



Living A Fruitful Life

Fifth Sunday
after Pentecost

Traditional Worship
8:30 and 11:00 am
July 14, 2019



trinity | camp hill
LUTHERAN CHURCH



trinity | camp hill

LUTHERAN CHURCH

Welcome to Trinity Lutheran Church! Please sign the red Worship Witness booklet to record your attendance with us this day, and indicate how many are communing. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are available for you to wear---we would be delighted to greet you by name. Hearing assistance devices and large print bulletins are available from an usher.

about today's service

To love the Lord your God with all your heart, soul, strength, and mind is to reflect God's mercy in responding to one's neighbor. That mercy found its most profound expression in the "gospel that has come to you"—namely the life, death, and resurrection of Jesus Christ. That gospel mercy comes to us again today: at the font, at the altar, and from the pulpit. It is very near to you.

P: Presiding Minister A: Assisting Minister L: Lector C: Congregation

✝ Gathering ✝

Prelude: "How Great Thou Art"

Arr. Mark Hayes

Welcome

[Stand]

Confession and Forgiveness

P: Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

C: Amen.

P: Seeking reconciliation with God and neighbor, let us remember the gift of baptism and confess our sin.

Silence is kept for reflection.

P: God of mercy,

C: we confess that we have sinned against you, against one another, and against the earth entrusted to our care. We are worried and distracted by many things, and we fail to love you above all else. We store up treasures for ourselves and turn away from our neighbors in need. Forgive us, that we may live in the freedom of your Son, Jesus Christ our Lord. Amen.

P: When we were laid low by sin and guilt, God made us alive together with Christ, forgiving us † all our trespasses by taking our sins to the cross. For freedom Christ has set us free: Rejoice in this good news!

C: Amen.

(11:00) Turn to face the cross as it enters our midst.

Gathering Hymn No. 722: O Christ, Your Heart, Compassionate

ELLACOMBE

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Hymn of Praise



1 All glo - ry be to God on high, and peace to earth be
2 Lord Je - sus Christ, the on - ly Son of God, cre - a - tion's
3 To you a - lone, O God, we cry, the Ho - ly One we



giv - en! Let an - gels sing, let all re - ply; good -
au - thor, O Lamb of God, your death a - lone takes
name you; for you a - lone are God most high, one



will breaks forth from heav - en! Lord God Al - might - y,
sin a - way for - ev - er. Stretch out your arms to
liv - ing God we claim you: we wor - ship you, Lord



heav - en's king, we wor - ship you, our thanks we sing, we
ev - 'ry land, and, as you reign at God's right hand, re -
Je - sus Christ, with God the Spir - it ev - er blest, in



praise you for your glo - ry.
ceive our prayer; have mer - cy.
God the Fa - ther's glo - ry. A - men.

Prayer of the Day

P: The Lord be with you.

C: And also with you.

P: O Lord God, your mercy delights us, and the world longs for your loving care. Hear the cries of everyone in need, and turn our hearts to love our neighbors with the love of your Son, Jesus Christ, our Savior and Lord.

C: Amen.

[Sit]

✠ Word ✠

First Reading

Deuteronomy 30:9-14

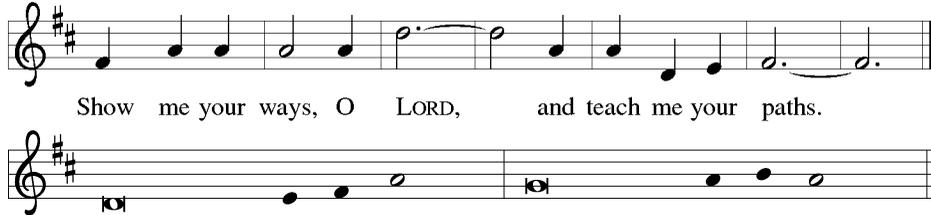
Moses calls the people who are about to enter the promised land to renew the covenant God made with their ancestors. Through this covenant God gives life and asks for obedience. God's commandment is neither burdensome nor too far off, but dwells in the people's own hearts.

