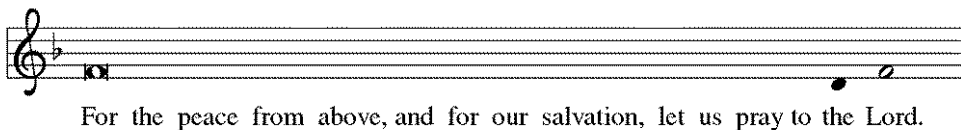
P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

(8:30) Kyrie [Lord, have mercy]



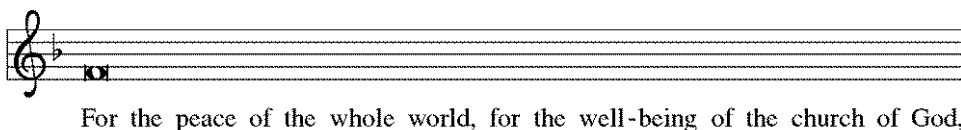
In peace, let us pray to the Lord. **Lord, have mer - cy.**



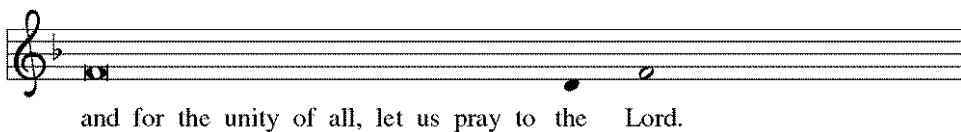
For the peace from above, and for our salvation, let us pray to the Lord.



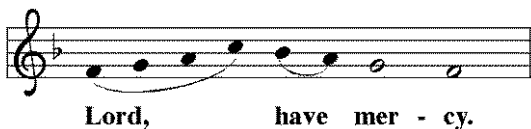
Lord, have mer - cy.



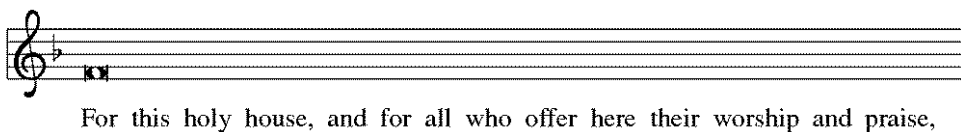
For the peace of the whole world, for the well-being of the church of God,



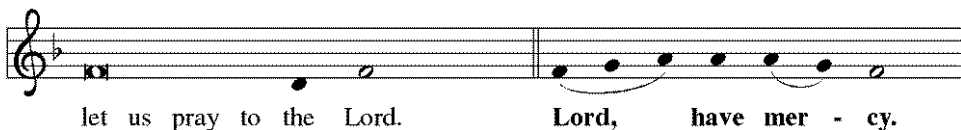
and for the unity of all, let us pray to the Lord.



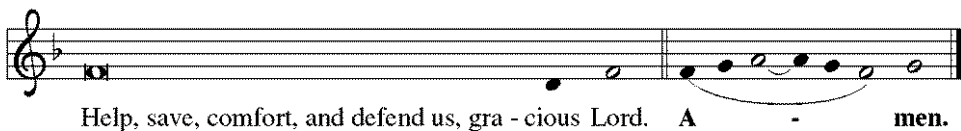
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

(8:30) Hymn of Praise

The refrains are sung by all;

1 and 3 are sung by women; 2 and 4 are sung by men

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

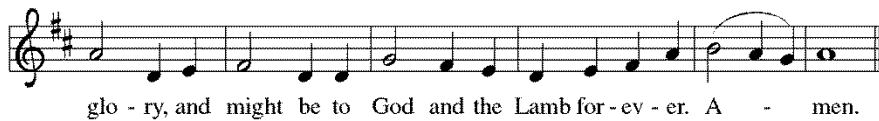
strength, and hon - or, bless - ing, and glo - ry are his.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.



Refrain
This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.



Final refrain
This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

(11:00) "The Fruit of the Vine"

Mark Patterson

Christ is the vine and we are the branches; through Him we can do anything.

*Christ is the strength, the source and the blessing;
when we serve Him we behold the fruit of the vine.*

*Just as the Lord has loved us so let us love one another
for this is God's command, that our joy may be full.*

Chancel, Matins, Cherub and Junior Choirs

Prayer of the Day

P: The Lord be with you.

C: And also with you.

P: Eternal and all-merciful God, with all the angels and all the saints we laud your majesty and might. By the resurrection of your Son, show yourself to us and inspire us to follow Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

[Sit]

✝ Word ✝

Reading

Acts 9:1-6

Each of us has a story of meeting God's grace. Saul (later called Paul) was an ardent persecutor of all who followed the Way of Christ. This reading recounts the story of his transformation, beginning with an encounter with Jesus Christ on the way to Damascus.

