Company's Coming



Sixth Sunday of Easter

Saturday Worship 5:30 pm May 25, 2019





Welcome to Trinity Lutheran Church! Please sign the red Worship Witness booklet to record your attendance with us this day. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are also available for you to wear—we would be delighted to greet you by name. When the service concludes, first-time guests are invited to go to the front desk in our Gathering Space—we have a welcome gift for you!

about today's service

Visions abound in the readings for the sixth Sunday of Easter. Paul has a vision about what to do. John has a vision of what will be. The risen Lord Jesus provides visions of peace that passes human understanding and power beyond human imagination.

P: Pastor L: Lector C: Congregation

+ Gathering +

We gather together to praise God and receive His love.

Welcome

(Stand)

Confession and Forgiveness

P: Blessed be the holy Trinity, + one God, who forgives all our sin, whose mercy endures forever.

C: Amen.

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

P: Gracious God,

C: have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C: Amen.

Hymn No. 376: Thine Is the Glory

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Kyrie The congregation sings the refrain, and the leader sings the verses.



P: For peace in the world, for the health of the church, for the unity of all; for this holy house, for all who worship and praise, let us pray to the Lord, let us pray to the Lord. **Refrain**



- P: That we may live out your impassioned response to the hungry and the poor; that we may live out truth and justice and grace, let us pray to the Lord, let us pray to the Lord. **Refrain**
- P: For peace in our hearts, for peace in our homes, for friends and family; for life and for love, for our work and our play, let us pray to the Lord, let us pray to the Lord. *Refrain*
- P: For your Spirit to guide; that you center our lives in the water and the Word; that you nourish our souls with your body and blood, let us pray to the Lord, let us pray to the Lord. **Refrain**

Now the Feast and Celebration



Prayer of the Day

P: The Lord be with you.

C: And also with you.

P: Bountiful God, you gather your people into your realm, and you promise us food from your tree of life. Nourish us with your word, that empowered by your Spirit we may love one another and the world you have made, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

(Sit)

+ Word +

We listen to the story of God's mighty acts for the sake of His people.

Children's Message

Reading Acts 16:9-15

A vision compels Paul to move his ministry into Greece. There he meets Lydia, an important person in the business community, whose heart has been opened by God to receive the gospel. Her conversion and baptism provide the impetus for the founding of the church at Philippi.

⁹During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." ¹⁰When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them. ¹¹We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, ¹²and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. ¹³On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. ¹⁴A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. ¹⁵When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

L: The word of the Lord.

C: Thanks be to God.

Gospel John 14:23-29

As Jesus talks of returning to the Father, he promises to send the Advocate, the Holy Spirit, who will teach Jesus' followers and remind them of all that Jesus taught. Even more, those in whom God makes a home will experience a peace that overcomes fear.

²³Jesus answered [Judas (not Iscariot),] "Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. ²⁴Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me. ²⁵"I have said these things to you while I am still with you. ²⁶But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. ²⁷Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. ²⁸You heard me say to you, 'I am going away, and I am coming to you.' If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. ²⁹And now I have told you this before it occurs, so that when it does occur, you may believe."

P: The gospel of the Lord.
C: Praise to you, O Christ.

Sermon: "Company's Comina!"

Pastor Jack Horner

(Stand)

Hymn No. 374: Day of Arising

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the \pm resurrection of the dead, and the life of the world to come. Amen.

Prayers of the Church

A brief silence.

Each petition ends:

P: Hear us, O God.

C: Your mercy is great.

+ Meal +

When we celebrate communion we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and wine Christ is present with us.

Sharing of the Peace

P: The peace of the Lord be with you always.

C: And also with you.

