

Eighteenth Sunday after Pentecost

Saturday Worship 5:30 pm October 12, 2019





Welcome to Trinity Lutheran Church! Please sign the red Worship Witness booklet to record your attendance with us this day. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are available for you to wear---we would be delighted to greet you by name. Hearing assistance devices and large print bulletins are available from an usher.

about today's service

It's a miracle! Multiple miracles! The waters of holy baptism have healed us. The body and blood of Jesus in holy communion have made us clean. We have died with Christ and been raised with him. For all this we have returned to offer thanks. From this place we are sent on our way rejoicing to share the good news.

P: Pastor L: Lector C: Congregation

+ Gathering +

We gather together to praise God and receive Gods love.

Welcome

(Stand)

Confession and Forgiveness

- P: Blessed be the holy Trinity, + one God, the strength of our ancestors, the host of this meal, the builder of the city that is to come.
- C: Amen.
- P: If we have died with Christ, we will also live with Christ. Let us confess our sin to the one who is faithful.

Silence is kept for reflection.

- P: God our helper,
- C: we confess the many ways we have failed to live as your disciples. We have not finished what we began. We have feasted with friends but ignored strangers. We have been captivated by our possessions. Lift our burdens, gracious God. Refresh our hearts and forgive our sin. Raise us to the new life you have chosen for us in Jesus Christ, our Savior and Lord. Amen.
- P: There is rejoicing in heaven when sinners repent. Put your trust in these promises: God will never leave you or forsake you. You who were lost have been found. For the sake of + Jesus Christ, your sins are forgiven. Rejoice with the angels at this good news.
- C: Amen.

Hymn No. 848: Give to Our God Immortal Praise

DUKE STREET

Greeting

- P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C: And also with you.

This is the Feast This is the Feast



Prayer of the Day

P: The Lord be with you.

C: And also with you.

P: Let us pray. Almighty and most merciful God, your bountiful goodness fills all creation. Keep us safe from all that may hurt us, that, whole and well in body and spirit, we may with grateful hearts accomplish all that you would have us do, through Jesus Christ, our Savior and Lord.

C: Amen.

(Sit)

+ Word +

We listen to the story of God's mighty acts for the sake of God's people.

Children's Message

Pastor Jack Horner

Readina:

2 Kings 5:1-3, 7-15c

Naaman, a Syrian general, suffers from leprosy. In this passage Elisha miraculously cures his illness, but only after Naaman realizes, with the help of his servants, that he also needs healing for his pride. This foreign general then acknowledges the sovereignty of the God of Israel.

¹Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. 2Now the Arameans on one of their raids had taken a young airl captive from the land of Israel, and she served Naaman's wife. 3She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." ⁷When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." 8But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. ¹⁰Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." 11But Naaman became anary and went away, saying, "I thought that for me he would surely come out, and stand

and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! ¹²Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. ¹³But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" ¹⁴So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean. ^{15a-c}Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

L: The word of the Lord.

C: Thanks be to God.

Gospel Reading Luke 17:11-19

Jesus' mission includes making the unclean clean again. Unexpectedly, a cleansed Samaritan leper becomes a model for those who would praise and worship God and give thanks for God's mercy.

¹¹On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. ¹²As he entered a village, ten lepers approached him. Keeping their distance, ¹³they called out, saying, "Jesus, Master, have mercy on us!" ¹⁴When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. ¹⁵Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. ¹⁶He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. ¹⁷Then Jesus asked, "Were not ten made clean? But the other nine, where are they? ¹⁸Was none of them found to return and give praise to God except this foreigner?" ¹⁹Then he said to him, "Get up and go on your way; your faith has made you well."

P: The gospel of the Lord.

C: Praise to you, O Christ.

"Living with Gratitude: Recieving Mercy and Giving Praise" Pastor John Brock

(Stand)

Apostles Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the \pm resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

A brief silence.

Each petition ends:

P: Lord, in your mercy,

C: hear our prayer.

+ Meal +

When we celebrate communion we remember that Jesus died for us and we experience His love and forgiveness. As we eat the bread and wine Christ is present with us.

Sharing of the Peace

P: The peace of the Lord be with you always.

C: And also with you.

(Sit)

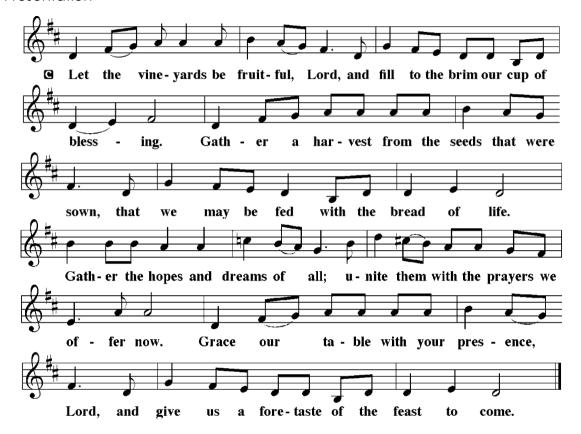
Announcements

Offering

Optional giving methods: Use the Give+ app on your mobile device • Use the Giving Station in the Gathering Space • Text an amount to 717-963-2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts.