¹Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest ²and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. ³Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. ⁴He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" ⁵He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. ⁶But get up and enter the city, and you will be told what you are to do."

L: The word of the Lord.

C: Thanks be to God.

Anthem: "Speak, O Lord"

Getty/Townend

Speak, O Lord, as we come to You to receive the food of Your holy word;

Take your truth, plant it deep in us; shape and fashion us in Your likeness,

That the light of Christ may be seen today in our acts of love and our deeds of faith.

Speak, O Lord, and fulfill in us all Your purposes for Your glory.

Teach us, Lord, full obedience, holy reverence, true humility;

Test our thoughts and our attitudes in the radiance of Your purity.

Cause our faith to rise, cause our eyes to see Your majestic love and authority.

Words of power that can never fail, let their truth prevail over unbelief.

Speak, O Lord, and renew our minds; help us grasp the heights of Your plans for us.

Truth unchanged from the dawn of time that will echo down through eternity.

And by grave we'll stand on Your promises, and by faith we'll walk as You walk with us.

Speak, O Lord, 'til Your church is built and the earth is filled with Your glory!

Speak, O Lord, as we come to You to receive the food of Your holy word.

Amy Heinly, soloist

Children's Message

[Stand]

Gospel Procession:

Turn to face the cross as it moves to the midst of God's people

1 That Eas - ter day with joy was bright; the
 2 O Je - sus, king of gen - tle - ness, with

sun shone out with fair - er light when, to their long - ing
 con - stant love our hearts pos - sess; to you our lips will

eyes re - stored, the a - pos - tles saw their ris - en Lord!
 ev - er raise the trib - ute of our grate - ful praise.

P: The holy gospel according to St. John, the 21st chapter.

C: **Glory to you, O Lord.**

Gospel

John 21:1-19

The risen Christ appears again to his disciples by the sea where they were first called. After echoes of the fishing and feeding miracles, he gives a final reminder of the cost of a disciple's love and obedience.

¹After [he appeared to his followers in Jerusalem,] Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. ²Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. ³Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. ⁴Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. ⁵Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." ⁶He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. ⁷That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. ⁸But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off. ⁹When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. ¹⁰Jesus said to them, "Bring some of the fish that you have just caught." ¹¹So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them;

and though there were so many, the net was not torn. ¹²Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. ¹³Jesus came and took the bread and gave it to them, and did the same with the fish. ¹⁴This was now the third time that Jesus appeared to the disciples after he was raised from the dead. ¹⁵When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." ¹⁶A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." ¹⁷He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. ¹⁸Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." ¹⁹(He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

Sing as the procession returns:

3 O Christ, you are the Lord of all in
4 All praise, O risen Lord, we give to
this our Eas-ter fes-ti-val, for you will be our
you, once dead, but now a-live! To God the Fa-ther
strength and shield from ev-ry weap-on death can wield.
e-qual praise, and God the Spir-it, now we raise!

[Sit]

Sermon: "An Encounter With Jesus"

Pastor Jack Horner

[Stand]

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the † resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

Each petition ends:

A: Hear us, O God.

C: **Your mercy is great.**

Prayer Response

Be not a-fraid, sing out for joy! Christ is ris-en, al-le - lu - ia!

Be not a-fraid, sing out for joy! Christ is ris-en, al-le - lu - ia!

The musical score consists of two systems. Each system has a vocal line in the treble clef and a piano accompaniment in the bass clef. The key signature has one flat (B-flat), and the time signature is 4/4. The lyrics are: "Be not a-fraid, sing out for joy! Christ is ris-en, al-le - lu - ia!". The piano accompaniment features a steady bass line and chords that support the vocal melody.

+ Meal +

Peace

P: The peace of Christ be with you always.

C: **And also with you.**

[Sit]

Offering

Optional giving methods: Use the Give+ app on your mobile device • Use the Giving Station in the Gathering Space • Text an amount to 717-963-2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts

Worship Witness: *(Please sign booklet and return to center aisle.)*

[Stand]

Offertory

1 Al - le - lu - ia! Je - sus is ris - en!
2 Walk - ing the way, Christ in the cen - ter

Trum - pets re - sound - ing in glo - ri - ous light!
tell - ing the sto - ry to o - pen our eyes;

Splen - dor, the Lamb, heav - en for - ev - er!
break - ing our bread, giv - ing us glo - ry:

Oh, what a mir - a - cle God has in sight!
Je - sus our bless - ing, our con - stant sur - prise.

Refrain
Je - sus is ris - en and we shall a - rise.

