



**Eighteenth Sunday
after Pentecost**

**Traditional Worship
8:30 and 11:00 am
October 13, 2019**



trinity | camp hill
LUTHERAN CHURCH



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Welcome to Trinity Lutheran Church! Please sign the red Worship Witness booklet to record your attendance with us this day. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are available for you to wear---we would be delighted to greet you by name. Hearing assistance devices and large print bulletins are available from an usher.

about today's service

It's a miracle! Multiple miracles! The waters of holy baptism have healed us. The body and blood of Jesus in holy communion have made us clean. We have died with Christ and been raised with him. For all this we have returned to offer thanks. From this place we are sent on our way rejoicing to share the good news.

P: Presiding Minister A: Assisting Minister L: Lector C: Congregation

✝ Gathering ✝

We gather together to praise God and receive God's love.

Prelude: (8:30) "Aria"

Craig Phillips

(11:00) "You are Lord"

Pepper Choplin

You are love, You are peace, and Your faithfulness and hope never cease.

To the humble heart You stand as an open door, You are Lord.

You are joy, You are light, and You guide us as we walk through darkest night.

You are all the human heart is searching for, You are Lord.

Your children stand before You to bring You gifts of praise,

but our gifts seem so humble, for You are Lord, for You are God.

You are now, You are then, and Your holiness and power will never end.

And we'll live within Your house forevermore.

You are Lord, You are love, You are peace, You are Lord.

Chris Mirocco, soloist

Welcome

Announcements

[Stand]

Confession and Forgiveness

P: Blessed be the holy Trinity, † one God, the strength of our ancestors, the host of this meal, the builder of the city that is to come.

C: Amen.

P: If we have died with Christ, we will also live with Christ. Let us confess our sin to the one who is faithful.

Silence is kept for reflection.

P: God our helper,

C: we confess the many ways we have failed to live as your disciples. We have not finished what we began. We have feasted with friends but ignored strangers. We have been captivated by our possessions. Lift our burdens, gracious God. Refresh our hearts and forgive our sin. Raise us to the new life you have chosen for us in Jesus Christ, our Savior and Lord. Amen.

P: There is rejoicing in heaven when sinners repent. Put your trust in these promises: God will never leave you or forsake you. You who were lost have been found. For the sake of † Jesus Christ, your sins are forgiven. Rejoice with the angels at this good news.

C: Amen.

(11:00) Turn to face the cross as it enters our midst.

Gathering Hymn: No. 858: Praise to the Lord

LOBE DEN HERREN

Greeting

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

Hymn of Praise

Assisting minister



Glo-ry to God in the high-est, and peace to God's peo-ple on earth.

All



Lord God, heav-en-ly King, al - might-y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.



Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,



you take a - way the sin of the world: have mer - cy on us;



you are seat-ed at the right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord,



you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,



in the glo - ry of God the Fa - ther. A - men.

Prayer of the Day

P: The Lord be with you.

C: And also with you.

P: Let us pray. Almighty and most merciful God, your bountiful goodness fills all creation. Keep us safe from all that may hurt us, that, whole and well in body and spirit, we may with grateful hearts accomplish all that you would have us do, through Jesus Christ, our Savior and Lord.

C: Amen.

[Sit]

✝ Word ✝

We listen to the story of God's mighty acts for the sake of God's people.

First Reading

2 Kings 5:1-3, 7-15c

Naaman, a Syrian general, suffers from leprosy. In this passage Elisha miraculously cures his illness, but only after Naaman realizes, with the help of his servants, that he also needs healing for his pride. This foreign general then acknowledges the sovereignty of the God of Israel.

¹Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. ²Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. ³She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." ⁷When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me." ⁸But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." ⁹So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. ¹⁰Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." ¹¹But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! ¹²Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them,

and be clean?" He turned and went away in a rage. ¹³But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" ¹⁴So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean. ^{15a-c}Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

L: The word of the Lord.

C: Thanks be to God.

Psalm of the Day

Psalm 111

The assisting minister will sing the refrain then the congregation will sing it.

Refrain:

I will give thanks, I will give thanks to the
LORD with my whole heart.

A: ¹Hallelujah! I will give thanks to the LORD with | my whole heart,
in the assembly of the upright, in the | congregation.

**C: ²Great are your | works, O LORD,
pondered by all who de- | light in them.**

Refrain:

A: ³Majesty and splendor | mark your deeds,
and your righteousness en- | dures forever.

**C: ⁴You cause your wonders to | be remembered;
you are gracious and full | of compassion.**

A: ⁵You give food to | those who fear you,
remembering forev- | er your covenant.

C: ⁶**You have shown your people the power | of your works
in giving them the lands | of the nations.**

Refrain:

A: ⁷The works of your hands are faithful- | ness and justice;
all of your pre- | cepts are sure.

C: ⁸**They stand fast forev- | er and ever,
because they are done in | truth and equity.**

A: ⁹You sent redemption to your people and
commanded your cove- | nant forever;
holy and awesome | is your name.

