

Eight Sunday  
after Pentecost

Traditional Worship  
8:30 and 11:00 am  
August 4, 2019



trinity | camp hill  
LUTHERAN CHURCH



# trinity | camp hill

## LUTHERAN CHURCH

**Welcome to Trinity Lutheran Church!** Please sign the red Worship Witness booklet to record your attendance with us this day, and indicate how many are communing. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are available for you to wear--we would be delighted to greet you by name. Hearing assistance devices and large print bulletins are available from an usher.

### about today's service

Today's texts offer instruction and encouragement for all who are occasionally overwhelmed by the "unhappy business" of life. Jesus urges us to take care and be on guard against all kinds of greed. We who have died with Christ in holy baptism have also been raised with him and are encouraged to elevate our thinking, seeking the "things that are above." To that end we seek the sustenance of the Lord's supper and the encouragement of God's word.

**P: Presiding Minister A: Assisting Minister L: Lector C: Congregation**

## ✝ Gathering ✝

Prelude: (8:30) "Andantino"

Frank Bridge

(11:00) "To God Be the Glory"

arr. Mark Hayes

*To God be the glory, great things He hath done!*

*So loved He the world that He gave us His Son,*

*Who yielded His life an atonement for sin, and opened the lifegate that all may go in.*

*Praise the Lord! Let the earth hear his voice! Praise the Lord! Let the people rejoice!*

*O come to the Father through Jesus, the Son and give Him the glory,*

*great things He hath done!*

*O perfect redemption, the purchase of blood, to every believer the promise of God.*

*The vilest offender who truly believes, that moment from Jesus a pardon receives.*

*Great things He hath taught us, great things He hath done.  
And great our rejoicing through Jesus the Son.  
But purer and higher and greater will be our wonder, our victory, when Jesus we see!  
Christyan Seay, soloist*

Welcome

[Stand]

Confession and Forgiveness

P: Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

**C: Amen.**

P: Seeking reconciliation with God and neighbor, let us remember the gift of baptism and confess our sin.

*Silence is kept for reflection.*

P: God of mercy,

**C: we confess that we have sinned against you, against one another, and against the earth entrusted to our care. We are worried and distracted by many things, and we fail to love you above all else. We store up treasures for ourselves and turn away from our neighbors in need. Forgive us, that we may live in the freedom of your Son, Jesus Christ our Lord. Amen.**

P: When we were laid low by sin and guilt, God made us alive together with Christ, forgiving us † all our trespasses by taking our sins to the cross. For freedom Christ has set us free: Rejoice in this good news!

**C: Amen.**

*(11:00) Turn to face the cross as it enters our midst.*

# Gathering Hymn: Glories of Your Name are Spoken

AUSTRIA



1 Glo - ries of your name are spo - ken, Zi - on, cit - y of our God;  
 2 See, the streams of liv - ing wa - ters, spring - ing from e - ter - nal love,  
 3 Round each hab - i - ta - tion hov - 'ring, see the cloud and fire ap - pear  
 4 Sav - ior, since of Zi - on's cit - y I through grace a mem - ber am,



he whose word can - not be bro - ken formed you for his own a - bode.  
 well sup - ply your sons and daugh - ters, and all fear of want re - move.  
 for a glo - ry and a cov - 'ring, show - ing that the Lord is near.  
 let the world de - ride or pit - y, I will glo - ry in your name.



On the Rock of A - ges found - ed, what can shake your sure re - pose?  
 Who can faint, while such a riv - er ev - er will their thirst as - suage?  
 Thus de - riv - ing from their ban - ner light by night and shade by day,  
 Fad - ing are the world - lings' plea - sures, all their boast - ed pomp and show;



With sal - va - tion's walls sur - round - ed, you may smile at all your foes.  
 Grace which, like the Lord, the giv - er, nev - er fails from age to age.  
 safe they feed up - on the man - na which God gives them on their way.  
 sol - id joys and last - ing trea - sures none but Zi - on's chil - dren know.

Text: John Newton, 1725–1807, alt.

