

# Living with Gratitude



Fifteenth Sunday  
after Pentecost

Traditional Worship  
8:30 and 11:00 am  
September 22, 2019



**trinity** | camp hill  
LUTHERAN CHURCH



# trinity | camp hill

## LUTHERAN CHURCH

**Welcome to Trinity Lutheran Church!** Please sign the red Worship Witness booklet to record your attendance with us this day. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are available for you to wear---we would be delighted to greet you by name. Hearing assistance devices and large print bulletins are available from an usher.

### about today's service

As we are invited today to consider what it means to be managers (rather than owners) of all that we have, it is crucial to recall that we are bought with a price. "Christ Jesus, himself human, . . . gave himself a ransom for all." Apart from the generosity of God we have nothing—we are nothing. By God's gracious favor we have everything we need.

**P: Presiding Minister A: Assisting Minister L: Lector C: Congregation**

## ✝ Gathering ✝

*We gather together to praise God and receive God's love.*

Prelude: "Voluntary in C"

Henry Purcell

Welcome

Announcements

[Stand]

## Confession and Forgiveness

P: Blessed be the holy Trinity, † one God, the strength of our ancestors, the host of this meal, the builder of the city that is to come.

**C: Amen.**

P: If we have died with Christ, we will also live with Christ. Let us confess our sin to the one who is faithful.

*Silence is kept for reflection.*

P: God our helper,

**C: we confess the many ways we have failed to live as your disciples. We have not finished what we began. We have feasted with friends but ignored strangers. We have been captivated by our possessions. Lift our burdens, gracious God. Refresh our hearts and forgive our sin. Raise us to the new life you have chosen for us in Jesus Christ, our Savior and Lord. Amen.**

P: There is rejoicing in heaven when sinners repent. Put your trust in these promises: God will never leave you or forsake you. You who were lost have been found. For the sake of † Jesus Christ, your sins are forgiven. Rejoice with the angels at this good news.

**C: Amen.**

*Turn to face the cross as it enters our midst.*

Gathering Hymn: No. 676: Lord, Speak to Us

CANONBURY

## Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C: And also with you.**

# Hymn of Praise

Assisting minister



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

All



Lord God, heav-en-ly King, al - might-y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat-ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

## Prayer of the Day

P: The Lord be with you.

**C: And also with you.**

P: Let us pray. God among us, we gather in the name of your Son to learn love for one another. Keep our feet from evil paths. Turn our minds to your wisdom and our hearts to the grace revealed in your Son, Jesus Christ, our Savior and Lord.

**C: Amen.**

[Sit]

## ✠ Word ✠

*We listen to the story of God's mighty acts for the sake of God's people.*

First Reading

Amos 8:4-7

*Amos was called by God to prophesy in the Northern Kingdom of Israel. Peace and prosperity in Israel led to corrupt business practices and oppression of the poor. The prophet declares that God will not tolerate such a situation.*

<sup>4</sup>Hear this, you that trample on the needy, and bring to ruin the poor of the land, <sup>5</sup>saying, "When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practice deceit with false balances, <sup>6</sup>buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat." <sup>7</sup>The Lord has sworn by the pride of Jacob: Surely I will never forget any of their deeds.

L: The word of the Lord.

**C: Thanks be to God.**

*The assisting minister will sing the refrain then the congregation will sing it.*

Refrain:

The LORD lifts up the poor from the ash - es.

The LORD lifts up the poor from the ash - es.

A: <sup>1</sup>Hallelujah! Give praise, you servants | of the LORD;  
praise the name | of the LORD.

C: <sup>2</sup>**Let the name of the | LORD be blessed,  
from this time forth for- | evermore.**

A: <sup>3</sup>From the rising of the sun to its | going down  
let the name of the | LORD be praised.