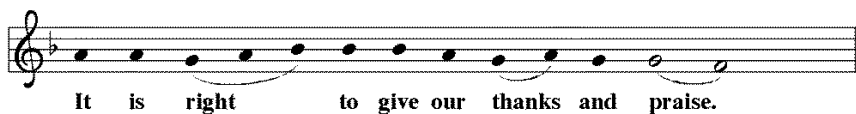
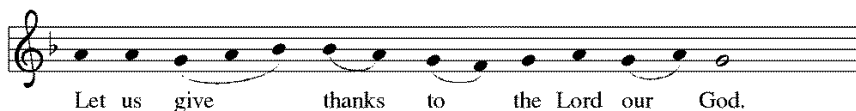
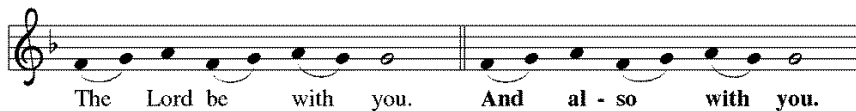
Give God the glo - ry! Al - le - lu - ia!

Offering Prayer

A: Let us pray. Risen One,

C: as you broke bread with the disciples on the shore, meet us now in this meal. Nourish us to follow you, using our gifts to feed the hungry and tend the weary, and all for your love's sake. Amen.

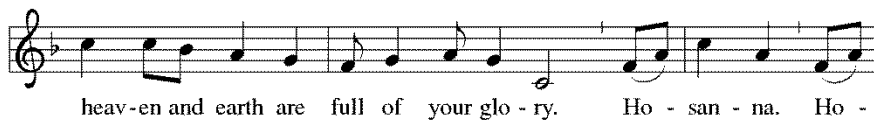
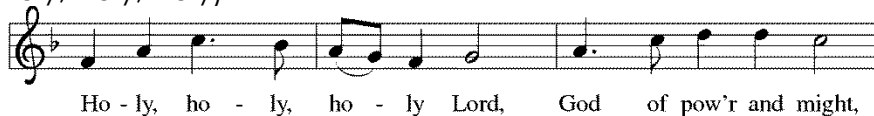
Great Thanksgiving



Proper Preface

P: It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

Sanctus (Holy, Holy, Holy)



Eucharistic Prayer

P: Joy and gladness are our song, redeeming God, for in your conquest of death we see the destiny of every hope in you. Come among us in the power of your Holy Spirit, that your children may be blessed with power and grace, and that this bread and cup may become for us the body and blood of your Son Jesus Christ;

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: Great is the mystery of faith.

C: Christ has died; Christ is risen; Christ will come again.

P: Hope and glory are our breath, merciful God, for you have rolled away the stones of despair and oppression, the stones of grief and fear, the stones of sin and death. Come and stand among us and breathe on us your peace, breathe on us your power, breathe on us your eternal life, that all who labor, all who stumble, all who hunger, and all who fall shall meet you in the breaking of the bread and be lifted up by your touch. Shape your church to be your risen body; make our scars beautiful like your scars, make our lives life-giving like your life, and make our communion holy with your saints, until you come again in glory and we eat with you in your kingdom, Father, Son and Holy Spirit, ever one God.

C: Amen.

The Lord's Prayer

C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.

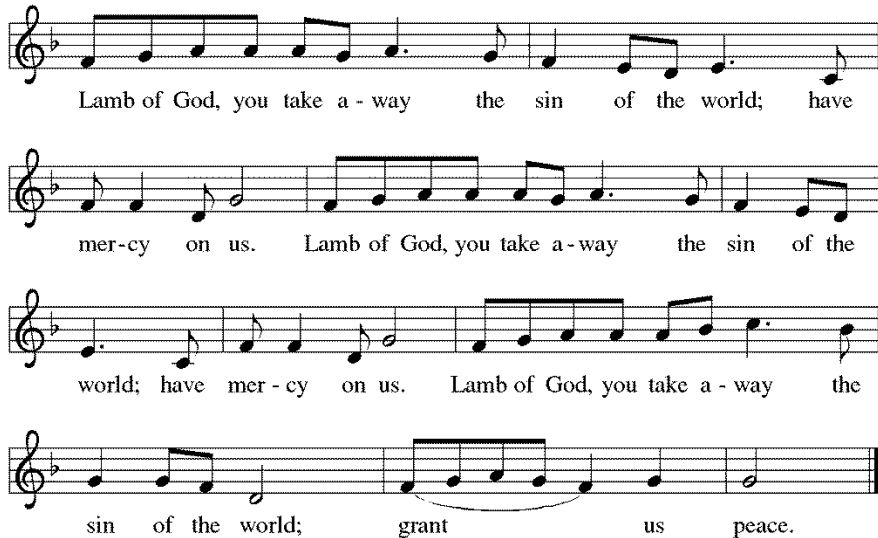
Invitation to Communion

P: Come to the banquet, for all is now ready.

