



# Who is God?

The Holy  
Trinity

Traditional Worship  
8:30 and 11:00 am  
June 16, 2019



**trinity** | camp hill  
LUTHERAN CHURCH



# trinity | camp hill

## LUTHERAN CHURCH

**Welcome to Trinity Lutheran Church!** Please sign the red Worship Witness booklet to record your attendance with us this day. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are available for you to wear---we would be delighted to greet you by name. Hearing assistance devices and large print bulletins are available from an usher.

### about today's service

"O Lord our Lord, how majestic is your name in all the earth!" Today we celebrate the name of God: holy blessed Trinity. There is no other day quite like this one in the church's year. There is no other god like ours. Praise Father, Son, and Holy Spirit!

**P: Presiding Minister A: Assisting Minister L: Lector C: Congregation**

## ✝ Gathering ✝

Prelude: Concerto in D minor (Allegro Assai)

Joh. Seb. Bach

Naomi Mulgrew, viola

Welcome

[Stand]

Confession and Forgiveness

P: Blessed be the holy Trinity, ✝ one God, who forgives all our sin, whose mercy endures forever.

**C: Amen.**

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**C: Amen.**

P: Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection.*

P: Gracious God,

**C: have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.**

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of † Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

**C: Amen.**

*(11:00) Please turn and face the processional cross as it enters our midst.*

Gathering Hymn No. 412: Come, Join the Dance of Trinity

KINGSFOLD

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

Kyrie [Lord, have mercy]

The image shows three staves of musical notation in G-clef, 4/4 time. The first staff contains the melody for the first line of text: "In peace, let us pray to the Lord. Lord, have mer - cy." The second staff contains the melody for the second line of text: "For the peace from above, and for our salvation, let us pray to the Lord." The third staff contains the melody for the third line of text: "Lord, have mer - cy." The lyrics are printed below the notes, with hyphens indicating long notes.

For the peace of the whole world, for the well-being of the church of God,  
 and for the unity of all, let us pray to the Lord.  
 Lord, have mer - cy.

For this holy house, and for all who offer here their worship and praise,  
 let us pray to the Lord. Lord, have mer - cy.

Help, save, comfort, and defend us, gra - cious Lord. A - men.

Hymn of Praise

*The refrains are sung by all;*

*1 and 3 are sung by women; 2 and 4 are sung by men*

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,  
 al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb  
 who was slain, whose blood set us free to be peo - ple of God.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich-es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

*Final refrain*

This is the feast of vic-tory for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

### Prayer of the Day

P: The Lord be with you.

**C: And also with you.**

P: Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever.

**C: Amen.**

[Sit]

## ✠ Word ✠

### First Reading

Proverbs 8:1-4, 22-31

*In the Bible, wisdom has many faces. It is portrayed in terms sometimes human and sometimes divine. Often, it is personified as feminine. In this passage, Woman Wisdom is depicted not only as the first creation of God but also as God's helper, rejoicing in God's creation, especially in human beings.*

<sup>1</sup>Does not wisdom call, and does not understanding raise her voice? <sup>2</sup>On the heights, beside the way, at the crossroads she takes her stand; <sup>3</sup>beside the gates in front of the town, at the entrance of the portals she cries out: <sup>4</sup>"To you, O people, I call, and my cry is to all that live. <sup>22</sup>The Lord created me at the beginning of his work, the first of his acts of long ago. <sup>23</sup>Agas ago I was set up, at the first, before the beginning of the earth. <sup>24</sup>When there were no depths I was brought forth, when there were no springs abounding with water. <sup>25</sup>Before the mountains had been shaped, before the hills, I was brought forth— <sup>26</sup>when he had not yet made earth and fields, or the world's first bits of soil. <sup>27</sup>When he established the heavens, I was there, when he drew a circle on the face of the deep, <sup>28</sup>when he made firm the skies above, when he established the fountains of the deep, <sup>29</sup>when he assigned to the sea its limit, so that the waters might not transgress his command, when he marked out the foundations of the earth, <sup>30</sup>then I was beside him, like a

master worker; and I was daily his delight, rejoicing before him always,  
<sup>31</sup>rejoicing in his inhabited world and delighting in the human race."

