

Eleventh Sunday  
after Pentecost

Traditional Worship  
8:30 and 11:00 am  
August 25, 2019



**trinity** | camp hill  
LUTHERAN CHURCH



# trinity | camp hill

## LUTHERAN CHURCH

**Welcome to Trinity Lutheran Church!** Please sign the red Worship Witness booklet to record your attendance with us this day, and indicate how many are communing. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are available for you to wear---we would be delighted to greet you by name. Hearing assistance devices and large print bulletins are available from an usher.

### about today's service

Remember the sabbath day. Call the sabbath a delight. This is the Lord's day, and the Lord will do for us what the Lord does: feed us, forgive us, help and heal us. Rejoice at all the wonderful things God is doing.

P: Presiding Minister   A: Assisting Minister   L: Lector   C: Congregation

## ✝ Gathering ✝

*We gather together to praise God and receive God's love.*

Prelude: "With Malice Toward None"

John Williams

*(from the motion picture, "Lincoln")*

William Stowman, trumpet

Welcome

[Stand]

## Confession and Forgiveness

P: Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

**C: Amen.**

P: Seeking reconciliation with God and neighbor, let us remember the gift of baptism and confess our sin.

*Silence is kept for reflection.*

P: God of mercy,

**C: we confess that we have sinned against you, against one another, and against the earth entrusted to our care. We are worried and distracted by many things, and we fail to love you above all else. We store up treasures for ourselves and turn away from our neighbors in need. Forgive us, that we may live in the freedom of your Son, Jesus Christ our Lord. Amen.**

P: When we were laid low by sin and guilt, God made us alive together with Christ, forgiving us † all our trespasses by taking our sins to the cross. For freedom Christ has set us free: Rejoice in this good news!

**C: Amen.**

*(11:00) Turn to face the cross as it enters our midst.*

Gathering Hymn: No. 719: Where Cross the Crowded Ways of Life

WALTON

## Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

# Hymn of Praise



1 All glo - ry be to God on high, and peace to earth be  
2 Lord Je - sus Christ, the on - ly Son of God, cre - a - tion's  
3 To you a - lone, O God, we cry, the Ho - ly One we



giv - en! Let an - gels sing, let all re - ply; good -  
au - thor, O Lamb of God, your death a - lone takes  
name you; for you a - lone are God most high, one



will breaks forth from heav - en! Lord God Al - might - y,  
sin a - way for - ev - er. Stretch out your arms to  
liv - ing God we claim you: we wor - ship you, Lord



heav - en's king, we wor - ship you, our thanks we sing, we  
ev - 'ry land, and, as you reign at God's right hand, re -  
Je - sus Christ, with God the Spir - it ev - er blest, in



praise you for your glo - ry.  
ceive our prayer; have mer - cy.  
God the Fa - ther's glo - ry. A - men.

## Prayer of the Day

P: The Lord be with you.

**C: And also with you.**

P: Let us pray. O God, mighty and immortal, you know that as fragile creatures surrounded by great dangers, we cannot by ourselves stand upright. Give us strength of mind and body, so that even when we suffer because of human sin, we may rise victorious through your Son, Jesus Christ, our Savior and Lord.

**C: Amen.**

[Sit]

## ✝ Word ✝

*We listen to the story of God's mighty acts for the sake of God's people.*

First Reading

Isaiah 58:9b-14

*The Lord promises those who have returned from exile that where justice and mercy prevail, the ruins will be rebuilt and light will rise in the darkness. It is a day for new beginnings.*

<sup>9b</sup>If you remove the yoke from among you, the pointing of the finger, the speaking of evil, <sup>10</sup>if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. <sup>11</sup>The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. <sup>12</sup>Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in. <sup>13</sup>If you refrain from trampling the sabbath, from pursuing your own interests on my holy day; if you call the sabbath a delight and the holy day of the Lord honorable; if you honor it, not going your own ways, serving your own interests, or pursuing your own affairs; <sup>14</sup>then you shall take delight in the Lord, and I will make you ride upon the heights of the earth; I will feed you with the heritage of your ancestor Jacob, for the mouth of the Lord has spoken.

L: The word of the Lord.