⁹The Lord your God will make you abundantly prosperous in all your undertakings, in the fruit of your body, in the fruit of your livestock, and in the fruit of your soil. For the Lord will again take delight in prospering you, just as he delighted in prospering your ancestors, ¹⁰when you obey the Lord your God by observing his commandments and decrees that are written in this book of the law, because you turn to the Lord your God with all your heart and with all your soul. ¹¹Surely, this commandment that I am commanding you today is not too hard for you, nor is it too far away. ¹²It is not in heaven, that you should say, "Who will go up to heaven for us, and get it for us so that we may hear it and observe it?" ¹³Neither is it beyond the sea, that you should say, "Who will cross to the other side of the sea for us, and get it for us so that we may hear it and observe it?" ¹⁴No, the word is very near to you; it is in your mouth and in your heart for you to observe.

L: The word of the Lord.

C: Thanks be to God.

Refrain:



A: ¹To | you, O LORD,
I lift | up my soul.

C: ²**My God, I put my trust in you; let me not be | put to shame,
nor let my enemies triumph | over me.**

A: ³Let none who look to you be | put to shame;
rather let those be put to shame | who are treacherous.

C: ⁴**Show me your | ways, O LORD,
and teach | me your paths.**

Refrain:

A: ⁵Lead me in your | truth and teach me,
for you are the God of my salvation; in you have I trusted all | the day long.

C: ⁶**Remember, O LORD, your compas- | sion and love,
for they are from | everlasting.**

A: ⁷Remember not the sins of my youth and | my transgressions;
remember me according to your steadfast love and for the sake of your
good- | ness, O LORD.

C: ⁸**You are gracious and up- | right, O LORD;
therefore you teach sinners | in your way.**

A: ⁹You lead the low- | ly in justice
and teach the low- | ly your way.

C: ¹⁰**All your paths, O LORD, are steadfast | love and faithfulness
to those who keep your covenant and your | testimonies.**

Refrain:

The letter to the Colossians was written to warn its readers of various false teachings. The first part of the letter is an expression of thanks for the faith, hope, and love that mark this community, including a prayer for strength and courage from Paul.

¹Paul, an apostle of Christ Jesus by the will of God, and Timothy our brother, ²To the saints and faithful brothers and sisters in Christ in Colossae: Grace to you and peace from God our Father. ³In our prayers for you we always thank God, the Father of our Lord Jesus Christ, ⁴for we have heard of your faith in Christ Jesus and of the love that you have for all the saints, ⁵because of the hope laid up for you in heaven. You have heard of this hope before in the word of the truth, the gospel ⁶that has come to you. Just as it is bearing fruit and growing in the whole world, so it has been bearing fruit among yourselves from the day you heard it and truly comprehended the grace of God. ⁷This you learned from Epaphras, our beloved fellow servant. He is a faithful minister of Christ on your behalf, ⁸and he has made known to us your love in the Spirit. ⁹For this reason, since the day we heard it, we have not ceased praying for you and asking that you may be filled with the knowledge of God's will in all spiritual wisdom and understanding, ¹⁰so that you may lead lives worthy of the Lord, fully pleasing to him, as you bear fruit in every good work and as you grow in the knowledge of God. ¹¹May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully ¹²giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. ¹³He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, ¹⁴in whom we have redemption, the forgiveness of sins.

L: The word of the Lord.

C: Thanks be to God.

