



Seventh Sunday  
after Pentecost

Traditional Worship  
8:30 and 11:00 am  
July 28, 2019



**trinity** | camp hill  
LUTHERAN CHURCH



# trinity | camp hill

## LUTHERAN CHURCH

**Welcome to Trinity Lutheran Church!** Please sign the red Worship Witness booklet to record your attendance with us this day, and indicate how many are communing. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are available for you to wear---we would be delighted to greet you by name. Hearing assistance devices and large print bulletins are available from an usher.

### about today's service

Persistence in prayer evoked the admiration of Jesus and wins the attention of the Lord when Abraham intercedes for Sodom. The life of the baptized—to be rooted and built up in Christ Jesus the Lord—is to be rooted in prayer. God hears and answers prayer and so strengthens God's own. "When I called, you answered me; you increased my strength within me."

**P: Presiding Minister   A: Assisting Minister   L: Lector   C: Congregation**

## ✝ Gathering ✝

Prelude: "Sacred Harp Medley"

southern harmony/arr. Adams

1. Come, Thou Fount of Every Blessing
  2. Lord, Whose Love in Humble Service
- Alison Koch, cello

Welcome

Mission Moment: World Hunger

Mary Ellen Hettinger

[Stand]

### Confession and Forgiveness

P: Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

**C: Amen.**

P: Seeking reconciliation with God and neighbor, let us remember the gift of baptism and confess our sin.

*Silence is kept for reflection.*

P: God of mercy,

**C: we confess that we have sinned against you, against one another, and against the earth entrusted to our care. We are worried and distracted by many things, and we fail to love you above all else. We store up treasures for ourselves and turn away from our neighbors in need. Forgive us, that we may live in the freedom of your Son, Jesus Christ our Lord. Amen.**

P: When we were laid low by sin and guilt, God made us alive together with Christ, forgiving us † all our trespasses by taking our sins to the cross. For freedom Christ has set us free: Rejoice in this good news!

**C: Amen.**

*(11:00) Turn to face the cross as it enters our midst.*

Gathering Hymn No. 533: Open Now Thy Gates of Beauty

UNSER HERRSCHER

### Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

## Hymn of Praise



1 All glo - ry be to God on high, and peace to earth be  
2 Lord Je - sus Christ, the on - ly Son of God, cre - a - tion's  
3 To you a - lone, O God, we cry, the Ho - ly One we



giv - en! Let an - gels sing, let all re - ply; good -  
au - thor, O Lamb of God, your death a - lone takes  
name you; for you a - lone are God most high, one



will breaks forth from heav - en! Lord God Al - might - y,  
sin a - way for - ev - er. Stretch out your arms to  
liv - ing God we claim you: we wor - ship you, Lord



heav - en's king, we wor - ship you, our thanks we sing, we  
ev - 'ry land, and, as you reign at God's right hand, re -  
Je - sus Christ, with God the Spir - it ev - er blest, in



praise you for your glo - ry.  
ceive our prayer; have mer - cy.  
God the Fa - ther's glo - ry. A - - men.

## Prayer of the Day

P: The Lord be with you.

C: **And also with you.**

P: Almighty and ever-living God, you are always more ready to hear than we are to pray, and you gladly give more than we either desire or deserve. Pour upon us your abundant mercy. Forgive us those things that weigh on our conscience and give us those good things that come only through your Son, Jesus Christ, our Savior and Lord.

C: **Amen.**

[Sit]  
+ Word +

Psalm of the Day

Psalm 138

*The assisting minister will sing the refrain then the congregation will sing it.*

Refrain:

Your stead - fast love en - dures for - ev - er;  
do not a - ban - don the works of your hands.

A: <sup>1</sup>I will give thanks to you, O LORD, with | my whole heart;  
before the gods I will | sing your praise.

