



**GLORY, GLORY,  
HALLELUJAH!**

Fifth Sunday  
of Easter

Traditional Worship  
8:30 and 11:00 am  
May 19, 2019



**trinity** | camp hill  
LUTHERAN CHURCH



# trinity | camp hill

## LUTHERAN CHURCH

**Welcome to Trinity Lutheran Church!** Please sign the red Worship Witness booklet to record your attendance with us this day. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are available for you to wear---we would be delighted to greet you by name. Hearing assistance devices and large print bulletins are available from an usher.

### about today's service

Easter initiates a new day. It anticipates a new heaven and a new earth. The risen Lord is making all things new. In the mystery of holy baptism God has made new people of us. Today the Lord Jesus invites us to see everyone in a new light—through the lens of love.

**P: Presiding Minister   A: Assisting Minister   L: Lector   C: Congregation**

## ✝ Gathering ✝

Prelude: "When We Are Living" Spanish trad./arr. Moglebust  
*When we are living, it is in Christ Jesus; and when we're dying, it is in the Lord.  
Both in our living, and in our dying, we belong to God...*  
Adult Bells

(11:00) "Canticle of Praise" Kevin McChesney  
Adult Bells

Welcome

Mission Moment Rev. Leslie Hand

[Stand]

## Confession and Forgiveness

P: Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

**C: Amen.**

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C: Amen.**

P: Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

P: Gracious God,

**C: have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.**

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

**C: Amen.**

*(11:00) Please turn and face the processional cross as it enters our midst.*

Gathering Hymn No. 367: Now All the Vault of Heaven Resounds LASST UNS ERFREUEN

## Greeting

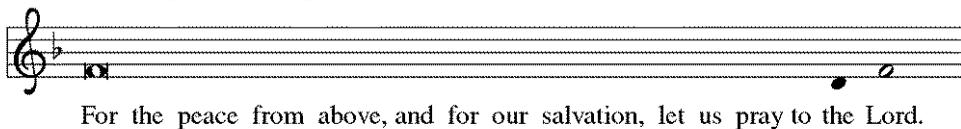
P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

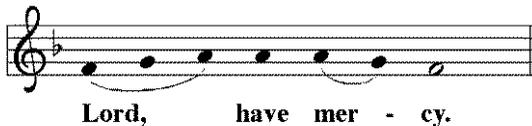
Kyrie [Lord, have mercy]



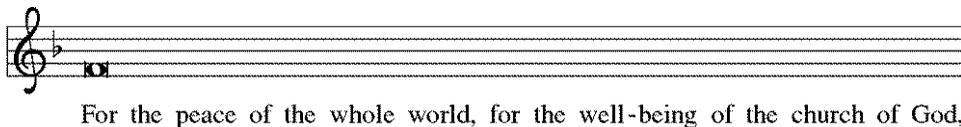
In peace, let us pray to the Lord. **Lord, have mer - cy.**



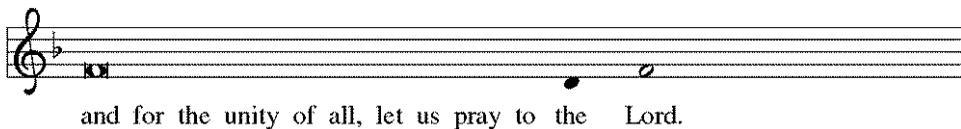
For the peace from above, and for our salvation, let us pray to the Lord.



**Lord, have mer - cy.**



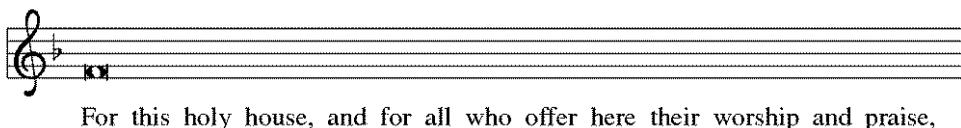
For the peace of the whole world, for the well-being of the church of God,



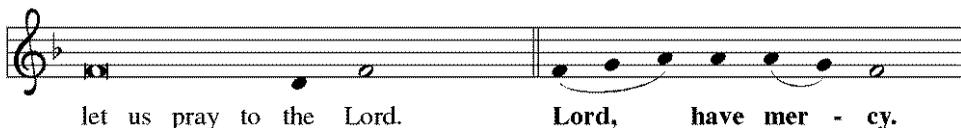
and for the unity of all, let us pray to the Lord.