Music: AUSTRIA, Franz Joseph Haydn, 1732–1809

## Greeting

**P:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C:** **And also with you.**

# Hymn of Praise



1 All glo - ry be to God on high, and peace to earth be  
2 Lord Je - sus Christ, the on - ly Son of God, cre - a - tion's  
3 To you a - lone, O God, we cry, the Ho - ly One we



giv - en! Let an - gels sing, let all re - ply; good -  
au - thor, O Lamb of God, your death a - lone takes  
name you; for you a - lone are God most high, one



will breaks forth from heav - en! Lord God Al - might - y,  
sin a - way for - ev - er. Stretch out your arms to  
liv - ing God we claim you: we wor - ship you, Lord



heav - en's king, we wor - ship you, our thanks we sing, we  
ev - 'ry land, and, as you reign at God's right hand, re -  
Je - sus Christ, with God the Spir - it ev - er blest, in



praise you for your glo - ry.  
ceive our prayer; have mer - cy.  
God the Fa - ther's glo - ry. A - - men.

## Prayer of the Day

P: The Lord be with you.

**C: And also with you.**

P: Let us pray, Benevolent God, you are the source, the guide, and the goal of our lives. Teach us to love what is worth loving, to reject what is offensive to you, and to treasure what is precious in your sight, through Jesus Christ, our Savior and Lord.

**C: Amen.**

[Sit]

**† Word †**

## First Reading

Ecclesiastes 1:2, 12-14; 2:18-23

*The teacher of wisdom who wrote Ecclesiastes sees that working for mere accumulation of wealth turns life into an empty game, a “vanity of vanities.” Nevertheless, he asserts in the next verse, it is good to find enjoyment in one’s work because such enjoyment is a gift from God.*

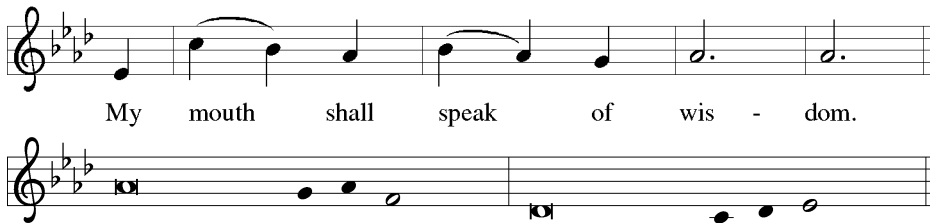
<sup>2</sup>Vanity of vanities, says the Teacher, vanity of vanities! All is vanity.<sup>12</sup>I, the Teacher, when king over Israel in Jerusalem, <sup>13</sup>applied my mind to seek and to search out by wisdom all that is done under heaven; it is an unhappy business that God has given to human beings to be busy with. <sup>14</sup>I saw all the deeds that are done under the sun; and see, all is vanity and a chasing after wind. <sup>2:18</sup>I hated all my toil in which I had toiled under the sun, seeing that I must leave it to those who come after me <sup>19</sup>—and who knows whether they will be wise or foolish? Yet they will be master of all for which I toiled and used my wisdom under the sun. This also is vanity. <sup>20</sup>So I turned and gave my heart up to despair concerning all the toil of my labors under the sun, <sup>21</sup>because sometimes one who has toiled with wisdom and knowledge and skill must leave all to be enjoyed by another who did not toil for it. This also is vanity and a great evil. <sup>22</sup>What do mortals get from all the toil and strain with which they toil under the sun? <sup>23</sup>For all their days are full of pain, and their work is a vexation; even at night their minds do not rest. This also is vanity.

L: The word of the Lord.

**C: Thanks be to God.**

The assisting minister will sing the refrain then the congregation will sing it.

Refrain:



A: <sup>1</sup>Hear this, | all you peoples;  
give ear, all you who dwell | in the world,

C: <sup>2</sup>**you of high de- | gree and low,  
rich and | poor together.**

A: <sup>3</sup>My mouth shall | speak of wisdom,  
and my heart shall meditate on | understanding.

