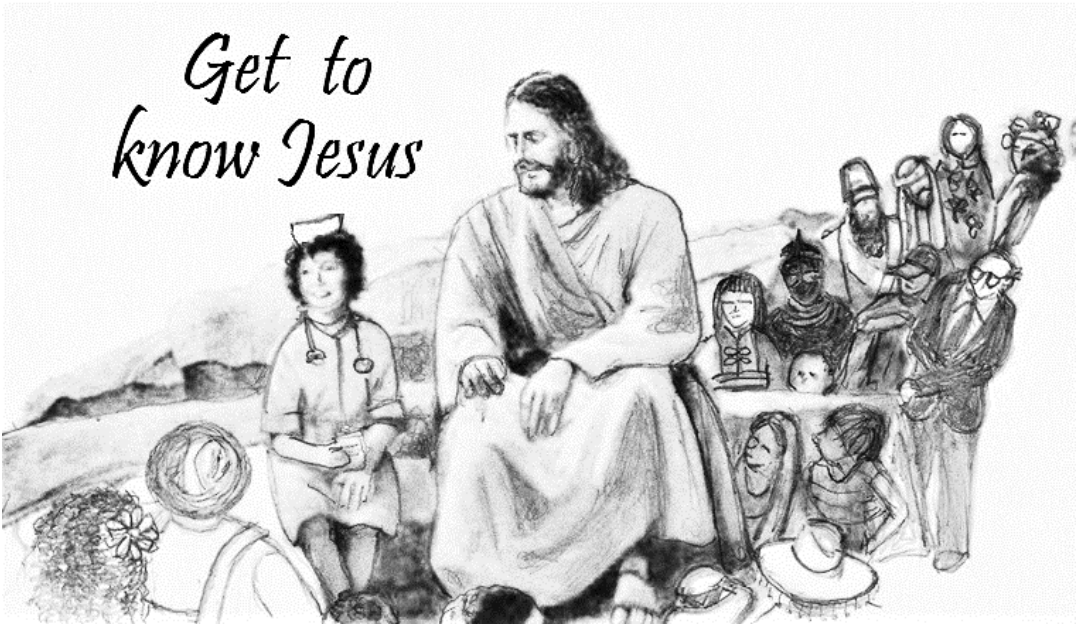


*Get to  
know Jesus*



Sixth Sunday  
after Pentecost

Traditional Worship  
8:30 and 11:00 am  
July 21, 2019



**trinity** | camp hill  
LUTHERAN CHURCH



# trinity | camp hill

## LUTHERAN CHURCH

**Welcome to Trinity Lutheran Church!** Please sign the red Worship Witness booklet to record your attendance with us this day, and indicate how many are communing. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are available for you to wear---we would be delighted to greet you by name. Hearing assistance devices and large print bulletins are available from an usher.

### about today's service

Perhaps the church, at its best, is "all ears." Almighty God urges the faithful, again and again, to "listen up!"—to heed the word from above. So it was with Abraham and Sarah, with Mary and Martha, and the early church at Colossae. So it is today as we join the assembly to hear the word of God, the words of life.

**P: Presiding Minister   A: Assisting Minister   L: Lector   C: Congregation**

## ✝ Gathering ✝

Prelude: "O Jesus, I Have Promised"  
"Air from Overture in D"

arr. Robert Powell  
J.S. Bach

Sara Lobaugh, flute

Welcome

Mission Moment: Appeal Update

Dan Drury, Council President

[Stand]

## Confession and Forgiveness

P: Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

**C: Amen.**

P: Seeking reconciliation with God and neighbor, let us remember the gift of baptism and confess our sin.

*Silence is kept for reflection.*

P: God of mercy,

**C: we confess that we have sinned against you, against one another, and against the earth entrusted to our care. We are worried and distracted by many things, and we fail to love you above all else. We store up treasures for ourselves and turn away from our neighbors in need. Forgive us, that we may live in the freedom of your Son, Jesus Christ our Lord. Amen.**

P: When we were laid low by sin and guilt, God made us alive together with Christ, forgiving us † all our trespasses by taking our sins to the cross. For freedom Christ has set us free: Rejoice in this good news!