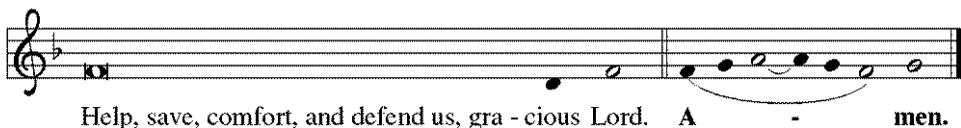
**Lord, have mer - cy.**



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

# Hymn of Praise

The refrains are sung by all;

1 and 3 are sung by women; 2 and 4 are sung by men

*Refrain*

This is the feast of vic-to-ry for our God. Al-le-lu-ia,

al-le-lu-ia, al-le-lu-ia. 1 Wor-thy is Christ, the Lamb

who was slain, whose blood set us free to be peo-ple of God.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le-lu-ia,

al-le-lu-ia, al-le-lu-ia. 2 Pow-er, rich-es, wis-dom, and

strength, and hon-or, bless-ing, and glo-ry are his.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le-lu-ia,

al-le-lu-ia, al-le-lu-ia. 3 Sing with all the peo-ple of

God, and join in the hymn of all cre-a-tion: Bless-ing, hon-or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

*Final refrain*

This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Prayer of the Day

P: The Lord be with you.

**C: And also with you.**

P: O Lord God, you teach us that without love, our actions gain nothing. Pour into our hearts your most excellent gift of love, that, made alive by your Spirit, we may know goodness and peace, through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

[Sit]

## ✝ Word ✝

First Reading

Acts 11:1-18

*In defense of his earlier baptism of pagan believers, Peter demonstrates to the members of the Jerusalem church that God's intention to love Gentiles as well as Jews is revealed in Jesus' own testimony. In this way the mission to the Gentiles is officially authorized.*

<sup>1</sup>Now the apostles and the believers who were in Judea heard that the Gentiles had also accepted the word of God. <sup>2</sup>So when Peter went up to Jerusalem, the circumcised believers criticized him, <sup>3</sup>saying, "Why did you go to uncircumcised men and eat with them?" <sup>4</sup>Then Peter began to explain it to them, step by step, saying, <sup>5</sup>"I was in the city of Joppa praying, and in a trance I saw a vision. There was something like a large sheet coming down from heaven, being lowered by its four corners; and it came close to me. <sup>6</sup>As I looked at it closely I saw four-footed animals, beasts of prey, reptiles, and birds of the air. <sup>7</sup>I also heard a voice saying to me, 'Get up, Peter; kill and eat.' <sup>8</sup>But I replied, 'By no means, Lord; for nothing profane or unclean has ever entered my mouth.' <sup>9</sup>But a second time the voice answered from heaven, 'What God has made clean, you must not call profane.' <sup>10</sup>This happened three times; then everything was pulled up again to heaven. <sup>11</sup>At that very moment three men, sent to me from Caesarea, arrived at the house where we were. <sup>12</sup>The Spirit told me to go with them and not to make a distinction between them and us. These six brothers also accompanied me, and we entered the man's house. <sup>13</sup>He told us how he had seen the angel standing in his house and saying, 'Send to Joppa and bring Simon, who is called Peter; <sup>14</sup>he will give you a message by which you and your entire household will be saved.' <sup>15</sup>And as I began to speak, the Holy Spirit fell upon them just as it had upon us at the beginning. <sup>16</sup>And I remembered the word of the Lord, how he had said, 'John baptized with water, but you will be baptized with the Holy Spirit.' <sup>17</sup>If then God gave them the same gift that he gave us when we believed in the Lord Jesus Christ, who was I that I could hinder God?" <sup>18</sup>When they heard this, they were silenced. And they praised God, saying, "Then God has given even to the Gentiles the repentance that leads to life."

L: The word of the Lord.

**C: Thanks be to God.**

*John's vision shows us that in the resurrection the new age has dawned; God dwells with us already. Yet we wait for the time when the tears that cloud our vision will be wiped away. Then we will see the new heaven, new earth, and new Jerusalem.*

<sup>1</sup>I saw a new heaven and a new earth; for the first heaven and the first earth had passed away, and the sea was no more. <sup>2</sup>And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. <sup>3</sup>And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them; <sup>4</sup>he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." <sup>5</sup>And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." <sup>6</sup>Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life."