**C: Thanks be to God.**

*Using images of Moses from the Old Testament, the writer presents a striking vision of the new covenant of God made possible in Christ. There is no longer fear; only awe in the new promise in Christ into which we are invited.*

<sup>18</sup>You have not come to something that can be touched, a blazing fire, and darkness, and gloom, and a tempest, <sup>19</sup>and the sound of a trumpet, and a voice whose words made the hearers beg that not another word be spoken to them. <sup>20</sup>(For they could not endure the order that was given, "If even an animal touches the mountain, it shall be stoned to death." <sup>21</sup>Indeed, so terrifying was the sight that Moses said, "I tremble with fear.") <sup>22</sup>But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, and to innumerable angels in festal gathering, <sup>23</sup>and to the assembly of the firstborn who are enrolled in heaven, and to God the judge of all, and to the spirits of the righteous made perfect, <sup>24</sup>and to Jesus, the mediator of a new covenant, and to the sprinkled blood that speaks a better word than the blood of Abel. <sup>25</sup>See that you do not refuse the one who is speaking; for if they did not escape when they refused the one who warned them on earth, how much less will we escape if we reject the one who warns from heaven! <sup>26</sup>At that time his voice shook the earth; but now he has promised, "Yet once more I will shake not only the earth but also the heaven." <sup>27</sup>This phrase, "Yet once more," indicates the removal of what is shaken—that is, created things—so that what cannot be shaken may remain. <sup>28</sup>Therefore, since we are receiving a kingdom that cannot be shaken, let us give thanks, by which we offer to God an acceptable worship with reverence and awe; <sup>29</sup>for indeed our God is a consuming fire.

L: The word of the Lord.

**C: Thanks be to God.**

Anthem: (8:30) "Offertory"

John Ness Beck

*With what shall I come before the Lord, and bow myself before God on high?*

*Shall I come before Him with burnt offerings,*

*Shall I come before Him with yearling calves?*

*Will the Lord be pleased with thousands of rams,*

*With ten thousand rivers of oil?*

*Shall I give Him my firstborn for my transgressions,*

*The fruit of my body for the sin of my soul?*

*He has shown you, O man; He has shown you what is good.*

*And what does the Lord require of you but to do justice,*

*And to love kindness, and to walk humbly with your God?*

Nancy Martin, soloist

(11:00) "God is our Refuge and Strength"

Allen Pote

*God is our refuge and strength, a very present help in trouble,  
though the mountains shake in the heart of the sea,  
though the waters roar and foam, we will not fear.  
Come and behold the work of the Lord, the awesome acts of God.  
He is in the midst of His people, in all the earth.  
He is the Word, we are His hands, He will lead us.  
He is the air, we are His song,  
we will celebrate His presence all the day long.  
Come and behold...He is the rain, we are the stones, He will cleanse us...  
He is the air... God is our refuge and strength!...  
Summer Choir; William Stowman, trumpet*

Children's Message

Faith Formation

*Blessing of the Backpacks*

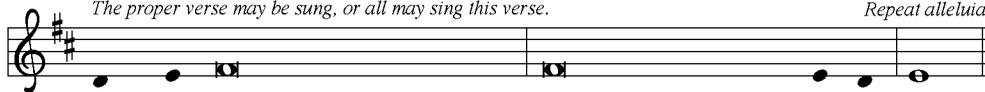
[Stand]

Alleluia



*The proper verse may be sung, or all may sing this verse.*

*Repeat alleluia*



P: The holy gospel according to St. Luke, the 13<sup>th</sup> chapter.

C: **Glorify to you, O Lord.**

Gospel Reading

Luke 13:10-17

*Jesus heals a woman on the sabbath, offering her a new beginning for her life. When challenged by a narrow reading of the sabbath command, Jesus responds by expanding "sabbath work" to include setting people free from bondage.*

<sup>10</sup>Now [Jesus] was teaching in one of the synagogues on the sabbath.

<sup>11</sup>And just then there appeared a woman with a spirit that had crippled her for eighteen years. She was bent over and was quite unable to stand up straight. <sup>12</sup>When Jesus saw her, he called her over and said, "Woman, you are set free from your ailment." <sup>13</sup>When he laid his hands on her, immediately she stood up straight and began praising God. <sup>14</sup>But the leader of the synagogue, indignant because Jesus had cured on the sabbath,

kept saying to the crowd, "There are six days on which work ought to be done; come on those days and be cured, and not on the sabbath day." <sup>15</sup>But the Lord answered him and said, "You hypocrites! Does not each of you on the sabbath untie his ox or his donkey from the manger, and lead it away to give it water? <sup>16</sup>And ought not this woman, a daughter of Abraham whom Satan bound for eighteen long years, be set free from this bondage on the sabbath day?" <sup>17</sup>When he said this, all his opponents were put to shame; and the entire crowd was rejoicing at all the wonderful things that he was doing.