C: ¹⁰**The fear of the LORD is the begin- | ning of wisdom;
all who practice this have a good understanding.
God's praise en- | dures forever.**

Refrain:

Second Reading:

2 Timothy 2:8-15

Though Paul is chained as a prisoner, he reminds Timothy that the word of God is never shackled or confined. He encourages his young friend to proclaim that word of freedom in an honest and upright life as well as in his teaching and preaching.

⁸Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, ⁹for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. ¹⁰Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. ¹¹The saying is sure: If we have died with him, we will also live with him; ¹²if we endure, we will also reign with him; if we deny him, he will also deny us; ¹³if we are faithless, he remains faithful—for he cannot deny himself. ¹⁴Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. ¹⁵Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

L: The word of the Lord.

C: **Thanks be to God.**

Anthem: (8:30) "You are Lord"

Pepper Choplin

*You are love, You are peace, and Your faithfulness and hope never cease.
To the humble heart You stand as an open door, You are Lord.
You are joy, You are light, and You guide us as we walk through darkest night.
You are all the human heart is searching for, You are Lord.
Your children stand before You to bring You gifts of praise,
but our gifts seem so humble, for You are Lord, for You are God.
You are now, You are then, and Your holiness and power will never end.
And we'll live within Your house forevermore.
You are Lord, You are love, You are peace, You are Lord.*

Chris Mirocco, soloist

(11:00) "Now Thank We All Our God"

Joh. Seb. Bach

*Now thank we all our God with hearts and hands and voices.
Who wondrous things have done in whom this world rejoices.
Who from our mothers' arms has blessed us on our way,
With countless gifts of love, and still is ours today.*

Chancel Choir

Children's Message

Faith Formation Team

[Stand]

Alleluia

Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

P: The holy gospel according to St. Luke, the 17th chapter.

C: Glory to you, O Lord.

Gospel Reading

Luke 17:11-19

Jesus' mission includes making the unclean clean again. Unexpectedly, a cleansed Samaritan leper becomes a model for those who would praise and worship God and give thanks for God's mercy.

¹¹On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. ¹²As he entered a village, ten lepers approached him. Keeping their distance, ¹³they called out, saying, "Jesus, Master, have

mercy on us!" ¹⁴When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. ¹⁵Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. ¹⁶He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. ¹⁷Then Jesus asked, "Were not ten made clean? But the other nine, where are they?" ¹⁸Was none of them found to return and give praise to God except this foreigner?" ¹⁹Then he said to him, "Get up and go on your way; your faith has made you well."

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

[Sit]

"Living with Gratitude: Recieving Mercy and Giving Praise" Pastor John Brock

[Stand]

Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the † resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

Each petition ends:

A: Lord, in your mercy,

C: **hear our prayer.**

Prayer Response (sung by all)



Hear our prayer, hear our prayer, Lord, make us whole:



peace to all peo - ple, hope for each soul.



God of grace, in this place, hear now our prayer.

Text and music: Paul Andress, b. 1956
Text and music © 2006 Augsburg Fortress.

✝ Meal ✝

When we celebrate communion we remember that Jesus died for us and we experience God's love and forgiveness. As we eat the bread and wine Christ is present with us.

Peace

P: The peace of The Lord be with you always.

C: And also with you.

[Sit]

Communion Instruction

Offering

Optional giving methods: Use the Give+ app on your mobile device • Use the Giving Station in the Gathering Space • Text an amount to 717-963-2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts

Worship Witness: *(Please sign booklet and return to center aisle.)*

[Stand]

Offertory



Cre - ate in me a clean heart, O God, and re - new a right
spir - it with - in me. Cast me not a - way from your
pres - ence, and take not your Ho - ly Spir - it from me.
Re - store to me the joy of your sal - va - tion, and up - hold me
with your free Spir - it. Cre - ate in me a clean heart, O God,
and re - new a right spir - it with - in me.

Offering Prayer

A: Let us pray. God our provider,

C: we bring nothing into this world and we can take nothing out of it. Accept the gifts you have first given us, which we bring to your table, and with them the offering of our lives. Nourish us now with the life that really is life, revealed to us in Jesus Christ, our Savior and Lord. Amen.

Great Thanksgiving

The Lord be with you. **And al - so with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The musical score is written in G major (one sharp) and 4/4 time. It consists of four staves of music. The lyrics are printed below the notes. The first two staves have a double bar line after the first measure. The third and fourth staves end with a double bar line.

Proper Preface

P: Trusting and abiding God, we lift our hearts to thank and praise you...

... And so with all the company of heaven we rejoice in the eternal song:

Holy, Holy, Holy

Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.

Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

The musical score is written in G major (one sharp) and 4/4 time. It consists of four staves of music. The lyrics are printed below the notes. The first two staves have a double bar line after the second measure. The third and fourth staves end with a double bar line.

Eucharistic Prayer

P: Restoring God ...

P: Great is the mystery of faith.

C: Christ has died; Christ is risen; Christ will come again.

P: God of healing and grace ...

