



Family Values

Tenth Sunday
after Pentecost

Traditional Worship
8:30 and 11:00 am
August 18, 2019



trinity | camp hill

LUTHERAN CHURCH



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Welcome to Trinity Lutheran Church! Please sign the red Worship Witness booklet to record your attendance with us this day, and indicate how many are communing. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are available for you to wear---we would be delighted to greet you by name. Hearing assistance devices and large print bulletins are available from an usher.

about today's service

The word of God is a refining fire. Jesus is the great divide in human history. He invites our undivided attention and devotion. Today, in the assembly, we are surrounded by "so great a cloud of witnesses." In the word and in the holy communion we are invited yet again to look to Jesus, "the pioneer and perfecter of our faith."

P: Presiding Minister A: Assisting Minister L: Lector C: Congregation

✝ Gathering ✝

Prelude: "Nocturne"

Frederic Chopin/arr. Milstein

Gabriel Meza, violin

Welcome

[Stand]

Confession and Forgiveness

P: Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

C: Amen.

P: Seeking reconciliation with God and neighbor, let us remember the gift of baptism and confess our sin.

Silence is kept for reflection.

P: God of mercy,

C: we confess that we have sinned against you, against one another, and against the earth entrusted to our care. We are worried and distracted by many things, and we fail to love you above all else. We store up treasures for ourselves and turn away from our neighbors in need. Forgive us, that we may live in the freedom of your Son, Jesus Christ our Lord. Amen.

P: When we were laid low by sin and guilt, God made us alive together with Christ, forgiving us † all our trespasses by taking our sins to the cross. For freedom Christ has set us free: Rejoice in this good news!

C: Amen.

(11:00) Turn to face the cross as it enters our midst.

Gathering Hymn: No. 713: O God of Every Nation

LLANGLOFFAN

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Hymn of Praise



1 All glo - ry be to God on high, and peace to earth be
2 Lord Je - sus Christ, the on - ly Son of God, cre - a - tion's
3 To you a - lone, O God, we cry, the Ho - ly One we



giv - en! Let an - gels sing, let all re - ply; good -
au - thor, O Lamb of God, your death a - lone takes
name you; for you a - lone are God most high, one



will breaks forth from heav - en! Lord God Al - might - y,
sin a - way for - ev - er. Stretch out your arms to
liv - ing God we claim you: we wor - ship you, Lord



heav - en's king, we wor - ship you, our thanks we sing, we
ev - 'ry land, and, as you reign at God's right hand, re -
Je - sus Christ, with God the Spir - it ev - er blest, in



praise you for your glo - ry.
ceive our prayer; have mer - cy.
God the Fa - ther's glo - ry. A - men.

Prayer of the Day

P: The Lord be with you.

C: And also with you.

P: Let us pray. O God, judge eternal, you love justice and hate oppression, and you call us to share your zeal for truth. Give us courage to take our stand with all victims of bloodshed and greed, and, following your servants and prophets, to look to the pioneer and perfecter of our faith, your Son, Jesus Christ, our Savior and Lord.

C: Amen.

[Sit]

✝ Word ✝

First Reading

Jeremiah 23:23-29

Because Jeremiah preaches the unpopular message of God's judgment, he suffers rejection. Today's reading distinguishes between the true prophet, like Jeremiah, who speaks God's word, and the false prophet who misleads the people through dreams. One is like wheat; the other like worthless straw.

²³Am I a God near by, says the Lord, and not a God far off? ²⁴Who can hide in secret places so that I cannot see them? says the Lord. Do I not fill heaven and earth? says the Lord. ²⁵I have heard what the prophets have said who prophesy lies in my name, saying, "I have dreamed, I have dreamed!" ²⁶How long? Will the hearts of the prophets ever turn back—those who prophesy lies, and who prophesy the deceit of their own heart? ²⁷They plan to make my people forget my name by their dreams that they tell one another, just as their ancestors forgot my name for Baal. ²⁸Let the prophet who has a dream tell the dream, but let the one who has my word speak my word faithfully. What has straw in common with wheat? says the Lord. ²⁹Is not my word like fire, says the Lord, and like a hammer that breaks a rock in pieces?

L: The word of the Lord.

C: Thanks be to God.

Soloist: "Meditation on a Prelude by J. S. Bach"

Gabriel Meza, violin

Charles Gounod

The author of Hebrews presents us with rich stories of faith. In a long list of biblical heroes, we find examples of trust in God that enabled them to face the trials of life faithfully. In addition to this "cloud of witnesses," we have Jesus, the perfect model of faithful endurance.