C: <sup>4</sup>**The LORD is high a- | bove all nations;  
God's glory a- | bove the heavens.**

**Refrain:**

A: <sup>5</sup>Who is like the | LORD our God,  
who sits en- | throned on high,

C: <sup>6</sup>**but stoops | to behold  
the heavens | and the earth?**

A: <sup>7</sup>The LORD takes up the weak out | of the dust  
and lifts up the poor | from the ashes,

C: <sup>8</sup>**enthroning them | with the rulers,  
with the rulers | of the people.**

A: <sup>9</sup>The LORD makes the woman of a | childless house  
to be a joyful mother of children. | Hallelujah!

**Refrain:**

Second Reading:

1 Timothy 2:1-7

*The Pastoral Epistles offer insight into how early Christians understood many practical matters, such as church administration and worship. The church's focused prayer for others is an expression of the single-minded passion God has toward us in Jesus.*

<sup>1</sup>First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, <sup>2</sup>for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. <sup>3</sup>This is right and is acceptable in the sight of God our Savior, <sup>4</sup>who desires everyone to be saved and to come to the knowledge of the truth. <sup>5</sup>For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, <sup>6</sup>who gave himself a ransom for all—this was attested at the right time.<sup>7</sup>For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

L: The word of the Lord.

**C: Thanks be to God.**

Anthem: (8:30) "Let Us Talents and Tongues Employ" Bradley Ellingboe

*Let us talents and tongues employ, reaching out with a shout of joy:*

*Bread is broken, the wine is poured, Christ is spoken and seen and heard.*

*Jesus lives again, earth can breathe again, pass the Word around: loaves abound!*

*Christ is able to make us one, at the table he sets the tone,  
teaching people to live to bless, love in word and in deed express.*

*Jesus calls us in, sends us out bearing fruit in a world of doubt,  
gives us love to tell, bread to share: God (Immanuel) everywhere!*

Matins Choir; Kati Gulde, flute; Sara Schmehl, piano

(11:00) "How Can I Keep From Singing" arr. Taylor Davis

*My life flows on in endless song above earth's lamentation,*

*I hear the sweet, though far-off hymn that hails a new creation;*

*Thro' all the tumult and the strife I hear the music ringing;*

*It finds an echo in my soul—How can I keep from singing?*

*What though my joys and comforts die? The Lord my Savior liveth;*

*What though the darkness gather round? Songs in the night he giveth.*

*No storm can shake my inmost calm while to that Rock I'm clinging;*

*Since Christ is Lord of heaven and earth, how can I keep from singing?*

*When tyrants tremble, sick with fear, and hear their death-knell ringing,*

*When friends rejoice both far and near, how can I keep from singing?*

*In prison cell and dungeon vile, our thoughts to them are winging;*

*When friends by shame are undefiled, how can I keep from singing?*

Chancel Choir; Kati Gulde, flute; Kierra Heinly, violin; Ryan Hannigan, piano

Children's Message

Pastor Jack Horner

[Stand]

## Alleluia

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

P: The holy gospel according to St. Luke, the 16<sup>th</sup> chapter.

C: **Glory to you, O Lord.**

## Gospel Reading

Luke 16:1-13

*Jesus tells the curious story of a dishonest man who cheats his employer and then is commended by him for having acted so shrewdly. Jesus wonders why his own followers are less creative and diligent in their stewardship given that they are managers of a far more valuable household.*

<sup>1</sup>Then Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. <sup>2</sup>So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' <sup>3</sup>Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. <sup>4</sup>I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' <sup>5</sup>So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' <sup>6</sup>He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' <sup>7</sup>Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' <sup>8</sup>And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. <sup>9</sup>And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. <sup>10</sup>"Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. <sup>11</sup>If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? <sup>12</sup>And if you have not been faithful with what belongs to



another, who will give you what is your own? <sup>13</sup>No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

[Sit]

Sermon: "Living with Gratitude: You Are Never Alone"

Pastor Liz Frey

[Stand]

### **Apostles' Creed**

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the ✝ resurrection of the body, and the life everlasting. Amen.**

Prayers of Intercession

*Each petition ends:*

A: Lord, in your mercy,

C: **hear our prayer.**

Prayer Response (sung by all)



Hear our prayer, hear our prayer, Lord, make us whole:



peace to all peo - ple, hope for each soul.