C: <sup>4</sup>**I will incline my ear | to a proverb  
and set forth my riddle up- | on the harp.**

Refrain:

A: <sup>5</sup>Why should I be afraid in | evil days,  
when the wickedness of those at my | heels surrounds me,

C: <sup>6</sup>**the wickedness of those who put their trust in | their own prowess,  
and boast of | their great riches?**

A: <sup>7</sup>One can never re- | deem another,  
or give to God the ransom for an- | other's life;

C: <sup>8</sup>**for the ransom of a life | is so great  
that there would never be e- | nough to pay it,**

A: <sup>9</sup>in order to live forev- | er and ever  
and never | see the grave.

C: <sup>10</sup>**For we see that the wise die also; like the dull and stu- | pid they perish  
and leave their wealth to those who come | after them.**

A: <sup>11</sup>Their graves shall be their homes forever, their dwelling places from  
generation to | generation,  
though they had named lands af- | ter themselves.

C: <sup>12</sup>**Even though honored, they cannot | live forever;  
they are like the | beasts that perish.**

Refrain:

Second Reading

Colossians 3:1-11

*Life in Christ includes a radical reorientation of our values. Just as the newly baptized shed their old clothes in order to put on new garments, so Christians are called to let go of greed and take hold of a life shaped by God's love in Christ.*

<sup>1</sup>So if you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. <sup>2</sup>Set your minds on things that are above, not on things that are on earth, <sup>3</sup>for you have died, and your life is hidden with Christ in God. <sup>4</sup>When Christ who is your life is revealed, then you also will be revealed with him in glory. <sup>5</sup>Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). <sup>6</sup>On account of these the wrath of God is coming on those who are disobedient. <sup>7</sup>These are the ways you also once followed, when you were living that life. <sup>8</sup>But now you must get rid of all such things—anger, wrath, malice, slander, and abusive language from your mouth. <sup>9</sup>Do not lie to one another, seeing that you have stripped off the old self with its practices <sup>10</sup>and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. <sup>11</sup>In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

L: The word of the Lord.

**C: Thanks be to God.**

Anthem: (8:30) "To God Be the Glory"

arr. Mark Hayes

*To God be the glory, great things He hath done!*

*So loved He the world that He gave us His Son,*

*Who yielded His life an atonement for sin, and opened the lifegate that all may go in.*

*Praise the Lord! Let the earth hear his voice! Praise the Lord! Let the people rejoice!*

*O come to the Father through Jesus, the Son and give Him the glory,*

*great things He hath done!*

*O perfect redemption, the purchase of blood, to every believer the promise of God.*

*The vilest offender who truly believes, that moment from Jesus a pardon receives.*

*Great things He hath taught us, great things He hath done.*

*And great our rejoicing through Jesus the Son.*

*But purer and higher and greater will be our wonder, our victory, when Jesus we see!*

Christyan Seay, soloist

(11:00) "When I Survey the Wondrous Cross"

Gilbert Martin

*When I survey the wondrous cross on which the prince of glory died,*

*My richest gain I count but loss and pour contempt on all my pride.*

*Forbid it, Lord, that I should boast save in the death of Christ, my God;*

*All the vain things that charm me most, I sacrifice them to his blood.*



See, from His head, His hands, His feet, sorrow and love flow mingled down.  
Did e'er such love and sorrow meet, or thorns compose so rich a crown?  
Were the whole realm of nature mine, that were a present far too small;  
Love so amazing, so divine, demands my soul, my life, my all. Amen.

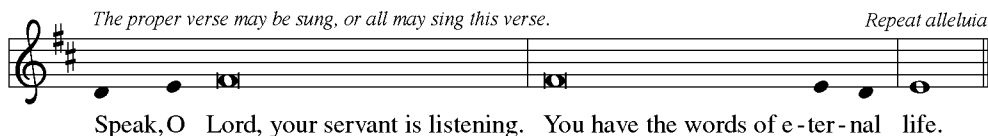
Summer Choir

Children's Message

Pastor Jack Horner

[Stand]

Alleluia



P: The holy gospel according to St. Luke, the 12<sup>th</sup> chapter.