L: The word of the Lord.

**C: Thanks be to God.**

Anthem: (8:30) "Canticle of Praise"

Kevin McChesney

Adult Bells

(11:00) "Let the Heavens Ring"

arr. Ellingboe

*Saints in heaven, sing God's praise, all your joyful voices raise.*

*Let the church rejoice and sing; let the heavens ring.*

*Alleluia! Christ is risen; Let the earth rejoice!*

*Alleluia! Christ is risen; Lift to heav'n your voice!*

*Sing, O Mary, sing with joy, Christ has sin and death destroyed.*

*You will see him once again; Sing a loud Amen. Alleluia!...*

*Women at the empty tomb, tell how God broke through your gloom  
when the stone was rolled away that first Easter day. Alleluia!...*

*When you come in glory, Lord, grant that we may hear your Word  
and will live before your throne singing as your own. Alleluia!...*

Chancel Choir; Sara Schmehl, piano

Children's Message

[Stand]

Gospel Procession:

*Turn to face the cross as it moves to the midst of God's people.*

**Love divine, all loves excelling, Joy of heav'n, to earth come down!  
Fix in us thy humble dwelling, all thy faithful mercies crown.  
Jesus, thou art all compassion, pure, unbounded love thou art;  
visit us with thy salvation, enter ev'ry trembling heart.**

P: The holy gospel according to St. John, the 13<sup>th</sup> chapter.

**C: Glory to you, O Lord.**

Gospel

John 13:31-35

*After washing the disciples' feet, predicting his betrayal, and then revealing his betrayer, Jesus speaks of his glorification on the cross. This deep complicated love of Jesus, even to death on the cross, will be the distinctive mark of Jesus' community.*

<sup>31</sup>When he had gone out, Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. <sup>32</sup>If God has been glorified in him, God will also glorify him in himself and will glorify him at once. <sup>33</sup>Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' <sup>34</sup>I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. <sup>35</sup>By this everyone will know that you are my disciples, if you have love for one another."

P: The gospel of the Lord.

**C: Praise to you, O Christ.**

*Sing as the procession returns:*

**Come, Almighty, to deliver; let us all thy life receive;  
suddenly return, and never, nevermore thy temples leave.  
Thee we would be always blessing, serve thee as thy hosts above,  
pray, and praise thee without ceasing, glory in thy perfect love.**

[Sit]

Sermon: "Glory, Glory, Hallelujah!"

Pastor Liz Frey

[Stand]

Nicene Creed

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the † resurrection of the dead, and the life of the world to come. Amen.**

Prayers of Intercession

*Each petition ends:*

**A:** Hear us, O God.

**C:** **Your mercy is great.**

Prayer Response

The musical score consists of two systems, each with a vocal line and a piano accompaniment line. The key signature has one flat (B-flat) and the time signature is 4/4. The lyrics are: "Be not a-fraid, sing out for joy! Christ is ris-en, al-le - lu - ia!". The piano accompaniment features a steady bass line and chords that support the vocal melody.

## ✝ Meal ✝

Peace

P: The peace of Christ be with you always.

C: **And also with you.**

[Sit]

Offering

Optional giving methods: Use the Give+ app on your mobile device • Use the Giving Station in the Gathering Space • Text an amount to 717-963-2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts

Worship Witness: *(Please sign booklet and return to center aisle.)*

[Stand]