... until that day when he returns in glory with judgment enfolded in mercy and truth embraced by grace, ever one God, Trinity of holiness and love.

C: Amen.

Lord's Prayer

C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.

Invitation to Communion

P: Jesus welcomes sinners and eats with them.
Come, take your place at the feast.

C: Thanks be to God.

[Sit]

Lamb of God

Lamb of God, you take a-way the sin of the world; have mer-cy on
 us. Lamb of God, you take a-way the sin of the world; have
 mer-cy on us. Lamb of God, you take a-way the
 sin of the world; grant us peace, grant us peace.

Distribution of Holy Communion

We invite all Christians to the Lord's Table to celebrate the real presence of Christ in the Sacrament. Communion is by intinction. You will receive a wafer. Dip it in the chalice of wine before consuming. You may then return to your seat or come to the altar rail for prayer. Children and adults who are not communing may come forward to receive a blessing. As a gesture of hospitality, we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers, available upon request – please ask at the time of communion.

(11:00) "Lord of Creation"

Stan Pethel

*Who taught the eagle to soar on the wind? Who made the ocean and shore?
Who formed the valleys as mountains ascend where there was nothing before?
It is the Lord, Giver of life, Omnipotent God and the Bringer of light,
Designer of stars, Maker of days, Sustainer of all and the God that we praise. It is the
Lord.*

Who made the rivers that flow to the sea? Who put the sun in the sky?

*Listen and hear how all things came to be,
all earth and heaven replies. It is the Lord, Giver.....*

*This is my Father's world and to my listening ears
all nature sings and round me rings the music of the spheres.*

Matins Choir

(8:30) Communion Hymn No. 848

[Stand]

Post Communion Blessing and Prayer

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

C: Amen.

A: Let us pray. God of blessing, at this table we have seen you face to face, and in the gift of Christ's body and blood, our hearts have been refreshed. Send us now to shine with your goodness and bear witness to the one we have received: Jesus Christ, our Savior and Lord.

C: Amen.

✝ Sending ✝

*We have heard the Word of God, offered our gifts, and been fed at the table.
Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.*

Blessing

P: Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us. Almighty God ✝ bless you with grace, mercy, and peace, now and forever.

C: **Amen.**

Sending Hymn No. 886: Oh, For a Thousand Tongues to Sing

AZMON

Dismissal

P: Go in peace. Live in love as Christ loved us.

C: **Thanks be to God.**

Postlude: "Now Thank We All Our God"

Sigfried Karg-Elert

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*Join us next week...
as we continue in our sermon series
celebrating God's goodness and our response*

✝ ✝ ✝

Pastor John Brock
"Living with Gratitude: Follow the Map"
(8:30 and 11:00) Ron Livingston, soloist
(11:00) Youth Bells; Chancel Choir

worship notes

Attendance at our worship services last week was 663. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, the tract rack in the Gathering Space, and on our website www.trinitycamphill.org.

The flowers in the Nave and Fellowship Hall, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of Mr. & Mrs. Leslie L. Rhea by Lee Kunkle.

worship leaders

Presiding Minister: The Rev. Dr. Jack M. Horner, The Rev. John H. Brock

Preacher: The Rev. John H. Brock

Assisting Minister: (8:30) Steve Kauffman; (11:00) Christine Ream

Lector: (8:30) David Harrington; (11:00) Jane Killian

Communion Assistants: (8:30) Kathy Smeal, Michele Addams, Nancy Martin;
(11:00) Martha Herold, Julie Stambaugh, Anne Greenlund, Amy Koch

Book Bearer: (8:30) Jackson Seivard

Crucifer: (8:30) Tyler Koch

Soundboard: (8:30) Jeff Weaver (11:00) Jim Kincaid.

Greeters: (8:30) Jay Killian (head greeter), Linda Penny, H.L. Bishop; (11:00)
Debbie Savidge (head greeter) Don and Charlotte Lazarchik, Betty Brown

Ushers: David Harrington, George Preble (head ushers), Tim Bollinger, Myrl Busler,
George Enney Jr., Fred Bohls, Gib and Chris Honeysett, Deborah Long, Dave
Maser, Janet Miller, Randy Moore, Bill Reed, Vonnie Sadler, Seth Maurer, Rick and
Linda Sten, Jason Hancock, Linda Thompson

Altar Care: Tammy Keller-Snyder, Barb Kreibel.

Carillonneur: Charlie Suhr

Flower Delivery: Doris and Rudy Crider

Garden of Eatin': (GOE I) Vicki Wilken, Mary Ellen Hettinger; (GOE II) Carol Peiffer,
Jess Hetrick

Bulletin Artwork: Patty Marshall

United and empowered to worship, connect, serve.

Trinity Evangelical Lutheran Church

Ministers: The People of Trinity

Pastors:

Lead Pastor – The Reverend Dr. Jack M. Horner

Pastor for Parish Life – The Reverend John H. Brock

Pastor for Engagement – The Reverend Elizabeth E. Frey