

Company's Coming



Sixth Sunday
of Easter

Traditional Worship
8:30 and 11:00 am
May 26, 2019



trinity | camp hill
LUTHERAN CHURCH



trinity | camp hill

LUTHERAN CHURCH

Welcome to Trinity Lutheran Church! Please sign the red Worship Witness booklet to record your attendance with us this day. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are available for you to wear---we would be delighted to greet you by name. Hearing assistance devices and large print bulletins are available from an usher.

about today's service

Visions abound in the readings for the sixth Sunday of Easter. Paul has a vision about what to do. John has a vision of what will be. The risen Lord Jesus provides visions of peace that passes human understanding and power beyond human imagination.

P: Presiding Minister A: Assisting Minister L: Lector C: Congregation

✝ Gathering ✝

Prelude: "Overture" (Royal Fireworks)

Geo. Fred. Handel

Welcome

[Stand]

Confession and Forgiveness

P: Blessed be the holy Trinity, ✝ one God, who forgives all our sin, whose mercy endures forever.

C: Amen.

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

C: Amen.

P: Let us confess our sin in the presence of God and of one another.

Silence is kept for reflection

P: Gracious God,

C: have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of + Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

C: Amen.

(11:00) Please turn and face the processional cross as it enters our midst.

Gathering Hymn: God the Omnipotent

RUSSIAN HYMN



1 God the om - nip - o - tent! King who or - dain - est
2 God the all - mer - ci - ful! Earth hath for - sak - en
3 God the All - righ - teous One! We have de - fied thee,
4 God the all - wise! . . . By the fire of thy chas - t'ning



great winds thy clar - i - ons, light - ning thy sword;
meek - ness and mer - cy, and slight - ed thy Word;
yet to e - ter - ni - ty stand - eth thy Word;
earth shall to free - dom and truth be re - stored;



show forth thy pit - y on high where thou reign - est;
bid not thy wrath in its ter - rors a - wak - en;
false - hood and wrong shall not tar - ry be - side thee;
through the thick dark - ness thy king - dom is has - t'ning;



give to us peace in our time, O Lord.
give to us peace in our time, O Lord.
give to us peace in our time, O Lord.
thou wilt give peace in thy time, O Lord.

Greeting

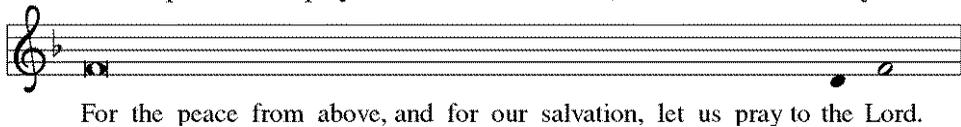
P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

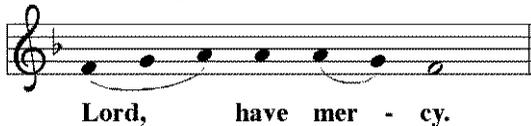
Kyrie [Lord, have mercy]



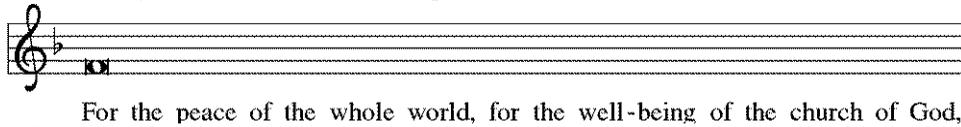
In peace, let us pray to the Lord. **Lord, have mer - cy.**



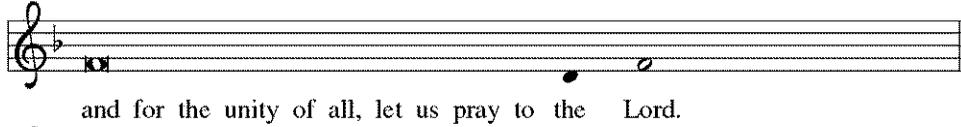
For the peace from above, and for our salvation, let us pray to the Lord.