C: <sup>2</sup>**I will bow down toward your holy temple and praise your name, because  
of your steadfast | love and faithfulness;  
for you have glorified your name and your word a- | bove all things.**

Refrain:

A: <sup>3</sup>When I called, you | answered me;  
you increased my | strength within me.

C: <sup>4</sup>**All the rulers of the earth will praise | you, O LORD,  
when they have heard the words | of your mouth.**

A: <sup>5</sup>They will sing of the ways | of the LORD,  
that great is the glory | of the LORD.

**C:**     <sup>6</sup>The LORD is high, yet cares | for the lowly,  
perceiving the haughty | from afar.

**Refrain:**

**A:**     <sup>7</sup>Though I walk in the midst of trouble, you | keep me safe;  
you stretch forth your hand against the fury of my enemies; your  
right | hand shall save me.

**C:**     <sup>8</sup>**You will make good your pur- | pose for me;**  
**O LORD, your steadfast love endures forever; do not abandon the**  
**works | of your hands.**

**Refrain:**

Reading

Colossians 2: 6 -19

*Paul warns his congregation in Colossae about "the empty lure" of philosophies and traditions that compromise faith. Through the gift of faith, the church is mystically connected with Christ in his death and resurrection, which is enacted in baptism.*

<sup>6</sup>As you therefore have received Christ Jesus the Lord, continue to live your lives in him, <sup>7</sup>rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving. <sup>8</sup>See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. <sup>9</sup>For in him the whole fullness of deity dwells bodily, <sup>10</sup>and you have come to fullness in him, who is the head of every ruler and authority. <sup>11</sup>In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; <sup>12</sup>when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. <sup>13</sup>And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, <sup>14</sup>erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. <sup>15</sup>He disarmed the rulers and authorities and made a public example of them, triumphing over them in it. <sup>16</sup>Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. <sup>17</sup>These are only a shadow of what is to come, but the substance belongs to Christ. <sup>18</sup>Do not let anyone disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of

thinking, <sup>19</sup>and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.

L: The word of the Lord.

C: **Thanks be to God.**

Anthem: (8:30) "Hear My Cry, O Lord"

Alfred Wooler

*Hear my cry, oh Lord! Lord, vouchsafe thy loving kindness.*

*Hear me in my supplication. Consider my distress.*

*Lo, my spirit fails within me; oh, regard me with compassion,  
and forgive me all my sin.*

*Let thy promise be my refuge; oh, be gracious and redeem me;  
save me from eternal death.*

Karen Appel, soloist

(11:00) The Majesty and Glory of Your Name

Tom Fettke

*When I gaze into the night skies and see the works of Your fingers,  
the moon and stars suspended in space.*

*For who are we that You are mindful of us?*

*You have given us a crown of glory and honor  
and have made us a little lower than the angels.*

*You have put us in charge of all creation:  
the beasts of the field, the birds of the air, the fish of the sea.*

*For who are we that You are mindful of us?*

*O Lord, our God, the majesty and glory of  
Your name transcends the earth and fills the heavens.*

*O Lord, our God, little children praise you perfectly and so would we. Alleluia!*

Summer Choir

Children's Message

Pastor John Brock

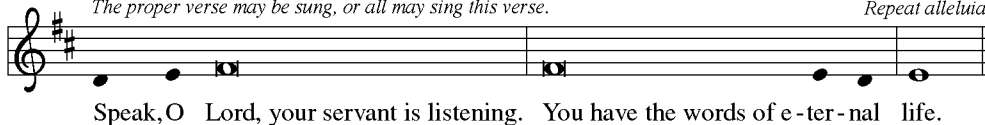
[Stand]

Alleluia



*The proper verse may be sung, or all may sing this verse.*

*Repeat alleluia*



P: The holy gospel according to St. Luke, the 11<sup>th</sup> chapter.

