



Second Sunday  
after Pentecost

Contemporary Worship  
8:30 and 11:00 am  
June 23, 2019



**trinity** | camp hill  
LUTHERAN CHURCH



# trinity | camp hill

## LUTHERAN CHURCH

**Welcome to Trinity Lutheran Church!** Please sign the red Worship Witness booklet to record your attendance with us this day, and indicate how many are communing. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are available for you to wear--we would be delighted to greet you by name. Hearing assistance devices are available at the Gathering Space desk.

### about today's service

*This Sunday's texts paint startling pictures of the horrific—the demonic—nature of sin. The church's repeated celebration of the holy communion counters that tragic reality in a continued showing forth of the death of Jesus "until he comes." It is a dramatic declaration of "how much God has done for you."*

P: Pastor

L: Lector

C: Congregation

## ✝ Gathering ✝

*We gather together to praise God and receive His love.*

### **Song: "O Love That Will Not Let Me Go"**

#### **Verse 1**

O Love that will not let me go,  
I rest my weary soul in Thee;  
I give Thee back the life I owe,  
That in Thine ocean depths its flow  
May richer, fuller be.

#### **Verse 2**

O Light that follow'st all my way,  
I yield my flick'ring torch to Thee;  
My heart restores its borrowed ray,  
That in Thy sunshine's blaze its day

May brighter, fairer be.

### **Verse 3**

O Joy that seekest me through pain,  
I cannot close my heart to Thee;  
I trace the rainbow through the rain,  
And feel the promise is not vain,  
That morn shall tearless be.

### **Instrumental**

### **Verse 4**

O Cross that liftest up my head,  
I dare not ask to fly from Thee;  
I lay in dust life's glory dead,  
And from the ground there blossoms red  
Life that shall endless be.

Words by George Matheson. Music by Christopher Miner. CCLI #1282514.

## **Song: "Shout to the Lord"**

### **Verse**

My Jesus, my Savior,  
Lord, there is none like You;  
All of my days I want to praise  
The wonders of Your mighty love.  
My Comfort, my Shelter,  
Tower of refuge and strength,  
Let ev'ry breath, all that I am,  
Never cease to worship You.

### **Chorus 1**

Shout to the Lord, all the earth, let us sing  
Power and majesty, praise to the King!  
Mountains bow down and the seas will roar  
At the sound of Your name.  
I sing for joy at the work of Your hands,  
Forever I'll love You, forever I'll stand;  
Nothing compares to the promise I have in You!

### **Verse**

### **Chorus 2**

Shout to the Lord, all the earth, let us sing  
Power and majesty, praise to the King!  
Mountains bow down and the seas will roar  
At the sound of Your name.

I sing for joy at the work of Your hands,  
Forever I'll love You, forever I'll stand;  
Nothing compares to the promise I have,  
Nothing compares to the promise I have,  
Nothing compares to the promise I have in You!

By Darlene Zschech © 1993 Darlene Zschech/Hillsongs Australia CCLI # 1283514.

Welcome

**Song: "Psalm 8"**

**Chorus 2X**

Oh Lord, our Lord, how majestic is your name.  
Oh Lord, our Lord, how majestic is your name.  
In all the earth. In all the earth.

**Verse**

You've made your glory above the heavens.  
And from the children brought praise.  
When I consider the moon and the stars  
I am so amazed. I am filled with praise.  
I am so amazed, I am filled with praise to you, Lord.  
O Lord, our Lord, how majestic is Your name.

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(Stand)

Confession and Forgiveness

P: Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

**C: Amen.**

P: Seeking reconciliation with God and neighbor, let us remember the gift of baptism and confess our sin.

*Silence is kept for reflection.*

P: God of mercy,

**C: we confess that we have sinned against you, against one another, and against the earth entrusted to our care. We are worried and distracted by many things, and we fail to love you above all else. We store up treasures for ourselves and turn away from our neighbors in need. Forgive us, that we may live in the freedom of your Son, Jesus Christ our Lord. Amen.**

P: When we were laid low by sin and guilt, God made us alive together with Christ, forgiving us † all our trespasses by taking our sins to the cross. For freedom Christ has set us free: Rejoice in this good news!

**C: Amen.**

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

Prayer of the Day

P: Let us pray. O Lord God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord.