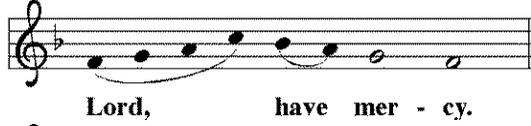
Lord, have mer - cy.



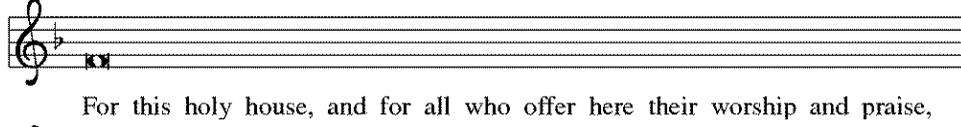
For the peace of the whole world, for the well-being of the church of God,



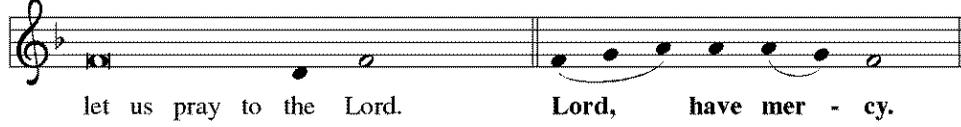
and for the unity of all, let us pray to the Lord.



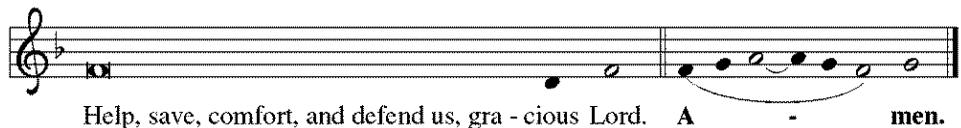
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

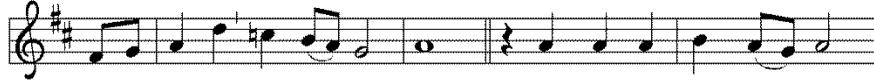
Hymn of Praise

The refrains are sung by all;
1 and 3 are sung by women; 2 and 4 are sung by men

Refrain



This is the feast of vic-to-ry for our God. Al-le-lu-ia,



al-le-lu-ia, al-le-lu-ia. 1 Wor-thy is Christ, the Lamb



who was slain, whose blood set us free to be peo-ple of God.

Refrain



This is the feast of vic-to-ry for our God. Al-le-lu-ia,



al-le-lu-ia, al-le-lu-ia. 2 Pow-er, rich-es, wis-dom, and

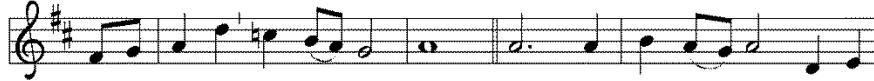


strength, and hon-or, bless-ing, and glo-ry are his.

Refrain



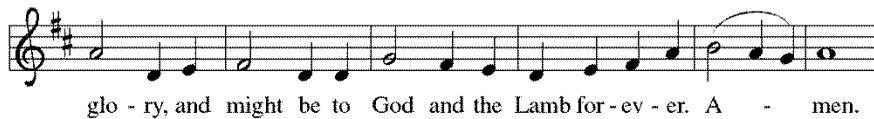
This is the feast of vic-to-ry for our God. Al-le-lu-ia,



al-le-lu-ia, al-le-lu-ia. 3 Sing with all the peo-ple of



God, and join in the hymn of all cre-a-tion: Bless-ing, hon-or,

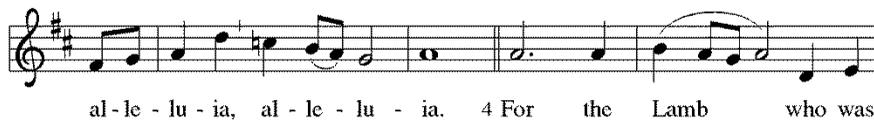


glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

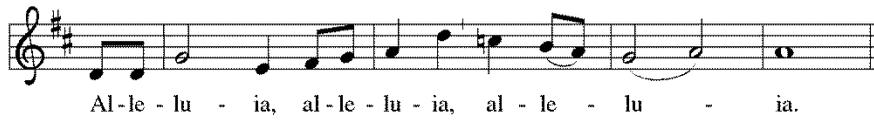


slain has be - gun his reign. Al - le - lu - ia.