(Sit)

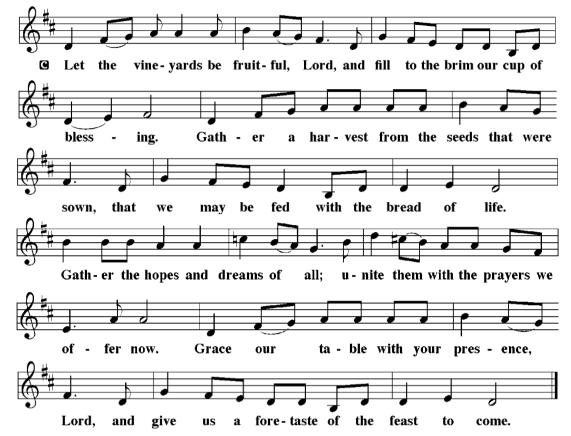
Announcements

Offering

Optional methods of giving: text an amount to 717-963-2281 (be sure to use a \$); use the Giving Kiosk in the Gathering Space to donate by credit card.

(Stand)

Presentation



Offering Prayer

P: Let us pray. Risen One,

C: as you broke bread with the disciples on the shore, meet us now in this meal. Nourish us to follow you, using our gifts to feed the hungry and tend the weary, and all for your love's sake. Amen.

Great Thanksgiving

P: The Lord be with you.

C: And also with you.

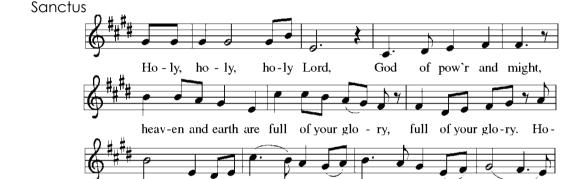
P: Lift up your hearts.

C: We lift them to the Lord.

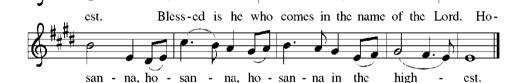
P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:



na, ho - san



na, ho - san - na in

high

Eucharistic Prayer

P: Joy and gladness are our song, redeeming God, for in your conquest of death we see the destiny of every hope in you. Come among us in the power of your Holy Spirit, that your children may be blessed with power and grace, and that this bread and cup may become for us the body and blood of your Son Jesus Christ;

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: Great is the mystery of faith.

C: Christ has died; Christ is risen; Christ will come again.

P: Hope and glory are our breath, merciful God, for you have rolled away the stones of despair and oppression, the stones of grief and fear, the stones of sin and death. Come and stand among us and breathe on us your peace, breathe on us your power, breathe on us your eternal life, that all who labor, all who stumble, all who hunger, and all who fall shall meet you in the breaking of the bread and be lifted up by your touch. Shape your church to be your risen body; make our scars beautiful like your scars, make our lives life-giving like your life, and make our communion holy with your saints, until you come again in glory and we eat with you in your kingdom, Father, Son and Holy Spirit, ever one God.

C: Amen.

Lord's Prayer

P: Let us pray with confidence in the words our Savior gave us:

C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Invitation to Holy Communion

P: Come to the banquet, for all is now ready.

C: Fill us, Lord, with good things.

(Sit)

Lamb of God



Sharing our Lord's Supper

All Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. Please come forward by the middle aisle, receive the bread, dip it into the wine, and return by the side aisles. Communion may be received in bread only, if desired. Non-communing children and adults are invited to come forward for a blessing. As a gesture of hospitality we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers available upon request--please ask the pastor at the time of communion.

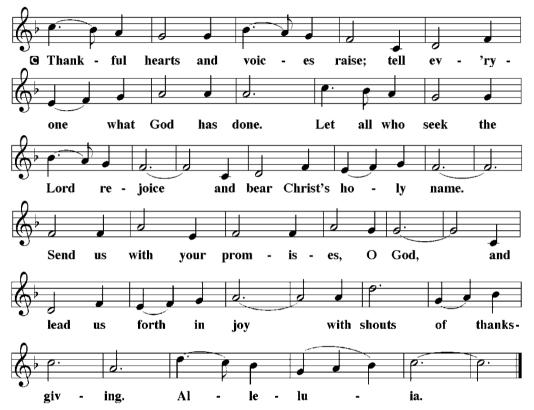
(Stand)

Post-Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

Post-Communion Canticle



Post-Communion Prayer

P: Let us pray. All powerful and ever-living God, in the Eucharist we celebrate the Mystery of Faith. By this Easter Sacrament, renew in us the gift of faith in the New Life it promises. We ask this through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

+ Sending +

We have heard the Word of God, offered our gifts, and been fed at the table. Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.