Offertory

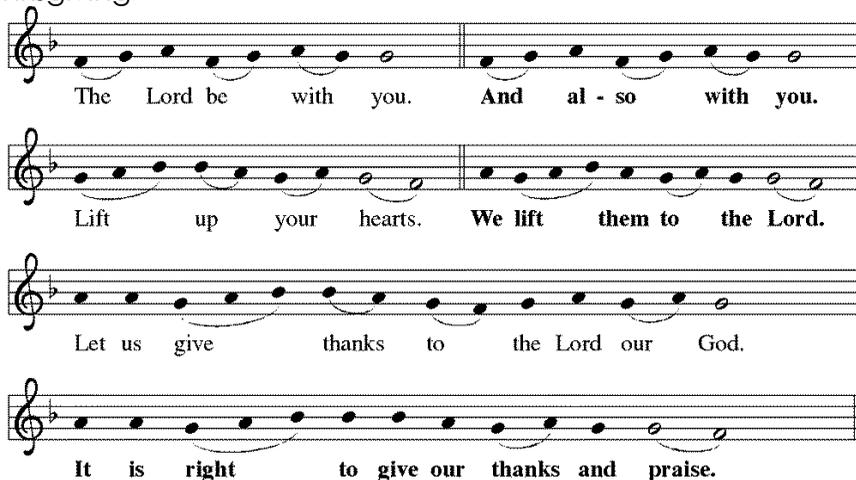
Let the vine - yards be fruit - ful, Lord, and fill to the  
brim our cup of bless - ing. Gath - er a har - vest from the  
seeds that were sown, that we may be fed with the bread of life.  
Gath - er the hopes and the dreams of all; u - nite them with the  
prayers we of - fer. Grace our ta - ble with your pres - ence,  
and give us a fore - taste of the feast to come.

## Offering Prayer

A: Let us pray. Risen One,

**C: as you broke bread with the disciples on the shore, meet us now in this meal. Nourish us to follow you, using our gifts to feed the hungry and tend the weary, and all for your love's sake. Amen.**

## Great Thanksgiving



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

## Proper Preface

P: It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

## Sanctus (Holy, Holy, Holy)



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## Eucharistic Prayer

P: Joy and gladness are our song, redeeming God, for in your conquest of death we see the destiny of every hope in you. Come among us in the power of your Holy Spirit, that your children may be blessed with power and grace, and that this bread and cup may become for us the body and blood of your Son Jesus Christ;

*In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.*

*Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.*

P: Great is the mystery of faith.

**C: Christ has died; Christ is risen; Christ will come again.**

P: Hope and glory are our breath, merciful God, for you have rolled away the stones of despair and oppression, the stones of grief and fear, the stones of sin and death. Come and stand among us and breathe on us your peace, breathe on us your power, breathe on us your eternal life, that all who labor, all who stumble, all who hunger, and all who fall shall meet you in the breaking of the bread and be lifted up by your touch. Shape your church to be your risen body; make our scars beautiful like your scars, make our lives life-giving like your life, and make our communion holy with your saints, until you come again in glory and we eat with you in your kingdom, Father, Son and Holy Spirit, ever one God.

**C: Amen.**

## The Lord's Prayer

**C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.**

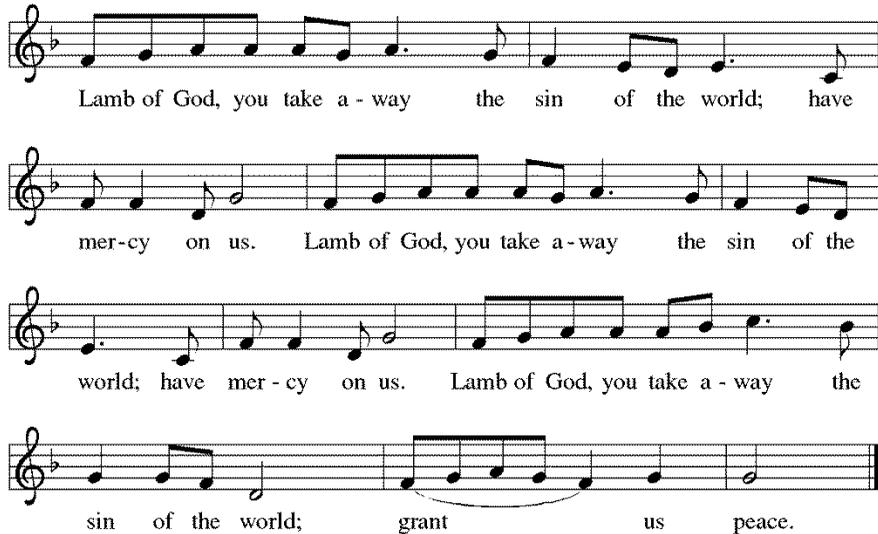
## Invitation to Communion

P: Come to the banquet, for all is now ready.