Final refrain



This is the feast of vic-to-ry for our God.



Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Prayer of the Day

P: The Lord be with you.

C: And also with you.

P: Bountiful God, you gather your people into your realm, and you promise us food from your tree of life. Nourish us with your word, that empowered by your Spirit we may love one another and the world you have made, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

[Sit]

✝ Word ✝

First Reading

Acts 16:9-15

A vision compels Paul to move his ministry into Greece. There he meets Lydia, an important person in the business community, whose heart has been opened by God to receive the gospel. Her conversion and baptism provide the impetus for the founding of the church at Philippi.

⁹During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, "Come over to Macedonia and help us." ¹⁰When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them. ¹¹We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, ¹²and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. ¹³On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. ¹⁴A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. ¹⁵When she and her household were baptized, she urged us, saying, "If you have judged me to be faithful to the Lord, come and stay at my home." And she prevailed upon us.

L: The word of the Lord.

C: Thanks be to God.

Psalm for the Day

Psalm 67

The Assisting Minister will sing the refrain the the congregation will sing it.

Let the na - tions be glad and sing for joy.

A: ¹May God be merciful to | us and bless us;
may the light of God's face | shine upon us.

C: ²**Let your way be known | upon earth,**
your saving health a- | mong all nations.

A: ³Let the peoples praise | you, O God;
let all the | peoples praise you.

C: ⁴**Let the nations be glad and | sing for joy,
for you judge the peoples with equity and guide all the na- | tions on
earth.**



Let the na - tions be glad and sing for joy.

A: ⁵Let the peoples | praise you, O God;
let all the | peoples praise you.

C: ⁶**The earth has brought | forth its increase;
God, our own | God, has blessed us.**

A: ⁷May God | give us blessing,
and may all the ends of the earth | stand in awe.

Refrain:

Anthem: (8:30) At the River

Adapted by Aaron Copland

*Shall we gather by the river, where bright angels feet have trod,
With its crystal tide forever flowing by the throne of God.
Yes we'll gather by the river, the beautiful, the beautiful river,
Gather with the saints by the river that flows by the throne of God.
Soon we'll reach the shining river, soon our pilgrimage will cease,
Soon our happy hearts will quiver with the melody of peace.*
Michael Clements, soloist

(11:00) Sing and Be Not Silent

Mary McDonald

*Sing to the Lord and be not silent, sing to the Lord and glorify!
Sing to the Lord all ye His children, sing to the Lord, O Most High!
Give thanks to Him and be not silent, give thanks to Him and magnify!
Sing to the Lord all ye His children, sing to the Lord, O Most High!
Thou hast turned my mourning into dancing;
Thou hast girded me with gladness.
For His anger is but a moment, His favor endures for life.
He comes with joy to greet the morning.
He gives us hope for each new day. Give thanks remembering His holiness.
Give thanks to Him with songs of praise. Sing to the Lord...*

(Based on Psalm 30)

Summer Choir

Children's Message

[Stand]

Gospel Procession:

Turn to face the cross as it moves to the midst of God's people.

Al - le - lu - ia! Je - sus is ris - en!
Trum - pets re - sound - ing in glo - ri - ous light!
Splend - or, the Lamb, heav - en for - ev - er!
Oh, what a mir - a - cle God has in sight!
Refrain
Je - sus is ris - en and we shall a - rise.
Give God the glo - ry! Al - le - lu - ia!

P: The holy gospel according to St. John, the 14th chapter.

C: **Glory to you, O Lord.**

Gospel

John 14:23-29

As Jesus talks of returning to the Father, he promises to send the Advocate, the Holy Spirit, who will teach Jesus' followers and remind them of all that Jesus taught. Even more, those in whom God makes a home will experience a peace that overcomes fear.