**C: Amen.**

*(11:00) Turn to face the cross as it enters our midst.*

Gathering Hymn No. 853: When Morning Gilds the Skies

LAUDES DOMINI

## Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

# Hymn of Praise



1 All glo - ry be to God on high, and peace to earth be  
2 Lord Je - sus Christ, the on - ly Son of God, cre - a - tion's  
3 To you a - lone, O God, we cry, the Ho - ly One we



giv - en! Let an - gels sing, let all re - ply; good -  
au - thor, O Lamb of God, your death a - lone takes  
name you; for you a - lone are God most high, one



will breaks forth from heav - en! Lord God Al - might - y,  
sin a - way for - ev - er. Stretch out your arms to  
liv - ing God we claim you: we wor - ship you, Lord



heav - en's king, we wor - ship you, our thanks we sing, we  
ev - 'ry land, and, as you reign at God's right hand, re -  
Je - sus Christ, with God the Spir - it ev - er blest, in



praise you for your glo - ry.  
ceive our prayer; have mer - cy.  
God the Fa - ther's glo - ry. A - men.

## Prayer of the Day

P: The Lord be with you.

**C: And also with you.**

P: Eternal God, you draw near to us in Christ, and you make yourself our guest. Amid the cares of our lives, make us attentive to your presence, that we may treasure your word above all else, through Jesus Christ, our Savior and Lord.

**C: Amen.**

[Sit]

## ✝ Word ✝

First Reading

Genesis 18:1-10a

*The Lord visits Abraham and Sarah to tell them that the long—awaited promise of the birth of a child will be fulfilled for them in their old age.*

<sup>1</sup>The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. <sup>2</sup>He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. <sup>3</sup>He said, "My lord, if I find favor with you, do not pass by your servant. <sup>4</sup>Let a little water be brought, and wash your feet, and rest yourselves under the tree. <sup>5</sup>Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." <sup>6</sup>And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." <sup>7</sup>Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. <sup>8</sup>Then he took curds and milk and the calf that he had prepared and set it before them; and he stood by them under the tree while they ate. <sup>9</sup>They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." <sup>10a</sup>Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son."

L: The word of the Lord.

**C: Thanks be to God.**

*The assisting minister will sing the refrain then the congregation will sing it.*

Refrain:

LORD, who may a - bide up - on your ho - ly hill?

A: <sup>1</sup>LORD, who may dwell in your | tabernacle?  
Who may abide upon your | holy hill?

C: <sup>2</sup>**Those who lead a blameless life and do | what is right,  
who speak the truth | from their heart;**

**Refrain:**

A: <sup>3</sup>they do not slander with the tongue, they do no evil | to their friends;  
they do not cast discredit up- | on a neighbor.

C: <sup>4</sup>**In their sight the wicked are rejected, but they honor those who | fear  
the LORD.  
They have sworn upon their health and do not take | back their word.**

A: <sup>5</sup>They do not give their money in hope of gain, nor do they take bribes  
a- | gainst the innocent.  
Those who do these things shall never be | overthrown.

**Refrain:**

Second Reading

Colossians 1:15-28

*Sometimes Paul preaches with great attention to theological concepts. Here, however, Paul offers a mystical teaching, that the great mystery of God is "Christ in you." Because Christ is present in the church, Christians share in his life, suffering, and glory.*

<sup>15</sup>[Christ Jesus] is the image of the invisible God, the firstborn of all creation;  
<sup>16</sup>for in him all things in heaven and on earth were created, things visible  
and invisible, whether thrones or dominions or rulers or powers—all things  
have been created through him and for him. <sup>17</sup>He himself is before all things,  
and in him all things hold together. <sup>18</sup>He is the head of the body, the church;  
he is the beginning, the firstborn from the dead, so that he might come to

have first place in everything. <sup>19</sup>For in him all the fullness of God was pleased to dwell, <sup>20</sup>and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. <sup>21</sup>And you who were once estranged and hostile in mind, doing evil deeds, <sup>22</sup>he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him—<sup>23</sup>provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel. <sup>24</sup>I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. <sup>25</sup>I became its servant according to God's commission that was given to me for you, to make the word of God fully known, <sup>26</sup>the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. <sup>27</sup>To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. <sup>28</sup>It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

L: The word of the Lord.