²⁹By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. ³⁰By faith the walls of Jericho fell after they had been encircled for seven days. ³¹By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. ³²And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—³³who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, ³⁴quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. ³⁵Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. ³⁶Others suffered mocking and flogging, and even chains and imprisonment. ³⁷They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented—³⁸of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. ³⁹Yet all these, though they were commended for their faith, did not receive what was promised, ⁴⁰since God had provided something better so that they would not, apart from us, be made perfect. ^{12:1}Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, ²looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

L: The word of the Lord.

C: Thanks be to God.

Anthem: (8:30) "The God of Love My Shepherd Is"

Eric Thiman

*The God of love my Shepherd is, and he that doth me feed;
while he is mine and I am his, what can I want or need?
He leads me to the tender grass, where I both feed and rest;
then to the streams that gently pass, in both I have the best.*

Or if I stray, he doth convert, and bring my mind in frame,
and all this not for my desert (reward), but for his holy Name.
Surely thy sweet and wondrous love shall measure all my days;
and as it never shall remove so neither shall my praise.

Nancy Moore, soloist

(11:00) "Treasures in Heaven"

Allen Pote

Lay not up for yourselves treasures on earth
where moth and rust corrupt, and where thieves break in and steal.
But lay up for yourselves treasures in heaven;
for where your treasure is, there will your heart be also.
Give unto God with cheerfulness, not of necessity or with regret;
but give from within your heart.

Summer Choir

Children's Message

(8:30) Kelly Falck; (11:00) Amy Koch

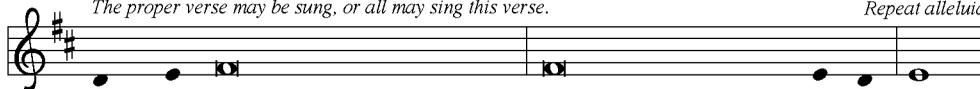
[Stand]

Alleluia



The proper verse may be sung, or all may sing this verse.

Repeat alleluia



P: The holy gospel according to St. Luke, the 12th chapter.

C: Glory to you, O Lord.

Gospel Reading

Luke 12:49-56

Jesus delivers harsh words about the purifying and potentially divisive effects of obedience to God's call. The way of the cross often leads followers to encounter hostility and rejection, even from those they love.

[Jesus said:] ⁴⁹"I came to bring fire to the earth, and how I wish it were already kindled! ⁵⁰I have a baptism with which to be baptized, and what stress I am under until it is completed! ⁵¹Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! ⁵²From now on five in one household will be divided, three against two and two against three; ⁵³they will be divided: father against son and son against father,

mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.”
54He also said to the crowds, “When you see a cloud rising in the west, you immediately say, ‘It is going to rain’; and so it happens. 55And when you see the south wind blowing, you say, ‘There will be scorching heat’; and it happens. 56You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?”

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

[Sit]

Sermon: “Family Values”

Pastor Jack Horner

[Stand]

Apostles’ Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the † resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

Each petition ends:

A: Lord, in your mercy,

C: **hear our prayer.**

Prayer Response (sung by all)



Lord, lis-ten to your chil-dren pray-ing, Lord, send your Spir-it in this place;

Lord, lis-ten to your chil-dren pray-ing, send us love, send us pow'r, send us grace.

✝ Meal ✝

Peace

P: The peace of The Lord be with you always.

C: **And also with you.**

[Sit]

Announcements

Offering

Optional giving methods: Use the Give+ app on your mobile device • Use the Giving Station in the Gathering Space • Text an amount to 717-963-2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts

Worship Witness: *(Please sign booklet and return to center aisle.)*

[Stand]

Offertory

Praise God, from whom all bless-ings flow; praise him, all crea-tures here be-low;

praise him a-bove, ye heav'n-ly host; praise Fa-ther, Son, and Ho-ly Ghost.

Offering Prayer

A: Let us pray. Merciful God,

C: as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever. Amen.

Great Thanksgiving

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Proper Preface

P: It is a good and joyful thing to give our thanks to you... And so with this cloud of witnesses from every age and time we praise you with angels and archangels and all the company of heaven as we join the unending hymn:

Holy, Holy, Holy

The image shows a musical score for the hymn 'Holy, Holy, Holy'. It consists of five staves of music, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff begins with 'Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,'. The second staff continues with 'heav - en and earth are full of your glo - ry.' The third staff has 'Ho - san - na in the high - est.' The fourth staff says 'Bless - ed is he who comes in the name of the Lord.' The fifth and final staff repeats 'Ho - san - na in the high - est.' The music features various note values including quarter, eighth, and half notes, with some notes beamed together and others held as half notes.

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord.
Ho - san - na in the high - est.

Eucharistic Prayer

P: Righteous God, whose Son is the pioneer and perfecter of our faith...

P: Great is the mystery of faith.

C: Christ has died; Christ is risen; Christ will come again.