**C: Fill us, Lord, with good things.**

[Sit]

## Agnus Dei (Lamb of God)



Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

## Distribution of Holy Communion

*We invite all Christians to the Lord's Table to celebrate the real presence of Christ in the Sacrament. Communion is by intinction. You will receive a wafer. Dip it in the chalice of wine before consuming. You may then return to your seat or come to the altar rail for prayer. Children and adults who are not communing may come forward to receive a blessing. As a gesture of hospitality, we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers, available upon request – please ask at the time of communion.*

## Communion Hymn: 482

[Stand]

## Post Communion Blessing and Prayer

**P:** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C: Amen.**

**A:** Let us pray. All powerful and ever-living God, in the Eucharist we celebrate the Mystery of Faith. By this Easter Sacrament, renew in us the gift of faith in the New Life it promises. We ask this through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

P: Compassionate God, as Jesus called disciples to follow him, bless those who go forth to share your word and sacrament to those at home. May these gifts be signs of our love and prayers, that through the sharing of the body and blood of Christ, all may know your grace and healing revealed in Jesus Christ our Lord.

C: **Amen.**

## ✝ Sending ✝

Blessing

P: The blessing of the living God, Father, ✝ Son, and Holy Spirit, surround and sustain you, keep you from harm, and fill you with courage.

C: **Amen.**

Sending Hymn No. 656: Blest Be the Tie That Binds

DENNIS

Dismissal

P: You are the body of Christ raised up for the world. Go in peace. Share the good news. Alleluia!

C: **Thanks be to God. Alleluia**

Postlude: Tuba Tune

C. S. Lang

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## Join us next week

✝ ✝ ✝

**Pastor Jack Horner**

**“Company’s Coming”**

**Chancel Choir (11:00)**

## worship notes

**Attendance at our services** last week was 652. Copies of last week’s sermons are available on the tables in Fellowship Hall, in the narthex, the tract rack in the Gathering Space, and on our website. Our web address is: [www.trinitycamphill.org](http://www.trinitycamphill.org)

**The flowers in the Nave and Fellowship Hall**, the communion elements for all services, and the sanctuary lamp candle, the symbol of God’s abiding presence, are presented to the glory of God and in loving memory of Fred by Shirley Kerr; Loved ones by Carol Lundquist; Ronald G. Tyler, Sr. by his wife Mary and family; Dwight Paine by his wife, Lois.

## worship leaders

**Presiding Minister:** The Rev. John H. Brock

**Preacher:** The Rev. Elizabeth E. Frey

**Assisting Minister:** (8:30) Jeff Weaver; (11:00) Ron Livingston

**Lector:** (8:30) Sara Schmehl; (11:00) Chuck Herold

**Communion Assistants:** (8:30) Margaret Parker, Myrl Busler, David Harrington; (11:00) Martha Herold, Joe and Judy Hunter, Julie Stambaugh

**Acolyte:** (8:30) Nick Smeal

**Crucifer:** (11:00) Ella Falck

**Book Bearer:** (11:00) Nicole Purnell

**Soundboard:** (8:30) Dave Addams; (11:00) Jim Kincaid

**Greeters:** (8:30) Anne Stafford (head greeter) Jean and Bob Zimmerman, Mary Snyder; (11:00) Keith Huntzinger (head greeter), Ellen Ney, Karen Purnell

**Ushers:** Craig Erdman, Bob Foster (head ushers), Ints Abolins, Albert Amico, Daniel Drawbaugh, Clark Dromgold, Mitzi Jones, Steve Kauffman, Leora Kirkpatrick, Carol Lundquist, Dave Maser, Robert and Barbara Park, Jamey Pfaff, William Walters, Charlie Brophy

**Altar Care:** Holly Frymoyer, Michele Addams, Margaret Parker, Pat Eisenhauer, MaryAnn Landis

**Carillonneur:** Charlie Suhr

**Flower Delivery:** Bob and Barbara Park

**Garden of Eatin':** (GOE I) John West, Margaret Parker; (GOE II) Christine Russell, Tammy Walters

**Bulletin Artwork:** During the Easter season (through June 2), the bulletin covers feature fine art in the public domain. This week's cover shows "Washing the feet of the Redeemer", by Guercino.

**United and empowered to worship, connect, serve.**

## Trinity Evangelical Lutheran Church

### Ministers

Lead Pastor – The Reverend Dr. Jack M. Horner

Ministry Director for Parish Life – The Reverend John H. Brock

Ministry Director for Engagement – The Reverend Elizabeth E. Frey