**C: Thanks be to God.**

Anthem: (8:30) "Give Me Jesus" spiritual/arr. David Cherwien

*In the morning when I rise, give me Jesus.*

*You may have all the rest, give me Jesus.*

*Dark midnight was my cry...*

*Just about the break of day...*

*Oh when I come to die...*

*And when I want to sing...*

Amy Heinly, soloist, Georgia Clements, piano

(11:00) "Celtic Laud"

Craig Courtney

*For fruit of the vine, for harvest of wheat, for bread and for wine, the gift of Your feast,  
the cup of thanksgiving I gratefully raise, O Lord of my living, my love and my praise.*

*For dove in the sky, for wind in the trees, for coal in the fire,*

*Your spirit in me, The cup of thanksgiving...*

*For springtime's green earth, for morning's first light,*

*for every new birth, for grace and for life,*

*the cup of thanksgiving...*

Summer Choir; Georgia Clements, piano; Sara Lobaugh, flute

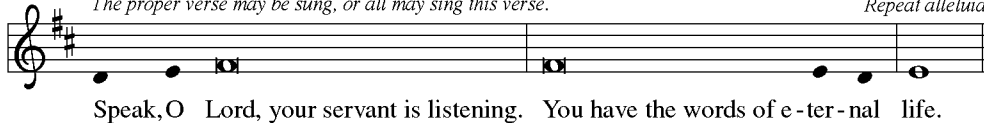
[Stand]

## Alleluia



*The proper verse may be sung, or all may sing this verse.*

*Repeat alleluia*



P: The holy gospel according to St. Luke, the 10<sup>th</sup> chapter.

**C: Glory to you, O Lord.**

## Gospel Reading

Luke 10:38-42

*Jesus uses his visit to two sisters as an occasion to remind disciples that an important aspect of obedience is single-minded devotion to Jesus and his word.*

<sup>38</sup>Now as [Jesus and his disciples] went on their way, he entered a certain village, where a woman named Martha welcomed him into her home. <sup>39</sup>She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. <sup>40</sup>But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." <sup>41</sup>But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; <sup>42</sup>there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

P: The gospel of the Lord.

**C: Thanks be to God.**

[Sit]

Sermon: "Get to Know Jesus"

Pastor John Brock

[Stand]



## Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the † resurrection of the body, and the life everlasting. Amen.

## Prayers of Intercession

*Each petition ends:*

A: Let us pray.

**C: Have mercy, O God.**

## Prayer Response (sung by all)

Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;

Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

## † Meal †

## Peace

P: The peace of The Lord be with you always.

**C: And also with you.**

[Sit]

## Announcements

## Offering

Optional giving methods: Use the Give+ app on your mobile device • Use the Giving Station in the Gathering Space • Text an amount to 717-963-2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts

Worship Witness: *(Please sign booklet and return to center aisle.)*

[Stand]

## Offertory

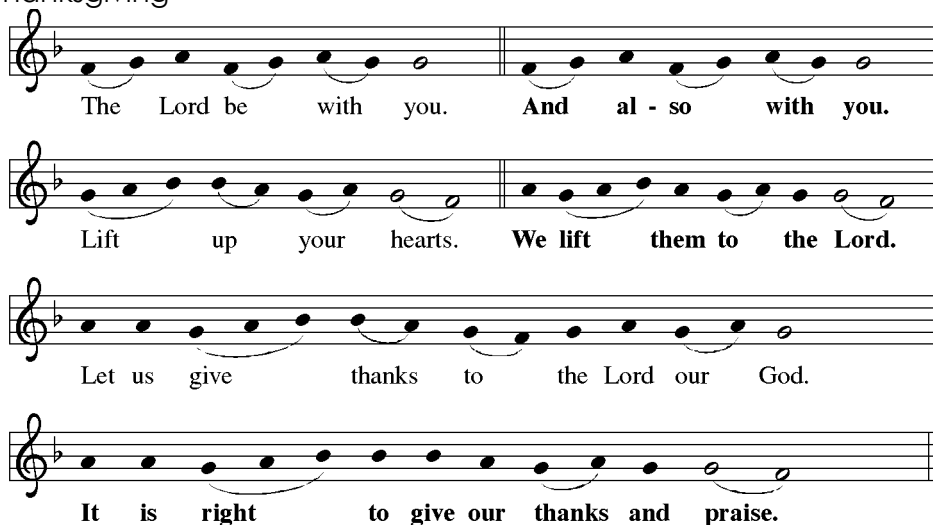
The musical score is written for two staves, Treble and Bass clef, in the key of D major (one sharp). The melody is primarily in the Treble clef, while the bass clef provides a harmonic accompaniment. The lyrics are: "Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heav'n-ly host; praise Fa-ther, Son, and Ho-ly Ghost." The score concludes with a double bar line.