(Stand)

Presentation



Offering Prayer

P: Let us pray. God our provider,

C: we bring nothing into this world and we can take nothing out of it. Accept the gifts you have first given us, which we bring to your table, and with them the offering of our lives. Nourish us now with the life that really is life, revealed to us in Jesus Christ, our Savior and Lord. Amen.

Great Thanksgiving

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

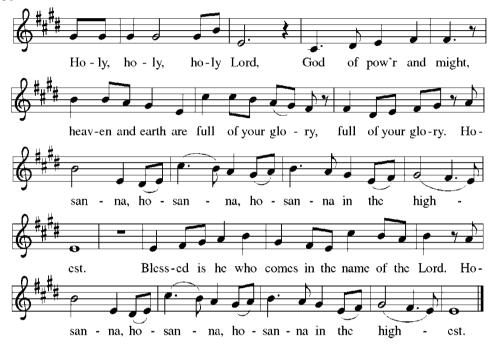
P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

Proper Preface

- P: Trusting and abiding God, we lift our hearts to thank and praise you...
 - ... And so with all the company of heaven we rejoice in the eternal song:

Sanctus



Eucharistic Prayer

- P: Restoring God ...
- P: Great is the mystery of faith.
- C: Christ has died; Christ is risen; Christ will come again.
- P: God of healing and grace ...
 - ... until that day when he returns in glory with judgment enfolded in mercy and truth embraced by grace, ever one God, Trinity of holiness and love
- C: Amen.

Lord's Prayer

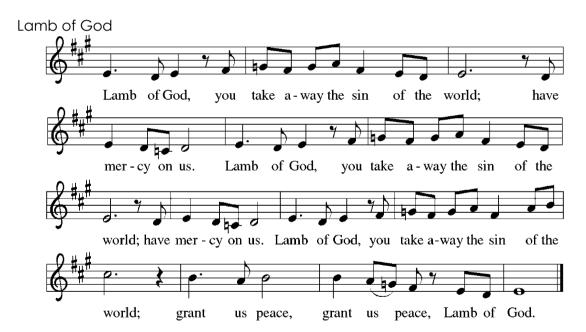
C: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Invitation to Communion

P: Jesus welcomes sinners and eats with them. Come, take your place at the feast.

C: Thanks be to God.

(Sit)



Sharing our Lord's Supper

All Christians are welcome to celebrate the real presence of Jesus Christ in our Lord's Supper. Please come forward by the middle aisle, receive the bread, dip it into the wine, and return by the side aisles. Communion may be received in bread only, if desired. Non-communing children and adults are invited to come forward for a blessing. As a gesture of hospitality we use dealcoholized wine (less than .5% alcohol). In addition, we offer glutenfree wafers available upon request—please ask the pastor at the time of communion.

Solo: "You are Lord" Pepper Choplin

You are love, You are peace, and Your faithfulness and hope never cease.

To the humble heart You stand as an open door. You are Lord.

You are joy, You are light, and You guide us as we walk through darkest night.

You are all the human heart is searching for, You are Lord.

Your children stand before You to bring You gifts of praise,
but our gifts seem so humble, for You are Lord, for You are God.

You are now, You are then, and Your holiness and power will never end.

And we'll live within Your house forevermore.

You are Lord, You are love, You are peace, You are Lord.

Chris Mirocco, soloist

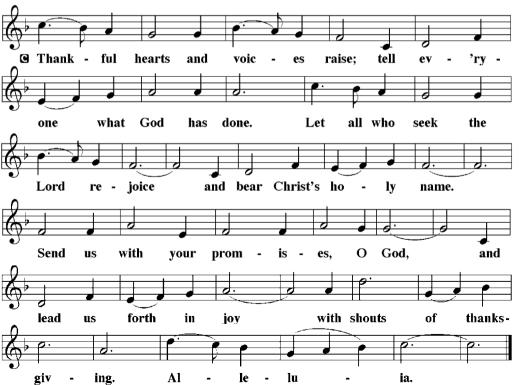
(Stand)

Post-Communion Blessina

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

Post-Communion Canticle



Post-Communion Prayer

P: Let us pray. God of blessing, at this table we have seen you face to face, and in the gift of Christ's body and blood, our hearts have been refreshed. Send us now to shine with your goodness and bear witness to the one we have received: Jesus Christ, our Savior and Lord.

C: Amen.

+ Sending +

We have heard the Word of God, offered our gifts, and been fed at the table. Now we are sent out, strengthened by the Holy Spirit to be God's people in the world. Blessina

P: Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us. Almighty God + bless you with grace, mercy, and peace, now and forever.

C: Amen.

Dismissal

P: Go in peace. Live in love as Christ loved us.

C: Thanks be to God.

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Worship Leaders

Presiding MinisterThe Rev. Dr. Jack M. HornerPreacher:The Rev. John H. BrockMusician:H. Timothy Koch, pianoLector/Communion Assistant:Frank Bertovich

worship notes

Attendance at our worship services last week was 663. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, the tract rack in the Gathering Space, and on our website www.trinitycamphill.org.

The flowers in the Nave and Fellowship Hall, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of Mr. & Mrs. Leslie L. Rhea by Lee Kunkle.