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

[Sit]

Sermon: "Wonder and Shame"

Pastor Jack Horner

[Stand]

(8:30) **Apostles' Creed**

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the ✝ resurrection of the body, and the life everlasting. Amen.**

[Sit]

(11:00) Order of Baptism for Dean Michael Barrows child of Scott and Madelyn Barrows.

*Congregation can follow along in Hymnal*

page 227

## The Baptismal Hymn

See this wonder in the making, God himself this child is taking,  
As a lamb safe in His keeping, His to be, awake or sleeping.

Miracle each time it happens, As the door to heaven opens,  
And the Father beams: "Beloved Heir of gifts a king would covet!"

Far more tender than a mother, Far more caring than a father,  
God, into your arms we place them, With your love and peace embrace them.

Here we bring a child of nature, Home we take a newborn creature,  
Now God's precious son or daughter, Born again by Word and Water.

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## Reception of New Members

[Stand]

## Prayers of Intercession

*Each petition ends:*

A: Lord, in your mercy,

**C: hear our prayer.**

## ✝ Meal ✝

*When we celebrate communion we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and wine Christ is present with us.*

Peace

P: The peace of The Lord be with you always.

**C: And also with you.**

[Sit]

## Announcements

## Offering

Optional giving methods: Use the Give+ app on your mobile device • Use the Giving Station in the Gathering Space • Text an amount to 717-963-2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts

Worship Witness: *(Please sign booklet and return to center aisle.)*

[Stand]

## Offertory

Praise God, from whom all bless-ings flow; praise him, all crea-tures here be-low;  
praise him a-bove, ye heav'n-ly host; praise Fa-ther, Son, and Ho-ly Ghost.

The musical score consists of two systems of two staves each. The first system has a treble clef staff with a key signature of one sharp (F#) and a bass clef staff with a key signature of one sharp (F#). The second system has a treble clef staff with a key signature of one sharp (F#) and a bass clef staff with a key signature of one sharp (F#). The lyrics are written below the treble clef staves.

## Offering Prayer

A: Let us pray. Merciful God,

**C: as grains of wheat scattered upon the hills were gathered together to become one bread, so let your church be gathered together from the ends of the earth into your kingdom, for yours is the glory through Jesus Christ, now and forever. Amen.**

## Great Thanksgiving

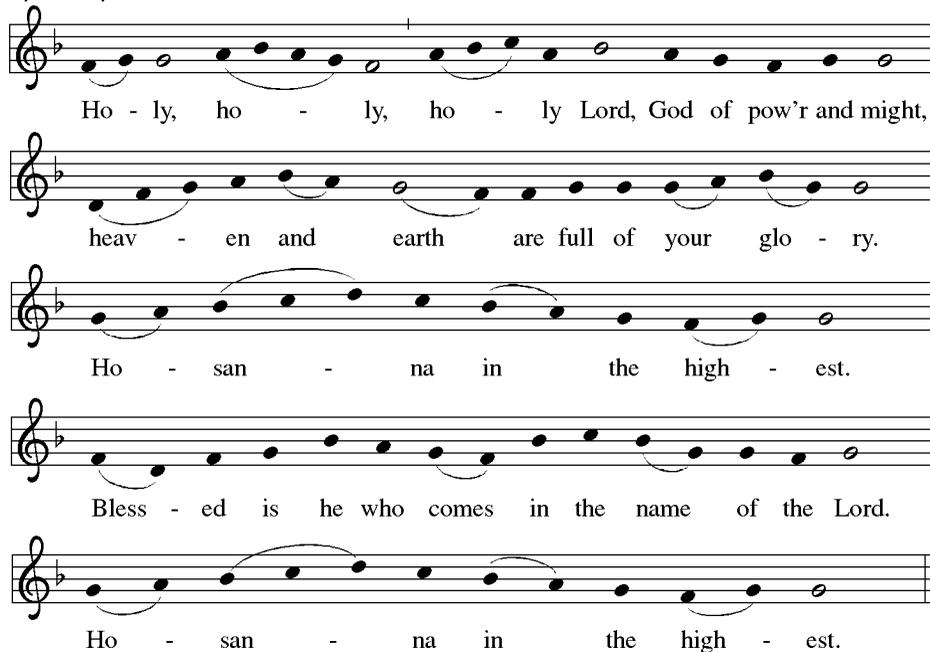
The Lord be with you. And al-so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

The musical score consists of four staves, all in treble clef with a key signature of one flat (Bb). The lyrics are written below the notes.

