



Second Sunday
after Pentecost

Traditional Worship
8:30 and 11:00 am
June 23, 2019



trinity | camp hill
LUTHERAN CHURCH



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Welcome to Trinity Lutheran Church! Please sign the red Worship Witness booklet to record your attendance with us this day, and indicate how many are communing. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are available for you to wear---we would be delighted to greet you by name. Hearing assistance devices and large print bulletins are available from an usher.

about today's service

This Sunday's texts paint startling pictures of the horrific—the demonic—nature of sin. The church's repeated celebration of the holy communion counters that tragic reality in a continued showing forth of the death of Jesus "until he comes." It is a dramatic declaration of "how much God has done for you."

P: Presiding Minister A: Assisting Minister L: Lector C: Congregation

✝ Gathering ✝

Prelude: "If You but Trust in God to Guide You"

Johann Gottfried Walther/
J. S. Bach

Welcome

[Stand]

Confession and Forgiveness

P: Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

C: Amen.

P: Seeking reconciliation with God and neighbor, let us remember the gift of baptism and confess our sin.

Silence is kept for reflection.

P: God of mercy,

C: we confess that we have sinned against you, against one another, and against the earth entrusted to our care. We are worried and distracted by many things, and we fail to love you above all else. We store up treasures for ourselves and turn away from our neighbors in need. Forgive us, that we may live in the freedom of your Son, Jesus Christ our Lord. Amen.

P: When we were laid low by sin and guilt, God made us alive together with Christ, forgiving us † all our trespasses by taking our sins to the cross. For freedom Christ has set us free: Rejoice in this good news!

C: Amen.

(11:00) Turn to face the cross as it enters our midst.

Gathering Hymn No. 843: Praise the One Who Breaks the Darkness

NETTLETON

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Hymn of Praise



1 All glo - ry be to God on high, and peace to earth be
2 Lord Je - sus Christ, the on - ly Son of God, cre - a - tion's
3 To you a - lone, O God, we cry, the Ho - ly One we



giv - en! Let an - gels sing, let all re - ply; good -
au - thor, O Lamb of God, your death a - lone takes
name you; for you a - lone are God most high, one



will breaks forth from heav - en! Lord God Al - might - y,
sin a - way for - ev - er. Stretch out your arms to
liv - ing God we claim you: we wor - ship you, Lord



heav - en's king, we wor - ship you, our thanks we sing, we
ev - 'ry land, and, as you reign at God's right hand, re -
Je - sus Christ, with God the Spir - it ev - er blest, in



praise you for your glo - ry.
ceive our prayer; have mer - cy.
God the Fa - ther's glo - ry. A - men.

Prayer of the Day

P: The Lord be with you.

C: **And also with you.**

P: O Lord God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord.

C: **Amen.**

[Sit]

✝ Word ✝

First Reading

Isaiah 65:1-9

The prophet announces God's impatience. The people's self absorption is idolatry, and images from pagan worship fill this reading. Like a vintner who crushes the grape to release the wine, God will use Israel's exile to establish a new community of the faithful.

¹I was ready to be sought out by those who did not ask, to be found by those who did not seek me. I said, "Here I am, here I am," to a nation that did not call on my name. ²I held out my hands all day long to a rebellious people, who walk in a way that is not good, following their own devices; ³a people who provoke me to my face continually, sacrificing in gardens and offering incense on bricks; ⁴who sit inside tombs, and spend the night in secret places; who eat swine's flesh, with broth of abominable things in their vessels; ⁵who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in my nostrils, a fire that burns all day long. ⁶See, it is written before me: I will not keep silent, but I will repay; I will indeed repay into their laps ⁷their iniquities and their ancestors' iniquities together, says the Lord; because they offered incense on the mountains and reviled me on the hills, I will measure into their laps full payment for their actions. ⁸Thus says the Lord: As the wine is found in the cluster, and they say, "Do not destroy it, for there is a blessing in it," so I will do for my servants' sake, and not destroy them all. ⁹I will bring forth descendants from Jacob, and from Judah inheritors of my mountains; my chosen shall inherit it, and my servants shall settle there.

L: The word of the Lord.

C: **Thanks be to God.**

The assisting minister will sing the refrain, then the congregation will sing it.



A: ¹⁹But you, O LORD, be not | far away;
O my help, hasten | to my aid.