**C: Glory to you, O Lord.**

Gospel Reading

Luke 11:1-13

*In teaching his disciples this prayer, Jesus also reminds them to focus on God's coming reign, God's mercy, and the strengthening of the community. Jesus encourages his disciples to child-like trust and persistence in prayer.*

<sup>1</sup>[Jesus] was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples."<sup>2</sup>He said to them, "When you pray, say: Father, hallowed be your name. Your kingdom come. <sup>3</sup>Give us each day our daily bread. <sup>4</sup>And forgive us our sins, for we ourselves forgive everyone indebted to us. And do not bring us to the time of trial."<sup>5</sup>And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; <sup>6</sup>for a friend of mine has arrived, and I have nothing to set before him.'<sup>7</sup>And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.'<sup>8</sup>I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs. <sup>9</sup>"So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. <sup>10</sup>For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. <sup>11</sup>Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? <sup>12</sup>Or if the child asks for an egg, will give a scorpion? <sup>13</sup>If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

P: The gospel of the Lord.

**C: Thanks be to God.**

[Sit]

Sermon: "Teach Us to Pray"

Pastor Liz Frey

[Stand]



## Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the † resurrection of the body, and the life everlasting. Amen.

## Prayers of Intercession

*Each petition ends:*

A: Lord, in your mercy,

**C: hear our prayer.**

## Prayer Response (sung by all)

Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;

Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

## † Meal †

## Peace

P: The peace of The Lord be with you always.

**C: And also with you.**

[Sit]

## Announcements

## Offering

Optional giving methods: Use the Give+ app on your mobile device • Use the Giving Station in the Gathering Space • Text an amount to 717-963-2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts

Worship Witness: *(Please sign booklet and return to center aisle.)*

[Stand]

## Offertory

Praise God, from whom all bless-ings flow; praise him, all crea-tures here be-low;

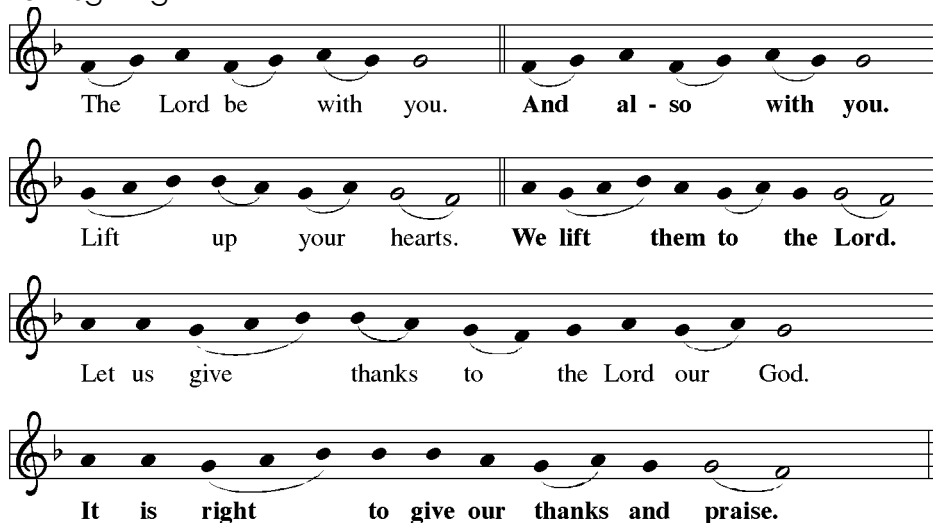
praise him a-bove, ye heav'n-ly host; praise Fa-ther, Son, and Ho-ly Ghost.