## Proper Preface

P: God of Sinai and Zion... and to angels and archangels in festal gathering, singing the hymn of your unending praise:

### Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav - en and earth are full of your glo - ry.  
Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord.  
Ho - san - na in the high - est.

## Eucharistic Prayer

P: God beyond our imaginings ...

P: Great is the mystery of faith.

**C: Christ has died; Christ is risen; Christ will come again.**

P: God our Savior... and you may know us in the likeness of your Son, ever one God, Father, Son, and Holy Spirit.

C: **Amen.**

## Lord's Prayer

**C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.**

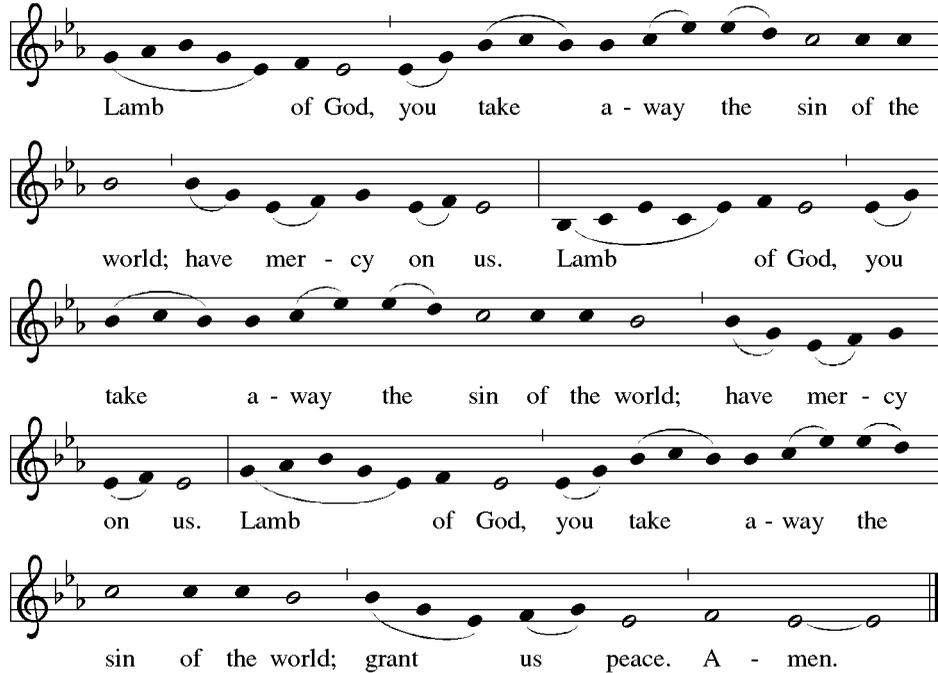
## Invitation to Communion

P: God invites you to this table of bounty. Come, the banquet is ready.

C: **Thanks be to God.**

[Sit]

### Lamb of God



Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you  
take a - way the sin of the world; have mer - cy  
on us. Lamb of God, you take a - way the  
sin of the world; grant us peace. A - men.

### Distribution of Holy Communion

We invite all Christians to the Lord's Table to celebrate the real presence of Christ in the Sacrament. Communion is by intinction. You will receive a wafer. Dip it in the chalice of wine before consuming. You may then return to your seat or come to the altar rail for prayer. Children and adults who are not communing may come forward to receive a blessing. As a gesture of hospitality, we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers, available upon request – please ask at the time of communion.

