





Welcome to Trinity Lutheran Church! Please sign the red Worship Witness booklet to record your attendance with us this day. Then pass the booklet to the worshipers beside you in your row. If you are a guest, name tags are available for you to wear---we would be delighted to greet you by name. Hearing assistance devices and large print bulletins are available from an usher.

about today's service

Pray always. Do not lose heart. This is the encouragement of the Christ of the gospel today. Persistence in our every encounter with the divine will be blessed. Wrestle with the word. Remember your baptism again and again. Come regularly to Christ's table. Persistence in our every encounter with the divine will be blessed.

P: Presiding Minister A: Assisting Minister L: Lector C: Congregation

\pm Gathering \pm

We gather together to praise God and receive God's love.

Prelude: (8:30) Two Settings of "If You But Trust in God to Guide You" J.S. Bach and David Cherwien

> (11:00) "Inner Peace".....Sandra Eithun "Forest Green"....Sandra Eithun Youth Bells

Welcome

Announcements

[Stand]

Confession and Forgiveness

- P: Blessed be the holy Trinity, + one God, the strength of our ancestors, the host of this meal, the builder of the city that is to come.
- C: Amen.
- P: If we have died with Christ, we will also live with Christ. Let us confess our sin to the one who is faithful.

Silence is kept for reflection.

- P: God our helper,
- C: we confess the many ways we have failed to live as your disciples. We have not finished what we began. We have feasted with friends but ignored strangers. We have been captivated by our possessions. Lift our burdens, gracious God. Refresh our hearts and forgive our sin. Raise us to the new life you have chosen for us in Jesus Christ, our Savior and Lord. Amen.
- P: There is rejoicing in heaven when sinners repent. Put your trust in these promises: God will never leave you or forsake you. You who were lost have been found. For the sake of + Jesus Christ, your sins are forgiven. Rejoice with the angels at this good news.
- C: Amen.

(11:00) Turn to face the cross as it enters our midst.

Gathering Hymn: No. 769: If You But Trust in God to Guide You

WER NUR DEN LIEBEN GOTT

Greeting

- P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
- C: And also with you.

Hymn of Praise



Prayer of the Day

- P: The Lord be with you.
- C: And also with you.
- P: Let us pray. O Lord God, tireless guardian of your people, you are always ready to hear our cries. Teach us to rely day and night on your care. Inspire us to seek your enduring justice for all this suffering world, through Jesus Christ, our Savior and Lord.
- C: Amen.

[Sit]

+ Word +

We listen to the story of God's mighty acts for the sake of God's people.

First Reading

Genesis 32:22-31

Returning to the home he had fled many years before after stealing his brother's birthright and his father's blessing, Jacob wrestles all night long with a divine adversary who ultimately blesses him and changes his name to "Israel," a name that means "he wrestles with God."

²²The same night [Jacob] got up and took his two wives, his two maids, and his eleven children, and crossed the ford of the Jabbok. ²³He took them and sent them across the stream, and likewise everything that he had. ²⁴Jacob was left alone; and a man wrestled with him until daybreak. ²⁵When the man saw that he did not prevail against Jacob, he struck him on the hip socket; and Jacob's hip was put out of joint as he wrestled with him. ²⁶Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." ²⁷So he said to him, "What is your name?" And he said, "Jacob." ²⁸Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans, and have prevailed." ²⁹Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. ³⁰So Jacob called the place Peniel, saying, "For I have seen God face to face, and yet my life is preserved." ³¹The sun rose upon him as he passed Penuel, limping because of his hip.

- L: The word of the Lord.
- C: Thanks be to God.

The assisting minister will sing the refrain then the congregation will sing it.

Refrain:



- A: ¹I lift up my eyes | to the hills; from where is my | help to come?
- C: ²My help comes | from the LORD, the maker of heav- | en and earth.
- A: ³The LORD will not let your | foot be moved nor will the one who watches over you | fall asleep.
- C: ⁴Behold, the keep- | er of Israel will neither slum- | ber nor sleep;

Refrain:

- A: ⁵the LORD watches | over you; the LORD is your shade at | your right hand;
- C: ⁶the sun will not strike | you by day, nor the | moon by night.
- A: ⁷The LORD will preserve you | from all evil and will | keep your life.
- C: ⁸The LORD will watch over your going out and your | coming in, from this time forth for- | evermore.