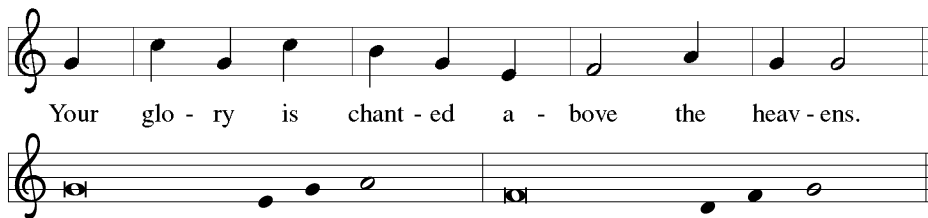
L: The word of the Lord.

**C: Thanks be to God.**

Psalm for the Day

Psalm 8

*The assisting minister will sing the refrain, then the congregation will sing it.*



A: <sup>1</sup>O | LORD our Lord,  
how majestic is your name in | all the earth!—

**C: <sup>2</sup>you whose glory is chanted above the heavens out of the mouths of  
in- | fants and children;  
you have set up a fortress against your enemies, to silence the foe | and  
avenger.**

**Refrain:**

A: <sup>3</sup>When I consider your heavens, the work | of your fingers,  
the moon and the stars you have set | in their courses,

**C: <sup>4</sup>what are mere mortals that you should be mind- | ful of them,  
human beings that you should | care for them?**

**Refrain:**

A: <sup>5</sup>Yet you have made them little less | than divine;  
with glory and hon- | or you crown them.

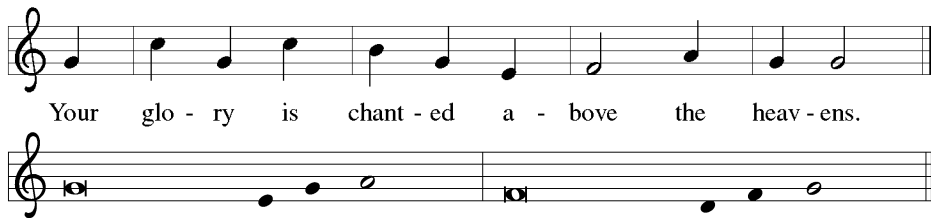
**C: <sup>6</sup>You have made them rule over the works | of your hands;  
you have put all things un- | der their feet:**

A: <sup>7</sup>all | flocks and cattle,  
even the wild beasts | of the field,

**C: <sup>8</sup>the birds of the air, the fish | of the sea,  
and whatever passes along the paths | of the sea.**

A:     <sup>9</sup>O | LORD our Lord,  
how majestic is your name in | all the earth!

**Refrain:**



**Second Reading**

Romans 5:1-5

*Paul describes the life of faith with reference to God, Jesus, and the Holy Spirit. Even now, we have peace with God through Jesus, and our hope for the future is grounded in the love of God that we experience through Christ's Holy Spirit.*

<sup>1</sup>Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup>through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. <sup>3</sup>And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, <sup>4</sup>and endurance produces character, and character produces hope, <sup>5</sup>and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

L: The word of the Lord.

**C: Thanks be to God.**

Anthem: (8:30) "Christ Be With Me"

arr. K. Lee Scott

*Christ be with me, Christ within me, Christ behind me, Christ before me,  
Christ beside me, Christ to win me, Christ to comfort and restore me;*

*I bind unto myself today the strong name of the Trinity,  
by invocation of the same, the Three in One, and One in Three.  
of whom all nature hath creation, eternal Father, Spirit, Word.  
Praise to the Lord of my salvation; salvation is of Christ the Lord!*

*Christ beneath me, Christ above me, Christ in quiet, Christ in danger.  
Christ in hearts of all who love me, Christ in mouth of friend and stranger.*

Marianne Brock, soloist

(11:00) "Come, Thou Almighty King"

arr. Camp Kirkland



*Come, Thou almighty King, help us Thy name to sing;  
Help us to praise. Father, all glorious, o'er all victorious,  
Come, and reign over us, Ancient of Days.*

*Come, Holy Comforter, Thy sacred witness bear  
In this glad hour. Thou who almighty art,  
Now rule in every heart, and ne'er from us depart, Spirit of power.*

*Come, Thou Incarnate Word, gird on Thy mighty sword;  
Our prayer attend. Come, and Thy people bless,  
And give Thy word success. Spirit of holiness on us descend.*

*To Thee, great One in Three, eternal praises be,  
Hence evermore! Thy sovereign majesty  
May we in glory see, and to eternity love and adore. Amen.*  
Summer Choir; George Clements, timpani; Amy Koch, percussion

Children's Message

(8:30) Serena Fedor (11:00) Amy Koch

[Stand]

Gospel Procession:

*Turn to face the cross as it moves to the midst of God's people.*

The musical score is written on four staves in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff contains the lyrics: "Ho - ly God, we praise your name; Lord of all, we". The second staff contains: "bow be - fore you. All on earth your scep - ter claim,". The third staff contains: "all in heav'n a - bove a -adore you. In - fi - nite your". The fourth staff contains: "vast do - main, ev - er - last - ing is your reign." The music consists of quarter and eighth notes, with some phrases connected by slurs. There are rests and fermatas throughout the piece.