God of grace, in this place, hear now our prayer.

Text and music: Paul Andress, b. 1956  
Text and music © 2006 Augsburg Fortress.

✝ Meal ✝

*When we celebrate communion we remember that Jesus died for us and we experience God's love and forgiveness. As we eat the bread and wine Christ is present with us.*

Peace

P: The peace of The Lord be with you always.

**C: And also with you.**

[Sit]

Communion Instruction

Offering

Optional giving methods: Use the Give+ app on your mobile device • Use the Giving Station in the Gathering Space • Text an amount to 717-963-2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts

Worship Witness: *(Please sign booklet and return to center aisle.)*

[Stand]

## Offertory



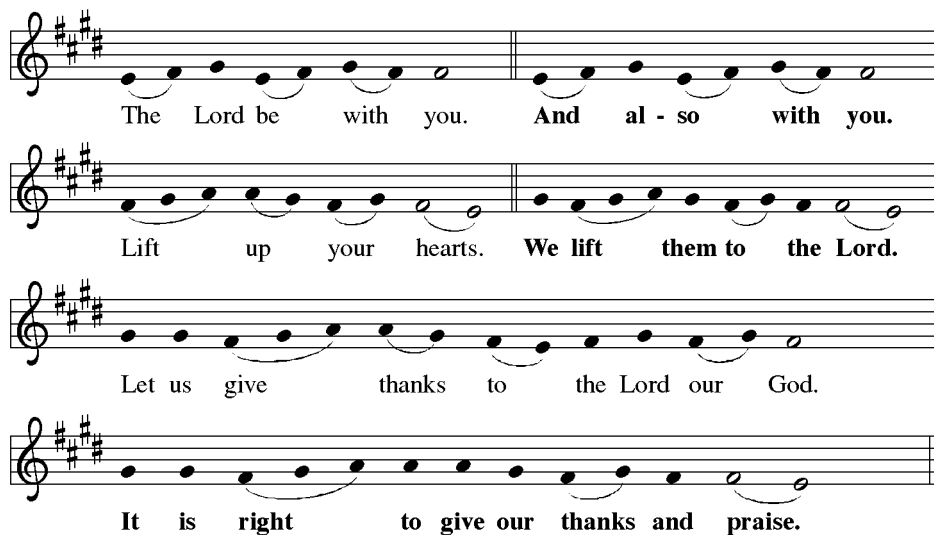
Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your  
pres - ence, and take not your Ho - ly Spir - it from me.  
Re - store to me the joy of your sal - va - tion, and up - hold me  
with your free Spir - it. Cre - ate in me a clean heart, O God,  
and re - new a right spir - it with - in me.

## Offering Prayer

A: Let us pray. God our provider,

**C: we bring nothing into this world and we can take nothing out of it. Accept the gifts you have first given us, which we bring to your table, and with them the offering of our lives. Nourish us now with the life that really is life, revealed to us in Jesus Christ, our Savior and Lord. Amen.**

## Great Thanksgiving



The Lord be with you. **And al - so with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

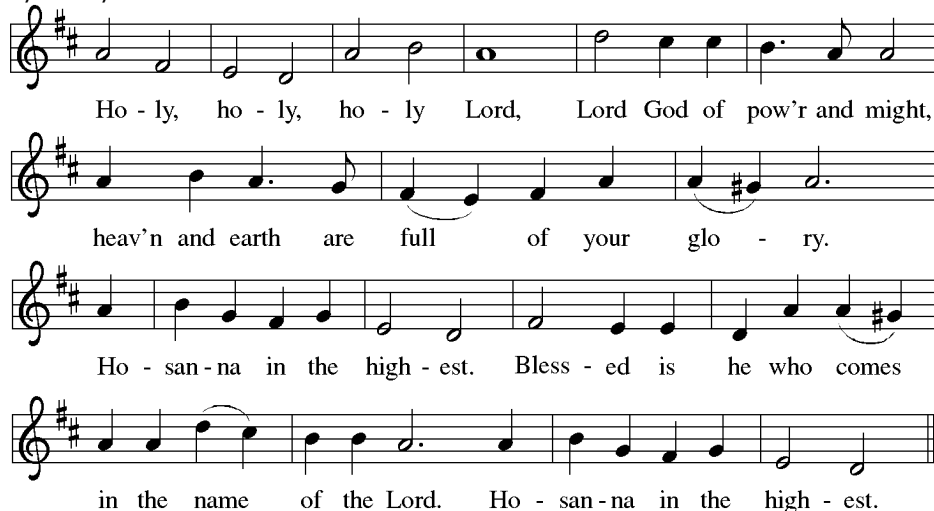
**It is right to give our thanks and praise.**