## Offering Prayer

A: Let us pray. Merciful God,

**C: as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever. Amen.**

## Great Thanksgiving

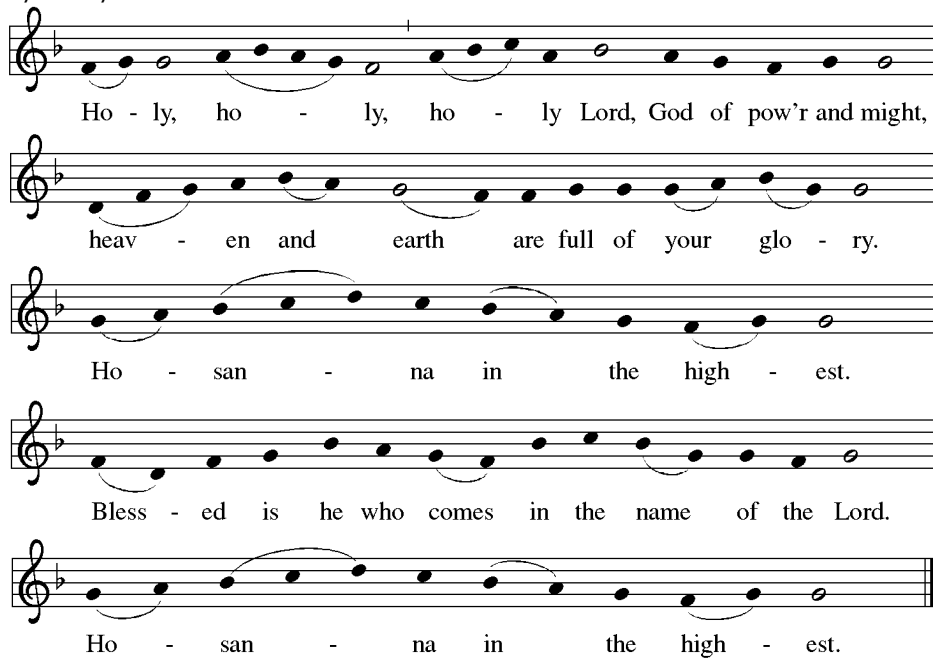


The Lord be with you. **And al - so with you.**  
Lift up your hearts. **We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

## Proper Preface

P: Resounding praise belongs to you...And so we give you thanks in the company of angels and archangels as we join the everlasting hymn:

## Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord.  
Ho - san - na in the high - est.

Eucharistic Prayer

P: God our companion ...

P: Great is the mystery of faith.

**C: Christ has died; Christ is risen; Christ will come again.**

P: God of Mary and Martha... and your Word made flesh may welcome us to the banquet of the riches of your glory, in the power of your Spirit, Holy Father, now and forever.

**C: Amen.**

Lord's Prayer

**C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.**

Invitation to Communion

P: God invites you to this table of bounty. Come, the banquet is ready.

**C: Thanks be to God.**

[Sit]

Lamb of God

Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; grant us peace. A - men.

## Distribution of Holy Communion

*We invite all Christians to the Lord's Table to celebrate the real presence of Christ in the Sacrament. Communion is by intinction. You will receive a wafer. Dip it in the chalice of wine before consuming. You may then return to your seat or come to the altar rail for prayer. Children and adults who are not communing may come forward to receive a blessing. As a gesture of hospitality, we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers, available upon request – please ask at the time of communion.*

Solo: (11:00) "Hear My Cry, O Lord"

Alfred Wooler

*Hear my cry, oh Lord! Lord, vouchsafe thy loving kindness.*

*Hear me in my supplication. Consider my distress.*

*Lo, my spirit fails within me; oh, regard me with compassion,  
and forgive me all my sin.*

*Let thy promise be my refuge; oh, be gracious and redeem me;  
save me from eternal death.*

Karen Appel, soloist

## Communion Hymn No. 852

[Stand]

### Post Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C: Amen.**

A: Let us pray. O God, in this holy communion you have welcomed us into your presence, nourished us with words of mercy, and fed us at your table. Amid the cares of this life, strengthen us to love you with all our heart, serve our neighbors with a willing spirit, and honor the earth you have made; through Christ our Lord.