Refrain:

Second Reading:

Paul continues his instruction of Timothy, his younger colleague in ministry, by emphasizing the importance of faithful teaching despite opposition.

¹⁴But as for you, continue in what you have learned and firmly believed, knowing from whom you learned it, ¹⁵and how from childhood you have known the sacred writings that are able to instruct you for salvation through faith in Christ Jesus. ¹⁶All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, ¹⁷so that everyone who belongs to God may be proficient, equipped for every good work. ^{4:1}In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: ²proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage, with the utmost patience in teaching. ³For the time is coming when people will not put up with sound doctrine, but having itching ears, they will accumulate for themselves teachers to suit their own desires, ⁴and will turn away from listening to the truth and wander away to myths. ⁵As for you, always be sober, endure suffering, do the work of an evangelist, carry out your ministry fully.

L: The word of the Lord.

C: Thanks be to God.

Anthem: (8:30) "This Day".....Jewish text/ arr. Bob Chilcott This day will you strengthen us, this day will you bless us. This day will you lift us, visit us for good. This day inscribe us for a happy, happy life. This day hear our cry, this day accept our prayer in mercy and favor. This day support us with your righteous hand. This day accept our prayer in mercy and favor... This day hear our cry. Amen. Ron Livingston, soloist (11:00) "I Will Lift Up My Eyes".....Robert Lau

[Stand]

Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the + resurrection of the body, and the life everlasting. Amen.

Prayers of Intercession

Each petition ends:

- A: Lord, in your mercy,
- C: hear our prayer.

Prayer Response (sung by all)



Text and music: Paul Andress, b. 1956 Text and music © 2006 Augsburg Fortress. Alleluia



P: The holy gospel according to St. Luke, the 18th chapter.

C: Glory to you, O Lord.

Gospel Reading

Luke 18:1-8

Jesus tells a parable of a hateful judge who is worn down by a widow's pleas. Jesus is calling God's people to cry out for justice and deliverance. For if an unethical judge will ultimately grant the plea of a persistent widow, how much more will God respond to those who call.

¹Then Jesus told them a parable about their need to pray always and not to lose heart. ²He said, "In a certain city there was a judge who neither feared God nor had respect for people. ³In that city there was a widow who kept coming to him and saying, 'Grant me justice against my opponent.' ⁴For a while he refused; but later he said to himself, 'Though I have no fear of God and no respect for anyone, ⁵yet because this widow keeps bothering me, I will grant her justice, so that she may not wear me out by continually coming.' " ⁶And the Lord said, "Listen to what the unjust judge says. ⁷And will not God grant justice to his chosen ones who cry to him day and night? Will he delay long in helping them? ⁸I tell you, he will quickly grant justice to them. And yet, when the Son of Man comes, will he find faith on earth?"

- P: The gospel of the Lord.
- C: Praise to you, O Christ.

[Sit]

"Living with Gratitude: Follow The Map"

Pastor John Brock

[Stand]

\pm Meal \pm

When we celebrate communion we remember that Jesus died for us and we experience God's love and forgiveness. As we eat the bread and wine Christ is present with us.

Peace

- P: The peace of The Lord be with you always.
- C: And also with you.

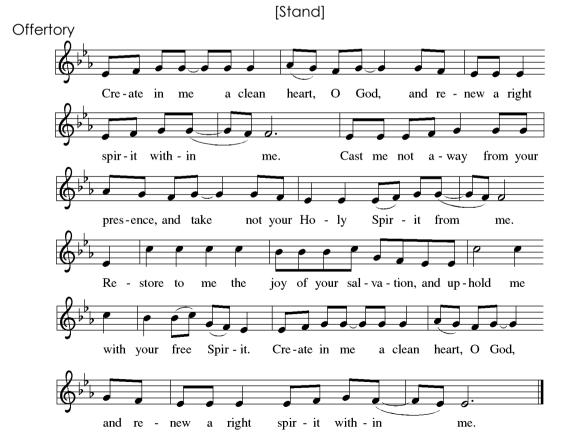
[Sit]