C: ²⁰**Deliver me | from the sword,
my life from the power | of the dog.**

A: ²¹Save me from the | lion's mouth!
From the horns of wild bulls you have | rescued me.

C: ²²**I will declare your name | to my people;
in the midst of the assembly | I will praise you.**

Refrain:

A: ²³You who fear the LORD, give praise! All you of Jacob's | line, give glory.
Stand in awe of the LORD, all you off- | spring of Israel.

C: ²⁴**For the LORD does not despise nor abhor the poor in their poverty; neither is
the LORD's face hid- | den from them;
but when they cry out, | the LORD hears them.**

A: ²⁵From you comes my praise in the | great assembly;
I will perform my vows in the sight of those who | fear the LORD.

C: ²⁶**The poor shall eat | and be satisfied,
Let those who seek the LORD give praise! May your hearts | live forever!**

Refrain:

A: ²⁷All the ends of the earth shall remember and turn | to the LORD;
all the families of nations shall bow | before God.

C: ²⁸**For dominion belongs | to the LORD,
who rules o- | ver the nations.**

Refrain:

Second Reading

Galatians 3:23-29

For Paul, baptism is a powerful bond that unites people not only with God but with other believers. Those who call themselves children of God experience a transformation that removes prejudices of race, social class, or gender in favor of true unity in Christ.

²³Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. ²⁴Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. ²⁵But now that faith has come, we are no longer subject to a disciplinarian, ²⁶for in Christ Jesus you are all children of God through faith. ²⁷As many of you as were baptized into Christ have clothed yourselves with Christ. ²⁸There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. ²⁹And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

L: The word of the Lord.

C: Thanks be to God.

Anthem: (8:30) "He Shall Feed His Flock"

John Ness Beck

*He shall feed His flock like a shepherd: He shall gather the lambs with His arm,
and carry them in His bosom, and gently shall lead those that are with young.*

*He shall gather the lambs in His arm, and carry them close to His heart;
and gently, so gently shall lead those with young.*

Chris Mirocco, soloist

(11:00) "Set Me as a Seal"

Rene' Claussen

*Set me as a seal upon your heart, as a seal upon your arm,
for love is as strong as death. Many waters cannot quench love;*

Neither can the floods drown it. (Song of Solomon)

Summer Choir

Children's Message

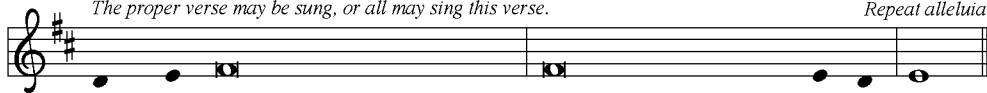
Pastor Brock

[Stand]

Alleluia



Al - le - lu - ia, al - le-lu-ia, al - le - lu - ia.



Speak, O Lord, your servant is listening. You have the words of e - ter - nal life.

P: The holy gospel according to St. Luke, the 8th chapter.

C: Glory to you, O Lord.

Gospel Reading

Luke 8:26-39

Jesus' mission includes foreigners, and his authority extends to the casting out of demons. Some who witness Jesus' work are seized with confusion and fear, but the man who was healed is commissioned to give testimony of God's mercy and power.

²⁶Then [Jesus and his disciples] arrived at the country of the Gerasenes, which is opposite Galilee. ²⁷As he stepped out on land, a man of the city who had demons met him. For a long time he had worn no clothes, and he did not live in a house but in the tombs. ²⁸When he saw Jesus, he fell down before him and shouted at the top of his voice, "What have you to do with me, Jesus, Son of the Most High God? I beg you, do not torment me"—²⁹for Jesus had commanded the unclean spirit to come out of the man. (For many times it had seized him; he was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the wilds.) ³⁰Jesus then asked him, "What is your name?" He said, "Legion"; for many demons had entered him. ³¹They begged him not to order them to go back into the abyss. ³²Now there on the hillside a large herd of swine was feeding; and the demons begged Jesus to let them enter these. So he gave them permission. ³³Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and was drowned. ³⁴When the swineherds saw what had happened, they ran off and told it in the city and in the country. ³⁵Then people came out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone sitting at the feet of Jesus, clothed and in his right mind. And they were afraid. ³⁶Those who had seen it told them how the one who had been possessed by

demons had been healed. ³⁷Then all the people of the surrounding country of the Gerasenes asked Jesus to leave them; for they were seized with great fear. So he got into the boat and returned. ³⁸The man from whom the demons had gone begged that he might be with him; but Jesus sent him away, saying, ³⁹"Return to your home, and declare how much God has done for you." So he went away, proclaiming throughout the city how much Jesus had done for him.