Blessing

P: The blessing of the living God, Father, + Son, and Holy Spirit, surround and sustain you, keep you from harm, and fill you with courage.

C: Amen.

Dismissal

P: You are the body of Christ raised up for the world. Go in peace. Share the good news.

C: Thanks be to God.

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Join us next week

+ + +

Pastor John Brock
"One Unity"

worship leaders

Presiding Minister: The Rev. Elizabeth E. Frey

Preacher: The Rev. Dr. Jack M. Horner

Musician: Ryan Hannigan, piano

Lector/Communion Assistant:Dane Bowerman

Bulletin Artwork: During the Easter season (through June 2), the bulletin covers feature fine art in the public domain. This week's cover shows a gospel illustration for John the 17th Chapter by Misioneros Del Sagrado Corazón en el Perú.

United and empowered to worship, connect, serve.



trinity | camp hill

LUTHERAN CHURCH

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office hours: monday-friday, 9am-4pm

gathering space receptionist hours:

sunday-thursday, 6pm-9pm

worship notes

Attendance at our services last week was 709. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, the tract rack in the Gathering Space, and on our website. Our web address is: www.trinitycamphill.org

The flowers in the Nave and Fellowship Hall, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of Ronald F. Hookway, by Doris; John Orris, Jr. by his wife Shirley, daughter Margie and family, and son Jon.

Trinity Evangelical Lutheran Church Ministers

Lead Pastor – The Reverend Dr. Jack M. Horner Ministry Director for Parish Life – The Reverend John H. Brock Ministry Director for Engagement – The Reverend Elizabeth E. Frey

Staff

Director of Administration – Steven J. Kauffman Director for Finance – Paul A. Hensel Ministry Director for Communications – Stephanie G. Maurer Facilities Manager/Lead Sexton – Erich Sprowls

Ministry Director for Music - H. Timothy Koch Director of Contemporary Music - Debra D. Wilson Director of Children's Music - Amy L. Koch

Director of Faith Formation – Kelly C. Falck
Director of Youth and Student Ministries – Peter A. Fox
Director of Preschool – Heather F. Rose
Coordinator of Children's Ministry – Danelle Andrews

Administrative Assistant for Ministry – Thomas A. Notestine Sunday Morning Receptionist – Criss Floray Evening Receptionists – Lori Anne McBride, Beth Hinkle, Natalie Fortenbaugh, Zandra Bishop Sextons – Russell Brown

Congregation Council Members

Dan Drury – PresidentMatt BingamanJay KillianMike Schwalm – Vice-PresidentSerena FedorDave RupnikEllen Ney – SecretaryPeter GlennDebbie SavidgeJon AndrewsKeith HuntzingerAnne Stafford

Administrative Committee Chairs

Administration & Personnel – Peter Glenn Finance – Keith Huntzinger Property – Jon Andrews Strategic Planning – Bob Frymoyer

Ministry Team Facilitators

Arts – Mary Haar

Community Outreach Ministries – Mitzi Jones
Faith Formation – Serena Fedor
Fellowship – Rick Sten
IT/AV – Jonathan Lobaugh
Missions – Mary Ellen Hettinger

Parish Ministry – Donna Sprowls
Publicity and Comm. – Danelle Andrews
Stewardship – Mike & Jenn Schwalm
Worship – Jane Killian
Youth – Rob Reed