## Proper Preface

P: God of wonder and love, we thank and praise you...

...And so with angels and archangels and the company of heaven, we join the everlasting song of praise:

## Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

### Eucharistic Prayer

P: God our savior, you desire everyone to be saved and to come to the knowledge of the truth...

P: Great is the mystery of faith.

**C: Christ has died; Christ is risen; Christ will come again.**

P: God of compassion, bring hope to any whose joy is gone, who find grief is upon them, whose heart is sick...

...bring your whole creation to the day when your saints enjoy the glory of your kingdom, and you are all in all, one God, Father, Son, and Holy Spirit

**C: Amen.**

### Lord's Prayer

**C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.**

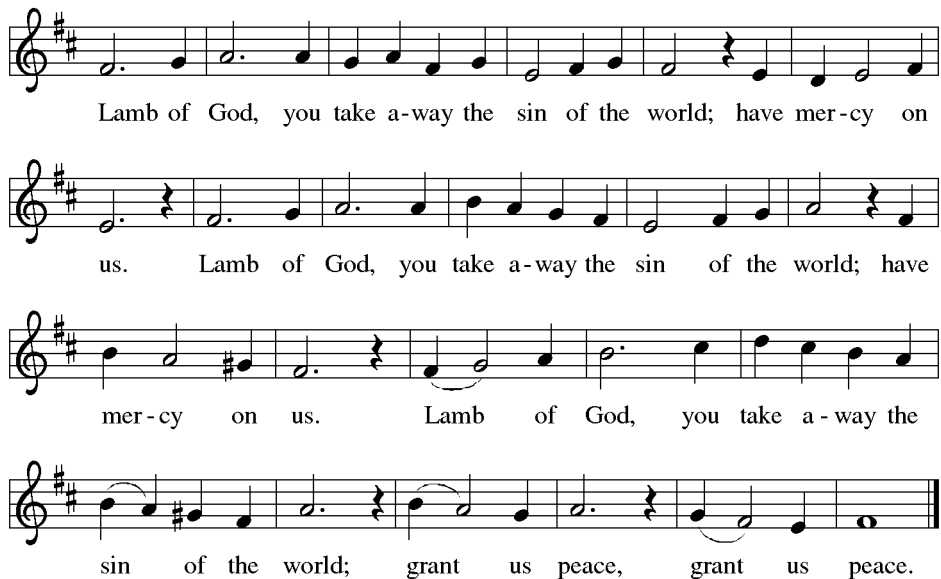
### Invitation to Communion

P: Jesus welcomes sinners and eats with them. Come, take your place at the feast.

**C: Thanks be to God.**

[Sit]

## Lamb of God



Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the  
sin of the world; grant us peace, grant us peace.

## Distribution of Holy Communion

*We invite all Christians to the Lord's Table to celebrate the real presence of Christ in the Sacrament. Communion is by intinction. You will receive a wafer. Dip it in the chalice of wine before consuming. You may then return to your seat or come to the altar rail for prayer. Children and adults who are not communing may come forward to receive a blessing. As a gesture of hospitality, we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers, available upon request – please ask at the time of communion.*

(11:00) "Pavane"

Gabriel Faure'

Kati Gulde, flute

## Communion Hymn No. 793

[Stand]

### Post Communion Blessing

**P:** The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**C: Amen.**

**A:** Let us pray. God of blessing, at this table we have seen you face to face, and in the gift of Christ's body and blood, our hearts have been refreshed. Send us now to shine with your goodness and bear witness to the one we have received: Jesus Christ, our Savior and Lord.