P: The gospel of the Lord.

C: Praise to you, O Christ.

[Sit]

Sermon: "When Pigs Fly"

Pastor Jack Horner

[Stand]

Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

Each petition ends:

A: Let us pray.

C: Have mercy, O God.

Prayer Response (sung by all)

Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;

Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

The musical score consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are written below the vocal lines.

✝ Meal ✝

Peace

P: The peace of Christ be with you always.

C: **And also with you.**

[Sit]

Announcements

Offering

Optional giving methods: Use the Give+ app on your mobile device • Use the Giving Station in the Gathering Space • Text an amount to 717-963-2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts

Worship Witness: *(Please sign booklet and return to center aisle.)*

[Stand]

Offertory

Musical score for Offertory, featuring two systems of treble and bass staves. The key signature is one sharp (F#). The lyrics are: "Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heav'nly host; praise Father, Son, and Holy Ghost."

Offering Prayer

A: Let us pray. Merciful God,

C: as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever.

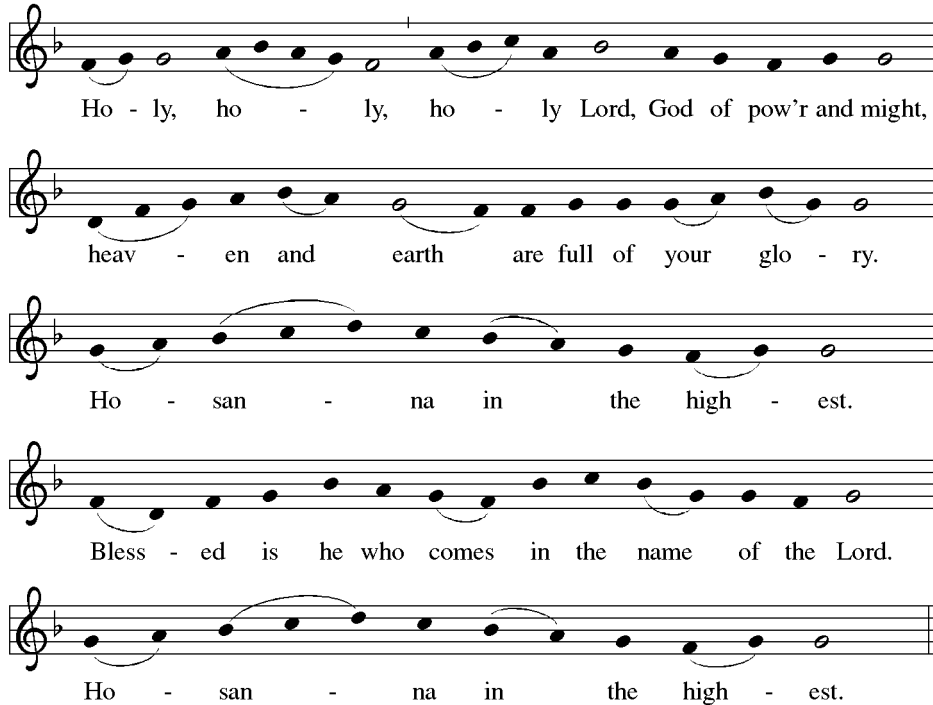
Great Thanksgiving

Musical score for Great Thanksgiving, featuring four systems of a single treble staff. The key signature is one flat (Bb). The lyrics are: "The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise."

Proper Preface

P: Blessed are you, God and Father of all... we praise your name and join the unending hymn:

Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est.

P: Bounteous God, as you fed Elijah in the wilderness...

P: Great is the mystery of faith.

C: Christ has died; Christ is risen; Christ will come again.

P: Everlasting God, in whom deep calls to deep...in the power of the Holy Spirit, forever and ever. **Amen.**

Lord's Prayer

C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.

Invitation to Communion

P: God invites you to this table of bounty. Come, the banquet is ready.

C: **Thanks be to God.**

[Sit]

Lamb of God

Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; grant us peace. A - men.

Distribution of Holy Communion

We invite all Christians to the Lord's Table to celebrate the real presence of Christ in the Sacrament. Take a chalice from the acolytes and come to the rail where you will receive a wafer and wine. Children and adults who aren't communing may come forward to receive a blessing. As a gesture of hospitality, we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers, available upon request - please ask at the time of communion.