**C: Amen.**

## ✠ Sending ✠

### Blessing

P: The Lord be near you at all times, the Lord walk beside you so that you will not be troubled, the Lord fill your heart with gladness, and your mouth with joyful songs; and the blessing of God Almighty, the Father, ✠ the Son, and the Holy Spirit, be with you always.

**C: Amen.**

Sending Hymn No. 790: Day by Day

BLOTT EN DAG

Dismissal

P: Go in peace. Christ is sending you.

**C: Thanks be to God.**

Postlude: "Finale (Symphony no.1)"

Louis Vierne

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**Join us next week**

+ + +

**Pastor Debra Troester**

**"Building Barns"**

**(8:30 and 11:00) Christyan Seay, soloist;**

**(11:00) Summer Choir**

**United and empowered to worship, connect, serve.**

## worship leaders

**Presiding Minister:** The Rev. John Brock

**Preacher:** The Rev. Elizabeth E. Frey

**Assisting Minister:** (8:30) Steve Kauffman; (11:00) Nancy Martin

**Lector:** (8:30) Kathy Smeal; (11:00) Chuck Herold

**Communion Assistants:** (8:30) Karen Seivard, H.L. Bishop, Margaret Parker; (11:00) Julie Stambaugh, Greg Woods, Joe and Judy Hunter

**Acolytes:** (8:30) Nick Smeal

**Book Bearer:** (11:00) Ella Falck

**Crucifer:** (11:00) Ali Koch

**Soundboard:** (8:30) Jeff Weaver (11:00) Jim Kincaid

**Greeters:** (8:30) Richard Jacobs (head greeter), Linda Eshelman, Sandy Nagy, Dottie Eshelman; (11:00) Dan Drury (head greeter) Jim and Margy Fox

**Ushers:** Timothy Sheaffer (head usher), Rick and Ardelle Barry, Terri Denison, John Greenleaf, Rob and Grace Hoyt, Joseph Hunter, Chris Jacobs, Richard Jacobs, H. Jay Killian, John Powell, Teresa Sheaffer, Scott and Karen Smith, Bruce Stauffer, Bill Tauriello, Don Lazarchik

**Altar Care:** Vicki Wliken, Michele Addams, Linda Penny, Jan LaFaver, Inez Snyder

**Carillonneur:** Charlie Suhr

**Flower Delivery:** Anne Greenlund

**Garden of Eatin':** (GOE I) Anne Stafford, Mary Ellen Hettinger; (GOE II) Zandra and Bill Bishop and Family

### **Bulletin Artwork:**

Tanner, Henry Ossawa, 1859-1937. Thankful Poor, from **Art in the Christian Tradition**, a project of the Vanderbilt Divinity Library, Nashville, TN.

<http://diglib.library.vanderbilt.edu/act-imagelink.pl?RC=56998> [retrieved July 17, 2019].

Original source:

[https://commons.wikimedia.org/wiki/File:The\\_Thankful\\_Poor,\\_1894.\\_Henry\\_Ossawa\\_Tanner.jpg](https://commons.wikimedia.org/wiki/File:The_Thankful_Poor,_1894._Henry_Ossawa_Tanner.jpg).



trinity | camp hill

LUTHERAN CHURCH

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monday-friday, 9am-4pm

gathering space receptionist hours:  
sunday-thursday, 6pm-9pm

## worship notes

**Attendance at our worship services** last week was 533. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, the tract rack in the Gathering Space, and on our website ([www.trinitycamphill.org](http://www.trinitycamphill.org)).

**The flowers in the Nave and Fellowship Hall**, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of Roy M. Sheely, by wife Janet; Mother Beatrice Bowman and Janet Bowman by George Preble; Martha R. Killian and her siblings by their family; August Vecolitis by his wife, Karen Vecolitis.

## Trinity Evangelical Lutheran Church

### Ministers

Lead Pastor – The Reverend Dr. Jack M. Horner

Ministry Director for Parish Life – The Reverend John H. Brock

Ministry Director for Engagement – The Reverend Elizabeth E. Frey