**C: Amen.**

## ✝ Sending ✝

*We have heard the Word of God, offered our gifts, and been fed at the table.  
Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.*

Blessing

P: Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us. Almighty God ✝ bless you with grace, mercy, and peace, now and forever.

**C: Amen.**

Sending Hymn No. 685: Take My Life, That I May Be

PATMOS

Dismissal

P: Go in peace. Live in love as Christ loved us.

**C: Thanks be to God.**

Postlude: Trumpet Tune in D

Henry Purcell

**Portions of the service are reprinted from: *Evangelical Lutheran Worship*, Copyright © 2006 Augsburg Fortress. *Sundays & Seasons*, Copyright © 2018 Augsburg Fortress. Used by permission of Augsburg Fortress License # 23686.**

*Join us next week...*

*as we continue in our two-month sermon series  
celebrating God's goodness and our response*

✝ ✝ ✝

**Pastor Jack Horner**

**"Living with Gratitude: Eyes on God"**

**(8:30 and 11:00) Michael Clements, soloist;**

**(11:00) Chancel Choir; string ensemble: Kierra Heinly,**

**Sarah Hannigan, Alice Bish, Alison Koch**

## worship notes

**Attendance at our worship services** last week was 698. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, the tract rack in the Gathering Space, and on our website [www.trinitycamphill.org](http://www.trinitycamphill.org).

**The flowers in the Nave and Fellowship Hall**, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of Dr. Richard C. Peters by the Peters Family; The Rev. Dr. Matthew L. Winters by his wife Elizabeth and family; Joan Conrad by the family; Larry Dromgold by his wife Joyce and son Clark; in honor of Beth Catlin's 61<sup>st</sup> birthday on September 22 by her family.

## worship leaders

**Presiding Minister:** The Rev. Dr. Jack M. Horner

**Preacher:** The Rev. Elizabeth E. Frey

**Assisting Minister:** Nancy Martin

**Lector:** (8:30) H.L. Bishop, Jr.; (11:00) Jim Brommer

**Communion Assistants:** (8:30) Anne Stafford, Margaret Parker, H.L. Bishop, Jr.  
(11:00) Martha Herold, Anne McFadden, Anne Greenlund, Amy Koch

**Book Bearer:** (8:30) Jackson Seivard, (11:00) Nicole Purnell

**Soundboard:** (8:30) Jeff Weaver (11:00) Jim Kincaid

**Greeters:** (8:30) Jon Andrews (head greeter), Carol and John Reighter, Linda Thompson, Rita Townsend; (11:00) Keith Huntzinger (head greeter) Carole Peiffer, Joanne Austin

**Ushers:** John Lingenfelter and Bruce Bigelow (head ushers), Frank Bertovich, Dorine Bollinger, John Brady, Joseph Dixon, Zach Dixon, David Edmiston, Jason and Karen Gavenda, Brad Hollinger, Bill Miller, Mike Schmehl, Brett Warren

**Altar Care:** Anne Stafford, Margaret Parker, Marilyn Swartz, Linda Penny, Inez Snyder

**Carillonneur:** Bill Range

**Flower Delivery:** Chad and Shannon Skrocki

**Garden of Eatin':** (GOE I) Peggy Miller, Mary Ellen Hettinger; (GOE II) John Bendick & Family

**Bulletin Artwork:** Patty Marshall

**United and empowered to worship, connect, serve.**

## Trinity Evangelical Lutheran Church

### Ministers

Lead Pastor – The Reverend Dr. Jack M. Horner

Pastor for Parish Life – The Reverend John H. Brock

Pastor for Engagement – The Reverend Elizabeth E. Frey