Solo: (11:00) Offertory

John Ness Beck

*With what shall I come before the Lord, and bow myself before God on high?*

*Shall I come before Him with burnt offerings,*

*Shall I come before Him with yearling calves?*

*Will the Lord be pleased with thousands of rams,*

*With ten thousand rivers of oil?*

*Shall I give Him my firstborn for my transgressions,  
The fruit of my body for the sin of my soul?  
He has shown you, O man; He has shown you what is good.  
And what does the Lord require of you but to do justice,  
And to love kindness, and to walk humbly with your God?*  
Nancy Martin, soloist

Communion Hymn No. 796

[Stand]

Post Communion Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C: Amen.**

A: Let us pray. O God, in this holy communion you have welcomed us into your presence, nourished us with words of mercy, and fed us at your table. Amid the cares of this life, strengthen us to love you with all our heart, serve our neighbors with a willing spirit, and honor the earth you have made; through Christ our Lord.

**C: Amen.**

### ✠ Sending ✠

*We have heard the Word of God, offered our gifts, and been fed at the table.  
Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.*

Blessing

P: The Lord be near you at all times, the Lord walk beside you so that you will not be troubled, the Lord fill your heart with gladness, and your mouth with joyful songs; and the blessing of God Almighty, the Father, ✠ the Son, and the Holy Spirit, be with you always.

**C: Amen.**

Sending Hymn No. 537: On Our Way Rejoicing

HERMAS

Dismissal

P: Go in peace. Christ is sending you.

**C: Thanks be to God.**

Postlude: "Prelude to a Te Deum"

Marc Charpentier

**Join us next week**

+ + +

**Pastor John Brock**

**“Entertaining Angels”**

**(8:30 and 11:00) Charles Beckley, soloist;**

**(11:00) Summer Choir**

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LUTHERAN CHURCH

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office hours:  
monday-friday, 9am-4pm

gathering space receptionist hours:  
sunday-thursday, 6pm-9pm

## worship notes

**Attendance at our worship services** last week was 661. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, the tract rack in the Gathering Space, and on our website ([www.trinitycamphill.org](http://www.trinitycamphill.org)).

**The flowers in the Nave and Fellowship Hall**, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of Mamie & Carl Winfield & Grace & Harry Lape by Barbara & Carl Winfield; Lester and Alma Geist and Kenneth and Martha Seaman-Latshaw by Bonnie and Tom Seaman; Our father/grandfather Neil Dell by Sharon and Jennifer.

**We are pleased to welcome** Dr. William Stowman to Trinity this morning. Bill is the chair of the music department at Messiah College and a frequent guest musician here at Trinity.

**United and empowered to worship, connect, serve.**

## worship leaders

**Presiding Minister:** The Rev. Elizabeth E. Frey / The Rev. Dr. Jack M. Horner

**Preacher:** The Rev. Dr. Jack M. Horner

**Assisting Minister:** Chris Mirocco

**Lector:** (8:30) Ron Katzman; (11:00) Barbara Park

**Communion Assistants:** (8:30) Karen Seivard, Myrl Busler, David Harrington; (11:00) Anne Greenlund, Dave Maser, Barbara Kriebel, Martha Herold

**Acolytes:** (8:30) Jackson Seivard

**Book Bearer:** (11:00) Nicole Purnell

**Crucifer:** (11:00) Ella Falck

**Soundboard:** (8:30) Jeff Weaver (11:00) Jay Killian

**Greeters:** (8:30) Anne Stafford (head greeter), Karen Seivard (11:00) Peter Glenn (head greeter) Dave and Leanne Maser

**Ushers:** H. L. Bishop, Jr. and Scott Wenrich (head ushers), David Addams, Alan Bowman, James Bowman, L. Kinch Bowman, Cindy Kuentzler, Frank Lentz, Kathy Long, Harry Prowell, Kevin Shivers, John Slike, Linda Waechter, Tom Lehmer

**Altar Care:** Fran Jacobs, Michele Addams, Linda Penny, Jean Grandon, Mary Ellen Hettinger

**Carillonneur:** Don Lazarchik

**Flower Delivery:** Marilyn Swartz

**Garden of Eatin':** (GOE I) Margaret Parker, Mary Ellen Hettinger; (GOE II) John Bendick & Family

**Bulletin Artwork:** Trinity Staff

## Trinity Evangelical Lutheran Church

### Ministers

Lead Pastor – The Reverend Dr. Jack M. Horner

Ministry Director for Parish Life – The Reverend John H. Brock

Ministry Director for Engagement – The Reverend Elizabeth E. Frey