²³Jesus answered [Judas (not Iscariot),] "Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. ²⁴Whoever does not love me does not keep my words; and the word that you hear is not mine, but is from the Father who sent me. ²⁵"I have said these things to you while I am still with you. ²⁶But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. ²⁷Peace I leave with you; my peace I give to you. I do not give to you

as the world gives. Do not let your hearts be troubled, and do not let them be afraid. ²⁸You heard me say to you, 'I am going away, and I am coming to you.' If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. ²⁹And now I have told you this before it occurs, so that when it does occur, you may believe."

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

Sing as the procession returns:

The musical score is written in G major (one sharp) and 4/4 time. It consists of two systems of two staves each. The lyrics are: Cit - y of God, Eas - ter for - ev - er, gold - en Je - ru - sa - lem, Je - sus the Lamb, riv - er of life, saints and arch - an - gels, sing with cre - a - tion to God the I AM! The second system is marked 'Refrain' and contains the lyrics: Je - sus is ris - en and we shall a - rise. Give God the glo - ry! Al - le - lu - ia!

[Sit]

Sermon: "Company's Coming!"

Pastor Jack Horner

[Stand]

Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the † resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

Each petition ends:

A: Hear us, O God.

C: **Your mercy is great.**

Prayer Response

Be not a-fraid, sing out for joy! Christ is ris-en, al-le - lu - ia!

Be not a-fraid, sing out for joy! Christ is ris-en, al-le - lu - ia!

The musical score consists of two systems. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature has one flat (B-flat), and the time signature is 4/4. The lyrics are: "Be not a-fraid, sing out for joy! Christ is ris-en, al-le - lu - ia!". The piano accompaniment features a steady bass line and chords that support the vocal melody.

✝ Meal ✝

Peace

P: The peace of Christ be with you always.

C: **And also with you.**

[Sit]

Offering

Optional giving methods: Use the Give+ app on your mobile device • Use the Giving Station in the Gathering Space • Text an amount to 717-963-2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts

Worship Witness: *(Please sign booklet and return to center aisle.*

[Stand]

Offertory

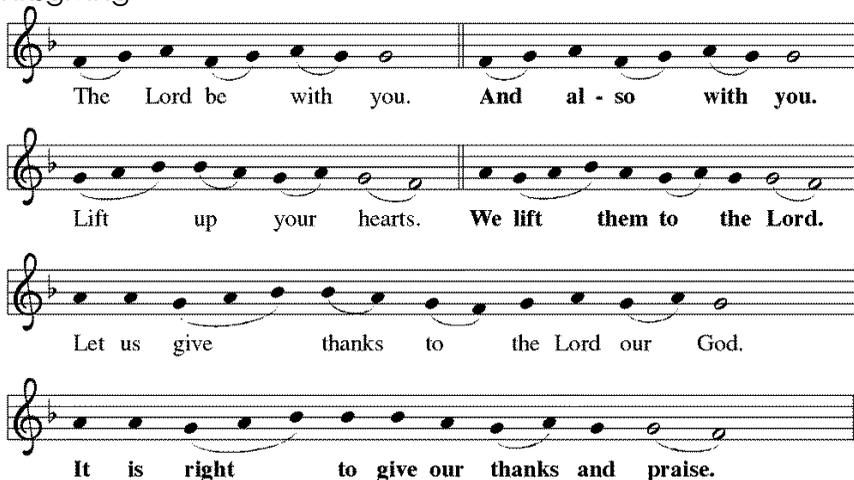
Let the vine - yards be fruit - ful, Lord, and fill to the
brim our cup of bless - ing. Gath - er a har - vest from the
seeds that were sown, that we may be fed with the bread of life.
Gath - er the hopes and the dreams of all; u - nite them with the
prayers we of - fer. Grace our ta - ble with your pres - ence,
and give us a fore - taste of the feast to come.

Offering Prayer

A: Let us pray. Risen One,

C: as you broke bread with the disciples on the shore, meet us now in this meal. Nourish us to follow you, using our gifts to feed the hungry and tend the weary, and all for your love's sake. Amen.