**C: Amen.**

(Sit)

## † Word †

*We listen to the story of God's mighty acts for the sake of His people.*

Reading

Galatians 3:23-29

*For Paul, baptism is a powerful bond that unites people not only with God but with other believers. Those who call themselves children of God experience a transformation that removes prejudices of race, social class, or gender in favor of true unity in Christ.*

<sup>23</sup>Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. <sup>24</sup>Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. <sup>25</sup>But now that faith has come, we are no longer subject to a disciplinarian, <sup>26</sup>for in Christ Jesus you are all children of God through faith. <sup>27</sup>As many of you as were baptized into Christ have clothed yourselves with Christ. <sup>28</sup>There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. <sup>29</sup>And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

L: The word of the Lord.

**C: Thanks be to God.**

(Stand)

## Gospel Acclamation: "The Word of the Lord is Good"

The image shows a musical score for a Gospel Acclamation. It consists of two systems of music. The first system has a vocal line in the treble clef and a piano accompaniment in the bass clef. The vocal line is in 6/8 time and features a melody with eighth and quarter notes. The lyrics are: "Al - le - lu - ia! The word of the Lord en - dures. - Al - le - lu - ia! The". The piano accompaniment consists of chords in the left hand and single notes in the right hand. The second system continues the vocal line with the lyrics: "word of the Lord is good!". The piano accompaniment continues with chords in the left hand and single notes in the right hand. The key signature is one sharp (F#) and the time signature is 6/8.

Words and Music by Debbie Wilson and The Reverend Nancy R. Easton © Copyright 2006

## Gospel

Luke 8:26-39

*Jesus' mission includes foreigners, and his authority extends to the casting out of demons. Some who witness Jesus' work are seized with confusion and fear, but the man who was healed is commissioned to give testimony of God's mercy and power.*

<sup>26</sup>Then [Jesus and his disciples] arrived at the country of the Gerasenes, which is opposite Galilee. <sup>27</sup>As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. <sup>28</sup>When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"—<sup>29</sup>for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) <sup>30</sup>Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. <sup>31</sup>They begged him not to order them to go back into the abyss. <sup>32</sup>Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. <sup>33</sup>Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. <sup>34</sup>When the swineherds saw what had happened, they ran off and told it in the city and in the country. <sup>35</sup>Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the

feet of Jesus, clothed and in his right mind. And they were afraid. <sup>36</sup>Those who had seen it told them how the one who had been possessed by demons had been healed. <sup>37</sup>Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. <sup>38</sup>The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, <sup>39</sup>"Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

P: The gospel of the Lord.

C: **Thanks be to God.**

(Sit)

Sermon: "When Pigs Fly"

Pastor Jack Horner

Children's Message

Pastor Liz Frey

(Stand)

**Song: "You Are Mine"**

**Verse 1**

"I will come to you in the silence,  
I will lift you from all your fear.  
You will hear my voice,  
I claim you as my choice.  
Be still and know I am here."

**Verse 2**

"I am hope for all who are hopeless,  
I am eyes for all who long to see.  
In the shadows of the night,  
I will be your light.  
Come and rest in me."

**Chorus**

"Do not be afraid, I am with you.  
I have called you each by name.  
Come and follow me,  
I will bring you home;  
I love you and you are mine."

**Verse 3**

"I am strength for all the despairing,  
healing for the ones who dwell in shame.  
All the blind will see,  
the lame will all run free,  
and all will know my name."

### **Chorus**

#### **Verse 4**

"I am the Word that leads all to freedom,  
I am the peace the world cannot give.  
I will call your name,  
embracing all your pain.  
Stand up, now walk and live!"

### **Chorus**

Text: David Haas, b. 1957 Text © 1991 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638.  
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### **Apostles' Creed**

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the †resurrection of the body, and the life everlasting. Amen.**

Prayers of the Church

*Following each petition are the words: "Let us pray."*

*Please respond with: "**Have mercy, O God.**"*

### **† Meal †**

*When we celebrate communion we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and wine Christ is present with us.*

Sharing of the Peace

**P:** The peace of the Lord be with you always.

**C:** **And also with you.**

## Announcements

(Sit)

### Offering:

Optional giving methods: Use the Give+ app on your mobile device • Use the Giving Station in the Gathering Space • Text an amount to 717-963-2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts

### **Special Music: "Healing Rain"**

#### **Verse 1**

Healing rain is coming down.  
It's coming nearer to this old town;  
Rich and poor, weak and strong,  
It's bringing mercy, it won't be long.