Anthem: (8:30) "All My Hope" by David Crowder and Ed Cash

*I've been held by the Savior. I've felt fire from above
I've been down to the river. I ain't the same, a prodigal returned
All my hope is in Jesus. Thank God that yesterday's gone.
And all my sins are forgiven. I've been washed by the blood
I'm no stranger to the prison. I've worn shackles and chains.
But I've been freed and forgiven
I'm not going back, I'll never be the same. That's why I sing.*

All my hope is in Jesus. Thank God my yesterday's gone.
 All my sins are forgiven. I've been washed by the blood.
 There's a kind of thing that just breaks a man. Break him down to his knees.
 God, I've been broken more than a time or two.
 Yes, Lord then He picked me up and showed me just what to do.
 Come on and sing. All my hope is in Jesus
 Thank God my yesterday's gone. All my sins are forgiven
 I've been washed by the blood.
 Ron Livingston, soloist

(11:00) "Teach Me, O Lord"

Thomas Attwood

Teach me, O Lord, the way of thy statutes;
 and I shall keep it unto the end.
 Summer Choir

Children's Message

(8:30) Beth Yoffee (11:00) Amy Koch

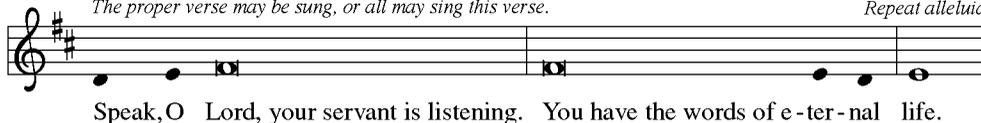
[Stand]

Alleluia



The proper verse may be sung, or all may sing this verse.

Repeat alleluia



P: The holy gospel according to St. Luke, the 10th chapter.

C: **Glory to you, O Lord.**

Gospel Reading

Luke 10:25-37

Jesus is challenged to explain what is involved in obeying the greatest commandment. Jesus tells a parable rich in surprises: those expected to show pity display hard hearts while the lowly give and receive unexpected and lavish mercy.

²⁵Just then a lawyer stood up to test Jesus. "Teacher," he said, "what must I do to inherit eternal life?" ²⁶He said to him, "What is written in the law? What do you read there?" ²⁷He answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all

your mind; and your neighbor as yourself.”²⁸ And he said to him, “You have given the right answer; do this, and you will live.”²⁹ But wanting to justify himself, he asked Jesus, “And who is my neighbor?”³⁰ Jesus replied, “A man was going down from Jerusalem to Jericho, and fell into the hands of robbers, who stripped him, beat him, and went away, leaving him half dead.³¹ Now by chance a priest was going down that road; and when he saw him, he passed by on the other side.³² So likewise a Levite, when he came to the place and saw him, passed by on the other side.³³ But a Samaritan while traveling came near him; and when he saw him, he was moved with pity.³⁴ He went to him and bandaged his wounds, having poured oil and wine on them. Then he put him on his own animal, brought him to an inn, and took care of him.³⁵ The next day he took out two denarii, gave them to the innkeeper, and said, ‘Take care of him; and when I come back, I will repay you whatever more you spend.’³⁶ Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?”³⁷ He said, “The one who showed him mercy.” Jesus said to him, “Go and do likewise.”

P: The gospel of the Lord.

C: **Thanks be to God.**

[Sit]

Sermon: “Living A Fruitful Life”

Pastor Jack Horner

[Stand]

Apostles’ Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

Each petition ends:

A: Let us pray.

C: **Have mercy, O God.**

Prayer Response (sung by all)

Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;

Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

The musical score consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are written below the vocal lines.

✝ Meal ✝

Peace

P: The peace of The Lord be with you always.

C: **And also with you.**

[Sit]

Announcements

Offering

Optional giving methods: Use the Give+ app on your mobile device • Use the Giving Station in the Gathering Space • Text an amount to 717-963-2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts

Worship Witness: *(Please sign booklet and return to center aisle.)*

[Stand]

Offertory

Praise God, from whom all bless-ings flow; praise him, all crea-tures here be-low;

The musical score consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are written below the vocal lines.

praise him a-bove, ye heav'n-ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Offering Prayer

A: Let us pray. Merciful God,

C: as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever. Amen.

Great Thanksgiving

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Proper Preface

P: God our savior, we give you thanks and praise... and all the company of heaven, singing the hymn of your unending praise:

Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est.