**C: Glory to you, O Lord.**

Gospel Reading

Luke 12:13-21

*In God's reign, the "rich will be sent away empty." Jesus uses a parable to warn against identifying the worth of one's life with the value of one's possessions rather than one's relationship with God.*

<sup>13</sup>Someone in the crowd said to [Jesus,] "Teacher, tell my brother to divide the family inheritance with me." <sup>14</sup>But he said to him, "Friend, who set me to be a judge or arbitrator over you?" <sup>15</sup>And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." <sup>16</sup>Then he told them a parable: "The land of a rich man produced abundantly. <sup>17</sup>And he thought to himself, 'What should I do, for I have no place to store my crops?' <sup>18</sup>Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. <sup>19</sup>And I will say to my soul, Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' <sup>20</sup>But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' <sup>21</sup>So it is with those who store up treasures for themselves but are not rich toward God."

P: The gospel of the Lord.

**C: Thanks be to God.**

[Sit]

Sermon: "Building Barns"

Pastor Deborah Troester

[Stand]

### Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the ✝ resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

*Each petition ends:*

A: Let us pray,

**C: Have mercy, O God.**

Prayer Response (sung by all)

Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;

Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

The musical score consists of two systems. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#), and the time signature is 4/4. The lyrics are written below the vocal lines.

## ✝ Meal ✝

Peace

P: The peace of The Lord be with you always.

C: **And also with you.**

[Sit]

Announcements

Offering

Optional giving methods: Use the Give+ app on your mobile device • Use the Giving Station in the Gathering Space • Text an amount to 717-963-2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts

Worship Witness: *(Please sign booklet and return to center aisle.)*

[Stand]

Offertory

Praise God, from whom all bless-ings flow; praise him, all crea-tures here be-low;

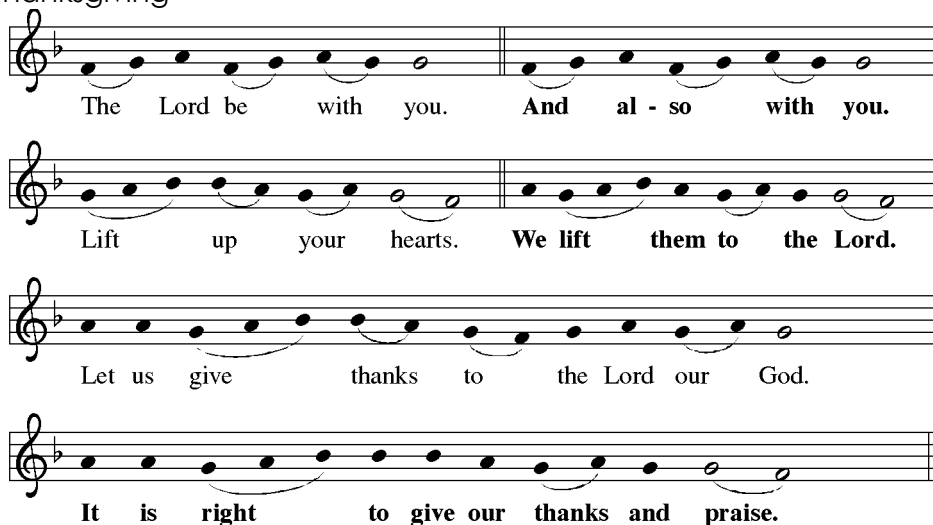
praise him a-bove, ye heav'n-ly host; praise Fa-ther, Son, and Ho-ly Ghost.