## Offering Prayer

A: Let us pray. Merciful God,

**C: as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever. Amen.**

## Great Thanksgiving

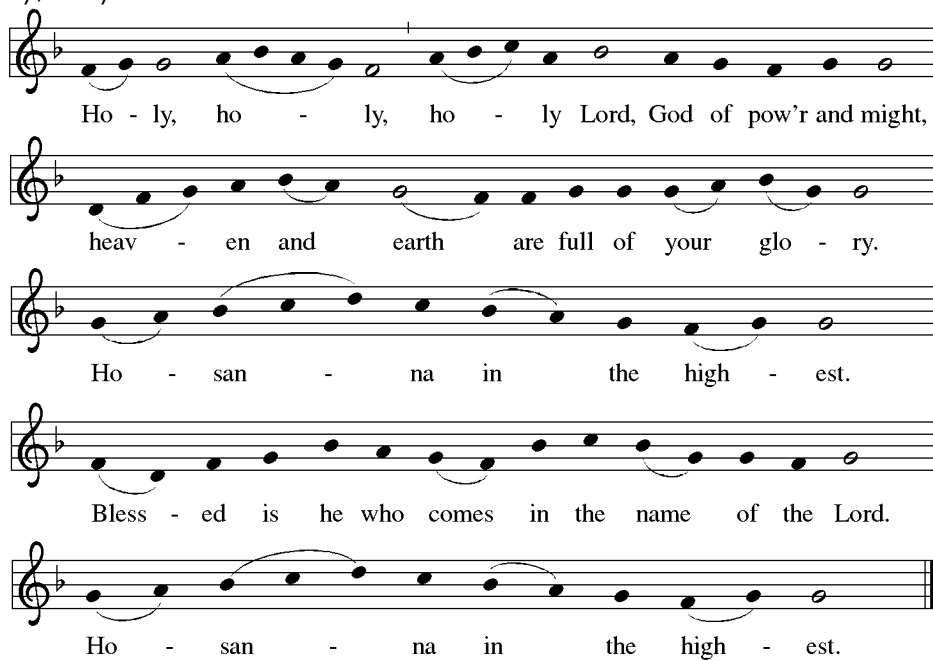


The Lord be with you. **And al - so with you.**  
Lift up your hearts. **We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

## Proper Preface

P: Hallowed be your name, heavenly Father... And so we gladly praise you with your people on earth and all the company of heaven as we join the unending hymn:

## Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord.  
Ho - san - na in the high - est.

Eucharistic Prayer

P: God of blessing, you promise...

P: Great is the mystery of faith.

**C: Christ has died; Christ is risen; Christ will come again.**

P: Giver of every good and perfect gift... until the day when your kingdom comes, and your will is done on earth as it is in heaven, most holy God, Father, Son, and Holy Spirit.

**C: Amen.**

Lord's Prayer

**C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.**

Invitation to Communion

P: God invites you to this table of bounty. Come, the banquet is ready.

**C: Thanks be to God.**

[Sit]

Lamb of God

Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; grant us peace. A - men.

## Distribution of Holy Communion

*We invite all Christians to the Lord's Table to celebrate the real presence of Christ in the Sacrament. Communion is by intinction. You will receive a wafer. Dip it in the chalice of wine before consuming. You may then return to your seat or come to the altar rail for prayer. Children and adults who are not communing may come forward to receive a blessing. As a gesture of hospitality, we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers, available upon request – please ask at the time of communion.*

Solo: (11:00) "Give Me Jesus" spiritual/arr. David Cherwien

*In the morning when I rise, give me Jesus.*

*You may have all the rest, give me Jesus.*

*Dark midnight was my cry...*

*Just about the break of day....*

*Oh when I come to die...*

*And when I want to sing....*

Amy Heinly, soloist; Georgia Clements, piano

## Communion Hymn No. 658

[Stand]

### Post Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C: Amen.**

A: Let us pray. O God, in this holy communion you have welcomed us into your presence, nourished us with words of mercy, and fed us at your table. Amid the cares of this life, strengthen us to love you with all our heart, serve our neighbors with a willing spirit, and honor the earth you have made; through Christ our Lord.