P: Redeeming God, whose Son for the sake of heavenly joy won our salvation ... beholding Christ our Lord seated at your right hand on high in the power of the Holy Spirit, one God, now and always.

C: Amen.

Lord's Prayer

C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.

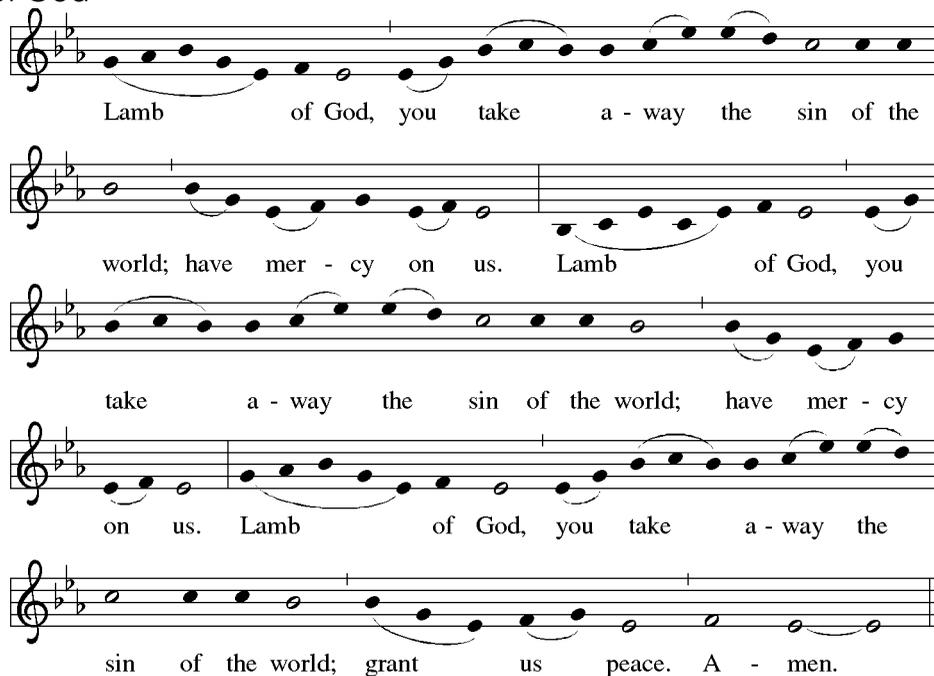
Invitation to Communion

P: God invites you to this table of bounty. Come, the banquet is ready.

C: Thanks be to God.

[Sit]

Lamb of God



Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; have mer - cy
on us. Lamb of God, you take a - way the
sin of the world; grant us peace. A - men.

Distribution of Holy Communion

We invite all Christians to the Lord's Table to celebrate the real presence of Christ in the Sacrament. Communion is by intinction. You will receive a wafer. Dip it in the chalice of wine before consuming. You may then return to your seat or come to the altar rail for prayer. Children and adults who are not communing may come forward to receive a blessing. As a gesture of hospitality, we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers, available upon request – please ask at the time of communion.

Solo: (11:00) "The God of Love My Shepherd Is"

Eric Thiman

*The God of love my Shepherd is, and he that doth me feed;
while he is mine and I am his, what can I want or need?
He leads me to the tender grass, where I both feed and rest;
then to the streams that gently pass, in both I have the best.
Or if I stray, he doth convert, and bring my mind in frame,
and all this not for my desert (reward), but for his holy Name.
Surely thy sweet and wondrous love shall measure all my days;
and as it never shall remove so neither shall my praise.*

Nancy Moore, soloist

Communion Hymn No. 759

[Stand]

Post Communion Blessing and prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

A: Let us pray. O God, in this holy communion you have welcomed us into your presence, nourished us with words of mercy, and fed us at your table. Amid the cares of this life, strengthen us to love you with all our heart, serve our neighbors with a willing spirit, and honor the earth you have made; through Christ our Lord.

C: Amen.

✠ Sending ✠

Blessing of communion to the sick and homebound

P: Compassionate God, as Jesus called disciples to follow him, bless those who go forth to share your word and sacrament to those at home. May these gifts be signs of our love and prayers, that through the sharing of the body and blood of Christ, all may know your grace and healing revealed in Jesus Christ our Lord.

C: Amen.

Blessing

P: The Lord be near you at all times, the Lord walk beside you so that you will not be troubled, the Lord fill your heart with gladness, and your mouth with joyful songs; and the blessing of God Almighty, the Father, ✠ the Son, and the Holy Spirit, be with you always.

C: Amen.

Sending Hymn No. 805: Lead On, O King Eternal!

LANCASHIRE

Dismissal

P: Go in peace. Christ is sending you.

C: Thanks be to God.