#### **Verse 2**

Healing rain is coming down,  
It's coming closer to the lost and found.  
Tears of joy and tears of shame  
Are washed forever in Jesus' name.

#### **Chorus 1**

Healing rain, it comes with fire,  
so let it fall and take us higher;  
And healing rain, I'm not afraid  
To be washed in heaven's rain.

#### **Verse 3**

Lift your heads, let us return  
to the mercy seat where time began.  
In your eyes I see the pain;  
Come soak this dry heart with healing rain.

#### **Chorus 2**

Only You, the Son of Man,  
Could take a leper and let him stand.  
So lift your hands, they can be held  
By someone greater, the great I AM.

#### **Chorus 1**

#### **Ending**

To be washed in heaven's rain.  
Healing rain is falling down; healing rain is falling down.  
I'm not afraid! I'm not afraid!  
Healing rain is falling down; healing rain is falling down.

I'm not afraid! I'm not afraid!

Healing rain is falling down; healing rain is falling down.

I'm not afraid! I'm not afraid!

By Michael Smith, Martin Smith, and Matt Browleewe © 2004 Word Music, LLC/Smittyfly Music/Curious? Music UK/Songs of Windswept Pacific/Songs From the Farm CCLI# 1283514.

(Stand)

Offering Prayer

P: Let us pray. Merciful God,

**C: as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever.**

Great Thanksgiving

P: Christ is here.

**C: The Spirit is with us.**

P: With joy, we lift up our hearts.

**C: And give thanks to the Lord of Life.**

P: Bounteous God, as you fed Elijah in the wilderness...

P: Great is the mystery of faith.

**C: Christ has died; Christ is risen; Christ will come again.**

P: Everlasting God, in whom deep calls to deep...in the power of the Holy Spirit, forever and ever. **Amen.**

Lord's Prayer

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

Invitation to Holy Communion

P: God invites you to this table of bounty. Come, the banquet is ready.

**C: Thanks be to God.**

(Sit)

## Sharing our Lord's Supper

*All Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. Please come forward by the middle aisle, receive the bread, dip it into the wine, and return by the side aisles. Communion may be received in bread only, if desired. Non-communing children and adults are invited to come forward for a blessing. As a gesture of hospitality we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers available upon request--please ask the pastor at the time of communion.*

(Stand)

## Post-Communion Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C: Amen.**

P: Let us pray. O God, in this holy communion you have welcomed us into your presence, nourished us with words of mercy, and fed us at your table. Amid the cares of this life, strengthen us to love you with all our heart, serve our neighbors with a willing spirit, and honor the earth you have made; through Christ our Lord.

**C: Amen.**

## ✝ Sending ✝

*We have heard the Word of God, offered our gifts, and been fed at the table.  
Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.*

## Blessing

P: The Lord be near you at all times, the Lord walk beside you so that you will not be troubled, the Lord fill your heart with gladness, and your mouth with joyful songs; and the blessing of God Almighty, the Father, ✝ the Son, and the Holy Spirit, be with you always.

**C: Amen.**

## Song: "Your Grace is Enough"

### Verse 1

Great is Your faithfulness, oh God.  
You wrestle with the sinner's restless heart.  
You lead us by still waters, into mercy.  
And nothing can keep us apart.

**Bridge**

So remember Your people,  
remember Your children,  
remember Your promise, oh God.

**Chorus 1**

Your grace is enough, Your grace is enough,  
Your grace is enough, for me.

**Verse 2**

Great is Your love and justice, God of Jacob.  
You use the weak to lead the strong.  
You lead us in the song of Your salvation.  
And all Your people sing along.

**Chorus 1 (2X)****Bridge****Chorus 1****Chorus 2**

Your grace is enough, heaven reaches down to us.  
Your grace is enough for me.

**Chorus 3**

Your grace is enough, I'm covered in Your love.  
Your grace is enough for me,

**Tag:** For me. It's enough for me.

Matt Mahar and Chris Tomlin © 2003, 2004, 2005, Matt Mahar CCLI License 2183514.

Dismissal

**P:** Go in peace. Christ is sending you.

**C:** **Thanks be to God.**

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**Join us next week**

**+ + +**

**Pastor John Brock**

**“Dig Deep”**

**FaithX**

# Leaders

**Presiding Minister:** The Rev. Elizabeth E. Frey

**Preacher:** The Rev. Dr. Jack M. Horner

**Lector:** (8:30) Charles Reddinger; (11:00) Jayne Coover

**Greeters:** (8:30) Serena Fedor (head greeter); (11:00) Dan Drury (head greeter), Sandy Lunger, Carol Steffy

**Communion Assistants:** (8:30) Charles Reddinger, Jack and Martha Nagle; (11:00) Jayne Coover, Wendy Boyer, Aggie Clark.