**P:** The holy gospel according to St. John, the 16<sup>th</sup> chapter.

**C:** **Glory to you, O Lord.**

Jesus' ongoing presence with the disciples will be borne by the coming Spirit, who will guide them and communicate to them Jesus' will and glory.

[Jesus said,] <sup>12</sup>"I still have many things to say to you, but you cannot bear them now. <sup>13</sup>When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. <sup>14</sup>He will glorify me, because he will take what is mine and declare it to you. <sup>15</sup>All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

*Sing as the procession returns:*

Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,  
 three we name you, though in es - sence on - ly one;  
 un - di - vid - ed God we claim you and, a - dor - ing,  
 bend the knee while we own the mys - ter - y.

[Sit]

Sermon: "Who Is God?"

Pastor Liz Frey

[Stand]

Nicene Creed

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the + resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

Each petition ends:

A: Hear us, O God.

C: **Your mercy is great.**

Prayer Response

Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;

Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

## + Meal +

Peace

P: The peace of Christ be with you always.

**C: And also with you.**

[Sit]

Offering

Optional giving methods: Use the Give+ app on your mobile device • Use the Giving Station in the Gathering Space • Text an amount to 717-963-2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts

Worship Witness: *(Please sign booklet and return to center aisle.*

[Stand]

Offertory

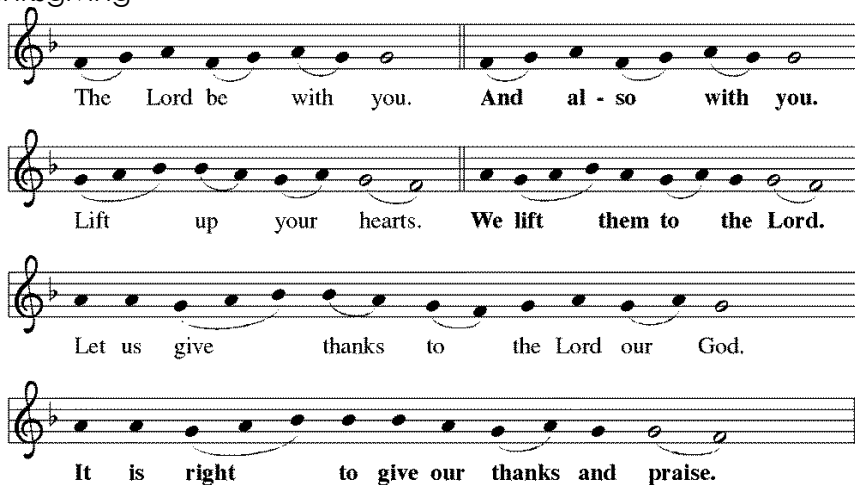
Let the vine - yards be fruit - ful, Lord, and fill to the  
brim our cup of bless - ing. Gath - er a har - vest from the  
seeds that were sown, that we may be fed with the bread of life.  
Gath - er the hopes and the dreams of all; u - nite them with the  
prayers we of - fer. Grace our ta - ble with your pres - ence,  
and give us a fore - taste of the feast to come.

Offering Prayer

P: Let us pray. Merciful God,

**C: as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever. Amen.**

### Great Thanksgiving



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

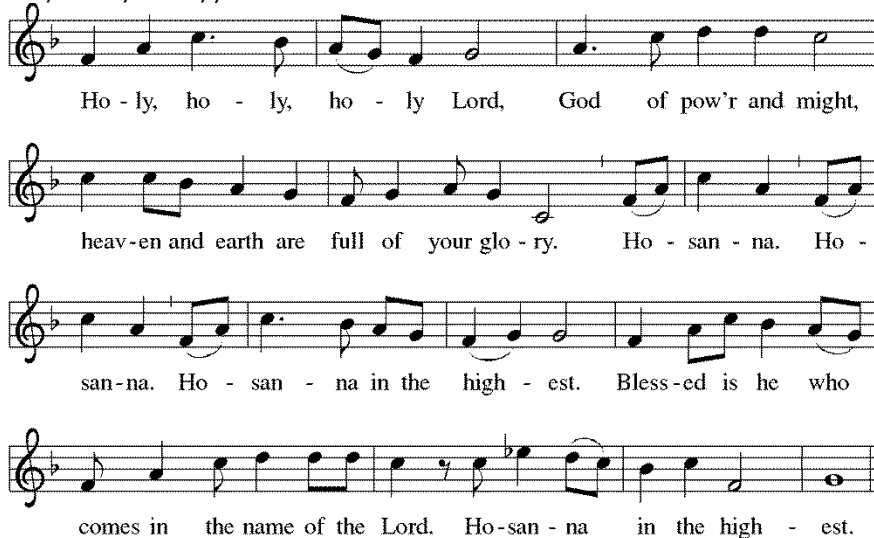
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