Great Thanksgiving



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Proper Preface

P: It is indeed right, our duty and our joy ... we praise your name and join their unending hymn:

Sanctus (Holy, Holy, Holy)



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

Eucharistic Prayer

P: Joy and gladness are our song, redeeming God, for in your conquest of death we see the destiny of every hope in you. Come among us in the power of your Holy Spirit, that your children may be blessed with power and grace, and that this bread and cup may become for us the body and blood of your Son Jesus Christ;

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: Great is the mystery of faith.

C: Christ has died; Christ is risen; Christ will come again.

P: Hope and glory are our breath, merciful God, for you have rolled away the stones of despair and oppression, the stones of grief and fear, the stones of sin and death. Come and stand among us and breathe on us your peace, breathe on us your power, breathe on us your eternal life, that all who labor, all who stumble, all who hunger, and all who fall shall meet you in the breaking of the bread and be lifted up by your touch. Shape your church to be your risen body; make our scars beautiful like your scars, make our lives life-giving like your life, and make our communion holy with your saints, until you come again in glory and we eat with you in your kingdom, Father, Son and Holy Spirit, ever one God.

C: Amen.

The Lord's Prayer

C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.

Invitation to Communion

P: Come to the banquet, for all is now ready.

C: Fill us, Lord, with good things.

[Sit]

Agnus Dei (Lamb of God)

Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Distribution of Holy Communion

We invite all Christians to the Lord's Table to celebrate the real presence of Christ in the Sacrament. Communion is by intinction. You will receive a wafer. Dip it in the chalice of wine before consuming. You may then return to your seat or come to the altar rail for prayer. Children and adults who are not communing may come forward to receive a blessing. As a gesture of hospitality, we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers, available upon request – please ask at the time of communion.

(11:00) Anthem: At the River

Adapted by Aaron Copland

*Shall we gather by the river, where bright angels feet have trod,
With its crystal tide forever flowing by the throne of God.
Yes we'll gather by the river, the beautiful, the beautiful river,
Gather with the saints by the river that flows by the throne of God.
Soon we'll reach the shining river, soon our pilgrimage will cease,
Soon our happy hearts will quiver with the melody of peace.*
Michael Clements, soloist

Communion Hymn: 887

[Stand]

Post Communion Blessing and Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

A: Let us pray. All powerful and ever-living God, in the Eucharist we celebrate the Mystery of Faith. By this Easter Sacrament, renew in us the gift of faith in the New Life it promises. We ask this through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: **Amen.**

✠ Sending ✠

Blessing

P: The blessing of the living God, Father, ✠ Son, and Holy Spirit, surround and sustain you, keep you from harm, and fill you with courage.

C: **Amen.**

Sending Hymn No: My Country, 'Tis of Thee

NATIONAL ANTHEM



1 My coun - try, 'tis of thee, sweet land of lib - er - ty,
2 My na - tive coun - try, thee, land of the no - ble free,
3 Let mu - sic swell the breeze, and ring from all the trees
4 Our fa - thers' God, to thee, au - thor of lib - er - ty,



of thee I sing: land where my fa - thers died, land of the
thy name I love; I love thy rocks and rills, thy woods and
sweet free - dom's song; let mor - tal tongues a - wake; let all that
to thee we sing: long may our land be bright with free - dom's



pil - grims' pride, from ev - 'ry moun - tain - side let free - dom ring.
tem - pled hills; my heart with rap - ture thrills like that a - bove.
breathe par - take; let rocks their si - lence break, the sound pro - long.
ho - ly light. Pro - tect us by thy might, great God, our king.

Dismissal

P: You are the body of Christ raised up for the world. Go in peace. Share the good news. Alleluia!

C: **Thanks be to God. Alleluia**

Postlude: "Sinfonia"

Joh. Seb. Bach

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Join us next week

+ + +

Pastor John Brock

"One Unity"

(8:30 & 11:00) Ron Livingston, soloist

(11:00) Summer Choir



trinity | camp hill

LUTHERAN CHURCH

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office hours:
monday-friday, 9am-4pm

gathering space receptionist hours:
sunday-thursday, 6pm-9pm

worship notes

Attendance at our services last week was 709. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, the tract rack in the Gathering Space, and on our website. Our web address is: www.trinitycamphill.org