Offering Prayer

A: Let us pray. Merciful God,

C: **as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever. Amen.**

## Great Thanksgiving

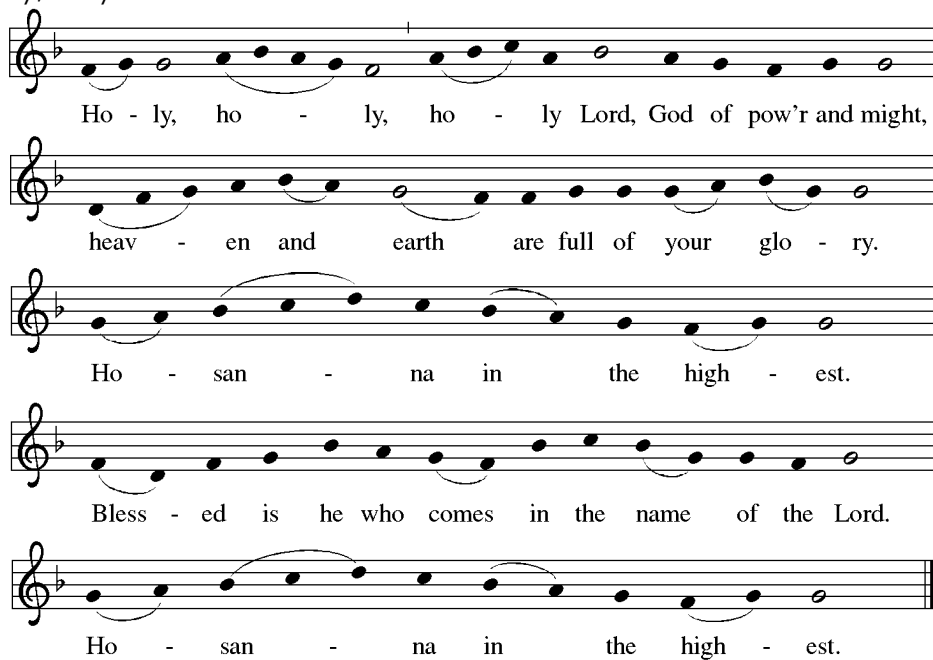


The Lord be with you. **And** al - so with you.  
Lift up your hearts. **We lift** them to the Lord.  
Let us give thanks to the Lord our God.  
**It is right** to give our thanks and praise.

## Proper Preface

P: Blessed be your name, Father most holy, for your steadfast love endures forever ... And so we give you thanks with angels and archangels and all the company of heaven as we join the unending hymn:

## Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord.  
Ho - san - na in the high - est.

Eucharistic Prayer

P: Inexhaustible God...

P: Great is the mystery of faith.

**C: Christ has died; Christ is risen; Christ will come again.**

P: Creating God, in Christ you make a new family of faith... Renew us and all creation in your image, until the day when Christ is all and is in all, Trinity of love and power, one God, now and forever.

**C: Amen.**

Lord's Prayer

**C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.**

Invitation to Communion

P: God invites you to this table of bounty. Come, the banquet is ready.

**C: Thanks be to God.**

[Sit]

Lamb of God

Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; have mer - cy on us. Lamb of God, you take a - way the sin of the world; grant us peace. A - men.

## Distribution of Holy Communion

We invite all Christians to the Lord's Table to celebrate the real presence of Christ in the Sacrament. Children and adults who are not communing may come forward to receive a blessing. As a gesture of hospitality, we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers, available upon request – please ask at the time of communion.

**(8:30)** There will be two stations at the altar. Take a chalice from the acolytes and come to the rail where you will receive a wafer and wine.

**(11:00)** There will be four stations: two at the altar and two at the foot of the steps. Take a chalice from the acolytes and come to the rail where you will receive a wafer and wine, or go to the stations on the floor where you will receive a wafer. Dip it in the chalice of wine before consuming.