**C: Amen.**

### Blessing of communion to the sick and homebound

P: Compassionate God, as Jesus called disciples to follow him, bless those who go forth to share your word and sacrament to those at home. May these gifts be signs of our love and prayers, that through the sharing of the body and blood of Christ, all may know your grace and healing revealed in Jesus Christ our Lord.

**C: Amen.**

## ✝ Sending ✝

Blessing

P: The Lord be near you at all times, the Lord walk beside you so that you will not be troubled, the Lord fill your heart with gladness, and your mouth with joyful songs; and the blessing of God Almighty, the Father, ✝ the Son, and the Holy Spirit, be with you always.

**C: Amen.**

Sending Hymn No. 793: Be Thou my Vision

SLANE

Dismissal

P: Go in peace. Christ is sending you.

**C: Thanks be to God.**

Postlude: "Trumpet Tune"

Frederick Swann

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**\*\*We are pleased to welcome Karen Appel as our guest organist and choir director while Tim Koch is on vacation.**

**Join us next week**

✝ ✝ ✝

**Pastor Liz Frey**

**"Teach us to Pray"**

**(8:30 and 11:00) Karen Appel, soloist;**

**(11:00) Summer Choir**

**United and empowered to worship, connect, serve.**



trinity | camp hill

LUTHERAN CHURCH

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office hours:  
monday-friday, 9am-4pm

gathering space receptionist hours:  
sunday-thursday, 6pm-9pm

### worship notes

**Attendance at our worship services** last week was 559. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, the tract rack in the Gathering Space, and on our website ([www.trinitycamphill.org](http://www.trinitycamphill.org)).

**The flowers in the Nave and Fellowship Hall**, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of her mother, Ruth Patterson, by Barbara Catlin; Merlin L. and Marjorie P. McCulloh by their family; Mrs. James F. Enterline by her daughter Joan; our daughter Suzanne R. Peters, by Eric and Marla Peters

## **worship leaders**

**Presiding Minister:** The Rev. Guy Edmiston / The Rev. John Brock

**Preacher:** The Rev. John Brock

**Assisting Minister:** (8:30) Steve Kauffman; (11:00) Ron Livingston

**Lector:** (8:30) Frank Bertovich; (11:00) Robert Park

**Communion Assistants:** (8:30) Karen Seivard, H.L. Bishop, Margaret Parker; (11:00) Julie Stambaugh, Greg Woods, Joe and Judy Hunter

**Acolytes:** (8:30) Jackson Seivard

**Book Bearer:** (11:00) Alex Easley

**Soundboard:** (8:30) Robert Hoyt (11:00) Jim Kincaid

**Greeters:** (8:30) Richard Jacobs (head greeter), Tom and Cheryl Duffalo, H.L. Bishop; (11:00) Dan Drury (head greeter) Neil and Jeanie Bentzel

**Ushers:** Timothy Sheaffer (head usher), Rick and Ardelle Barry, Terri Denison, John Greenleaf, Rob and Grace Hoyt, Joseph Hunter, Chris Jacobs, Richard Jacobs, H. Jay Killian, John Powell, Teresa Sheaffer, Scott and Karen Smith, Bruce Stauffer, Bill Tauriello, Don Lazarchik

**Altar Care:** Fran Jacobs, Tammy Kelley-Snyder, Vicki Wilken, Joanne Austin, Phyllis Mowery

**Carillonneur:** Chris Mirocco

**Flower Delivery:** John and Loma Slike

**Garden of Eatin':** (GOE I) John West, Vicki Wilken; (GOE II) Fellowship Team

**Bulletin Artwork:** Patty Marshall

## **Trinity Evangelical Lutheran Church**

### **Ministers**

Lead Pastor – The Reverend Dr. Jack M. Horner

Ministry Director for Parish Life – The Reverend John H. Brock

Ministry Director for Engagement – The Reverend Elizabeth E. Frey