### Proper Preface

P: Holy God, Holy One, Holy Three! Before all that is... Angels teach us their song, Saints pull us into your presence. And this is our song:

### Sanctus (Holy, Holy, Holy)



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

Eucharistic Prayer

P: Holy God, Holy One, Holy Three! You beyond the galaxies...

P: Holy God, we beg for your Spirit... And so we cry, Amen, amen:

**C: Amen, amen!**

The Lord's Prayer

**C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.**

Invitation to Communion

P: Come to the banquet, for all is now ready.

**C: Fill us, Lord, with good things.**

[Sit]

Agnus Dei (Lamb of God)

Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

## Distribution of Holy Communion

We invite all Christians to the Lord's Table to celebrate the real presence of Christ in the Sacrament. Communion is by intinction. You will receive a wafer. Dip it in the chalice of wine before consuming. You may then return to your seat or come to the altar rail for prayer. Children and adults who are not communing may come forward to receive a blessing. As a gesture of hospitality, we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers, available upon request – please ask at the time of communion.

(11:00) "Christ Be With Me"

arr. K. Lee Scott

*Christ be with me, Christ within me, Christ behind me, Christ before me,  
Christ beside me, Christ to win me, Christ to comfort and restore me;*

*I bind unto myself today the strong name of the Trinity,  
by invocation of the same, the Three in One, and One in Three.  
of whom all nature hath creation, eternal Father, Spirit, Word.  
Praise to the Lord of my salvation; salvation is of Christ the Lord!*

*Christ beneath me, Christ above me, Christ in quiet, Christ in danger.  
Christ in hearts of all who love me, Christ in mouth of friend and stranger.  
Marianne Brock, soloist*

Communion Hymn: 415

[Stand]

Post Communion Blessing and Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C: Amen.**

# Nunc Dimittis

Now, Lord, you let your ser - vant go in peace: your word has  
been ful - filled. My own eyes have seen the sal - va - tion  
which you have pre - pared in the sight of ev - 'ry peo - ple:  
a light to re - veal you to the na - tions and the glo - ry of your  
peo - ple Is - ra - el. Glo - ry to the Fa - ther, and to the Son,  
and to the Ho - ly Spir - it, as it was in the be - gin - ning,  
is now, and will be for - ev - er. A - men.

A: Let us pray. O God, in this holy communion you have welcomed us into your presence, nourished us with words of mercy, and fed us at your table. Amid the cares of this life, strengthen us to love you with all our heart, serve our neighbors with a willing spirit, and honor the earth you have made; through Christ our Lord.

C: **Amen.**



## ✝ Sending ✝

Blessing

P: Live your lives in Christ, rooted and built up in him, and abound in thanksgiving; and the blessing of the holy Trinity, ✝ one God, be upon you and remain with you forever.

**C: Amen.**

Sending Hymn No. 812: Faith of our Fathers

ST. CATHERINE

Dismissal

P: Go in peace. Christ is sending you.

**C: Thanks be to God.**

Postlude: "Toccata" (Gothic Suite)

Leon Boellmann

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**Join us next week**

✝ ✝ ✝

**Pastor Jack Horner**

**"When Pigs Fly"**

**(8:30 and 11:00) Chris Morocco, soloist**

**(11:00) Summer Choir**



trinity | camp hill

LUTHERAN CHURCH

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office hours:  
monday-friday, 9am-4pm

gathering space receptionist hours:  
sunday-thursday, 6pm-9pm

## worship notes

**Attendance at our services** last week was 661. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, the tract rack in the Gathering Space, and on our website. Our web address is: [www.trinitycamphill.org](http://www.trinitycamphill.org)

**The flowers in the Nave and Fellowship Hall**, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of of our father and grandfather, John Long, by his family; of loved ones, Bill and David Over, by Vonnie Over Sadler; Edward A. Miller, Sr., Edward A. Miller, Jr., and William Van Axen Miller, by his daughter and their sister; our parents by John and Loma Slike; Vincent Morgan by his wife Grace, and daughters Lois, Barbara, and Suzanne; Lydia V. Foose by her children.