Communion Instruction

Offering

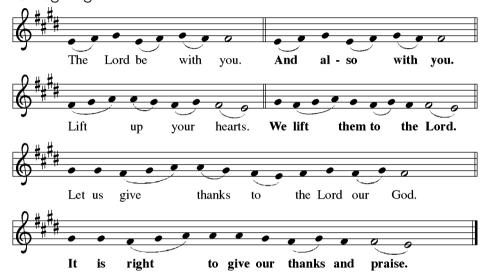
Optional giving methods: Use the Give+ app on your mobile device • Use the Giving Station in the Gathering Space • Text an amount to 717-963-2281 (be sure to use a "\$") • Use the "DONATE" button on our website and e-blasts

Worship Witness: (Please sign booklet and return to center aisle.)



Offering Prayer

- A: Let us pray. God our provider,
- C: we bring nothing into this world and we can take nothing out of it. Accept the gifts you have first given us, which we bring to your table, and with them the offering of our lives. Nourish us now with the life that really is life, revealed to us in Jesus Christ, our Savior and Lord. Amen.

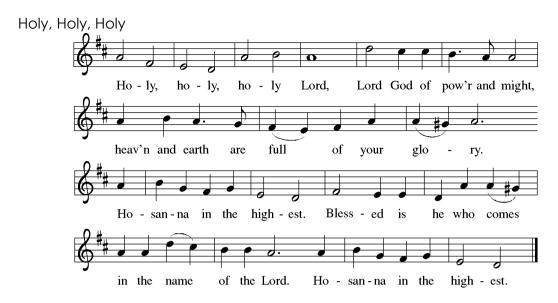


Great Thanksgiving

Proper Preface

P: It is our privilege and our joy to give you thanks and praise...

And so we join with all the company of heaven in the song of your everlasting glory:



Eucharistic Prayer

- P: Abiding God, you shape us through this holy meal to be your companion...
- P: Great is the mystery of faith.
- C: Christ has died; Christ is risen; Christ will come again.
- P: God of Justice, your children call upon you like a widow pleading her cause...

...Hasten the day when every tear turns to joy and all sorrow to dancing, when you are all in all, one God, Trinity of peace and love.

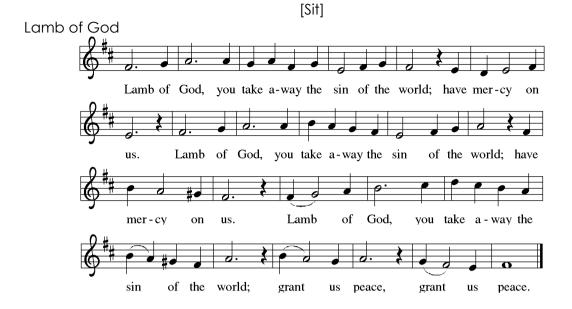
C: Amen.

Lord's Prayer

C: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory forever and ever. Amen.

Invitation to Communion

- P: Jesus welcomes sinners and eats with them. Come, take your place at the feast.
- C: Thanks be to God.



The Distribution of Holy Communion and the Laying On of Hands and Anointing

We invite all baptized Christians to the Lord's Table to celebrate the real presence of Christ in the Sacrament. Communion is by intinction. You will receive a wafer. Dip it in the chalice of wine before consuming. Children and adults who are not communing may come forward to receive a blessing. As a gesture of hospitality, we use dealcoholized wine (less than .5% alcohol). In addition, we offer gluten-free wafers, available upon request – please ask at the time of communion.

The ministry of Jesus invites us to new life in God and with each other. In the laying on of hands and anointing, we proclaim the good news that God desires us to be healthy and one in the body of Christ. You are invited to offer yourself, whatever your sickness of spirit, mind, or body, and receive a sign of healing and wholeness in the name of the triune God.

Those who wish to receive anointing and laying on of hands may do so as they return to their seats.

- P: In the name of our Savior Jesus Christ, receive this oil + as a sign of forgiveness and healing.
- C: Amen.