Postlude: "The Emperor's Fanfare"

Antonio Soler/arr. E. P. Biggs

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Bulletin Notices: We are pleased to welcome guest violinist Gabriel Meza to Trinity this morning. He plays in the Harrisburg, York and Annapolis Symphonies and maintains a teaching studio in York.

Join us next week

+ + +

Pastor Jack Horner

“Wonder and Shame”

(8:30 and 11:00) Nancy Martin, soloist

(11:00) Summer Choir



worship notes

Attendance at our worship services last week was 535. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, the tract rack in the Gathering Space, and on our website (www.trinitycamphill.org).

The flowers in the Nave and Fellowship Hall, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of loved ones by Gladys and David Laubenstine; Vince Morgan by his wife Grace, children, grandchildren, great grandchildren and great-great-grandchildren; in loving memory of Ann Martin and in honor of the baptism of Grace Edith Roberts by Allison and James Roberts.

worship leaders

Presiding Minister: The Rev. Elizabeth E. Frey / The Rev. Dr. Jack M. Horner

Preacher: The Rev. Dr. Jack M. Horner

Assisting Minister: (8:30) Nancy Martin; (11:00) Jeff Weaver

Lector: (8:30) Kathy Smeal; (11:00) Anne Greenlund

Communion Assistants: (8:30) Kathy Smeal, Margaret Parker, Karen Seivard;
(11:00) Martha Herold, Anne Greenlund, Julie Stambaugh, Greg Woods,

Acolytes: (8:30) Jackson Seivard

Book Bearer: (11:00) Emily Cook

Crucifer: (11:00) Tyler Koch

Soundboard: (8:30) Jeff Weaver (11:00) Jay Killian

Greeters: (8:30) Anne Stafford (head greeter), Lana Glaser, Betsy Updegraff,
Bonnie Brezina; (11:00) Peter Glenn (head greeter) Don and Charlotte Lazarchik,
Margie Walson

Ushers: H. L. Bishop, Jr. and Scott Wenrich (head ushers), David Addams, Alan
Bowman, James Bowman, L. Kinch Bowman, Cindy Kuentzler, Frank Lentz, Kathy
Long, Harry Prowell, Kevin Shivers, John Slike, Linda Waechter, Tom Lehmer

Altar Care: Fran Jacobs, Tammy Kelley-Synder, Linda Penny, Joanne Austin,

Carillonneur: Bill Range

Flower Delivery: MaryEllen Harner

Garden of Eatin': (GOE I) Vicki Wilken, Anne Stafford; (GOE II) Christine Russell,
Jesse Hetrick

Bulletin Artwork: Trinity Staff

United and empowered to worship, connect, serve.

Trinity Evangelical Lutheran Church

Ministers

Lead Pastor – The Reverend Dr. Jack M. Horner
Ministry Director for Parish Life – The Reverend John H. Brock
Ministry Director for Engagement – The Reverend Elizabeth E. Frey

Staff

Director of Administration – Steven J. Kauffman
Director for Finance – Paul A. Hensel
Ministry Director for Communications – Stephanie G. Maurer

Ministry Director for Music - H. Timothy Koch
Director of Contemporary Music – Debra D. Wilson
Director of Children's Music – Amy L. Koch

Director of Faith Formation – Kelly C. Falck
Director of Youth and Student Ministries – Peter A. Fox
Director of Preschool – Heather F. Rose
Coordinator of Children's Ministry – Danelle Andrews
Administrative Assistant for Ministry – Thomas A. Notestine
Sunday Morning Receptionist – Natalie Fortenbaugh
Evening Receptionists – Lori Anne McBride, Beth Hinkle,
Natalie Fortenbaugh, Zandra Bishop
Sexton – Russell Brown

Congregation Council Members

Dan Drury – <i>President</i>	Matt Bingaman	Jay Killian
Mike Schwalm – <i>Vice-President</i>	Serena Fedor	Dave Rupnik
Ellen Ney – <i>Secretary</i>	Peter Glenn	Debbie Savidge
Jon Andrews	Keith Huntzinger	Anne Stafford

Administrative Committee Chairs

Administration & Personnel – Peter Glenn	Finance – Keith Huntzinger
Property – Jon Andrews	Strategic Planning – Bob Frymoyer

Ministry Team Facilitators

Arts – Mary Haar	Parish Ministry – Donna Sprowls
Community Outreach Ministries – Mitzi Jones	Publicity and Comm. – Danelle Andrews
Faith Formation – Serena Fedor	Stewardship – Mike & Jenn Schwalm
Fellowship – Rick Sten	Worship – Jane Killian
IT/AV – Jonathan Lobaugh	Youth – Rob Reed
Missions – Mary Ellen Hettinger	