Solo: "I'll Tell it Now"

Pate/Blankenship

*God, touch my ears that I may hear the millions crying out in fear;*

*Their pain is deep, they've never heard a saving word.*

*I'll tell it now, the word is Jesus; He's saving love, He's joy and peace.*

*I'll share, I'll go 'til millions know the word is Jesus; He loves us so!*

*God, touch my lips that I may teach the people whom Your grace has reached;*

*Oh, flood their hearts with heavenly light that they may walk with bold new sight.*

*God, use my hands that I may touch the people whom life's hurt so much;*

*Let me help make the millions whole, O bind their wounds and heal their souls.*

Christyan Seay, soloist

Communion Hymn No. 471

[Stand]

Post Communion Blessing

**P:** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C: Amen.**

**A:** Let us pray. O God, in this holy communion you have welcomed us into your presence, nourished us with words of mercy, and fed us at your table. Amid the cares of this life, strengthen us to love you with all our heart, serve our neighbors with a willing spirit, and honor the earth you have made; through Christ our Lord.

**C: Amen.**

## ✝ Sending ✝

### Blessing

P: The Lord be near you at all times, the Lord walk beside you so that you will not be troubled, the Lord fill your heart with gladness, and your mouth with joyful songs; and the blessing of God Almighty, the Father, ✝ the Son, and the Holy Spirit, be with you always.

**C: Amen.**

Sending Hymn No. 542: O Living Bread From Heaven

AURELIA

### Dismissal

P: Go in peace. Christ is sending you.

**C: Thanks be to God.**

Postlude: "Presto" (*Concerto 5 in F*)

Geo. Fred. Handel

**Portions of the service are reprinted from: *Evangelical Lutheran Worship*, Copyright © 2006**

**Augsburg Fortress. *Sundays & Seasons*, Copyright © 2018 Augsburg Fortress. Used by permission of Augsburg Fortress License # 23686.**

### Join us next week

✝ ✝ ✝

**Pastor John Brock**

**"Fear Not, Little Flock"**

**(8:30 and 11:00) Amy Yovanovich, soloist;**

**(11:00) Summer Choir**

## worship notes

**Attendance at our worship services** last week was 591. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, the tract rack in the Gathering Space, and on our website ([www.trinitycamphill.org](http://www.trinitycamphill.org)).

**The flowers in the Nave and Fellowship Hall**, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of loved ones by Mary Lou Tietbohl; Werner Vangenhassend by his wife Nicole; William Pepperman by wife Fay and Family.

**United and empowered to worship, connect, serve.**

## **worship leaders**

**Presiding Minister:** The Rev. Dr. Jack Horner

**Preacher:** The Rev. Deborah Troester

**Assisting Minister:** (8:30) Nancy Martin; (11:00) Ron Livingston

**Lector:** (8:30) Myrl Busler; (11:00) Don Lazarchik

**Communion Assistants:** (8:30) Kathy Smeal, Myrl Busler, David Harrington; (11:00) Julie Stambaugh, Greg Woods, Nancy Martin, Barbara Kriebel, Roland Freund, Rick Sten, Jim Fox

**Acolytes:** (8:30) Danielle Miller

**Crucifer:** (11:00) Xander Bishop

**Soundboard:** (8:30) Jay Killian (11:00) Jim Kincaid

**Greeters:** (8:30) Anne Stafford (head greeter), H.L. Bishop; (11:00) Peter Glenn (head greeter) Jayne Coover

**Ushers:** H. L. Bishop, Jr. and Scott Wenrich (head ushers), David Addams, Alan Bowman, James Bowman, L. Kinch Bowman, Cindy Kuentzler, Frank Lentz, Kathy Long, Harry Prowell, Kevin Shivers, John Slike, Linda Waechter, Tom Lehmer

**Altar Care:** Vicki Wilken, Linda Penny, Margaret Parker, Jean Grandon, Marilyn Swartz, Pat Eisenhauer, Phyllis Mowery

**Carillonneur:** Bernadine Armstrong

**Flower Delivery:** Kathy Eavey

**Garden of Eatin':** (GOE I) Gretchen Brodie, Mary Ellen Hettinger; (GOE II) Steve Kauffman

**Bulletin Artwork:** Trinity Staff

## **Trinity Evangelical Lutheran Church**

### **Ministers**

Lead Pastor – The Reverend Dr. Jack M. Horner

Ministry Director for Parish Life – The Reverend John H. Brock

Ministry Director for Engagement – The Reverend Elizabeth E. Frey