(11:00) "This Day".....Jewish text/ arr. Bob Chilcott

This day will you strengthen us, this day will you bless us. This day will you lift us, visit us for good. This day inscribe us for a happy, happy life. This day hear our cry, this day accept our prayer in mercy and favor. This day support us with your righteous hand. This day accept our prayer in mercy and favor... This day hear our cry. Amen. Ron Livingston, soloist

(11:00) Communion Hymn No. 744

[Stand]

Post Communion Blessing

- P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.
- C: Amen.
- A: Let us pray. God of blessing, at this table we have seen you face to face, and in the gift of Christ's body and blood, our hearts have been refreshed. Send us now to shine with your goodness and bear witness to the one we have received: Jesus Christ, our Savior and Lord.

C: Amen.

+ Sending +

We have heard the Word of God, offered our gifts, and been fed at the table. Now we are sent out, strengthened by the Holy Spirit to be God's people in the world.

Blessing

P: Guard the good treasure entrusted to you, with the help of the Holy Spirit living in us. Almighty God + bless you with grace, mercy, and peace, now and forever.

C: Amen.

Sending Hymn No. 742: What a Friend We Have in Jesus

CONVERSE

Dismissal

- P: Go in peace. Live in love as Christ loved us.
- C: Thanks be to God.

Postlude: "March Heroique" (excerpt)

Theodore Dubois

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> Join us next week... as we continue in our sermon series celebrating God's goodness and our response

> > + + +

Pastor Jack Horner "Living with Gratitude: Trusting God" (8:30 and 11:00) Chancel Choir and Messiah College Brass Ensemble (11:00) Matins, Junior and Cherub Choirs

worship notes

Attendance at our worship services last week was 596. Copies of last week's sermons are available on the tables in Fellowship Hall, in the narthex, the tract rack in the Gathering Space, and on our website <u>www.trinitycamphill.org</u>.

The flowers in the Nave and Fellowship Hall, the communion elements for all services, and the sanctuary lamp candle, the symbol of God's abiding presence, are presented to the glory of God and in loving memory of their grandparents Brandt L. & Marguerite M. Nell and parents Robert & Louise Denison by the Denison family; in loving memory of Ken and Fae Bistline by their family; Janet L. Preble, by George Preble and family; Jack A. Vaira by his daughter Carol Crowe; James Denison by his wife, Terri.

worship leaders

Presiding Minister: The Rev. Elizabeth E. Frey

Preacher: The Rev. John H. Brock

Assisting Ministers: (8:30) Jeff Weaver; (11:00) Meredith Askey, The Rev. Guy E. Edmiston, Jr., The Rev. Ronald Hoffman

Lector: (8:30) Michele Addams; (11:00) Laura Butcher

Communion Assistants: (8:30) Margaret Parker, H.L. Bishop, Jr., Michele Addams; (11:00) Julie Stambaugh, Karen Seivard, Barbara Kriebel, Jim Fox.

Acolyte: (8:30) Emily Cook

Book Bearer: (11:00) Elana Kanelos

Crucifer: (11:00) Ella Falck

Soundboard: (8:30) Jay Killian (11:00) Jim Kincaid.

Greeters: (8:30) Matt Bingaman (head greeter), Gerry Gamber, Carol MacConnell, Kathy Powers; (11:00) Debbie Savidge (head greeter), John and Carol Crowe, Neil and Jeanie Bentzel.

Ushers: David Harrington, George Preble (head ushers), Tim Bollinger, Myrl Busler, George Enney Jr., Fred Bohls, Gib and Chris Honeysett, Deborah Long, Dave Maser, Janet Miller, Randy Moore, Bill Reed, Vonnie Sadler, Seth Maurer, Rick and Linda Sten, Jason Hancock, Linda Thompson

Altar Care: Martha Parker, Holly Frymoyer, Linda Penny, Marilyn Swartz.

Carillonneur: Charlie Suhr

Flower Delivery: Ruth and Frank Bertovich

Garden of Eatin: (GOE I) John West and Margaret Parker; (GOE II) Fellowship Team

Bulletin Artwork: Patty Marshall

United and empowered to worship, connect, serve.

Trinity Evangelical Lutheran Church Ministers: The People of Trinity Pastors:

Lead Pastor – The Reverend Dr. Jack M. Horner Pastor for Parish Life – The Reverend John H. Brock Pastor for Engagement – The Reverend Elizabeth E. Frey