The image shows a musical score for the hymn 'Holy, Holy, Holy'. It consists of five staves of music in G major, 4/4 time. The lyrics are written below the notes. The first staff contains the first line of the hymn, the second staff the second line, the third staff the third line, the fourth staff the fourth line, and the fifth staff the fifth line. The music is written in a simple, accessible style with a treble clef and a key signature of one sharp (F#).

Eucharistic Prayer

P: God our redeemer, on our journey with you...

P: Great is the mystery of faith.

C: Christ has died; Christ is risen; Christ will come again.

P: Merciful God, in Jesus through story, miracle, and example ... until the day when you are all in all, in union with Christ, ever one God.

C: **Amen.**

Lord's Prayer

C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.

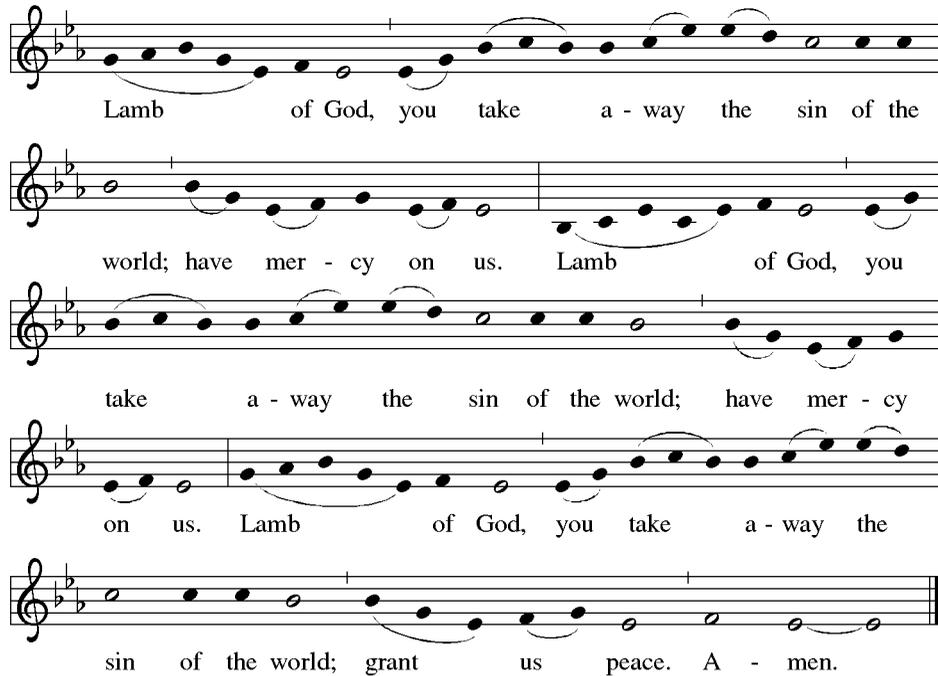
Invitation to Communion

P: God invites you to this table of bounty. Come, the banquet is ready.

C: Thanks be to God.

[Sit]

Lamb of God



Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; have mer - cy
on us. Lamb of God, you take a - way the
sin of the world; grant us peace. A - men.

Distribution of Holy Communion

We invite all Christians to the Lord's Table to celebrate the real presence of Christ in the Sacrament. Communion is by intinction. You will receive a wafer. Dip it in the chalice of wine before consuming. You may then return to your seat or come to the altar rail for prayer. Children and adults who are not communing may come forward to receive a blessing. As a gesture of hospitality, we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers, available upon request – please ask at the time of communion.

Solo: (11:00) "All My Hope"

by David Crowder and Ed Cash

I've been held by the Savior. I've felt fire from above
I've been down to the river. I ain't the same, a prodigal returned
All my hope is in Jesus. Thank God that yesterday's gone.
And all my sins are forgiven. I've been washed by the blood
I'm no stranger to the prison. I've worn shackles and chains.
But I've been freed and forgiven
I'm not going back, I'll never be the same. That's why I sing.
All my hope is in Jesus. Thank God my yesterday's gone.
All my sins are forgiven. I've been washed by the blood.