The flowers in the Nave and Fellowship Hall, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of Ronald F. Hookway, by Doris; John Orris, Jr. by his wife Shirley, daughter Margie and family, and son Jon.

worship leaders

Presiding Minister: The Rev. John H. Brock

Preacher: The Rev. Dr. Jack M. Horner

Assisting Minister: (8:30) Steve Kauffman; (11:00) Christine Ream

Lector: (8:30) Michele Addams; (11:00) Greg Woods

Communion Assistants: (8:30) Richard and Frances Jacobs, Kathy Smeal; (11:00) Anne Greenlund, Ann McFadden, Rick Sten, Amy Koch

Acolyte: (8:30) Danielle Miller

Crucifer: (11:00) Josh Easley

Book Bearer: (11:00) Ali Koch

Soundboard: (8:30) Jay Killian; (11:00) Rob Hoyt

Greeters: (8:30) Anne Stafford (head greeter) Lana Glaser, Betsy Updegraf, Frank and Ruth Bertovich; (11:00) Keith Huntzinger (head greeter), Nancy and Randy Moore, Neil and Jeanie Bentzel

Ushers: Craig Erdman, Bob Foster (head ushers), Ints Abolins, Albert Amico, Daniel Drawbaugh, Clark Dromgold, Mitzi Jones, Steve Kauffman, Leora Kirkpatrick, Carol Lundquist, Dave Maser, Robert and Barbara Park, Jamey Pfaff, William Walters, Charlie Brophy

Altar Care: Grace Wallet, Frances Jacobs, Teresa Sheaffer, Joy Snyder, Mary Ellen Hettinger

Carillonneur: Bunny Armstrong

Flower Delivery: David and Michele Addams

Garden of Eatin': (GOE I) Anne Stafford, Vicki Wilken; (GOE II) Zandra and Bill Bishop & Family

Bulletin Artwork: During the Easter season (through June 2), the bulletin covers feature fine art in the public domain. This week's cover shows a gospel illustration for John the 17th Chapter by Misioneros Del Sagrado Corazón en el Perú.

United and empowered to worship, connect, serve.

Trinity Evangelical Lutheran Church

Ministers

Lead Pastor – The Reverend Dr. Jack M. Horner
Ministry Director for Parish Life – The Reverend John H. Brock
Ministry Director for Engagement – The Reverend Elizabeth E. Frey

Staff

Director of Administration – Steven J. Kauffman
Director for Finance – Paul A. Hensel
Ministry Director for Communications – Stephanie G. Maurer
Facilities Manager/Lead Sexton – Erich Sprows

Ministry Director for Music - H. Timothy Koch
Director of Contemporary Music – Debra D. Wilson
Director of Children's Music – Amy L. Koch

Director of Faith Formation – Kelly C. Falck
Director of Youth and Student Ministries – Peter A. Fox
Director of Preschool – Heather F. Rose
Coordinator of Children's Ministry – Danelle Andrews
Administrative Assistant for Ministry – Thomas A. Notestine
Sunday Morning Receptionist – Criss Flory
Evening Receptionists – Lori Anne McBride, Beth Hinkle,
Natalie Fortenbaugh, Zandra Bishop
Sextons – Russell Brown

Congregation Council Members

Dan Drury – <i>President</i>	Matt Bingaman	Jay Killian
Mike Schwalm – <i>Vice-President</i>	Serena Fedor	Dave Rupnik
Ellen Ney – <i>Secretary</i>	Peter Glenn	Debbie Savidge
Jon Andrews	Keith Huntzinger	Anne Stafford

Administrative Committee Chairs

Administration & Personnel – Peter Glenn	Finance – Keith Huntzinger
Property – Jon Andrews	Strategic Planning – Bob Frymoyer

Ministry Team Facilitators

Arts – Mary Haar	Parish Ministry – Donna Sprows
Community Outreach Ministries – Mitzi Jones	Publicity and Comm. – Danelle Andrews
Faith Formation – Serena Fedor	Stewardship – Mike & Jenn Schwalm
Fellowship – Rick Sten	Worship – Jane Killian
IT/AV – Jonathan Lobaugh	Youth – Rob Reed
Missions – Mary Ellen Hettinger	