**Ushers:** (8:30) Ryan Sheaffer; (11:00) Dan and Aggie Clark

**Altar Care:** (8:30) Donna Roberts; (11:00) Suzanne Fickes

**Sound Technician:** (8:30) James Roberts; (11:00) Mike Schwalm

**Video Technician:** (8:30) Rick Wilson; (11:00) Carleigh Morgan

**Slide Show Production:** Barb Martin

**Visual Announcements:** Jane Killian

**FaithX:** Kevin Appleby, Kevin Brady, Pam Hess, Shannon Jones, Devin Miller, Jesse Northridge, Tom Reddinger, Mike Schwalm, Tom Stank, Paul Walker, Debbie Wilson, Rick Wilson

**Flower Delivery:** Beth Masland

**Garden of Eatin':** (GOE I) Mary Ellen Hettinger, Vicki Wilken; (GOE II) Zandra and Bill Bishop and Family

**Bulletin Artwork:** Trinity Staff



trinity | camp hill

LUTHERAN CHURCH

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office hours:

monday-friday, 9am-4pm

gathering space receptionist hours:

sunday-thursday, 6pm-9pm

## worship notes

**Attendance at our services** last week was 583. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, the tract rack in the Gathering Space, and on our website. Our web address is: [www.trinitycamphill.org](http://www.trinitycamphill.org).

**The flowers in the Nave and Fellowship Hall**, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of Marge Knisley family; Our loved ones by Rick and Ardelle Barry; Sue L. Machemer by Arlene, Scott, Shawn, Steve and Jen Machemer; Jerry Hall by his wife Robie and family; William Banks by his wife Elizabeth; Our son James Soehnlein by his parents Mr. & Mrs Harry Soehnlein; My mother, Genevieve Steffy, by her daughter, Carol Steffy; Jim McGovern by his wife Barbara and his children, grandchildren and great-grandchildren on the anniversary of his passing.

# Trinity Evangelical Lutheran Church

## Ministers

Lead Pastor – The Reverend Dr. Jack M. Horner  
Ministry Director for Parish Life – The Reverend John H. Brock  
Ministry Director for Engagement – The Reverend Elizabeth E. Frey

## Staff

Director of Administration – Steven J. Kauffman  
Director for Finance – Paul A. Hensel  
Ministry Director for Communications – Stephanie G. Maurer  
Facilities Manager/Lead Sexton – Erich Sprows

Ministry Director for Music - H. Timothy Koch  
Director of Contemporary Music – Debra D. Wilson  
Director of Children's Music – Amy L. Koch

Director of Faith Formation – Kelly C. Falck  
Director of Youth and Student Ministries – Peter A. Fox  
Director of Preschool – Heather F. Rose  
Coordinator of Children's Ministry – Danelle Andrews  
Administrative Assistant for Ministry – Thomas A. Notestine  
Sunday Morning Receptionist – Criss Flory  
Evening Receptionists – Lori Anne McBride, Beth Hinkle,  
Natalie Fortenbaugh, Zandra Bishop  
Sexton – Russell Brown

## Congregation Council Members

Dan Drury – <i>President</i>	Matt Bingaman	Jay Killian
Mike Schwalm – <i>Vice-President</i>	Serena Fedor	Dave Rupnik
Ellen Ney – <i>Secretary</i>	Peter Glenn	Debbie Savidge
Jon Andrews	Keith Huntzinger	Anne Stafford

## Administrative Committee Chairs

Administration & Personnel – Peter Glenn	Finance – Keith Huntzinger
Property – Jon Andrews	Strategic Planning – Bob Frymoyer

## Ministry Team Facilitators

Arts – Mary Haar	Parish Ministry – Donna Sprows
Community Outreach Ministries – Mitzi Jones	Publicity and Comm. – Danelle Andrews
Faith Formation – Serena Fedor	Stewardship – Mike & Jenn Schwalm
Fellowship – Rick Sten	Worship – Jane Killian
IT/AV – Jonathan Lobaugh	Youth – Rob Reed
Missions – Mary Ellen Hettinger	