*There's a kind of thing that just breaks a man. Break him down to his knees.
God, I've been broken more than a time or two.
Yes, Lord then He picked me up and showed me just what to do.
Come on and sing. All my hope is in Jesus
Thank God my yesterday's gone. All my sins are forgiven
I've been washed by the blood.*
Ron Livingston, soloist

Communion Hymn No. 712

[Stand]

Post Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

A: Let us pray. O God, in this holy communion you have welcomed us into your presence, nourished us with words of mercy, and fed us at your table. Amid the cares of this life, strengthen us to love you with all our heart, serve our neighbors with a willing spirit, and honor the earth you have made; through Christ our Lord.

C: Amen.

✠ Sending ✠

Blessing

P: The Lord be near you at all times, the Lord walk beside you so that you will not be troubled, the Lord fill your heart with gladness, and your mouth with joyful songs; and the blessing of God Almighty, the Father, ✠ the Son, and the Holy Spirit, be with you always.

C: Amen.

Sending Hymn No. 696: Jesus Calls Us; O'er the Tumult

GALILEE

Dismissal

P: Go in peace. Christ is sending you.

C: Thanks be to God.

Postlude: "Postludium"

Unknown

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****We are pleased to welcome Karen Appel as our guest organist and choir director while Tim Koch is on vacation.**

Join us next week

+ + +

Pastor John Brock

“Get to Know Jesus”

(8:30 and 11:00) Amy Heinly, soloist;

Sara Lobaugh, flute;

(11:00) Summer Choir

United and empowered to worship, connect, serve.

worship notes

Attendance at our worship services last week was 533. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, the tract rack in the Gathering Space, and on our website (www.trinitycamphill.org).

The flowers in the Nave and Fellowship Hall, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of Judy C. Prowell, by husband, Harry, sons, Brian and Matt, and family; my beloved father, Basil Edward Gantt, by Marsha Elizabeth Gantt.

worship leaders

Presiding Minister: The Rev. John Brock / The Rev. Dr. Jack M. Horner

Preacher: The Rev. Dr. Jack M. Horner

Assisting Minister: (8:30) Nancy Martin; (11:00) Christine Ream

Lector: (8:30) Ron Livingston; (11:00) Anne Greenlund

Communion Assistants: (8:30) Myrl Bustler, David Harrington, Kathy Smeal; (11:00) Anne Greenlund, Greg Woods, Amy Koch, Martha Herold

Acolytes: (8:30) Alex Easley

Crucifer:(11:00) Tyler Koch

Book Bearer: (11:00) Elana Kanelos

Soundboard: (8:30) Dave Addams (11:00) Jim Kincaid

Greeters: (8:30) Jake Jacobs (head greeter), Ron Katzman, Bonnie Brezina; (11:00) Dan Drury (head greeter) Pat and Shaun Eisenhauer

Ushers: Timothy Sheaffer (head usher), Rick and Ardelle Barry, Terri Denison, John Greenleaf, Rob and Grace Hoyt, Joseph Hunter, Chris Jacobs, Richard Jacobs, H. Jay Killian, John Powell, Teresa Sheaffer, Scott and Karen Smith, Bruce Stauffer, Bill Tauriello, Don Lazarchik

Altar Care: Fran Jacobs, Michele Addams, Linda Penny, Pat Eisenhauer

Carillonneur: Bill Range

Flower Delivery: Ruth and Frank Bertovich

Garden of Eatin': (GOE I) Margaret Parker, Mary Ellen Hettinger; (GOE II) Carol Peiffer, Beth Hamilton

Bulletin Artwork: Scott Lux

Trinity Evangelical Lutheran Church

Ministers

Lead Pastor – The Reverend Dr. Jack M. Horner

Ministry Director for Parish Life – The Reverend John H. Brock

Ministry Director for Engagement – The Reverend Elizabeth E. Frey