Solo: (11:00) "He Shall Feed His Flock"

John Ness Beck

He shall feed His flock like a shepherd: He shall gather the lambs with His arm, and carry them in His bosom, and gently shall lead those that are with young.

He shall gather the lambs in His arm, and carry them close to His heart; and gently, so gently shall lead those with young.

Chris Mirocco, soloist

Communion Hymn No. 886

[Stand]

Post Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

A: Let us pray. O God, in this holy communion you have welcomed us into your presence, nourished us with words of mercy, and fed us at your table. Amid the cares of this life, strengthen us to love you with all our heart, serve our neighbors with a willing spirit, and honor the earth you have made; through Christ our Lord.

C: Amen.

✠ Sending ✠

Blessing

P: The Lord be near you at all times, the Lord walk beside you so that you will not be troubled, the Lord fill your heart with gladness, and your mouth with joyful songs; and the blessing of God Almighty, the Father, ✠ the Son, and the Holy Spirit, be with you always.

C: Amen.

Sending Hymn No. 705: God of Grace and God of Glory

CWM RHONDDA

Dismissal

P: Go in peace. Christ is sending you.

C: Thanks be to God.

Postlude: "Toccatà in E Minor"

Johann Pachelbel

****We are pleased to welcome Karen Appel as our guest organist and choir director while Tim Koch is on vacation**

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Join us next week

+ + +

Pastor John Brock

“Dig Deep”

(8:30 and 11:00) Michael Clements, soloist;

(11:00) Summer Choir

worship leaders

Presiding Minister: The Rev. Elizabeth E. Frey

Preacher: The Rev. Dr. Jack M. Horner

Assisting Minister: (8:30) Nancy Martin; (11:00) Chris Mirocco

Lector: (8:30) Myrl Busler; (11:00) Chuck Armstrong

Communion Assistants: (8:30) Richard Jacobs, John Powell, Margaret Parker;
(11:00) Martha Herold, Cathy Brommer, Jim and Margy Fox, Nancy Martin

Acolytes: (8:30) Danielle Miller

Crucifer: (11:00) Ella Falck

Book Bearer: (11:00) Nicole Purnell

Soundboard: (8:30) Jeff Weaver; (11:00) Jim Kincaid

Greeters: (8:30) Serena Fedor (head greeter), Linda Thompson, Rita Townsend,
Margaret Parker; (11:00) Dan Drury (head greeter)

Ushers: David Harrington, George Preble (head ushers), Tim Bollinger, Myrl Busler,
George Enney Jr., Fred Bohls, Gib and Chris Honeysett, Deborah Long, Dave
Maser, Janet Miller, Randy Moore, Bill Reed, Vonnie Sadler, Seth Maurer, Rick and
Linda Sten, Jason Hancock

Altar Care: Fran Jacobs, Linda Penny, Joanne Austin, Jan Lafaver, Mary Ellen
Hettinger

Carillonneur: Charlie Suhr

Flower Delivery: Beth Masland

Garden of Eatin': (GOE I) Mary Ellen Hettinger, Vicki Wilken; (GOE II) Zandra and
Bill Bishop and Family

Bulletin Artwork: Trinity Staff



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LUTHERAN CHURCH

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www.trinitycamphill.org

office hours:
monday-friday, 9am-4pm

gathering space receptionist hours:
sunday-thursday, 6pm-9pm

worship notes

Attendance at our worship services last week was 583. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, the tract rack in the Gathering Space, and on our website (www.trinitycamphill.org).

The flowers in the Nave and Fellowship Hall, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of Marge Knisley family; Our loved ones by Rick and Ardelle Barry; Sue L. Machemer by Arlene, Scott, Shawn, Steve and Jen Machemer; Jerry Hall by his wife Robie and family; William Banks by his wife Elizabeth; Our son James Soehnlein by his parents Mr. & Mrs Harry Soehnlein; My mother, Genevieve Steffy, by her daughter, Carol Steffy; Jim McGovern by his wife Barbara and his children, grandchildren and great-grandchildren, on the anniversary of his passing.

United and empowered to worship, connect, serve.

Trinity Evangelical Lutheran Church

Ministers

Lead Pastor – The Reverend Dr. Jack M. Horner
Ministry Director for Parish Life – The Reverend John H. Brock
Ministry Director for Engagement – The Reverend Elizabeth E. Frey