C: Fill us, Lord, with good things.

[Sit]

Agnus Dei (Lamb of God)



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Distribution of Holy Communion

We invite all Christians to the Lord's Table to celebrate the real presence of Christ in the Sacrament. Children and adults who are not communing may come forward to receive a blessing. As a gesture of hospitality, we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers, available upon request – please ask at the time of communion.

(8:30) There will be two stations at the altar. Take a chalice from the acolytes and come to the rail where you will receive a wafer and wine.

(11:00) There will be four stations: two at the altar and two at the foot of the steps. Take a chalice from the acolytes and come to the rail where you will receive a wafer and wine, or go to the stations on the floor where you will receive a wafer. Dip it in the chalice of wine before consuming.

Anthem (11:00) "Cantad"

Mark Patterson

Cantad a Jehova cantico nuevo. (Sing to the Lord a new song.)

*Sing to the Lord all the earth. Sing to the Lord a new song,
come and lift up your praise to the Lord!*

Come every nation, come and lift up a song to the Lord.

Come, sing to God above, come and sing with one accord.

Sing a song of gladness, O people lift your voice.

Sing to God a new song, let all the earth rejoice!

(Based on Psalm 96)

Matins Choir

Communion Hymn: 379

[Stand]

Post Communion Blessing and Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

A: Let us pray. All powerful and ever-living God, in the Eucharist we celebrate the Mystery of Faith. By this Easter Sacrament, renew in us the gift of faith in the New Life it promises. We ask this through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

✝ Sending ✝

Blessing

P: The blessing of the living God, Father, ✝ Son, and Holy Spirit, surround and sustain you, keep you from harm, and fill you with courage.

C: Amen.

Sending Hymn No. 674: Let Us Talents and Tongues Employ

LINSTEAD

Dismissal

P: You are the body of Christ raised up for the world. Go in peace. Share the good news. Alleluia!

C: Thanks be to God. Alleluia

Postlude: "Good Christian Friends, Rejoice and Sing"

Healy Willan

Join us next week

✝ ✝ ✝

Pastor John Brock

"Sing a Song of Salvation"

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worship leaders

Presiding Minister: The Rev. Elizabeth E. Frey

Preacher: The Rev. Dr. Jack M. Horner

Assisting Minister: (8:30) Nancy Martin; (11:00) Chris Mirocco

Lector: (8:30) Sara Hancock; (11:00) Mitzi Jones

Communion Assistants: (8:30) Margaret Parker, Bob Frymoyer, Kathy Smeal; (11:00) Julie Stambaugh, Catherine Brommer, Barbara Kriebel, Shirley Ruth Pierson, Jim and Margy Fox, Karen Seivard, Kelly Falck, Amy Koch

Crucifer: (8:30) Alex Easley (11:00) Tyler Koch

Book Bearer: (8:30) Jordan Mermelstein (11:00) Jackson Seivard

Soundboard: (8:30) Jeff Weaver; (11:00) Rob Hoyt

Greeters: (8:30) Anne Stafford (head greeter) Holly Frymoyer, Joan and Bucky Walters; (11:00) Jay Killian (head greeter), Karen Seivard, Phyl Mowery

Ushers: Craig Erdman, Bob Foster (head ushers), Ints Abolins, Albert Amico, Daniel Drawbaugh, Clark Dromgold, Mitzi Jones, Steve Kauffman, Leora Kirkpatrick, Carol Lundquist, Dave Maser, Robert and Barbara Park, Jamey Pfaff, William Walters, Charlie Brophy

Altar Care: Margaret Parker, Holly Frymoyer, Joanne Austin, Barb Kriebel, Karen Seivard

Carillonneur: Bill Range

Flower Delivery: Carol Peiffer

Garden of Eatin': (GOE I) Anne Stafford, Peggy Miller; (GOE II) Debbie Adams and family

Bulletin Artwork: During the Easter season (through June 2), the bulletin covers feature fine art in the public domain. This week's cover shows "Christ's Charge to Peter" (1515), by Raphael.

United and empowered to worship, connect, serve.

worship notes

Attendance at our services last week was 653. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, the tract rack in the Gathering Space, and on our website. Our web address is: www.trinitycamphill.org

The flowers in the Nave and Fellowship Hall, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of loved ones by The Hempt Family; John Long Jr., by his wife Ginny & Family; Shirley Gulden by Carol and Dale Hochmiller and family; Helen M. Mummert by her daughter, Janice Mummert Reid.