**We are pleased to welcome** violist Naomi Mulgrew to Trinity this morning. Naomi will be a senior at Cumberland Valley HS in the fall, plays in the Harrisburg Youth Symphony, is a member of St. John's Lutheran, Shiremanstown, and studies piano with Tim Koch.

## worship leaders

**Presiding Minister:** The Rev. John Brock & The Rev. Elizabeth E. Frey

**Preacher:** The Rev. Elizabeth E. Frey

**Assisting Minister:** (8:30) Steve Kauffman; (11:00) Ron Livingston

**Lector:** (8:30) H.L. Bishop; (11:00) Marsha Gantt

**Communion Assistants:** (8:30) Fran and Jake Jacobs, Kathy Smeal; (11:00) Amy Koch, Anne Greenlund, Barb Kreibel, Nancy Martin

**Acolyte:** (8:30) Elana Kanelos

**Book Bearer:** (11:00) Ali Koch

**Soundboard:** (8:30) Jeff Weaver; (11:00) Jim Kincaid

**Greeters:** (8:30) Serena Fedor (head greeter) Myrl Busler and David Harrington, Dan and Peg Drawbaugh; (11:00) Serena Fedor (head greeter), Don and Charlotte Lazarchik.

**Ushers:**, David Harrington, George Preble (head ushers), Tim Bollinger, Myrl Busler, George Enney Jr., Fred Bohls, Gib and Chris Honeysett, Deborah Long, Dave Maser, Janet Miller, Randy Moore, Bill Reed, Vonnie Sadler, Seth Maurer, Rick and Linda Sten, Jason Hancock

**Altar Care:** Grace Wallet, Holly Frymoyer, Teresa Sheaffer, Jean Grandon, Barbara Kriebel

**Carillonneur:** Chris Mirrocco

**Flower Delivery:** Betsy DeStefano

**Garden of Eatin':** (GOE I) Gretchen Brodie, Anne Stafford; (GOE II) Carol Peiffer, Mary Ellen Harner

**Bulletin Artwork:** Trinity Staff

**United and empowered to worship, connect, serve.**

# Trinity Evangelical Lutheran Church

## Ministers

Lead Pastor – The Reverend Dr. Jack M. Horner  
Ministry Director for Parish Life – The Reverend John H. Brock  
Ministry Director for Engagement – The Reverend Elizabeth E. Frey

## Staff

Director of Administration – Steven J. Kauffman  
Director for Finance – Paul A. Hensel  
Ministry Director for Communications – Stephanie G. Maurer  
Facilities Manager/Lead Sexton – Erich Sprows

Ministry Director for Music - H. Timothy Koch  
Director of Contemporary Music – Debra D. Wilson  
Director of Children's Music – Amy L. Koch

Director of Faith Formation – Kelly C. Falck  
Director of Youth and Student Ministries – Peter A. Fox  
Director of Preschool – Heather F. Rose  
Coordinator of Children's Ministry – Danelle Andrews  
Administrative Assistant for Ministry – Thomas A. Notestine  
Sunday Morning Receptionist – Criss Flory  
Evening Receptionists – Lori Anne McBride, Beth Hinkle,  
Natalie Fortenbaugh, Zandra Bishop  
Sexton – Russell Brown

## Congregation Council Members

Dan Drury – <i>President</i>	Matt Bingaman	Jay Killian
Mike Schwalm – <i>Vice-President</i>	Serena Fedor	Dave Rupnik
Ellen Ney – <i>Secretary</i>	Peter Glenn	Debbie Savidge
Jon Andrews	Keith Huntzinger	Anne Stafford

## Administrative Committee Chairs

Administration & Personnel – Peter Glenn	Finance – Keith Huntzinger
Property – Jon Andrews	Strategic Planning – Bob Frymoyer

## Ministry Team Facilitators

Arts – Mary Haar	Parish Ministry – Donna Sprows
Community Outreach Ministries – Mitzi Jones	Publicity and Comm. – Danelle Andrews
Faith Formation – Serena Fedor	Stewardship – Mike & Jenn Schwalm
Fellowship – Rick Sten	Worship – Jane Killian
IT/AV – Jonathan Lobaugh	Youth – Rob Reed
Missions – Mary Ellen Hettinger	